

NEVADA LIBRARY DIRECTORY INFORMATION

Public Libraries

(Please return by December 10) 1970

I. LIBRARY INFORMATION:

Name: Henderson Public Library Mailing Address: Box 2036 Henderson, Nev. 89015

Telephone No: 565-4301 Street address: 55 Water St. Zip 89015

Hours: (Please indicate if hours change during the summer)

Monday 12 - 9 Tuesday 12 - 9 Wednesday 12 - 9 Thursday 12 - 9

Friday 12 - 5 Saturday 12 - 5 Sunday \_\_\_\_\_ Summer \_\_\_\_\_

Name of service and taxing area City of Henderson and Clark County

Population (1970 census) 18,000 Area \_\_\_\_\_ (sq. m.)

II. PERSONNEL INFORMATION: (Continue on separate sheet, if necessary)

Indicate whether Miss or Mrs. - for married women, use the following form:  
Smith, Mrs. Harry (Martha)

Please indicate affiliation with: ALA: \_\_\_\_\_ NLA: \_\_\_\_\_ M-PLA: \_\_\_\_\_ SLA: \_\_\_\_\_

Please provide specific position titles for all staff

Please indicate grade of NLA Voluntary Certificate held: (V, IV, III, II)  
ALA/NLA/M-PLA \_\_\_\_\_ NLA \_\_\_\_\_

Name and position Mailing address Home telephone Prof. Affil. Certificate held

VanWageningen, Mrs. Helen Box 293 565-9278 Librarian ALA NLA M-PLA II

Thomas, Mrs. William (Joan) 58 Victory Road 565-9170 Library Assiat. NLA none

Carter, Mrs. David (Modelle) 46 Wyoming 564-8054 Clerk NLA none

Delaney, Mrs. Roy (Victoria) 173 Greenbrier Townhouse Way L.V. 737-7936 NLA none

Malcolm, Mrs. David (Lydia) Box 303 565-3211 Cataloger NLA III

BOARD OF TRUSTEES: (Please indicate Chairman and other officers)

Name Mailing address Term expires ALA/NLA/M-PLA Affiliation

Ralph Cramer, Chrm. 110 Dogwood 1973 NLA

Frank Branfield 1917 E. Oakley Las Vegas 89102 1973 NLA

Barney Cannon 7 Brown 1971 NLA

Earl Keenan 113 Greenbrier Townhouse Way Las Vegas 1971 NLA

J.O. VanValey 533 Fairway Road 1971 NLA

III. Statistical Summary:

ANNUAL STATISTICAL ISSUE OF NEVADA LIBRARIES IS COMPILED FROM THIS REPORT. DATA IS ALSO REPORTED TO LEGISLATURE AND U.S. OFFICE OF EDUCATION. ACCURACY AND COMPLETENESS IS ESSENTIAL. PLEASE READ CAREFULLY AND FILL IN ALL INFORMATION REQUESTED. If you have questions, please write: Field Services Division, Nevada State Library, Carson City, Nevada 89701.

Since departments of government in Nevada are on a fiscal year basis (July 1 - June 30), statistical reports should also be made on that basis. Except for current revenue, all statistics will cover the period July 1, 1969 through June 30, 1970.

Current budget revenue: (July 1, 1970 - June 30, 1971)

Taxes: County \$ 35,169 ; City \$ \_\_\_\_\_ ; District \$ \_\_\_\_\_ ;  
 Grants: Federal \$ \_\_\_\_\_ ; State \$ \_\_\_\_\_ ; Other (Specify) \$ \_\_\_\_\_ ;  
 Contracts: \$ \_\_\_\_\_ (source) \_\_\_\_\_ ; \$ \_\_\_\_\_ source \_\_\_\_\_  
 \$ \_\_\_\_\_ (source) \_\_\_\_\_ ;  
 Total Budget Revenue \$ 35,169 \_\_\_\_\_

Expenditures: (July 1, 1969 - June 30, 1970)

Salaries \$ 17,497.72 ; Books/Periodicals \$ 3,417.56 A-V \$ \_\_\_\_\_ ;  
 Equipment \$ 506.49 ; Contract Services \$ \_\_\_\_\_ ;  
 All other operating \$ 4,315.70 ; Capital Outlay \$ \_\_\_\_\_ ;  
 Total Expenditures: \$ 25,735.51 \_\_\_\_\_

Fund sources for expenditures, July 1, 1969-June 30, 1970

Taxes: County \$ 31,637 ; City \$ \_\_\_\_\_ ; District \$ \_\_\_\_\_ ;  
 Grants: Federal \$ \_\_\_\_\_ ; State \$ \_\_\_\_\_ ; Other \$ \_\_\_\_\_ ;  
 Contracts: \$ \_\_\_\_\_ (source) \$ \_\_\_\_\_ (source) \_\_\_\_\_  
 \$ \_\_\_\_\_ (source) \_\_\_\_\_ ;  
 Total revenue from all fund sources \$ 31,637 \_\_\_\_\_

Book collection (volumes) 1969-70

Volumes held plus volumes added, minus volumes withdrawn equals number of volumes held at the end of year. If statistics are not maintained on titles added, or held, indicate with N.A. (Not available).

|  | Adult | Juvenile | Total  |
|--|-------|----------|--------|
| No. of volumes held at beginning of year.....  |       |          | 15,863 |
| No. of volumes added during the year.....      |       |          | 446    |
| No. of volumes lost or withdrawn during year.. |       |          | 110    |
| No. of volumes held at end of year.....        |       |          | 16,199 |

No. of new titles added same . Total titles held at end of year same .

Non-Book materials:

No. of periodical titles subscribed to and received during the year 50  
 No. of newspaper titles subscribed to and received during the year 5  
 Does the library bind periodicals? no. For how many years  
 are issues held? 5 \_\_\_\_\_; 10 \_\_\_\_\_; Varies X.

Please indicate extent of library holdings for the following types of materials:

Films \_\_\_\_\_ Filmstrips 150 Slides \_\_\_\_\_ Recordings (discs, tapes,  
 cassettes) 300 Braille \_\_\_\_\_ Maps 100 Pamphlets 2,000  
 Government documents \_\_\_\_\_ Microfilm \_\_\_\_\_ Other (Specify) \_\_\_\_\_

List type and quantity of audiovisual equipment owned by library:

Collection circulation:

Adult: Fiction 20,204; Non-fiction 5829; Total 26,033  
 Juvenile: Fiction 17,689; Non-fiction 2958; Total 20,647  
 Periodicals: 1087; Other Non-book materials 1286; Total 2373  
 GRAND TOTAL 49,053

IV. List by descriptive title only new service programs initiated during past fiscal year

- Paperbacks with large library stamp distributed to barber shops and beauty shops
- Inter filing of juvenile and adult non-fiction
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

V. Please describe any interlibrary cooperation programs in which the library participates (reciprocal borrowing; technical services; shared personnel; joint programs, etc.) Reciprocal borrowing within Clark County; also state wide reciprocal borrowing.  
 Indicate basis of cooperation (cost-sharing, mutual agreement, informal basis, etc.) Mutual agreement