

# arts alive

Published by the Allied Arts Council  
March-April 1981

Newsletter/Calendar  
Volume 1, Number 3

"The First Lady Of Dance"

## The Historic Dances Of Ruth St. Dennis, April 11

Now, eighty years later we have just begun to look upon the creations of Isadora Duncan and Ruth St. Dennis as masterpieces of our past.

St. Dennis was complimented by the works of her students who followed to become the foun-

ders of American Modern Dance; Martha Graham, Doris Humphries, Charles Weidman, and Helen Tamaris.

Today, more than three quarters of a century after the initial stirrings of St. Dennis and her part-

### Modern Dance Concert at CHAC



PHOTO BY MARY WALTER SCODWELL

Original choreographed dance works by performers trained in the Martha Graham technique of modern dance will be featured in the March 28

dance concert at Charleston Heights Arts Center, at 2 p.m. and 8 p.m., as performed by members of the Ronnie Greenblatt Modern Dance Theatre.

Opening the program will be a lecture-demonstration by Ronnie Greenblatt, artistic director and founder of the Center for Modern Dance on the Graham technique of dance, which has been described as "our American art form".

The concert follows-up last year's performances by the dance company which was very well received.

Tickets are available by calling 735-1508 in advance, or may be purchased at the door for a \$2.00 donation.

Complimenting the dance concerts will be a display of dance art photos by photographer Mary Walter-Scodwell, in the lobby of the arts center.



RUTH ST. DENNIS

## Art Entries Due

### ART-A-FAIR

Entries for the 7th Annual Art-A-Fair will be accepted at the Flamingo Branch of Clark County Library, March 25-26, from 10 a.m. to 8 p.m. For entry information, call the library at 733-7810, or AAC at 649-8725.

Cash prizes and awards will be announced April 5. Winning entries from the annual judged and juried event will be exhibited at Flamingo Library and Charleston Heights Arts Center April 5-May 1.

### MURAL PROJECT

Sierra Arts Foundation is accepting design proposals from Nevada artists for a mural in the south end of the assembly chambers in the State Capitol building, in Carson City. Oil or acrylic mediums are acceptable, deadline in March 15, 1981. Interior drawings of the capitol building are available at the AAC office. Guidelines and rules are available by calling AAC, 649-8725 or SAF at 329-1324.

ner, Ted Shawn, and some fifty years after the first statement of her students, we are witnessing a sudden new generation of dancers who want to know where they came from and more about the dance that made history.

Fortunately, in 1948 Ruth St. Dennis had established the Ruth St. Dennis Foundation with Karoun Tootikian, and left her a heritage of choreography, costumes and music.

Today we are still able to enjoy and see the works of the "First Lady of Dance".

Through AAC and UNLV Dance Department, Karoun Tootikian will be presenting "The Historic Dances of Ruth St. Dennis", at Charleston Heights Arts Center, 800 Brush Street, on Saturday April 11, at 8 p.m. Tickets are available by calling 649-8726, or 386-6383. A lecture-demonstration workshop will be held at the UNLV dance studio on Friday, April 10, at 12:30 p.m. Admission is \$2.00.

### Jacqueline Mitchell New AAC Executive Director

Al Hansen, president of Allied Arts Council has announced that Jacqueline Mitchell has been selected as the new executive director.

Mitchell comes to AAC after spending over two years as a grants writer and community development consultant specializing in assistance to rural Nevada communities. A free lance writer of stories and essays, she was also the editor of "This Time", which is circulated nation-wide and deals with rural issues in Maine.

"The real richness of life in any town depends to a large extent on the people who make and support the arts. Las Vegas is demonstrating a rapidly growing appreciation of both visual and performing arts and there are healthy indications that the business community is recognizing the value of financial support for programs. I hope my experience building networks will be an asset to the council's efforts to serve the community by providing information, assisting with fundraising, and promoting events," Mitchell said.



ALLIED ARTS COUNCIL  
873 North Eastern Avenue  
Las Vegas, NV 89101  
649-8725

Non-Profit Org.  
U.S. POSTAGE  
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Las Vegas, NV  
Permit No. 287



# MARCH CALENDAR

AHCH . . . . . Artemus W. Ham Concert Hall, UNLV  
 CCCC . . . . . Clark County Community College  
 CHAC . . . . . Charleston Heights Arts Center/Library  
 Arts Center (386-6383)  
 Library (878-3682)  
 FL . . . . . Flamingo Library  
 (733-7810)  
 JBT . . . . . Judy Bayley Theatre, UNLV  
 LVAM . . . . . Las Vegas Art Museum  
 LVAC . . . . . Las Vegas Artists' Co-Operative  
 (384-5470)  
 LVLT . . . . . Las Vegas Little Theatre  
 LVSCC . . . . . Las Vegas Senior Citizen Center  
 RWCC . . . . . Reed Whipple Cultural Center  
 (386-6211)  
 SPMST . . . . . Spring Mountain Ranch State Park  
 (875-4141)  
 TMP . . . . . The Meadows Playhouse  
 VFSP . . . . . Valley of Fire State Park  
 (394-4088)  
 WH . . . . . Wright Hall, UNLV  
 WLVL . . . . . West Las Vegas Library

**March 1-20**  
**VFSP**  
 Selected works by members of Nevada Operations Women's Art Group. Free.

**March 1-31**  
**LVAM**  
 Nevada Watercolor Society exhibit, main gallery; local artists exhibit in the Nevada Artist Gallery. 647-4300. Free.

**March 1-April 3**  
**FL**  
 "Spirit Impressions", a contemporary approach to primitive art forms as expressed in fiber and clay by artists K.D. Matheson and Caryl Buscemi-Hepker. Free.

**March 8-April 3**  
**CHAC**  
 Katrina Lasko exhibits contemporary sculptures using plaster. Free.

**March 13-14**  
**Burk Gal'ry**  
 Cliff Segerbloom Show, photos: percentage of all sales will go to the Boulder City Historical Museum. 293-3958

**March 20-April 11**  
**Burk Gal'ry**  
 Doug Bennion, one person show, watercolors opening reception March 20-21. 293-3958

**March 23-28**  
**CHAC**  
 "Art Dance Photos", works of photographer Mary Scodwell. Free.

**March 21-April 10**  
**VFSP**  
 Desert wildflowers as photographed by Melvin Sylvester. Free.

**March 1-31**  
 Ongoing folk dance classes are offered at various locations by: **International Folk Dance Ansamble of Nevada**, (IFDAN) 733-6599; **Ethnic Express Folk Dancers**, 732-4871 after 3 pm; and **Ethnic Dance Ensemble of Nevada** (EDEN). 732-1079.

**March 1-31**  
**LVSCC**  
 Ongoing classes and activities for seniors are offered each week at the Las Vegas Senior Citizen Center, including dance, arts and crafts, and creative dramatics. For a complete schedule of events, call 386-6454.

**Monday**  
**March 2, 9, 16, 23 & 30**  
**7 pm**  
**Las Vegas Choral Society** holds weekly rehearsals in the Chaparral High School, choral music room for spring concerts. 736-6607. Free

**March 3-28**  
**TMP**  
 Tues.-Sat.(eve. & mat.)  
 "A Street Car Named Desire", Tennessee Williams' classic. 739-7525

**Wednesday March 4**  
**Red Rock Theatre**  
 "We All Loved Each Other So Much", Italian film with English sub-titles, presented by Las Vegas Cinema Society. 451-0424. Admission.

**Thursday March 5**  
**AHCH 8 pm**  
 Cellist Yo Yo Ma with the Los Angeles Chamber Orchestra, conducted by Gerard Schwarz, a Master Series Concert. 739-3535 for tickets.

**Thur.-Fri. March 5-7**  
**TANDY BEAL AND COMPANY IN RESIDENCE**  
 March 5 — **Master Class-Dance Improvisation**, UNLV Dance Studio, 11:30 a.m.  
 March 5 — **Modern Dance Technical Class**, UNLV Dance Studio, 12:30 pm.  
 March 5 — **Lecture-Demonstration** by Tandy Beal, CHAC, 8 pm.  
 March 6 — **Tandy Beal Dance Concert**, CHAC, 8 pm, admission.  
 March 7 — **Lighting for Dance**, class, RWCC, 11 am.  
 March 7 — **Baroque Dance Class**, RWCC, 12:30 pm. (Classes may be paid for separately, or as a package. Call CHAC, 386-6383 for details)

**Fri.-Sun. March 6-7**  
**The Meadows Mall**  
**Second Annual Bluegrass Jamboree**, local bluegrass bands and clog dancers performing during shopping hours. 878-3331 Free

**Sat. March 7, 14, 21 & 28**  
**7:30-10:30 pm**  
 Ethnic Express International Folk Dance Club invites beginners—especially women—to join them at Marliza's Belly Dance Studio, 5636 W. Charleston Ave., 732-4871.

**Sunday March 8**  
**CHAC 2 pm**  
**Tony Maratea Quartet**, classical music. Free.

**March 8**  
 "Harlem Heyday", a musical depicting Harlem at its height, Las Vegas High School. 385-5225. Admission

**March 12**  
**RWCC 9 am-12 pm**  
**Regional briefing session to introduce new NSCA guidelines to potential applicants.** Free.

**March 11-13**  
**AAC Offices**  
 Bill Fox, deputy director of NSCA will be meeting with potential NSCA applicants to discuss the grant guidelines, funding, and to offer technical assistance. Appointments available by calling 649-8725.

**Thursday March 12**  
**9 am**  
 AAUW meeting, 870-7412.

**March 12-22**  
 Thurs.-Sun.(eve. & mat.)  
**JBTZ**  
 "Caine Mutiny", stirring drama. 739-3641 for tickets

**Friday March 13**  
**RWCC**  
 Nevada Camera Club welcomes photographers of all experience levels to their monthly meetings and competitions. 647-1179. Free.

**Saturday March 14**  
**VFSP**  
**Desert Preparedness Workshop**, Free.

**Sunday March 15**  
**CHAC 2 pm**  
 Susan Duer, fortepiano. Admission.

**March 16-22**  
**Movements West Dance Studio**  
**Edward Vilella Workshop**, intermediate and advanced classes. 871-1025 Registration fees

**March 18**  
**Floyd Lamb State Park**  
**Discovery Hike** to undeveloped regions in the park. 645-1998. Free.

**Fri.-Sat. March 20-29**  
**RWCC (eve. and mat.)**  
**Theatre Exposed** will present a comedy in the studio theatre. Admission.

**Saturday March 21**  
**Red Rock Canyon 9 am**  
**Guided bicycle tour** along the seven mile Scenic Drive, meet at Sandstone Quarry, limited to 50 bikers. 875-4141 to sign up.

**Saturday, March 21**  
**Old Vegas 12 noon**  
**Pic-Out** with members of the Southern Nevada Bluegrass Music Society, food, drinks, and music. 649-6877. Admission

**March 21**  
**9 am-12 noon**  
 A moderately difficult hike to Sandstone Canyon will be conducted by Nevada State Park staff. 875-4141.

**Sunday March 22**  
**FL 2 pm**  
**Nevada String Quartet**, in concert, classical selections. Free.

**Sunday March 22**  
**CHAC 3 pm**  
**Southern Nevada Musical Arts Chorus** Spring Concert. Admission.

**Monday March 23**  
**12 noon**  
 Monthly meeting of the Clark County Southern Nevada Museum Guild. 871-0639.

**Wed.-Thurs. March 25-26**  
**FL 10 am-8 pm**  
**Art-A-Fair Entries** accepted in the conference room seventh annual juried show for local artists. Entry fees.

**Wednesday March 25**  
**AHCH 8 pm**  
**The Joffrey II Dancers**, a Community Concerts presentation. 457-8779. Admission.

**March 26-April 25**  
 Thurs.-Sun.(eve. & mat.)  
**LVLTL**  
 "The Fantastics", the popular romantic musical about a boy, a girl, their parents and a wall. 735-0167 for tickets.

**Friday March 27**  
**F WCC**  
**Nevada Camera Club** competition night, open to all photographers of all experience levels. 647-1179.

**Saturday March 28**  
**CHAC 2 pm and 8 pm**  
**Modern Dance Concert**, performed by members of the Ronnie Grennblatt Modern Dance Theatre. 736-4268 for tickets.

**Saturday March 28**  
**7:30-10:30 pm**  
 Ethnic Express Folk Dance Club presents a folk dance party at Frontier Savings and Loan, 2135 So. Decatur Blvd. 732-4871 or 459-1342. Free.

**Sunday March 29**  
**FL 12 pm**  
 Meet the juror of the 1981 Art-A-Fair. Free.

**Sunday March 29**  
**FL 2 pm**  
**Wolf Adler**, clarinet recital. Free.

**Sunday March 29**  
**CHAC 2 pm**  
**The Russ Cantor String Quartet**. Admission.

**Tuesday March 31**  
**CHAC 8 pm**  
**Las Vegas Chamber Players**, Virko Baley conductor. Admission.

**Tuesday March 31**  
**FL 7 pm**  
**Antique Mystique**, Bob Gifford lectures on antique prints. Free.

**Tues.-Wed. March 31 & April 1**  
**Sunrise Library 7 pm**  
**Ukrainian Egg Decorating** with Maggie Yahner, limited space. Free.

## March Arts For Youth



**March 1-31**  
 "Hansel and Gretel", "Flight of the doves", and the Disney hit "Gus" are part of the film selections this month at local libraries. Call 733-7810 for times and locations. Free

**Monday, March 7**  
 Kite making workshops at local library locations. Free.

**Saturday, March 7**  
**LVAC 1:30 pm**  
 Painting and etching class for young people, taught by Richard Stanislaus. 384-5470. Registration fee.

**March 13-29**  
**Fri.-Sun. (eve. and mat.)**  
**RWCC**  
 "Winnie the Pooh" and his friends Eeyore and Owl star in this popular children's play. 386-6553 for tickets, produced by the Rainbow Company Children's Theatre.

**March**  
 Monthly meeting of the Fiber Arts Guild, at a location and time to be announced. 731-6773.

**March 1-6**  
 Registration for Session II of the Clark County Parks and Recreation Dept. programs. 386-4384. Registration fees.

**March 1-31**  
**Local Libraries**  
 Bogart and Hepburn "The African Queen", Bogart and Bergman, "Casablanca", part of the ongoing film series at local libraries; 733-7810 for times and locations. Free.

**March 1-31**  
**LVAC**  
 On going classes in oils, drawings, acrylics, watercolors, etching, composition and design, character study, and SUMI-E. Registration fees.

## March Art Exhibits

**March 1-6**  
**CHAC**  
 Michael Ireland, watercolors. Free.

**March 1-6**  
**RWCC**  
 "True Shots and other Targeted Items", multimedia show by Reno artist Walter McNamara. Free.



# APRIL CALENDAR

## April Arts For Youth

**April 1-30  
Local Libraries**  
Ongoing films for children and adults, 733-7810 for times and titles. Free.

**April 1-30  
Local Libraries**  
Easter crafts and felt flowers are part of the April craft events for youth at the libraries, 733-7810. Free.

**Sat. April 4, 11 & 25  
Various City Parks**  
**Search for Talent Contest**, open to school aged, amateur standing, 6-18 years, 386-6511 (days), 565-0610 (eve.) to sign up.

**Saturday, April 4  
LVAC**  
Painting and etching class for children taught by Richard Stanislaus, 384-5470. Registration fee.

**April 24-May 10  
Fri.-Sat. (eve. and mat.)  
RWCC**  
"Pinocchio", the popular story of the wooden puppet turned boy, is done in a participation theatre format actively involving the audience, 386-6553 for tickets. A Rainbow Company Children's Theatre production.

**April 28-May 4  
The Meadows Mall**  
Clark County School District Elementary Art Exhibit, mall hours, 878-3331.

**Friday April 3  
9:30 am-4 pm**  
**A Thieves Flea Market**, Mesquite Club, 702 E. St. Louis, 736-6782.

**Saturday April 4  
Old Vegas 12 noon**  
**Pic-Out** with members of Southern Nevada Bluegrass Music Society, food, drink, music, and a wedding, 649-6877. Admission.

**Saturday April 4  
AHCH**  
Senior High School Choral Festival, 386-0317.

**April 5-11**  
Why wait until it's made into a movie? Read the book during National Library Week.

**Sunday April 5  
FL 1 pm**  
**Art-A-Fair** opening reception and awards presentation. Free.

**April 5 and 12  
Lorenzi Park-All Day**  
**1981 Dance Festival** with performances of ethnic, jazz and modern dance, all part of the Las Vegas participation in National Dance Week, 649-8725. Free.

**April 6, 7 and 27  
CHAC 7 pm**  
Three films celebrating dance will be presented as part of National Dance Week, 386-6383 for titles. Free.

**April 6, 13, 20 & 27  
LVSCC 1 pm**  
Game time for seniors over 55 years.

**Wednesday April 8  
7 pm**  
Monthly meeting of Las Vegas China Painters, 2917 Gilmary Ave., 878-6819.

**Wednesday April 8  
FL 8 pm**  
**An Evening of Classical Ballet**, featuring dancers from Movements West Dance Studio. Free.

**Thursday April 9  
7:30 pm**  
**Junior-Senior High School Dance Festival**, Las Vegas High School, 7:30 p.m., 386-4906. Free.

**Thursday April 9  
9 am**  
AAUW arts and crafts group meets, 870-7412 for location.

**Friday April 10  
RWCC 7:30 pm**  
Monthly meeting of **Nevada Camera Club**, Open to photographers of all levels of experience, 647-1179.

**Friday April 10  
UNLV Dance Studio  
12:30 pm**  
**Lecture-Demonstration** by Ruth St. Dennis Dancers, 871-1025. Admission.

**Saturday April 11  
FL 2 pm**  
**Coleridge Quartet**, classical music concert. Free.

**Saturday April 11  
CHAC 2 pm**  
**Choreographers Showcase**, original dance performances choreographed by local artists, 871-1025. Free.

**Saturday April 11  
CHAC 8 pm**  
**Historic Dances of Ruth St. Dennis**, as performed by the Ruth St. Dennis Dancers, 871-1025. Admission.



**Saturday April 11  
AHCH 8:01 pm**  
**"Minstrel-Barbershop Style"**, 9th annual Las Vegas Gamble-Aires Barbershop Chorus Concert, featuring the comedy quartet "Music Appreciation", and local quartets, 646-2724 for tickets. (Note: Ticket buyers are encouraged to order early as the concert has sold out in previous years).

**Saturday April 11  
VFSP 1 pm**  
**Wildflower Photography**, slide lecture and field trip. Free.

**Sunday April 12  
CHAC 2 pm**  
**The Allegro Trio**, classical music. Admission.

**Sun.-Wed. April 12-15  
Hacienda Hotel**  
**Fourth International Belly Dancers Convention**, seminars and show, daily, reservations at 737-1900. Admission.

**Monday April 13  
RWCC 7:30 pm**  
Monthly meeting of Las Vegas Gem Club, program on gems and gem cutting, 452-7473. Free.

**April 13-24**  
Registration for Session III of the Clark County Parks and Recreation program, 386-4384.

**Monday April 13  
RWCC 7:30 pm**  
Monthly meeting of Las Vegas Gem Club, program on gems and gem cutting, 452-7473. Free.

**April 14-May 9  
Tues.-Sat. (eve. & mat.)  
TMP**  
**"Fads, Flappers and Follies"**, new musical review, 739-7525 for tickets.

**Thursday April 16**  
National League of American Penwomen meeting, 648-3977 or 348-7407 for time and location.

**Sunday April 16  
CHAC 2 pm**  
**The Allegro Trio** in concert. Admission.

**Sunday April 19  
LVSCC**  
Senior Citizens Birthday Party, for all April babies, 386-6454. Free.

**Tuesday April 21  
AHCH 8 pm**  
**Harvey Pittel Trio**, a Community Concerts presentation, 457-8779.

**Wednesday April 22**  
AAUW meetings: Families Facing Change topic group, 870-7412; Literature Group, 735-1496.

**Wednesday April 22  
7:30 pm**  
The Las Vegas Gamble-Aires Barbershop Chorus welcomes all musically minded young men to their open house at University Methodist Church, 4412 South Maryland Pkwy., 646-2724. Free.

**Friday April 24  
RWCC 7:30 pm**  
Monthly meeting of **Nevada Camera Club**, open competition for photographers of all interest and ability levels, 647-1179. Entry fee.

**April 23-May 30  
Thurs.-Sun. (eve. & mat.)  
RWCC**  
**"The King and I"**, Rogers and Hammerstein's famous musical, produced by TASI, 382-7225 for tickets. Admission.

**April 24-26  
CHAC (eve. and mat.)**  
**Gil DeLina Dance Concerts**, ethnic dance performances, 732-1079.

**Saturday April 25  
SMRSP 9:30 am**  
**Trail Hike**, limited number allowed, 875-4141 for reservations. Free.

**Sunday April 26  
FL 2 pm**  
**Nevada String Quartet** in concert, classical selections. Free.

**Tuesday April 28  
FL 2 pm**  
**Antique Mystique**, discussions on antique weapons.

**April 30-May 10  
Thurs.-Sun. (eve. & mat.)  
JBT**  
**"Our Town"**, Thornton Wilder's Pulitzer Prize winning play, 739-3641 for tickets.



## April Art Exhibits

**April 1-10  
VFSP**  
Desert wildflowers as photographed by Melvin Sylvester. Free.

**April 1-30  
LVAM**  
Doug Taylor, a one person show of recent works, 647-4300. Free.

**April 3-30  
LVAC**  
**"Moods and Magic"**, crazy critters by Elva Anderson, watercolors by Sharon Cunningham, oils by Karen A. Owens. Opening reception: April 3, 12-5 pm., 384-5470. Free.

**April 5-12**  
Moapa Valley Art Exhibit, multi-media, with a demonstration in watercolor painting by Ron Sheppard, Moapa Valley High School in Overton, 397-8309, 397-2365, or 397-2491.

**April 5-May 1  
CHAC and FL**  
**Art-A-Fair**, winning entries from the 7th annual show. Free.

**April 5-May 1  
RWCC**  
**"On and Off the Wall"**, combined talents of Gregg and Kim Kennedy. Free.

**April 1-30  
FL**  
Ongoing films for adults and children, hearing, and hearing impaired. Free.

**Wednesday April 1  
NLV Recreation Hall 7 pm**  
Monthly meeting of Nevada Ceramic Association, 452-7608, 735-3625.

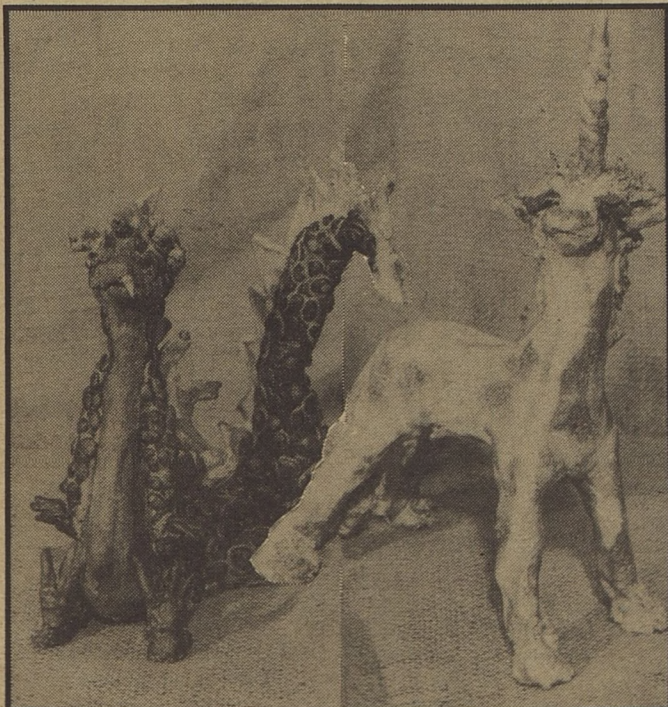
**April 1-31**  
Ongoing folk dance classes are offered each month at various locations by: **International Folk Dance Ansamble of Nevada** (IF-DAN), 733-6599; **Ethnic Express Folk Dance Club**, 732-4871 after 3 pm; and **Ethnic Dance Ensemble of Nevada** (EDEN), 732-1079.

**April 1-31  
LVSCC**  
Ongoing classes and activities for seniors are offered each week at the Las Vegas Senior Citizen Center, including dance, arts and crafts, and creative dramatics. For a complete schedule of events, call 386-6454.

**Wednesday April 1  
Red Rock Theatre 7:30 pm**  
**"Soldier of Orange"**, Dutch film with English subtitles, presented by Las Vegas Cinema Society, 451-0424. Admission.

**Thursday April 2  
AHCH 8 pm**  
**L'Orchestre de Toulouse**, Master Series concert, 8 pm, 739-3535. Admission.

**April 3-5  
JBT**  
**The UNLV Contemporary Dance Theatre** presents its spring concert, 739-3291 for tickets.



**April 4**  
Annual show of the Boulder City Art Guild, Boulder City Recreation Center, 293-3398. Free.

**April 11-May 1  
VFSP**  
Nevada Watercolor Society members exhibit their works, 385-0264. Free.



# Cultural Focus: 'Other Side Of Las Vegas'

**OUR HOME TOWN THEN AND NOW:** A half day narrated tour of historic landmarks and art centers, with opportunities to see and buy the work of local artists and craftsmen — loaded with local hospitality.

**OASIS SAFARI:** A truly western experience that explores both desert and small town life in Southern Nevada. Stops are made at the

National Park Service Visitors' Center, the quaint shops of Boulder City, the Desert Research Institute and Clark County Museum. Lunch is included.

**CANYON/RANCH COUNTRY:** A 5 hour tour amid the breathtaking beauty of Redrock Canyon and historic Spring Mountain Ranch State Park is highlighted by a guided tour of the beautiful Ranch House and original ranch buildings.

Box lunch is included. This tour is available as a 3 hour tour without box lunch.

**CLASSIC EVENING:** An evening of fine dining in a select local restaurant, coupled with Ballet, Symphony or Theater in an off-strip performing arts center. A delightful blend of the best of two worlds.

To arrange a group tour call 382-7198.

## KLTV & KNPR

### PBS Entertains and Educates



STAR WARS. The biggest box-office hit in movie history, has been serialized for exclusive broadcast on public radio stations throughout the country including Las Vegas' own stellar KNPR (89.5 FM). Introduce your own children or friends to the drama of radio drama when KNPR premieres THE MAKING OF STAR WARS on Thursday, March 5th at 6:30 p.m. Thirteen episodes of STAR WARS adventures begins on Thursday, March 12th at 6:30 p.m. and repeats on Sundays at 11 p.m. DARTH VADER (above) will deal with those who are not tuned in.

## KLTV

Public Television is having a festival and all America is invited to join the fun! For sixteen evenings (and throughout the final night for Las Vegas), beginning Saturday, March 7 and continuing through Sunday, March 22, public television stations across the country join together for their biggest event ever. A spectacular lineup of new specials, films, repeats of former favorites, plus the best of regular programming are scheduled for airing on KLTV, TV-10, Nevada's only public television station.

During "Festival Nights," viewers will be treated to television at its finest. They'll attend concerts from Carnegie Hall and Live From the Grand Ole Opry. They'll enjoy a three-dimensional portrait of actress Katherine Hepburn in two television premieres: the first retrospective of her life and work in a two-hour program "Katherine Hepburn" and an Academy Award winning performance by her in "The Lion In Winter" with Peter O'Toole. PBS favorites from past fundraisers include "American Pops" with host Tony Bennett, Gene Kelly in "Singing In The Rain," and "G.I. Jive." Love is the subject when Dr. Leo Buscaglia, distinguished professor of education and acknowledged expert in the art of loving relationships offers his special insight to viewers in two programs, "Together... With Leo Buscaglia" and "A Love Class With Leo Buscaglia."

And over the past ten years, 'Masterpiece Theatre' has found a unique place in American life. Host Alistair Cooke invites the series' legions to join him in a "Masterpiece Theatre Tenth Anniversary Celebration." (Consult your newspaper for specific dates and times or contact Channel 10's office (737-1010) for your free program guide for March and April 1981.)

## Museum Exhibits

CLARK COUNTY SOUTHERN NEVADA MUSEUM has continual displays from the earliest geological time through Southern Nevada Indian cultures, the arrival of early settlers, mining exhibits, and pioneer life in the western desert. The museum annex contains original Roy Purcell artworks at 1830 South Boulder Highway, Henderson, 8 a.m. to 5 p.m. daily. The museum phone number is 565-0907.

LIBERACE MUSEUM features the world famous pianist's private collection of memorabilia during guided tours, 1775 East Tropicana Ave., Monday-Saturday, 10 a.m. - 5 p.m., Sunday 1 p.m. - 5 p.m., 731-1775.

LAS VEGAS ART MUSEUM, located in Lorenzi Park will be exhibiting works by members of the Nevada Watercolor Society during March in the main gallery. In April the museum will offer the winning entries from their photography competition in the main gallery, and a four woman show with works by Loretta Moskaluk, Jackie Gagnebin, Kaye Thompson and Nora Nelson, in the Nevada Artists Gallery. Opening reception will be April 5, from 1-4 pm.

MUSEUM OF NATURAL HISTORY, At UNLV, will be showing exhibits entitled: Desert Animals, Pre-Columbian Pottery, Hopi Kachina Dolls, Navajo Rugs, Las Vegas Watershed, Southern Nevada: A Half Century of Images, Fossil Ichthyosaur—an ancient marine reptile, and Las Vegas Fort: Old Values, New Meanings (until mid-March).

OLD LAS VEGAS FORT is currently under renovation and will reopen in the spring. For information on the renovation process, contact the Preservation Association of Clark County, 649-8726.

## Ideas From The Idea Factory

Imagine being able to tour a hundred or so arts agencies around the country and find out from them what have been their most successful fund raising ideas and promotions. Imagine the shocked expression on your director's face when you request funding for such a tour. Imagine being taken away for being "possessed with delusions of grandeur".

Rather than lose an entire population of creative-fundraising - idea - seeking artists and administrators, Lynn Barnett of the Abilene Cultural Affairs Council requested from arts councils around the country a brief description of their most successful fundraising ideas and promotions. That information was the basis of a workshop, "The Idea Factory", held last month in

Abilene. All of the ideas turned into the workshop are available in booklet form by writing to Barnett at: Cultural Affairs Council, Abilene Chamber of Commerce, 341 Hickory, POB 2281, Abilene, Texas 79604.

### 1982 NEA Program Guide

The National Endowment for the Arts 1982 Guide to Programs contains information on NEA grants to artists and arts organizations, along with new guidelines for composers, dance, design arts, and museums. For copies write to: NEA Information Office, 2401 E. Street N.W., 7th Floor, West Wing, Washington D.C. 20506, or call (202) 634-6369.



Helene Follmer, board member and immediate past president of Allied Arts Council was recently chosen to receive a 1981 Governor's Award for the Arts, for "significant contribution as a volunteer". The selection follows up Helene's selection for the 1979 Carnation Community Service Award for similar volunteer efforts. True to her volunteer form, Helene represen-

ted the council at the See's Candy store opening in the Fashion Show. Proceeds from the opening day's entertainment provided by Southern Nevada Bluegrass Music Society members totaled \$1,400.00 with \$400 coming to AAC for helping to coordinate the event

— Thank You See's; — Thank You Helene!