# HENDERSON INDUSTRIAL DAYS DECENNIAL CELEBRATION APRIL 20 - 21 - 22 - 23

Detail work requirements necessary to the presentation of the events and activities that will constitute the 1961 celebration.

It is the hope of the Project Chairman that interested individuals, organizations and civic groups will set aside a portion of meeting time to study this work manual and select those job assignments that fall within their capabilities to perform. After the jobs are selected, call the Project Chairman of that activity and offer the service.

It is the wish of the Chamber of Commerce to make this decennial celebration of Industrial Days the best ever presented. This can be accomplished only to the extent that many people of our community share ideas and efforts toward that end.

Your active participation is earnestly enlisted.

Policy and Steering Committee:

John Rayborn, Chairman
Frank Morrell
Frank Schreck
Cicile Becker
Robert Olsen
Robert Woodruff
Ellen Shirley

Lyal W. Burkholder General Chairman

Pro	ect INDUSTRIAL DAYS BALL Project Chairma	an BOB OLSEN
Pro	ect No. 1 Date of Event April 15 Time of Event 8:30	Place of Event ELK'S HALL
No.	Job Identification or Description	Individual or Organization Volunteering Servi
1.	Extend invitation to Governor Sawyer and other honored guests.	Project Chairman
2.	Prepare publicity - newspaper, radio and T. V perhaps	
	posters.	
3.	Arrange for printing of tickets - perhaps some organization or	
	business underwrite cost.	
<u>1.</u>	Contract with Elk's Lodge for use of ball and for service.	Project Chairman
5.	Employ dance band.	Project Chairman
6.	Decorate ball - furnish decorations.	
7.	Arrange suitable ceremonies to honor the 1960	
	Miss Industrial Days and Miss Henderson Queens.	
8.	Arrange for Pre-Ball admission ticket sale.	

Proj	ect FIREWORKS Project Chairman	RIC RICHARDSON
Proj	ect No. 2 Date of Event April 20 Time of Event 8:00 P. M	I. Place of Event High School Athletic Field
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Arrange for payment and ordering of fireworks display.	As in past years - a gift from the Showboat Hote
2.	A committee of six men to work Thursday afternoon to set	
	up the display.	
3.	Supply the necessary lumber - wire, etc., and tools to	
	construct the display.	
<u>+.</u>	Install ground mortars for air display.	
5.	Committee of three men to set off air display.	
6.	Committee of four men to set off ground display.	
7.	Arrange for high school band to present 30 minutes of concert	
-	immediately before display.	
8.	Arrange to have football field lights turned on.	
9.	Arrange for use of athletic field public address sytem.	
10.	Place band platform in center of footbal field.	
11.	Obtain authority from Chief Richards to present fireworks display.	

	Project INDUSTRIAL DAYS BADGE SALE Project Chairman DICK PRYOR  Project No. 3 Date of Event March 15-April 22 Time of Event - Place of Event LAS VEGAS VALLEY AREA				
No.	Job Identification or Description	Individual or Organization Volunteering Service			
1.	Design and order 2000 badges.	Secretary			
2	Arrange organizational sponsorship for sale	Henderson Kiwanis and Lions Club			
3.	Arrange for publicitynewspaper, radio, TV,				
4.	posters, etc.  Arrange badge sale promotional activities.				
5.	Street Dance	Saturday, April 1			
6.	Kangaroo Courts Other Activities				
7.	Basketball game - Lions Club versus Kiwanis	Basic High School Gym Friday, March 17			
	Club				

Projec	t PARADE BAND HOSTS Project Chairman	HALVOR BENNION
Projec	et No. 4 Date of Event April 22 Time of Event 12:30 P.M.	Place of Event Parade Route
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Solicit funds to pay for soft drinks to serve to members of band.	
2.	Arrange for delivery of soft drinks at proper place and time.	
3.	Arrange for delivery of ice not later than 10:00 A. M.	
4.	Arrange for use and location of stand for dispensing soft drinks.	
5.	Arrange for use and delivery of ice cases for icing soft drinks.	
6.	Committee of six women or men to serve soft drinks.	
7.	Committee of six boys to collect and control empty cups.	

	roject PARADE SCRIPT AND PUBLIC ADDRESS Project Chairman PHIL HUBEL  roject No. 5 Date of Event April 22 Time of Event 3:30 Place of Event PARADE ROUTE		
No.	Job Identification or Description	Individual or Organization Volunteering Service	
1.	Contract with Metcalf for rental of equipment	Contract attached. Price increased this year	
	8 amplifiers, 9 horns.	from \$100 to \$150.	
2.	Arrange with home and business property owners for location authority.	nd business property owners for Project Chairman	
3.	Arrange with Henderson Telephone Company to supply truck and labor for installation of equipment.	Project Chairman	
4.	Appoint seven parade description announcers		
5.	Arrange for refreshments for announcers.		
6.	Collect script from each parade entry.	Due in Chamber of Commerce office not later	
7.	Prepare complete script.	To be completed by April 15.	
8.	Final check to make certain each announcer reports at his assigned station.	April 22, 2 P. M.	

Proje	ect Parade Judges Project Chairman	Dr. E. R. Lindblom & Ronald Langford
Proje	ect No. 6 Date of Event April 22 Time of Event 3:00 p.m.	Place of Event Parade Route
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Prepare a complete schedule of categories, classification	
	or divisions to be judged.	
2.	Give general publicity to the schedule for judging and	
	the trophies to be awarded.	
3.	Present a list of exact trophy specifications needed to	
	the committee on trophies and awards.	
4.	When trophies are received, arrange for display	
	in business windcws.	
5.	Arrange for delivery of trophies to the beauty contest	
	Saturday evening.	
6.	Work with officials of beauty contest event to	
<b>A</b> 11 110 20 2 2 3	work out plan for presenting trophies.	
7.	Advise each parade entrant of the time and place	
	for presenting trophies.	

Project	Parade Judges	continued
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Project No. 6

No.	Job Identification or Description	Individual or Organization Volunteering Service
8.	Arrange for flatbed truck to serve as observation	
	platform for judges.	
9.	Arrange for table and chairs for judges stand.	
10.	Arrange for decoration of judges platform.	
11.	Arrange for refreshments for judges.	
12.	Arrange for room where judges may meet following	
	parade.	
13.	Guard decisions of judges so that the announcements	
	may be a feature of the beauty contest.	
14.	Arrange for return of all borrowed equipment.	

	ect No. 7 Date of Event April 22 Time of Event 8:00 P.M.	Place of Event Jr. High School Auditorium
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Prepare and release publicity to encourage participation	Project Chairman
	by girls and business sponsors.	
2.	Give publicity to girls and business sponsors as	
	registrations are received.	
3.	determine prizes to be awarded and arrange for	Project Chairman
	friends to provide them.	
4.	Arrange for printing of program and ad sales.	
5.	Arrange for Beauty Contest Judges.	
6.	Work with Parade Judging Committee in working out	
	plan for presenting parade trophies.	
7.	Arrange for decoration of stage.	

	ect Miss Henderson Beauty Contest continued ect No. 7	
No.	Job Identification or Description	Individual or Organization Volunteering Service
8.	Arrange for television appearances of beauty contest	
	candidates.	
9.	Arrange for building Beauty Contestant Parade Walk	
	platform.	
10.	Arrange for orchestra to provide background music.	
	A Company of the part of the p	
11.	Appoint Master of Ceremonies.	
12.	Arrange for bouquet of flowers for each contestant.	
13.	Provide work crew of 4 to 6 men to set up chairs	
	Saturday, early evening.	
14.	Appoint and train two persons to work out and operate	
	lighting effects.	

Project	Miss	Henderson	Beauty Contest	continued

Project	No.	7

No.	Job Identification or Description	Individual or Organization Volunteering Service
5.	Arrange to honor Miss Henderson of 1960.	
6.	Arrange for preparation of necessary floats to	
	feature all candidates in Parade.	
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#### PROGRAM WORK SHEET

Project Industrial Days Jr. Horse Show & Rodeo Project C		hairman Jim Grosscurth		curth
Proje	ect No. 8 Date of Event April 22 & 23 Time of Event	9:00 - 4:00	Place of Event	City Park & Rodeo at Corrals
No.	Job Identification or Description	Individua	l or Organizatio	n Volunteering Service
1.	Rodeo - Saturday, April 22	Henderso	on Saddle Club	
2.	Junior Horse Show, April 23	Henderso	on Saddle Club	
3.	Arrange for placement of horse watering troughs -	Henderso	on Saddle Club	
	Parade Route.		4	
4.	Serve as hosts to all visiting mounted groups	Henderso	on Saddle Club	
-	Saturday, April 22.			
5.		•••		
6.				
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Proj	ect Trophies and Awards Project Chairm	an John Shaw
Proj	ect No. 9 Date of Event March 15 Time of Event	Place of Event All Areas
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Make exact determination from all activities of trophies	Project Chairman
	and awards needed.	1
2.	Parade trophiesdetermine and order.	
3.	Participation trophies for visiting bands.	
4.	Beauty Contest trophies.	
	The state of the s	
5.	School youth creates exhibit.	
6.	Handicraft exhibit.	
7.	Art exhibit.	

No.	Job Identification or Description	Individual or Organization Volunteering Service
8.	Horse show.	
9.	Industrial City Timing Association.	
10.	Square Dance.	
11.	Consider trophies for first three best entertainment	
	acts.	7
12.	Work with secretary, chamber of commerce, in	
	placing orders for trophies.	
13.	Arrange for business show window to display	
	trophies and awards.	
14.		

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Project CARNIVAL BOOTH RENTALS Project Chairman LENA CATALINE  Project No. 10 Date of Event April 20 - 23 Time of Event Place of Event CARNIVAL GROUNDS		
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Release publicity of booths available, cost, descrip-	Project Chairman
	tion of booth activity.	
2.	Release publicity on booths leased	Project Chairman
ço o	by organizations.	
3.	Enter into contract with leasing organizations.	Project Chairman
4.	Arrange operation instruction workshop for booth	Project Chairman
	operators - Mr. Merton, instructor	
5.	Collect booth rentals	Project Chairman
6.	Submit report to secretary of Chamber of Commerce	Project Chairman
	listing booth rentals and fees collected.	
7.	Other manpower needs to be presented by project	Project Chairman
	chairman.	

Proje	ct HANDICRAFT AND HOBBY EXHIBIT Project Chair	irman Mrs. Arthur Hebert - Mrs. Lynn Fannin
Proje	ct No. 11 Date of Event April 20-21-22 Time of Event	Place of Event Jr. High School Gym.
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Prepare and release publicity to encourage entries.	
2.	Personal contacts, letters to prospective exhibitors.	
3.	Exhibit item identification cards; Name of exhibitor, item, etc	
4.	Large printed cards identifying groupings.	
5.	Arrange for 20 folding tables for display.	
6.	Prepare printed listing of items and exhibitors.	
7.	Arrange for at least four men to assist in setting up and	
-	dismanteling.	

Project HANDICRAFT AND HOBBY EXHIBIT Project Chairman M Project No. 11 Date of Event April 20-21-22 Time of Event		Mrs. Arthur Hebert - Mrs. Lynn Fannin  Place of Event Jr. High School Gym.	
No.	Job Identification or Description	Individual or Organization Volunteering Service	
8.	Some form of background music would be desirable. Also		
	hostesses to greet visitors.		
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No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Arrange for panel trucks or house trailers to	
	serve as First Aid Stations.	
2.	Each station to be equipped with cot, stretcher	
	first aid supplies, water, etc.	
3.	Arrange with property owners for location of First	
	Aid Stations.	
4.	Prepare necessary printed placards to identify stations,	
	directions to, etc.	
5.	Arrange to have vehicles that are to serve as	
	stations to be delivered to location.	
6.	Arrange to have station vehicles returned to owners.	
7.		

Project MISS INDUSTRIAL DAYS CONTEST Project Chairman MRS. CECILE BECKER  Project No. 13 Date of Event March 15 Time of Event Place of Event HENDERSON AREA		
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Prepare and release publicity to encourage organ-	Project Chairman
	izations to sponsor entry.	200 S 200 S
2.	Release publicity as organizations register and name	
	candidate.	
3.	Establish initial date and time for release of	Project Chairman
	contest vote tickets.	
4.	Establish exact time and place for submitting	
	weekly progress reports.	
5.	Prepare, plan and release publicity for soliciting	Project Chairman
	gift certificates.	
6.	Arrange procedure for announcing winners of	
	contest at Industrial Days' Ball.	
7.	Arrange exact procedure for drawing to determine	Project Chairman
	winners of ticket holders.	ATTEMPT NEW PROPERTY.

Project MISS INDUSTRIAL DAYS CONTEST (continued)

Project No. 13

Job Identification or Description	Individual or Organization Volunteering Service
Prepare and release publicity after each weekly	Project Chairman
progress report.	
Arrange for television and radio appearances	
of candidates.	
Arrange for preparation of float to feature Miss	
Industrial Days in parade.	
Solicit non-retail businesses for contributions	
toward drawing prize.	
Order flowers and crown for queen.	
	Prepare and release publicity after each weekly progress report.  Arrange for television and radio appearances of candidates.  Arrange for preparation of float to feature Miss Industrial Days in parade.  Solicit non-retail businesses for contributions toward drawing prize.

D 0.754-5		Place of Event PARADE
Project No. 14 Date of Event March 15 Time of Event Place of Event PARADE		
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Make personal or letter contacts with all band	Project Chairman
	groups in area for parade participation.	
2.	Work with Clark County School District Maintenance	Project Chairman
	Dept. to arrange necessary transportation.	
3.	Appoint hosts to meet each band group; ten	
-	hosts required.	
4.	Hosts direct band groups to softdrink stand upon	
	arrival.	
5.	Hosts deliver refreshment "chits" to band directors.	
6.	Hosts assist band groups in finding parade	
	locations.	
7.	Arrange with John Shaw for ordering necessary	Project Chairman
	participation trophies.	

	ENTERTAINMENT	Project ChairmanJERRY KIZZIA, CHARLES GALLOWAY
Project	No. 15 Date of Event April 20,21,22,23Time of	of Event 7 - 10 P.M. Place of Event CARNIVAL GROUNDS daily
No.	Job Identification or Description	Individual or Organizations Volunteering Service
1.	Make personal and letter contacts to enlist	
	entertainment acts.	
2.	Arrange for decoration of entertainment platform	n.
3,	Obtain adequate public address system.	
4.	Prepare and release publicity as entries are	
	Received.	
5.	Check for appearance of all entries at least 24	
	hours in advance.	
6.	Arrange judging schedule if juding is desirable	•
7.	Arrange with John Shaw for ordering of necessary	
	trophies.	

Project	ENT	ERTAINMENT	(continued	
Project	No	15		

No.	Job Identification or Description	Individual or Organization Volunteering Service
8.	Arrange for seating for audience.	
9.	Appoint and train a sufficient number of	
	Masters of Ceremonies.	
10.	Appoint a property crew to collect necessary	
	properties for all acts.	
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Project	. RETAIL MERCHANTS Project C	Chairman _	JAMES VAN VALEY	CLINTON L YONS
Project	No. 16 Date of Event March 15 Time of Event		_ Place of Event	PARADE ENTRIES
No.	') Identification or Description	Individ	ual or Organiza'.	on Volunteering Service
1.	Make personal contacts with all merchants to encourage	Project	Chairman	
1 33	well decorated parade entries			
2.	Check back weekly with merchants for progress	-		
	reports.			
3.	Supply merchants with decoration source of supply			
	catalogs.			
4.	Make progress reports to Barade Chairman.			
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5.				
6.				
7.		July 1-1-1-1		

No.	Job Indentification or Description	Individual or Organizon Volunteering Service
1.	Encourage Henderson Industry to enter appropriate	Dan Reed, representi ne BMI Complex will
-	floats in parade.	assist in planning.
2.	Report to Parade Chairman as industries indicate	
	they will participate.	
3.	Plan another project to stimulate interest in	
	our local industries.	
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Proje	ct INDUSTRIAL DAYS DRAGS Project Chairman	DALBY SHIRLEY
Proje	April 22 ct No. 18 Date of Event April 23 Time of Event 8:00 to	5:00 Place of Event Drag Strip
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Project Chairman prepare schedule of manpower needs.	All manpower needs provided by persons involve
		in activity.
2.	Event is to be called Industrial Days Drags	
3.	Solicit funds for 60 trophies @ \$5.00 maximum. Organizations	
4.	and business establishments.	
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Trojec	t No. 19 Date of Event March 15 Time of Event cont	THE STATE OF DIVINE DOCUMENTS THE STATE OF T
No.	Job Identification or Description	Individual or Organizations Volunteering Service
1.	Arrange to have "Carnival Ride Books For Sale	
	Here" posters printed.	
2.	Deliver ride books and posters to all merchants who	
	will handle by March 15.	
3.	Make frequent personal checks with merchants to	
	assure adequacy of supply.	
4.	Make suggestions to merchants for stimulating sale	
	of ride books.	
5.	Collect all ride books and funds by noon	
	Saturday, April 22.	
6.	Prepare and present complete report of ride	
	books sales to Chamber secretary.	
7.		

Proj	ject PARADE Project Chairman_	FRANK MORRELL
Proj	ect No. 20 Date of Event April 22 Time of Event 3:30 P.	M. Place of Event Water Street
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Prepare and send out letters enlisting parade entries.	Band, Retail Merchants, Plant Participation,
		Committees.
2.	Arrange for Grand Marshal	(Governor Sawyer) Hospitality Committee to
		entertain guest prior to parade.
3.	Arrange for Parade Marshals	Project Chairman
4.	Assist decorated entries to obtain decoration materials.	Chamber of Commerce Office.
5.	Make personal calls urging merchants to enter Floats.	Retail Merchant's Committee
6.	Appoint Parade Bands Committee Chairman.	Duane Fuller; Richard Geuder
7.	Appoint Parade Trophies and Awards Chairman. Submit	John Shaw
	trophy needs.	
8.	Appoint Plant Participation Chairman.	Frank Schreck
9.	Arrange for preparing parade entry numbers and mail to entries.	School Art Department - Mailing by
		Chamber of Commerce Office

Proje	ectPARADEProject Chairman	FRANK MORRELL
Proje	ect No. 20 Date of Event April 22 Time of Event 3:30 P	. M. Place of Event Water Street
No.	Job Identification or Description	Individual or Organization Volunteering Service
10.	Paint Numbers on street pavement for parade assembly.	Project Chairman and Fire Department
11.	Arrange for placement of horse watering troughs.	Henderson Saddle Club.
12.	Arrange for truck placement to serve as platforms for parade	Mr. Bosse
-	assembly.	
13.	Arrange for portable hand loud speakers for parade assembly.	Mr. Bosse
14.	Appoint helper crew to assist Parade Chairman in Parade	18-20 nin. needed 1:30 to 2:30 - day of parade.
	Assembly.	Must be there on time without fail. Indoctrination
		meeting - 5:00 P.M., Friday, April 21, 1961.
15.	Prepare and mount appropriate printed placards for autos of	Approx. 16 cards 24' x 30' painted letters on
	parade distinguised guests.	one side designating identity of guests.
16.	Arrange for seating parade guests at close of parade march	School - 50 - 60 - placed in front of Telephone Co
	and handicapped seating section.	3 or 4 people to keep spectators - Boy Scouts ?
17.	Appoint Parade Script Chairman.	Phil Hubel.

Projec	t CARNIVAL RIDE BOOTH TICKET SALES Project Chair	rman ROBERT RIGGINS
Projec	t No. 21 Date of Event April 20,21,22,23 Time of Event	Place of Event CARNIVAL GROUNDS
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Appoint ticket sellers for 96 work shifts. Work shifts	
	vary from two to three hours.	
2.	Appoint one reserve seller for each work shift to fill	
	in for absentee.	
3.	The reserve appointee serve coffee to members of	
	his work shift.	
4.	Prepare Master Work Schedule attached.	
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5.	Prepare Work Shift assignment in duplicate	
	Forms attached.	
6.	Make man to station check at least thirty minutes	
	before each shift cahnge.	
7.		

Proje	ect A ART EXHIBIT Project Chairman	ANGELA DILLAR	D - F	R2-4381
Proj	ect No. 22 Date of F vent April 20-22 Time of Event	Place of	Event	Jr. High School Auditor
No.	Job Identification or Description	Individual or Org	aniza	tion Volunteering Service
1.	Prepare and release publicity to encourage entries.	Painters and Pott	ers C	lub
2.	Make personal contacts with artists in Henderson Area to	ii p		1.
3,	Arrange for exhibit space. Also necessary display boards,	1 11	1.	T-
4.	Arrange for necessary manpower to set up exhibit.	1 11		
5.	Prepare printed listing of items exhibited and exhibitors.	1 0	11	п
6.	No judging, only display			
7.	Arrange for manpower to dismantle exhibit	1 11	ri.	

Project ART EXHIBIT Project Chairman		ANG £L	ANG ELA DILLARD - FR2-4381			
Proje	ect No. 22 Date of Event April 20-22 Time of Event		Place of Event Jr. High School Auditoriu			
No.	Job Identification or Description	Individu	al or (	Organiz	ation Vo	lunteering Service
8.	Arrange for hosts to serve during exhibit hours. Hosts to serve also as guards.	Painter	sand	Potters	Club	
9.	Arrange for safe return of all exhibit items.	1		t:	70	
10.	Exhibit area to be cleared by 4:00 P. M. Saturday to make	1 11	1.	1+		
11.	Other needed manpower to be presented by Project Chairman.	1	11	f.	1	
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14.						

Projec	t SQUARE DANCE FESTIVAL P1	roject Chairman	LEOLA BECK, MA	RY STOUT	
Projec	et No. 23 Date of Event April 21 Time of	Event 8 P.M.	Place of Event	BASIC ELEMENTARY SCH	OOL
No.	Job Identification or Description	Indi	vidual or Organi	zation Volunteering Se	ervice
1.	Project chairman prepare - complete schedule of	Proje	ect Chairman		
	manpower and equipment needs.				
2.	Project completely planned. No outside help	Do S	Donts		
	needed or equipment				
3.	Invitations to be sent to every club in southern				
	Nevada inviting dancers and callers. Any caller	who			
	attends will be invited to call.				
4.	No charge for spectators; visitors welcome.				
	Donations. Charge at door for all dancers.				
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Proje	ect STREET BANNERS Project Chairman	LYAL W. BURKHOLDER
Proje	ect No. 24 Date of Event March 15 Time of Event	Place of Event Business Area
No.	Job Identification or Description	In lividual or Organization Volunteering Service
1.	Construct 50 new street banners	Walter Jacobson - Lyal Burkholder
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2.	Arrange for hanging street banners not later than March 17.	
3.	Arrange for taking street banners down on Monday, April 24	
	Lastenia are not a last	
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Project PUBLIC SAFETY AND WELFARE Project Chairman POLICE CHIEF GEORGE CRISLER  Project No. 25 Date of Event Time of Event Place of Event		
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Provide police supervision on carnival grounds	
	during operation.	
2.	Establish and control traffic pattern for parade	
	Saturday, April 22.	
3.	Industrial Days' Ball, Elks Hall, Saturday, April 15	
4.	Art Exhibit, Junior High School Auditorium,	+
5.	April 20 through April 22  Beauty Contest (junior high school) and	
100	Saturday, April 22, 8:30 P.M.	
6.	Fireworks - Basic High School Athletic Field, Thursday, April 20.	
7.	Street Dance, April 1.	

Project GENERAL PUBLICITY Project Chairman		
Proj	ect No. 26 Date of Event March 1 Time of Event	Place of Event
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Solicit ads, prepare and have printed the Complete Industrial	
	Days Program.	
2.	Make continuous review check on publicity being released	
	by all Industrial Days activities.	
3.	Assist all project chairman in preparing publicity, arranging	
	TV appearances, etc.	
<b>1.</b>		
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No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Attempt to locate and obtain use of inclosed areas large enough	
	for:	
2.	Construction of automobile floats.	
3.	Storage of completed automobile and truck floats.	
<u>1.</u>	Drive in openings minimum 8' wide, 8' high.	
5.	Drive in openings 10' wide x 10' high.	
6.	Advise Retail Merchants Committee of availability of these	
	areas.	
7.		

Proje	ectYOUTH ACTIVITIES Project Chair	rman GORDON M. MCCAW
Proje	ect No. 28 Date of Event Begin March 15 Time of	Event 3:00 Place of Event Parade
No.	Job Identification or Description	Individual or Organization Volunteering Service
1.	Prepare and release publicity that will encourage youth	
	entries.	
2.	Make personal contacts with youth groups who have	
	participated in past.	
3.	Check to determine that interested youth groups are	
	properly registered and parade number assigned.	
4.	Flags of All Nations	Basic Elementary School
	Property and the second	
5.	Student Council Float	Henderson Junior High School
6.	Stepperretts	Henderson Junior High School
7.	Desertaires	Basic High School

Proje	ect YOUTH ACTIVITIES Project Chairman	GORDON MCCAW
Proje	ect No. 28 Date of Event Begin March 15 Time of Event 3	3:00 Place of Event Parade
No.	Job Identification or Description	Individual or Organization Volunteering Service
8.	Fifth Grade	Basic Elementary School
9.	St. Peter's Elementary School	
10.	Henderson Elementary Schools	
11.	Boy Scout Groups	
12.	Girl Scout Groups	
13.	DeMolay	
14.	Other	