



BRUCE L. WOODBURY
COMMISSIONER

Board of County Commissioners

CLARK COUNTY BRIDGER BUILDING
225 BRIDGER AVENUE
LAS VEGAS, NEVADA 89155
702 383-3500

February 20, 1986

Diana Wilson, Chairperson
Nevada State Advisory Council
on Libraries
Capitol Complex
Carson City, NV 89710

Dear Ms. Wilson:

This letter is to advise you that I am aware and supportive of the Henderson Library District request for \$2.1 million for a new public library.

In my opinion after reviewing designs for both the site and for the building, I believe that the \$2.1 million requested can assure services to all segments of the Henderson population including young people, senior citizens and that portion of the community that have a need to conduct research. I do not believe that those needs can be met for less money.

As a long-time resident of the area, I am fully aware of the present woefully inadequate library. I hope that a decision won't be made to fund something that is a little better but inadequate to meet the needs of the Henderson community.

Thank you very much for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "B. L. Woodbury".

BRUCE L. WOODBURY
County Commissioner

BLW:ef