

*James I. Gibson Public Library
Henderson District*

280 Water Street
Henderson, Nevada 89015

(702) 565-8402

17 April 1990

The Honorable Bruce Woodbury,
Chairman,
Clark County Commission
225 Bridger Avenue
Las Vegas, Nevada 89101

Dear Bruce,

Library district's board chairman, Leonard F. Smith's first board term expires soon. At the last board meeting of April 11, the Board directed me to request that the Clark County Commission reappoint Mr. Smith to a second term.

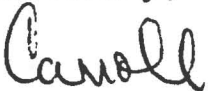
We would appreciate it if you would recommend Mr. Smith for reappointment.

Library life here in Henderson is booming; every day it is exciting to see our volume of business grow and to know that we are improving our quality of service to Henderson residents at the same time.

We are meeting with school principals to establish closer cooperation and a better working relationship with teachers. You can see from our new masterplan that we are intending to build a good solid basis of library service as our first priority.

Thanks for your assistance.

Sincerely,



Carroll S. Gardner,
Librarian