



**ANNUAL TRADITION** — Rachel Pierce, above left, peers toward her mother as she promenades with Ryne Brinks during the kindergarteners' annual square dance Thursday at C.T. Sewell Elementary School. Proud grandmother Lavon Nash, right, waves to her grandson during the event, which has spanned some five decades and three schools. The tradition began with Myrtle Peterson, who taught kindergarten at the no-longer existing Carver Park Elementary School. After she transferred to Park Village (now Robert Taylor Elementary), she continued the annual dance. Then she moved to Valley View, now C.T. Sewell, where the tradition continued after she retired.

Photos by Brian Jones



## Auto Mall back before planners

By Roy Theiss  
News Staff Writer

The Henderson Auto Mall is once again before the Henderson Planning Commission at 7 p.m. Thursday in City Hall.

The 70-acre mall, located on the west side of Gibson Road between Sunset Road and Galleria Drive in the Whitney Ranch neighborhood, was denied last year for a zone change.

According to city code, an applicant may approach the Council with another request after one year of being denied.

The applicant is asking for a zone change from IG-G (general industrial with gaming enterprise overlay) district to CA (auto mall commercial) district.

Although the zone change is similar to the original which was denied, several changes have occurred, including the applicant requesting the change. This time the applicant owns the property instead of a group of auto dealers.

The new zone change will also have some minor modifications to the design and landscaping, said Bill Smith, chief planner. The area will incorporate a tot lot and more open space, he added.

The original mall was denied by City Council, Smith said, because at that time it was believed that the city could only support

one auto mall. Car Country was deemed the most viable project at the time.

But the market has changed, Smith said, and since then two other auto malls have requested zone changes in the Clark County "donut hole."

As of *News* deadline the Planning Department had not made a recommendation on the Henderson Auto Mall.

In other business, the planners will consider:

- A tentative map review of Green Valley/Pebble Commercial Center consisting of 111 acres located at the northwest corner of Lake Mead Drive and Green Valley Parkway, in the Green Valley South neighborhood.

- A zone change from single-family residential with six units an acre to an open space district to develop Black Mountain Country Club facilities at 500 Greenway Road, located in the Highland Hills neighborhood. The project will consist of a pro-shop, clubhouse, restaurant and supporting facilities.

- A planned unit residential development and tentative map review of Mountain Pointe Unit 1, located in the Green Valley South neighborhood. The project will consist of 112 units on 32 acres.

## City voters to consider county's jail expansion

By Katherine E. Scott  
News Staff Writer

Why should Henderson residents help pay for expansion of the Clark County Detention Center?

That question has been asked by many local taxpayers who will vote next week on whether to approve a \$20 million public safety bond question.

"All gross misdemeanor and felony prisoners, by law, are required to be housed in the County Jail," Assistant Sheriff Steve

Waugh said, adding the CCDC is the only such facility.

"City jails like [those in] Henderson and North Las Vegas ... can only hold felony and gross misdemeanor prisoners for a short time, prior to a legal process that they go through," he said. "They would only stay ... until they either bailed or were remanded to the custody of the sheriff for trial."

The local jail is designed for the

See Jail, Page 7

# Clark, Harris, face the issues of Ward 3

## Newcomer says 'Out with the old rules'

By Elizabeth Rusiecki  
News Staff Writer

In 1967, Jack Clark came to the valley, and grew up between the Henderson and Las Vegas communities. Upon his discharge from the Army in 1986, he returned to Nevada.

Clark, 35, has been an officer with the Las Vegas Metropolitan Police Department for six years and more than three years ago, he moved into the Camarillo Park neighborhood. He is the father of a 13-year-old daughter and a 10-year-old son.

Clark insists on increased public safety and decreased school crowding, and calls for integrity to make city government more responsive to citizens.

### Perceptions

"I'm not a Green Valley candidate, I'm a Henderson candidate and we all live in Henderson. And that was my



Jack Clark

objective in getting into this race — to bring the city back together and that's still my objective."

### The Campaign

"It's been a learning experience. Every time I talk to somebody I hear a new horror story. ... The problems are much deeper than I had anticipated going in. My concerns coming in were

public safety, the emergency response plan, uneven development, school overcrowding, parks and recreation. But there's more to it than that."

### The Community

"The community itself is a

See Clark, Page 8

## CITY ELECTION '93

Mayor  
City Council Ward 3  
and Municipal Judge

*Editor's Note:*  
The News recently conducted wide-ranging interviews with each of the local City Council Ward 3 candidates. The following are excerpts from those discussions.

## Incumbent advises steady progress

By Elizabeth Rusiecki  
News Staff Writer

In 1971, Mike Harris came to the Las Vegas valley. In 1982, he moved to Henderson, a city in which he had been working for years. In 1984, he served on the Planning Commission, and in 1985, he was elected to City Council Ward 3.

Currently, the Valley View neighborhood resident is a salesman with B & E Auto Auction on Boulder Highway. Currently Harris serves on the Regional Flood Control Board, the Regional Transportation Commission and the Henderson Parks and Recreation Board. He and his wife Linda have five children.

When it comes to public services, police and fire, and parks and recreation, the incumbent maintains the city has done it's best to keep up, and admits funding is the key.



Mike Harris

He cites crime and safety as top concerns and suggests looking to discouraged California businesses to enhance the city's economic horizon.

### Public Services

"His [opponent's] biggest allegation to me is that he just didn't think I did enough to get them there. ... I think I've defended that. What we have done with the funds available

to get the job done, I'm very proud of."

### Numbers

"The city's grown in population at least 150%, the police department personnel, overall, has grown the same 150%. In the last four years,

See Harris, Page 9



## Need a role model? Start at home

The message is so simple and so stark that it resonates through the air waves. Amid all the clutter of TV commercials — selling, promoting, shamelessly marketing all sorts of things with pounding music, swift images, high-tech gimmicks and promises of a better life — arrives Charles Barkley, basketball player.

"I am not a role model... I am paid to wreak havoc on the basketball court," intones the serious Barkley. "Parents should be role models. Just because I dunk a basketball doesn't mean I should raise your kids."

Indeed. Barkley refuses to be a role model. Admire him for his athletic skills, his competitive drive. Judge him for what he does on the basketball court: his rebounding, his shooting, his dribbling, his passing. Yes, even judge him for the trash-talking, the flailing elbows, the flagrant fouls.

But after he steps off the court, his life is his own. Children should not look up to him, he says. Look up to your parents. Find other models on which to base your life.

Athletes are paid huge sums of money to play kids' games. They draw thousands of people to arenas and stadiums, they compel millions more to watch their games on television. We love to watch sports because games mean drama, games have conclusions, games are exhibits where humans pursue excellence, in unison or individually. We love our athletes in a special way because we root for them, we want them to succeed, we win vicariously when they succeed.

We stare at an athlete's every move. How many of us would like millions to watch us behind our desks in our offices and then discuss our every strength and weakness, our faults and our mistakes?

### OVERVIEW

by  
**Paul Szydelko**  
Managing Editor



Infuriating are athletes who refuse to sign autographs for youngsters, who fail to cooperate with the news media and who don't make occasional public appearances on behalf of the team. This should be considered a part of the job: Such actions promote the team, the sport and even the city.

But beyond that, Barkley is saying, correctly, "Don't look up to me" "Don't expect me to be perfect." "Don't come to me for answers to your questions

about life."

Some athletes and movie stars have openly pursued political agendas. They have used their celebrity status to open the door to other avenues. They should understand they may lose some fans by pursuing ideas away from the arena. They should also understand they have to build their own credibility in a new field from scratch. Of course they have an ear since they are celebrities, in a culture that thrives on celebrity.

They should be judged on their individual merits.

Some athletes, such as Arthur Ashe, had a social agenda forced on them. He would have preferred that his fight with AIDS be kept private. Political forces in the former Yugoslavia have wanted tennis star Monica Seles, 17, to comment on the political situation. She has smartly refused to get caught up in the situation.

Give Barkley his due: He has leapt over a scorer's table to pursue a referee to the locker room, he has spat on a fan, he defended hitting a badly overmatched Angolan player during an Olympic basketball game by asking, "How was I to know he wasn't carrying a spear?"

No, there's not much to admire here. Find somebody else. If you need a role model, start at home.

## Council to discuss work card criteria

The criteria the Police Chief uses to approve a work card will be a topic of discussion by the Henderson City Council tonight.

The Council is scheduled to meet in committee at 4:15 p.m., with the regular meeting set for 4:30 p.m. in City Hall, 240 Water St.

Considering whether to grant a work card, the chief "will consider the nature, extent and severity of the employee's prior criminal offenses, the length of time that had elapsed since such offense(s), the employee's activities since the convictions and evidence of the employee's rehabilitation," according to the proposed ordinance.

Those criteria are not stated in the current ordinance. In other business, the Council is

scheduled to consider:

- A comprehensive plan amendment for the Arroyo Grande Sports Complex, 60 acres on the southeast corner of Arroyo Grande and Santiago Road in the Whitney Ranch neighborhood. Forty acres of this proposal is designated as residential and 20 acres is designated as light manufacturing. The land-use classification will be changed to semi-public.

- An architectural review for the Water Street Power Substation, 201 N. Water Street, just north of the Laswell intersection.

- An architectural review of the Victory Village Apartments, 320 units on nearly 17 acres at 501 E. Lake Mead Dr. in the Valley View neighborhood.

## St. Rose CPR class today

A free CPR class will be offered at St. Rose Dominican Hospital today.

The American Heart Association will teach the class, which will begin at 9 a.m. and run until noon. This A-level CPR class is

sponsored by St. Rose Dominican Hospital.

Class size is limited and registration is recommended. Call Ken Richardson at 891-0201 for more information.

# Imprisoned in-laws don't bring daughter back

## Henderson dad still seeks child

By Katherine E. Scott  
News Staff Writer

Although Anthony Seger's former in-laws are imprisoned for attempts on his life, their convictions don't give Seger what he really wants: his daughter.

Six-year-old Angelica is most likely in England with her mother, Seger's ex-wife Raya Oberle. Although a British court refused in April to enforce the Nevada order giving Seger custody, Oberle's husband is scheduled to be transferred from that country this month.

If they return to the United States, the Nevada warrant for Oberle's arrest could be enforced. And Jelly, as Seger calls his daughter, would come home to him in Henderson.

But the U.S. Air Force, with which Oberle's husband serves, won't say where the family is going next, according to Seger's attorney Michael Root.

In the meantime, Seger believes his life is still in danger.

Oberle's parents and sister were sentenced last month for their parts in two attempts to kill him: an arson and a murder-for-hire.

Seger strongly believes, "My ex-wife is involved in this up to her neck." And he believes another attempt was made on his life when he traveled to England for the hearing in April.

"My cousin's car [was] parked across the street from the courthouse," he said. Minutes after they left the hearing, while driving some 80 mph on the freeway, a



**MISSING DAUGHTER** — Tony Seger, left, chats with his stepdaughter Billie during a visit to Morrell Park last week. Seger has received little help in locating his daughter Angelica, who was

kidnapped by her mother. Seger's former in-laws have been convicted for attempts on his life.

Photo by Brian Jones

tire blew out.

"The tires were just put on two weeks before court," Seger said. "[They] were cut half-way through on the sidewall" in what he believes was a deliberate attempt to cause a potentially fatal accident.

### Family history

Angelica (Jelly) Seger was born in Henderson one minute after

midnight on Jan. 1, 1987, the first child born in Nevada that year. Seger said she was also the first child born on the West Coast. "There was only one [baby in the country born earlier], in New York, that was born at 12 [o'clock] and 30 seconds," he said.

When the couple divorced nearly two years later, Oberle was

awarded custody of their child. Seger said he never missed a visit with her, except when his visitation was intentionally prevented.

"I took her to court about 15 times," Seger recalled. Reasons included concealment of the child, disconnecting the telephone service and denying information, he said.

Following a full-day hearing in Clark County District Court in November last year, then-Domestic Court Referee Gloria Sanchez recommended Seger be awarded primary custody of the child.

"This court is sad to see that [Oberle's] alienation of Angelica

from Mr. Seger has continued after this court's stern warning on Sept. 6, 1991," Sanchez stated in a court document.

"That's when she was ordered one last chance to give me everything to do with Angelica, let me talk with my daughter once a week and notify me wherever Angelica is," Seger said of the September hearing.

Although they appeared in court again in November 1991, postponements continued for another full year before Seger was given custody.

During that time, Seger said, "I had my summer visitation and I had my Christmas visitation." However, according to Sanchez' order, Seger was denied a Thanksgiving visit and later only allowed five days with his daughter, although she was in Nevada since the first week of November.

Neglecting to provide school, medical and other information regarding the child was also noted, as well as the Oberle's cutting off their telephone service.

"The court can find no excuse or reason for [Oberle's] act of terminating her telephone service in England," Sanchez' order stated. It also stated, "... the court finds that this is inexcusable considering that the only visitation Mr. Seger is allowed most of the time is telephone visitation."

Sanchez ordered Oberle to turn Angelica over to Seger on Nov. 10, 1992, but instead she left with the child.

**See Dad, Page 3**

# Library announces new director

By Elizabeth Rusiecki  
News Staff Writer

The Henderson District Public Library trustees announced a new librarian has been named to replace James I. Gibson Library director Carroll Gardner, who is retiring in a month.

John Gettelman, assistant director of the Wauwatosa, Wisc., Public Library since 1982, will come on board July 30.

"I think the board did a wonderful job in selecting," trustee Othena Williams said. "He was so energetic and enthused and impressed with this library and the staff."

"He is very knowledgeable. ...

I feel that we're going to be in very good hands."

Gettelman, 47, received his schooling at the University of Wisconsin at Milwaukee. He has a master's degree with an emphasis on public library administration and services and a bachelor's degree in sociology.

A former member of the public library board of trustees, he is also a part-time library building consultant with an architectural firm.

"To pull up 40 years residency with his wife and his children: I pray that this community and all of us make him feel welcome," Williams added.

Gardner said Gettelman's ob-

jective when he applied for the job was to "direct an active and progressive public library." She added his position as a trustee, "sitting on the other side of the table not only as administrator but as a policy-setter," provides a new angle to his experience.

Gettelman also emphasizes the importance of public and staff relations and fund-raising, Gardner said.

"He told me last night the reason he took this job was the wonderful staff," she said Wednesday.

Gettelman and three other applicants met one-on-one with library staff last weekend as part of the selection process.

"I am just thrilled. He's more than good enough," she continued. "This library's going to take off under his leadership."

## Early deadline

Because of the Memorial Day holiday, *News* deadlines for this edition were advanced. Breaking news events over the weekend will be reported in Thursday's edition.

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## Emissions standards beefed up

By Roy Theiss  
News Staff Writer

Valley residents will breathe a little easier thanks to stricter standards for emissions from construction sites.

At a public hearing Thursday, the Clark County Health District board approved amendments to require construction sites to reduce inhalable particulates.

The Southern Nevada area is only one of five areas in the country that has been rated serious for non-attainment by the Environmental Protection Agency, said Michael Naylor, director of Clark County Air Pollution Control Division.

The amendments, which go into affect Aug. 2, require construction sites to be treated similar to industrial plants. The plants have been required to offset several types of emissions with payments to public works departments to mitigate the pollution problem.

"I've worked in this office for 16 years and we have always regulated industry and construction but there has been a double standard," Naylor said. "Both can emit the same emission. This puts things on a more equal footing."

"It doesn't matter where the particulate matter (dust) comes from. It could be at a rock-crushing plant which is permanent or at a construction site crushing rock

with a backhoe. It has the same affect on people's health."

Construction sites on more than five acres will be required to pay \$550 per ton of emissions. The money will go to the public works department closest to where the work is being done. The money will be used to pave roads, Naylor said. The roads cannot be part of an improvement district or have been previously scheduled to be paved with other funds, he added.

The money will be assessed to construction sites for both residential and commercial use. Naylor estimates a home-buyer will see the cost rise \$15. He added that approximately \$400,000 will be raised per year from the fee.

## Rally to protest state education cuts

A group of parents concerned about education funding is planning a rally Thursday, June 3, to protest current and possible future cuts to the state education budget.

The rally will be held from 5 to 6 p.m. outside the Clark County School District education center, 2832 E. Flamingo Road.

It is sponsored by a recently formed parent-driven coalition whose goal is a stable tax base and increased funding for education.

"This demonstration is an end-of-the-rope rally to let legislators and the governor know that we won't tolerate education cuts," said Wanda Rosenbaum, an organizer of the parent coalition. "School is almost out, but education legislation isn't. We urge people to join the effort to let our elected officials know that chil-

dren are a most precious resource."

The group also is inviting those concerned about education funding to attend weekly meetings of the district's legislative ad hoc committee, which are held while the Legislature is in session. The meetings begin at noon Fridays at the education center.

The mission of the group is identified by the acronym REACH: Restore funding to education, Educate and empower parents, Achieve a fair and stable tax base, Commit adequate funding to accountable education programs, and Help attain public support for education.

## Dad from Page 2

District Court Judge Gerald Bongiovanni approved Sanchez' recommendation in an order entered Nov. 16, giving Seger sole custody of the child. A warrant for Oberle's arrest was entered Dec. 7.

### Murder attempts

Seger believes the first murder attempt was made in June 1991 when "my house was firebombed," he said, "I had a hunch [who did it], but no evidence to prove so."

In January 1993, he was approached by a stranger who said he had been paid by Oberle's family to kill Seger. Seger said two other attempts are believed to have been made in the interim.

Police later said Oberle's mother, 63-year-old Doris Decaro, was the "mastermind" of the plot to kill Seger. District Court Judge Lee Gates sentenced her last month to one year in Nevada State Prison, although the Parole and Probation report recommended probation.

A week later, Gates sentenced her husband, 66-year-old Raymond Decaro to four months of house arrest. A court spokesperson said Decaro's ill health prevented a jail sentence.

The couple's 33-year-old daughter, Sylvia was sentenced to six months in the Clark County Detention Center.

All three, who live in Pahrump, had originally been charged with solicitation to commit murder. Doris Decaro pleaded guilty to that charge, while the other two pleaded guilty to conspiracy to commit arson.

"For their age," Seger said, "I was surprised that they got what they got." He added, "I can live with it."

### Current status

Seger, 30, continues to work as a line cook at the Rainbow Club in downtown Henderson, where he said he has been employed since 1979 except for a two-month absence in 1982. He added he is the union's shop steward, and was on the negotiation committee for the current contract.

A resident of Henderson since 1971, Seger lives with his wife, Lorraine in the Townsite neighborhood. His stepdaughter, Billie Jo, is 7 years old.

The last time he saw his daughter was "when I was over in England. The last day I got to see Angelica — locked in a welfare office with two guards and Raya's husband — for one hour."

He said of the visit nearly two months ago, "You could tell the manipulation was going on still to this day." He added Angelica knew something about the cases against her mother's family.

"Angelica asked me, why do I hate her grandmother and grandfather so much," he said. "I told her I don't hate them, they hate me. And that's between me and her mother, and her not to worry about it."

Now, Seger said, "I'm still fighting the Air Force [to] find out where her stepfather is being based."

He said that "so far, no politician's helped me," adding he has sought help ranging from the state Attorney General's office to his U.S. Senator to the British Consulate. Even Nevada Child Seekers would not take the case, he said.

"Whenever [they] leave England, then my U.S. court order is good again," Seger said.

If, that is, they can be found.

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- Sponsored the Parks' Bond that resulted in a 50% increase in park acreage with no tax increase.
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- Is a driving force behind the current Parks' Bond Issue.

Are you seeing road improvement projects in your neighborhood?

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- Pushed hard to get the South leg of the Beltway built first.
- Fought for improvements on dozens of roads (Pecos, Boulder Hwy., Van Wagenen)
- Sponsored the new CAT Bus system and ensured routes for Henderson (Summer, '93).

Have you or your family ever been assisted by a Senior Citizen Program?

Then you know Mike Harris

- Helped create the finest Senior Citizen facility in Nevada.
- Continuously supported "Meals on Wheels" and Senior Housing programs

Have you benefited from lower taxes?

Then you know Mike Harris

- The property tax rate in our community is less than the six largest cities in Nevada.

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City Councilman

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- ACCOMPLISHMENTS
- COMMUNITY CONCERNS

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Paid for by Friends to elect Mike Harris



# Grady sees benefits of K-9 Therapy

Brian J. Grady, a real estate professional with CENTURY 21 Action Network and a director on the K-9 Therapists of Southern Nevada Board of Directors, has seen the impact the K-9 Therapy Program has on sick people.

In connection with the K-9 Therapy program and Therapy Dogs International (TDI), Grady and his dog Caesar, a five-year old collie that he rescued from the pound, visit patients at the University Medical Center (UMC) every Monday evening and at the Las Vegas Convalescent Center every Wednesday evening.

"Almost every patient encountered thoroughly enjoys the visits and typically requests that we stop by their room during our next visit. Also, the doctors and nurses are generally very receptive as well and spend time with the dogs too," Grady said.

Generally, four or five members from the group meet with their pets at UMC on Monday evenings. They then spend one and one-half hours "making the rounds" and visiting patients in the Intensive Care Unit, Cancer



Brian Grady and Caesar

Ward, AIDS Ward, Pediatrics, Cardiology and Rehabilitation. carefully placed on the patients lap. One larger dog in the program has a harness attached and pulls a red wagon with two smaller dogs through UMC hospital.

Depending on the size of the dog and the particular patient, the smaller dogs are sometimes

In order to participate, the animals must be thoroughly screened and tested before becoming a therapy dog. In addition, they must pass a Canine Good Citizens test and become certified through Therapy Dog International.

"The K-9 therapists and TDI promote the fact that there is a proven beneficial impact on sick people through the interaction of humans and animals," stated Grady.

The K-9 program is just one of many volunteer programs organized by the Humane Society. Anyone interested in volunteering their time to the program may call Grady, 458-7653.

"It might be the most rewarding experience of your life," Grady said.

*The Henderson Home News covers your community*

**DON OETTINGER**  
**Look Where You Are Now!**  
**GOOD JOB DON**  
 Mom, Dad Bill, Jim & Karl

# CCSN offers non-credit courses

The Community College of Southern Nevada's Division of Community Education has a summer schedule of non-credit classes and activities lined up for June.

Escape the heat to the refreshing coolness of Pah Tempe Mineral Springs in Hurricane, Utah, for a special "Relaxation Workshop." Learn how to cope with a hectic life and its stresses in this unique four-hour seminar where students will learn effective re-

laxation and stress reduction techniques from medical professionals. The workshop will be mixed with relaxing breaks to the hot springs and a picnic lunch. A pre-trip gathering will be held 7 to 8 p.m. Friday, June 4 to discuss travel plans. The workshop will be held from noon to 4 p.m. June 5. The fee is \$45 and includes entrance to the hot springs.

Hit the water with an exciting and easy class in "Windsurfing." In this beginning class, students

will learn the basics of windsurfing at Lake Mead. One-day classes will be from 10 a.m. to 2 p.m. on the following Saturdays: June 19, July 17 and Aug. 14. The cost is \$69.

Take the plunge and learn "Open Water Scuba Diving" this summer.

For more information on location and registration for any of these courses, call the Division of Community Education, 871-4404.

**WHY VOTE FOR JUDGE KEN PROCTOR**  
**COMPARE QUALIFICATIONS**

QUALIFICATION	Judge Ken Proctor	Opponent
Law Enforcement Degree	YES	NO
Law Enforcement Experience	11 YRS.	NONE
Days Presiding As Judge	400+	1
Arraignments Trials & Hearings	10,000+	1

# COMPARE ENDORSEMENTS

QUALIFICATION	Judge Ken Proctor	Opponent
HENDERSON POLICE OFFICERS ASSOC.	✓	
LAS VEGAS, METRO POLICE PROTECTIVE ASSOC.	✓	
N.I.V. POLICE OFFICERS ASSOC.	✓	
CLARK COUNTY SCHOOL DIST. POLICE OFFICERS ASSOC.	✓	
NEVADA CONFERENCE OF POLICE & SHERIFFS	✓	
SOUTHERN NEVADA CENTRAL LABOR COUNCIL	✓	
HENDERSON FIREFIGHTERS ASSOCIATION	✓	
PLUMBER & PIPEFITTERS LOCAL 525	✓	
CANDIDATES WHO LOST IN THE MAY 4th PRIMARY		✓

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 Includes:  
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 566-4666



**WESTSIDE**

- 3520 S. Jones Bl. 876-8004 (On Spring Mt. just E. of Jones)
- 2005 S. Decatur Bl. 870-6464 (1 blk. N. of Sahara, across from Toyota dealer)
- 2055 S. Rainbow Bl. 255-2996 (1 block North of Sahara Ave.)
- 5150 W. Charleston Bl. 259-0898 (1 Block West of Decatur)
- 3101 N. Rancho Dr. 656-5700 (1/2 blk. S of Cheyenne in Lucky's Center)
- 7786 W. Sahara 255-0051 (At Buffalo behind gas station)

**EASTSIDE**

- 1770 E. Charleston Bl. 388-9998 (At Bruce, in Charleston Plaza Home Club & Lucky)
- 2728 E. Charleston Bl. 383-2949 (1/2 block East of Fremont)
- 180 N. Nellis Bl. 437-0909 (1/2 Blk. N. of Charleston across Red Robin)
- 3370 E. Flamingo 454-7711 (In Renaissance III Center Enter off Pecos/McLeod)



We also accept checks.

MON. - SAT. 8-6





**TWENTY YEARS AT ESPINOZA TERRACE** — Espinoza Terrace recently celebrated its 20th anniversary. Nine residents have lived there since the beginning. Pictured clockwise from Edwin Vigoren, standing, are Luz Gonzales, Zeola Quadlin,

Mary Meagher, Barbara Gembol, Bea Hines (19 years at Espinoza) and Betty Roney. Other original residents not pictured are Gnelle Doty, Ruby Todd and Martha Smith.

Photo by Brian Jones

Cover your community with News classifieds

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 AS BEST QUALIFIED FOR JUDGE  
 Thank you for your support in the primary  
**Please Support Terry Davis**  
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Paid for by L.P. Bair

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## Writing skills develop friendships

By Roy Theiss  
 News Staff Writer

An English project for ninth-grade students at Green Valley High School blossomed into friendships with elementary school students.

Candace Hunt's students recently published stories about their pen pals from Tate Elementary School.

As with any friendship, the warm relationship developed over time. The students corresponded for seven months and the Green Valley High students gleaned information to write and publish stories about their new friends. They presented the second-graders with individual narratives about the youngsters as super heroes in adventure stories.

The idea was the brainchild of Hunt and second-grade teacher Sandra Van Rhyn. They met at a professional growth workshop last summer and decided to implement the pen pal concept.

The project was part of the high school students' grade. But more importantly, the project would become a part of the children's lives, Hunt warned her students.

On the chalkboard in one class, the second-graders created a

count-down list not for the end of school but when their pen pals would visit and present them with their stories.

When the ninth-graders disembarked from the bus, the children greeted them with signs welcoming them. The second-graders also made brownies and other treats for their new friends.

Only one student did not follow through on her part of the relationship by not writing a story for a child. The repercussions were enormous. "I had one girl who was unable to make it and her pen pal sat down and cried," Hunt said. "She was so disappointed."

Hunt promised the child that a personal story will be written very soon.

Not counting the one person who did not turn in a story, Hunt said, she was happy with the work of her students. When students have to turn in major projects (book reports, etc.) Hunt said she usually only receives 70%. "From that standpoint, this was phenomenal."

In addition to learning about writing and publishing, the students learned how to communicate with children. "They learned how to be positive," Hunt said. "The students were sensitive and kind."

Hunt may expand the pen pal project next year.

Advertise in the News

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 &  
**Guy A. Torres, M.D.**  
 are pleased to announce the association of  
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Green Valley Women's Health Center  
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 Same day appointments now available at 435-0600

**BOB GROESBECK**  
 for  
**MAYOR**



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For responsible GROWTH  
 For PARKS and recreation  
 For EVEN-HANDED government  
 For Better TRAFFIC planning  
 For CONFLICT-FREE representation  
 For cooperation with SCHOOL District  
 For HENDERSON!

- Bob has the education, experience, and enthusiasm to lead this community into the next century.
- The Henderson Police Officers' Association has endorsed Bob for Mayor, after working with Mr. Jensen for over 20 years, because of Bob's views toward safety and crime.
- Bob has no political baggage, owes no favors, and can objectively represent the interests of the community as a whole.
- "For the People," a grassroots organization committed to a better quality of life for Henderson residents, has also endorsed Bob for his ability to make the hopes and dreams of the city a reality.

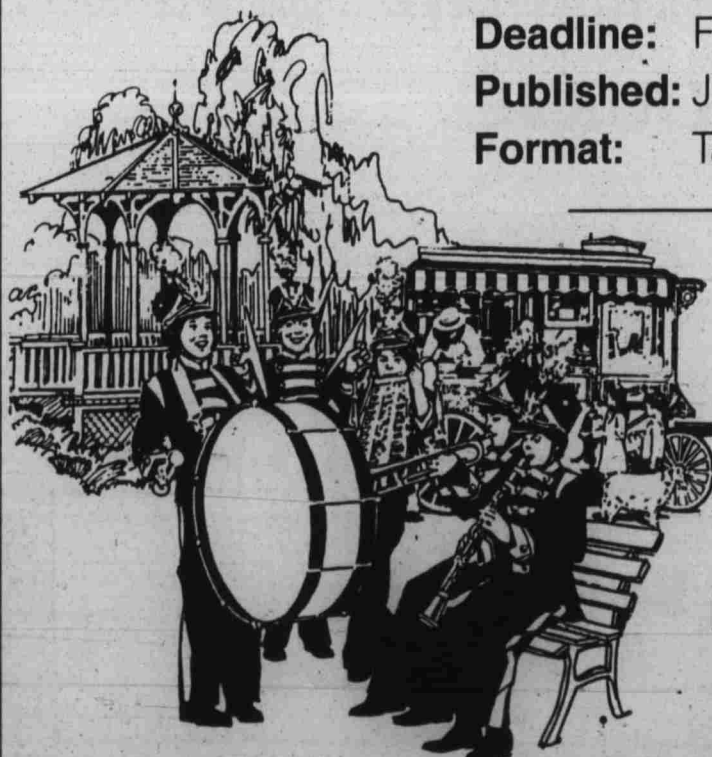
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**Deadline:** Fri. Noon, June 25  
**Published:** July 1, 1993  
**Format:** Tabloid (5 col. x 13")



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 Elaine 564-1881



# Henderson-of Course!

The last decade has been a period of remarkable growth for Henderson. We are the third largest city in the state of Nevada. By the end of the year, we should hit the 100,000 mark. We can all be proud of our accomplishments and change in our image from "Hooterville" and the "city with the cloud," to that of the dynamic, progressive community **WE'VE BECOME.**

But, I'm also concerned. According to the County Election Department, only 37,766 Henderson residents are registered to vote. In the May primary, less than 11,000 people actually went to the polls. That's just a little over 28%.

The June 8th general election is an especially crucial one. In it, we will choose a mayor, councilman, and judge. The decisions we make will have an impact on vital issues for years to come, such as growth, zoning, water, police and fire protection, city **POLICIES**, and many more **"QUALITY OF LIFE"** concerns.

If these issues are important to you, as they are to me, I urge you get out and vote on Tuesday, June 8th. As an American citizen, your vote is a precious right and a civic responsibility. At local level, it directly affects all our lives on a daily basis. If that's not power, I don't know what is. **Let's show Clark County - we really care - about our future!**

No matter what **"part"** of Henderson you live in - Whitney Ranch - "Green Valley" or Pittman - we all live in and belong to **Henderson** - it's our town. So...please take the time to study the issues and make your opinions known where they really count - at the ballot box. When you vote, Henderson wins - then - we all win - **OF COURSE!**



**Ben Stepman**  
**565-1500**





**DONATION** — Pat Corbett of Kerr-McGee Chemical Corp. hands a check for \$1,000 to Basic High School principal Joanne Pughley last week. The donation will be used for the school's foreign language club.

Photo by Brian Jones

The News covers your community



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**Jail from Page 1**

more minor crimes that occur within Henderson, Waugh said. When a person is charged with a felony or gross misdemeanor, they would be held in the county jail and transferred here to appear in court. "We make runs to Henderson every day," he added.

Although the Las Vegas Metropolitan Police Department has three issues on the ballot, the jail is the only one that affects Henderson, he said. "One is for 300 officers, another is for seven neighborhood stations."

Those will be voted on by residents of Las Vegas and unincorporated Clark County, which Waugh noted is Metro's "service base."

The jail is a county-wide issue, he said, "and therefore it is voted on by everyone within Clark County."

Henderson, North Las Vegas, Boulder City and Mesquite are the only cities in the county, in addition to Las Vegas, that are incorporated, according to Waugh.

If the bond issue passes, the explanation on the sample ballot states, "The cost of the ad valorem tax increase for the owner of a \$100,000 home is estimated to average \$3.03 per year."

"If it doesn't pass," Waugh said, "then we will have to implement ways of keeping the population down. What that would amount to ... is to place a cap on the number of people that we can effectively

and legally keep in our facility." He warned, "Down the road a little ways [felons] would be let out pending trial."

All this year, he said, "We are on a daily basis over capacity" at the jail. There are some 1,470 beds in the jail, "but for management purposes, as far as being able to classify inmates and keep them separated ... the actual manageable number is about 90% of that."

He explained that 1,340 to 1,350 beds should be in use according to the current structure at CCDC. "We've been running over 1,500 since the first of the year."

The jail, located on Lewis Avenue and Casino Center Boulevard, was designed with expansion in mind, Waugh said. "When this facility was built there were provisions made ... to tunnel under Lewis and put in an additional tower to the south."

However, he said no design has been made yet and it could be built single-story rather than as a tower.

"We would tie the two buildings together, either by tunnel if we can't vacate the street, or by adjoining if we can," Waugh said.

If the bond issue passes, the \$20 million would add about 500 beds to the current capacity, he said. No kitchen or medical facilities would need to be built, he said, adding the current building was designed for the expansion.

**Spring Mountain hike to explore reptiles**

The Dusk Hike scheduled for Saturday, May 22 at Spring Mountain Ranch State Park has been cancelled, due to a conflict in scheduling. If you would like information on upcoming hikes and programs, please call the park office at 875-4141.

Spring Mountain Ranch State Park will sponsor a program on reptiles and birds on Saturday.

The hike will start at 10 a.m. at the tour gate above the parking lot, and will last about two hours.

The hike will start in the Ash Grove, go up the wash, to the reservoir, and end at the Overlook. Rangers will point out reptiles and birds seen in the field, as well as any wildflowers that may still be in bloom.

For more information or sign-ups (reservations are advised) call the park office, 875-4141. Spring Mountain Ranch State Park is located 20 miles from Las Vegas, via Charleston Boulevard.

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725 S. Race Track Rd. at Boulder Hwy.

**JACK CLARK ASKS**

How Well Do You REALLY Know Your Councilman

**Our Current Councilman:**

- Over the past eight months, he's averaged over \$500.00 per month in cellular phone calls! (The mayor averaged \$21.00)

- Attempted to change council meeting times to 2:30 p.m., making it impossible for most citizens to attend, and settled for the current time, which is no better.

- Although he says he has supported safety issues, he actually voted against hiring more police officers to protect our community. Then he said he "forgot" he voted this way.

- Last year, while the mayor and another councilman were out of town, he voted himself a 60% pay increase while our police dept. failed to gain a single officer.

- Until one month before the election, refused to acknowledge a graffiti problem in Henderson.

- Has failed to address the need for police substations in Henderson

- Has failed to effectively address problems identified in Henderson's 1984 master plan!



Here is a partial list of those who support Jack Clark for City Council. Please join them on June 8th!

**Names Deleted by Candidates Request**

**Names Deleted by Candidates Request**

**Name Deleted by Candidates Request**

**Jack Clark Will:**

- Work to put more police and firefighters in our neighborhoods

- Help design a more effective emergency notification program to warn our citizens

- Meet regularly with the Clark County School Board to ensure the quality of our children's education

- Will bring our community and business leaders together to solve Henderson's problems.

- Help create incentives for business to expand in Henderson, creating real jobs for our community

- Develop a graffiti abatement program

- Work to bring Henderson together as one community

- Work to create an environment of cooperation and ask our citizens to participate in Henderson's government.

**DO YOU REALLY WANT TO KNOW HIM ANOTHER FOUR YEARS?**

See Apology ad on Page 12

**LET'S GET TO KNOW JACK FOR FOUR YEARS**

On June 8th, You will have the opportunity to shape Henderson's future for years to come. You can choose business as usual, or an exciting new era of cooperation and imagination. Vote for our future. Vote **JACK CLARK**.

Paid for by friends to elect Jack Clark, Councilman



## Clark from Page 1

very diverse community. We've got working class people all the way up to the very wealthy. Outwardly it's a nice community and the problems that we're facing now are more the problems that we will face in the next 10 years if we don't deal with them."

### The Newcomer

"One of the advantages to being a political newcomer, is that we can approach things with fresh ideas. We can approach things with imagination, we don't have to go by the old rules. If the old rules had worked, I wouldn't be here. They haven't worked."

### Public Safety

"We certainly need to be higher than one police officer per 1,000 people but we need to take an

honest look at the kinds of crimes he have and what our officers are responding to. Our police officers sometimes will wait 20 minutes for a back-up on a violent domestic disturbance. A lot of this information comes from the officers themselves, that's the best source of information."

### Funding Emergency Services

"I truly believe the vast majority of businesses in Henderson and developers in Henderson have an interest in the community. They have the resources to help the community, and [if] they're asked, I think they will."

"Throughout the country this happens all the time that the private sector comes together to give

public services the things that they need, you see it in arts and entertainment all the time. There's no reason that we can't do it for our specific needs which is a hazardous materials unit."

### Emergency Notification

"The single biggest problem is the notification of the citizens. With the technology that we have today it may be possible for us to ring 700 phones at the same time. This plan doesn't have to be complicated, it just has to work."

"Once we get people to watch TV or turn their radio on, we can tell them what to do."

### Low Voter Turnout

"I'm disappointed. No matter who wins, it's disappointing to think that 10,000 people will make the decision for a community of this size on who is going to lead them for the next four years."

"I think people have become very cynical toward all levels of politics. ... First we have to get in [office] and then we have to demonstrate to people that it doesn't have to be like that. We should stand as an example of what a city can accomplish."

### Attracting Industry

"Some of the computer industry in the Silicon Valley is even looking for new homes — that would be ideal. Henderson is ideal for that type of environment."

"That's certainly one of the businesses that I would like to

attract is the computer industry. It's a clean industry, it's generally expanding, it's generally improving, the technology gets better."

"We as a city need to decide what kinds of businesses would be acceptable to the community at large, what direction our community wants to go in industry, and then approach those businesses and try to create an environment that makes it worthwhile for them to come to Henderson."

### Problems

"We as a city have failed to address where we need to go in 10 years. The problems that were outlined in the 1984 Master Plan have yet to be effectively addressed."

### The Future

"I think what our city can be in 10 years is a business hub where we've created real jobs and we've had real progress in all areas of town—not uneven progress. That everybody knows that they're going to get a fair shake and they're going to play on an even playing field when they go before City Council, whatever their issue may be."

"That we'll have a safe city and that our community will feel secure in their environment. I truly believe we can accomplish these things. How hard is it if people are on different sides of an issue to bring them together and ask them to compromise?"

### Meetings scheduled

The following candidate nights are scheduled before the June 8 general election:

**Wednesday, June 2, 7 p.m., Galloway Elementary School, 701 Tamarack Dr.** Hosted by the River Mountain Ranch Estates Homeowners Association.

**Friday, June 4, 7 p.m., VFW Post #3838, 401 Lake Mead Dr.** Hosted by the Henderson Veterans Association.

### Graduation this week

Basic High School will celebrate its 51st graduation at 7 p.m. Wednesday at the Thomas & Mack. Three hundred and sixty-seven students will "walk-through" the ceremony. Each senior was able to obtain 10 tickets to distribute to family and friends. Parents were able to request an additional 20 tickets.

The Basic High School program will have a list of golden graduates and the school is attempting to have one of the first alumni attend the ceremony at the T&M.

## 'Summer Thing,' world cultures camps in June

UNLV will begin the first session of its 17th "Summer Thing" youth recreation program beginning Monday, June 14. The program is open to boys and girls ages 7 through 12 and runs Monday through Friday from 8 a.m. to 12:35 p.m. The program includes swimming, soccer, touch football, basketball, tennis, track and field events, tumbling, badminton, racquetball and recreational games.

Each event is specially designed and supervised for appropriate age groups and supervised by highly qualified professional instructors. Week-long sessions are scheduled this year for June 14-18, June 21-25, July 5-9 and July 12-16.

The fee for each session is \$75. The fee includes a theme T-shirt for each session and a soft drink and snack daily, but children must bring their own lunch. Children registered for an afternoon World Cultures Camp session during the same week will receive a \$15 discount on Summer Thing.

Parents who sign up their children for both Summer Thing and UNLV's afternoon World Culture Camp sessions during the same week will also receive a discount on World Cultures Camp. World Cultures camp offers both morning and afternoon sessions for children grades 2-5. Children will study the geography, art, music, food, dress and language of a different country each day during the week-long sessions.

The full registration fee for World Cultures Camp is \$50 per week. The discount registration for Summer Thing participants is \$40. World Cultures Camp fees also include a T-shirt and daily snack. The total discounted fee for both is \$100. Some World Cultures Camp sessions are scheduled when Summer Thing is not in session. Morning camps are scheduled for June 14-19, June 21-25, June 28-July 2, July 12-16 and July 18-23.

Call UNLV's Division of Continuing Education at 739-3394 for a registration brochure.

## Updated substance abuse hotline brochure available

An updated brochure featuring information about the Clark County School District's substance abuse hotline is now available.

The brochure has been updated with current information about community services available for substance abuse prevention and intervention. The brochure is periodically updated and distributed to students.

The brochure also includes a list of hotline message selections on the following topics: "Just Say No," self-esteem and role modeling, marijuana, cocaine, tobacco, inhalants, other

substances, alcohol, self-help, suicide and depression, and taking charge. The taped messages may be accessed 24 hours a day by dialing 799-8414 from any touchtone phone.

Additional brochures, and brochures in Spanish, may be obtained by calling Ron Ross, 799-7865.

The hotline and brochures are a service of the Curriculum and Instruction Division of the Clark County School District. The project is funded by the Drug Free Schools and Communities Act.

## Advertise in the News

### SPORTS CAMPS

at Thurman White Middle School  
in Green Valley

**Youth Volleyball Basics Camp**  
June 21 - June 25  
8 am - 2 pm • 11 - 14 yrs  
(co-ed) • \$45  
\*Registration Deadline June 16

**Youth Basketball Basics Camp**  
June 28 - July 2  
8 am - 2 pm • 8 - 13 yrs  
(co-ed) • \$45  
\*Registration Deadline June 23

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*way, it seemed like a pretty decent idea, if we do say so ourselves.*



**Opportunity Loans. Loans for people who actually need the money.**

All loans are subject to approval. Having a good credit history, and/or a history of paying your bills on time will greatly improve your chances of approval. Remember, when you're filling out your loan form, it's smart to read the fine print. Like this. ©1993 U.S. Bank, Member F.D.I.C.



## Harris from Page 1

the fire department grew 76% and the last four years our population only grew 53 or 54%.

"Everyone does whatever they want to with statistics and percentages, as well I will, and that's to be expected. But I'm dealing with real facts, real numbers."

### The Future

"We're going to continue to get our share of housing growth and as the valley grows we're going to eventually run out of one of our most precious resources, and that's water for growth. ... We all here today will have water, [but] there won't be growth water."

"At that point, we'll more than likely have to stop and then everything that's here today, I see an appreciation in values—you can't replace it."

"As the city grows, if we grow at a much slower percentage, our revenue for public services can

keep up easier. We're always behind the curve because first comes the people and the property that creates the taxes and the needs ... then comes the revenue from that."

### Problems

"It's always a problem to play catch-up but I don't believe yet the citizens of this city are ready to say, 'No, stop, we're in, shut the door, don't let anybody else in.'"

### As Councilman

"I think one person can make a big difference. I'm personally goal-driven to get the job done and I'm going to fight for every dime for my city. You continuously work with the other members ... to let them know what you are trying to achieve. It's teamwork, it's camaraderie, it's trust."

### The Community

"It's still friendly, it's still small-town. We have reached a much

higher level of professionalism at City Hall. We've strived for a higher quality of life in a lot of different things. The new part of the city has set a higher standard of building on the wholesale."

"There's a lot of pride in this town, there's no question about that."

### Economic Development

"Funding is available ... to greatly enhance our own economic development fund (pending full Council approval). That will be used for romancing companies that are looking at our area ... to help these companies to come in if they're the kind of jobs we're looking for."

"Reasonable good pay, good, clean industry, class A primary jobs—those are the kinds of things I'm looking for, and they're out there. It goes without saying that Southern Nevada needs to diversify, we within our own city need to diversify."

### Our Own School District

"I think it's feasible but it's a big uphill battle that's going to take state enabling legislation. It will take a lot of homework from citizens groups, the school board, PTAs and even local jurisdictions to get involved to at least get enabling legislation."

### Citizens Area Transit

"I'm very happy with what's happened so far, we've really changed everyone's opinion, valley-wide, of a public transit system. We're running about a million people a month on the bus, and for a six-month-old baby, that's not bad."

### Low Voter Turnout

"You hope it says happiness ... Being an incumbent you want to think that. They're not drastically concerned, they're relatively happy with the things that are happening in their lives."

"We put our agenda in the newspaper. We have 20-some boards and commissions ... on purpose to get the people involved. If there was something else we could do to get the people more informed, I would do it. We've got a very open government."

### People and Government

"It's amazing, Municipal Government—the government that's closest to the people—the people really just don't pay attention, only until the time it really affects them. ... You ask someone that doesn't pay a lot of attention, and it might even be a registered voter, who their Mayor is and they might say [County Commissioner] 'Bruce Woodbury.'"

## Wills clinic June 17

Is your will in order? Seven out of 10 persons in the United States die without ever having made a will. If you are one of those people who have not yet made a will, the American Lung Association of Nevada has help.

A free wills clinic will be held on Thursday, June 17, at the law offices of Beckley, Singleton, Delaney, Jemison & List, 530 S. Las Vegas Blvd., Las Vegas, Nev. 89101. Experts in wills, trusts,

estate planning and taxation will assist you in making preparations for going to an attorney to have a will drawn. They will also answer questions for those who have a will, to determine if their will should be updated because of changes in estate tax laws.

For further information or to register for this free wills clinic, call the American Lung Association, 454-2500. Space is limited.

## Youth Academic Sports Camp starts June 7 at UNLV

The University of Nevada, Las Vegas will sponsor its 23rd annual National Youth Academic Sports Camp June 7-July 9. The program will focus on math, science, drug education, health education, career education, and individual and team sports.

Transportation to and from the university, a balanced lunch and snack will be provided for each student at no cost.

Free medical examinations and registration will be conducted at

## UBS teams with chiropractor

United Blood Services and Henderson Chiropractic Center have teamed up to offer an extra incentive for donating blood.

On Tuesday, June 8, the United Blood Service Mobile Unit will be parked outside the Henderson Chiropractic Building at 309 W. Lake Mead Dr. from 1:30 to 5:30 p.m. During that time, anyone who gives blood, or brings a friend who gives blood, will receive free services from Henderson Chiropractic.

Forexisting patients, that means a free chiropractic adjustment. For new patients, there's even more: a thorough consultation/examination, x-rays if necessary, and a complete report of findings, all at no cost.

"It's a great way for people to help the community and do something nice for themselves at the same time," said Kent Marshall, D.C., director of Henderson Chiropractic.

According to United Blood Services, seven out of 10 people over 17 are medically eligible to donate blood, but fewer than one out of 20 people actually donate blood. Donors must meet the following criteria: be over the age of 17, weight more than 110 pounds and wait at least eight weeks between donations.

For more information, call Henderson Chiropractic, 565-0377.

Read the News

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# Combined Unity Equals ONE Strong Community

**Jim Jensen, as Mayor, will make this a TOP PRIORITY! and, As Mayor, He Will:**

- **FACE CHALLENGES** With Strong Character
- **INCREASE** Public Safety Services.
- **IMPLEMENT** More Effective, Efficient Use Of All Services?
- **ESTABLISH** Better Working Relationships Between our City Government and You.
- **BRING NO CONFLICTS** of Interest to the Office of Mayor
- **ENCOURAGE** present Continuation of Better Environmental Standards
- **CREATE MORE** Cultural, Recreational Facilities for All Ages.
- **CONTINUE** His Availability and Attentiveness to Your needs.

**Does What He Says Says What He Means!**

*By Your Choice, His 22 years of Devoted Public Service Proves "He is a man of the People."*

**D. JIM JENSEN will be Your Voice!!**

**Solid Leadership is what You Deserve!!**



**Your Vote on June 8th Will Make That Change YOU NEED**

**D. Jim Jensen • Your Next Mayor!**

Paid for by Committee to elect D. Jim Jensen

**GLEE'S PARTY SHOP**

The Purrfect Card is At Glee's Party Shop for Only **49¢** Values to \$1.75

**Greeting Card Sale**

Just Added 800 More Cards  
10% Senior Discounts Off Regular Price

Mon.-Sat 9:30-6

**530 S. Boulder Hwy.**  
Fast Service Wedding Invitations

**565-1952**



# DID YOU KNOW?

**YOU CAN BUY A BRAND NEW '93 HYUNDAI "LUXURY" 4-DOOR ELANTRA "GL" - WITH POWER STEERING & BRAKES.**

FOR ONLY **\$495<sup>00</sup>** DOWN



**\$217**

Per Month (OAC)

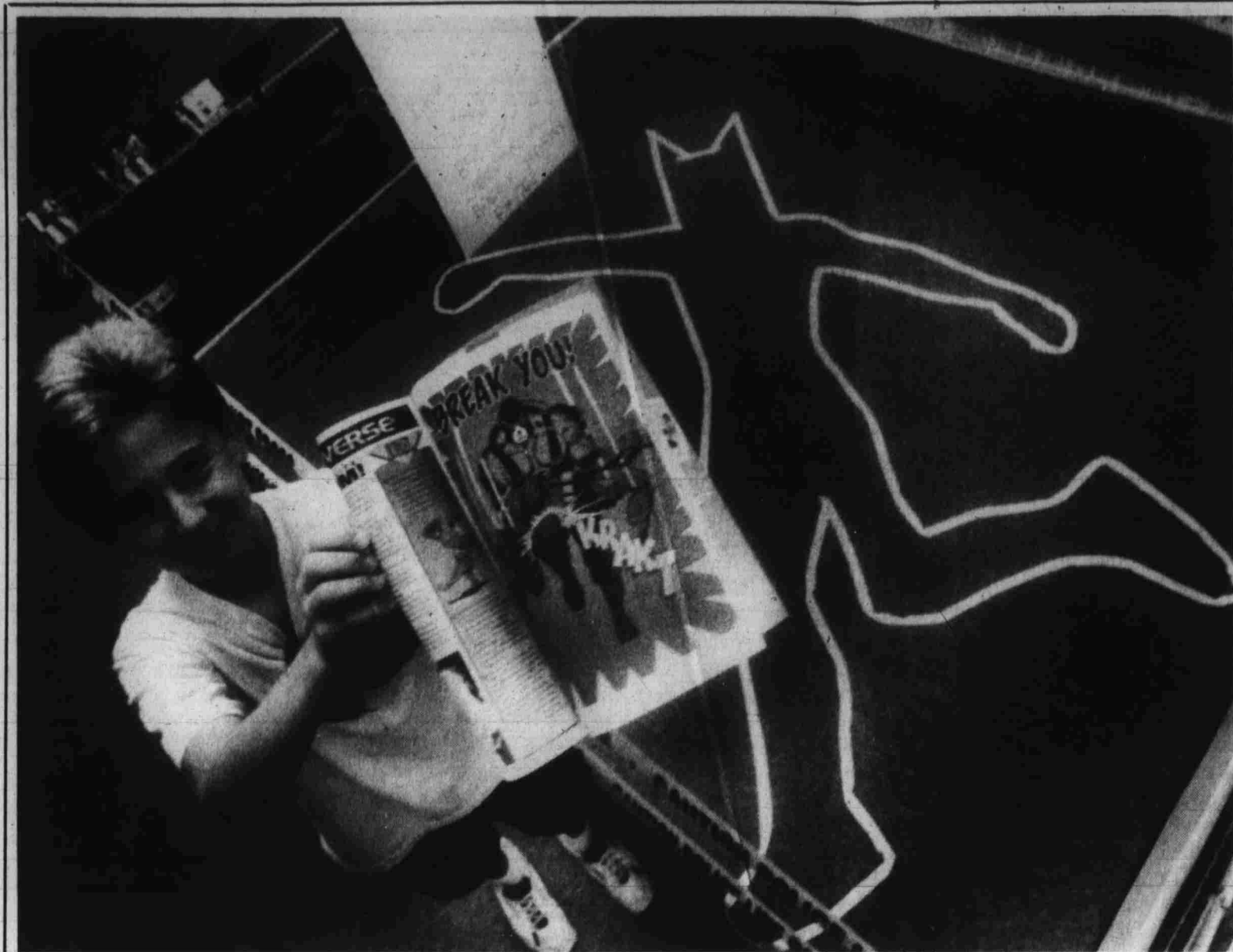
(GOOD SELECTION)

**This includes all finance charges and sales tax (nothing more to be added). We also include 2 year-24,000 mile free maintenance at this price (You only buy the gas) THIS IS NOT A LEASE - it is a direct purchase. FROM THE WEST COAST'S LARGEST EXCLUSIVE HYUNDAI DEALER!**

**PARTS DEPARTMENT NOW OPEN SATURDAY 9 A.M. TO 1 P.M**

**BEN STEPMAN HYUNDAI**  
460 No. Boulder Hwy. 565-1500  
In Henderson - of Course!





**BROKEN BAT** — Doug Schmidt shows off the comic book with Batman with a broken back. The chalk lines at Thunderation Comics, shows where the tragedy occurred. While Batman is

out of commission, Azreal, a student of Batman's, will become the newest super-hero. The cost of the Batman issue has more than doubled in price in less than a day. Photo by Brian Jones

## STAR installation June 8

The STAR Auxiliary (Service To Aid Retarded) of the Helen J. Stewart School, will hold its installation luncheon at 11:30 a.m. June 8 at Caesars Palace "Nero" room.

After a gourmet luncheon, Marie Wood will present the new officers to the members and guests. Following the installation, the guests and members will be entertained by international tenor, Alex Bradley. The donation is \$20. For information and reservations, call 454-5274 or 735-7422.

**DIAMOND HOMES**

**SALE**

**WE BUILD IT YOUR WAY**

**LAND AND SPACE AVAILABLE**

Manufactured Homes 2, 3 & More Bedrooms

Featuring:

**SILVERCREST HOMES**

**We Provide a LIFESTYLE**

**DIAMOND HOMES SALES**

1102 N. Boulder Hwy. (next to Mugshots)

**564-6949**

## VFW Auxiliary installs officers

On May 19, Alice Wagner, National Western Conference Buddy Poppy Chairman, past Nevada District and Department President, installed the following 1993-94 Veterans of Foreign Wars Auxiliary officers for Post #3848:

President Marilyn Lee; Senior

vice President Elaine C. Kramer; Junior Vice President Beatrice Dunson; Treasurer Alice Wagner; Chaplain Marcella Fruth; Conductress Carol Dickinson; Guard Cleo Yeager; and Secretary Carol Hagen.

Marcella Fruth, chairwoman of

the USO Mail Call, handed out Certificates of Merit to honor outstanding support given the U.S. military personnel through the 1992 Christmas Mail Call.

The Ladies Auxiliary to the Veterans of Foreign Wars Basic

Post #3848 is ranked first nationally in this program. The top three individuals named in this program are: Nancy VanTilburg, Cleo Yeager and Alice Wagner.

Herman Hagen, Basic Post #3848 chairman for the 50th anniversary celebration, thanked the Auxiliary for the excellent participation in making the weekend of May 14 a successful historical event.

**CLASSIFIEDS CAN WORK FOR YOU!**  
**CALL 564-1881 OR 293-2302**

**LAKE MEAD LOUNGE**

**& CASINO**

"on the way to the lake"

**846 E. Lake Mead Drive**  
(1 Mile East of Boulder Hwy.)

**565-0297**

**DAILY SPECIALS & FULL MENU**

	Lunch	Dinner
Monday:	Chicken-n-Basket w/fries \$2.95	Colossal Ham Steak w/Fruit glaze \$4.95
Tuesday:	Lasagna w/Garlic bread \$2.95	10oz. Prime Rib w/au jus \$5.95
Wednesday:	The "MAXON" Chicken Sandwich w/fries \$2.95	2-4oz. Filet Mignon \$5.95
Thursday:	Meatball Sandwich w/fries \$2.95	10oz. N.Y. Steak \$5.95
Friday:	Shrimp Basket w/fries \$2.95	8oz. N.Y. Steak & Shrimp \$5.95
Saturday:	Chicken Fried Steak Sandwich w/fries \$2.95	10oz. Prime Rib w/au jus \$5.95
Sunday:	Menu Order Only	16oz. Porterhouse \$6.95

**LIVE ENTERTAINMENT FRIDAY, SATURDAY BEGINS AT 9:30 PM**

**SHOWBOAT**  
*Super Star*

**BINGO**

**\$125,000**

**GUARANTEED PRIZE MONEY**

**JUNE 14** 20 GAMES — \$51,000 total  
SESSION STARTS AT NOON \$10,000 SUPER COVERALL

**JUNE 15** 20 GAMES — \$74,000 total  
SESSION STARTS AT NOON \$20,000 SUPER STAR COVERALL

**SUPER STAR BINGO ENTRY \$170**  
INCLUDES BOTH SESSIONS, SOUVENIR T-SHIRT, TWO SUPER STAR BINGO DAUBERS AND TWO CAPTAIN'S BUFFETS.


**SHOWBOAT**  
HOTEL, CASINO, & BOWLING CENTER  
2800 Fremont St. at Boulder Highway

**CALL 385-9123 TODAY**

# WHY?

Have developers like the \_\_\_\_\_ joined with community leaders like \_\_\_\_\_ and business owners like \_\_\_\_\_ and \_\_\_\_\_ to support\*

**JACK CLARK**  
for  
**HENDERSON**  
City Council



Simple! Jack Clark believes no sides should be taken. What's good for Henderson will be good for citizens, businesses and developers alike. And even before his election, Jack Clark is working hard to bring our community together to solve problems. People who believe in Jack Clark believe in Henderson's future. On June 8th, vote for OUR future.

**VOTE**  
**JACK CLARK**  
City Council

\*For Explanation See APOLOGY, Page 12

Paid for by committee to elect Jack Clark, Councilman Ward 3



# Select profitable business site

According to the Nevada Society of CPAs, selecting the right location for your business directly affects its profitability. Here are some general guidelines you can follow to help you make the right choice.

## Locate to Serve Your Target Market

Describe the background of your potential clients as specifically as possible, focusing on age, income level, hobbies and other aspect of their backgrounds that may be relevant to your particular business. The look for a location that enables you to have contact with these potential clients.

## Examine Area Statistics

To find out whether a community is comprised of individuals who meet your target market description, contact the local census bureau. It can supply you with details about a community's population, such as the average income, predominant occupations and median age.

Besides the census bureau, other sources of background information include local government agencies, chambers of commerce, the Small Business Administration, trade associations, local newspapers and even local residents.

## Accessibility and Curb Appeal

Match your location to the customers you want to serve, making sure your location is near major access roads and public transportation. Be sure parking facilities are convenient and safely lit if your business will be open during evening hours.

Take as much interest in the physical appearance of the building where your business will be located, as you do in your own appearance. A store, building or office front that is well-maintained says more about your business and how you run it than any advertisement could say.

## Take Note of Your Neighbors

When considering a location, be sure to determine the proximity of your competition. If there are already a number of established businesses similar to yours in the area, you may want to consider a different location.

Take time to think about how your business complements others already in the area. For example, if you're in the retail business, you might want a location near other retail outlets. Similarly, if you're selling professional services, you want to position yourself near similar professionals as well as possible referral sources.

## Think About the Future

Moving a business is costly and

time consuming, so it is important to consider whether the facility can accommodate future expansion. Weigh carefully your decision to rent or buy a building. If you want to own your own facility, consider the property taxes. You'll also want to find out whether there are any zoning regulations that may adversely affect your future plans or local ordinances that restrict the type of business that can exist in the building.

Before signing any rental or purchase agreement, analyze the rental history of the property you want, as well as others in the area. If there has been a lot of turnover in recent years, chances are the location is not a good one.

Think, too, about the projected growth for the community and any new plans for improving transportation to your place of business. You want to be sure that your new location can accommodate your plans for growth.

Finally, CPAs urge you to select a location that fits your pocket-book. Be sure that maintaining your business in the new location will not burden you financial, especially if your business is not prospering.

**MONEY MANAGEMENT** is a column on personal finance prepared and distributed by Certified Public Accountants. Contact: Nevada Society of CPAs, 5270 Neil Road, Suite 102, Reno, Nev. 89502.

Advertise in the News

TURTLES, TURTLES AND MORE TURTLES

Birds • Reptiles • Exotic Mammals • Tropical Fish

EXOTIC PETS INTERNATIONAL INC.  
Offering only captive-produced animals

1st ANNUAL FROG SALE

—SPECIALS—

Baby Scorpions & Tarantulas

Live & Frozen Food for Reptiles & Fish

Monday - Saturday 10-7 Sunday 11-5

(Lucky's Shopping Center)

728 South Boulder Highway 566-4669

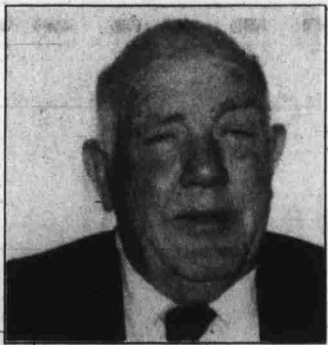
1 FREE GOLDFISH  
(With This Ad)  
Limit One Per Person, Per Day

What do the five of us have in common?

We all ran for Municipal Judge in Henderson



Sam Kitterman



L.P. Bair



George Brucato



Les Zike



Don Denison

Together with Terry Davis we received over 61% of the vote cast. Join us in supporting Terry Davis MUNICIPAL JUDGE



Terry Davis

Vote On Tuesday June 8

A Full Time Judge!

Paid for by the Committee to elect Terry Davis

## ATTC has student openings

Openings are available for students at the Area Technical Trade Center (ATTC) in the following programs: electronics, finished carpentry, framing carpentry, masonry, welding technology, landscape technology, computer technician, diesel mechanics and hotel operations.

Interested students may pick up applications for the school's Counseling Office. For more information, contact the ATTC Admissions Office, 799-8300.

## Hospital to host blood drive

In an on-going effort to help United Blood Services maintain a self-sufficient blood supply, St. Rose Dominican Hospital will host a blood drive from noon to 5:30 p.m. Wednesday, June 2.

St. Rose Dominican Hospital is located at 102 E. Lake Mead Dr. In an attempt to eliminate long lines, donors are encouraged to schedule a donation appointment. Call 564-4543.

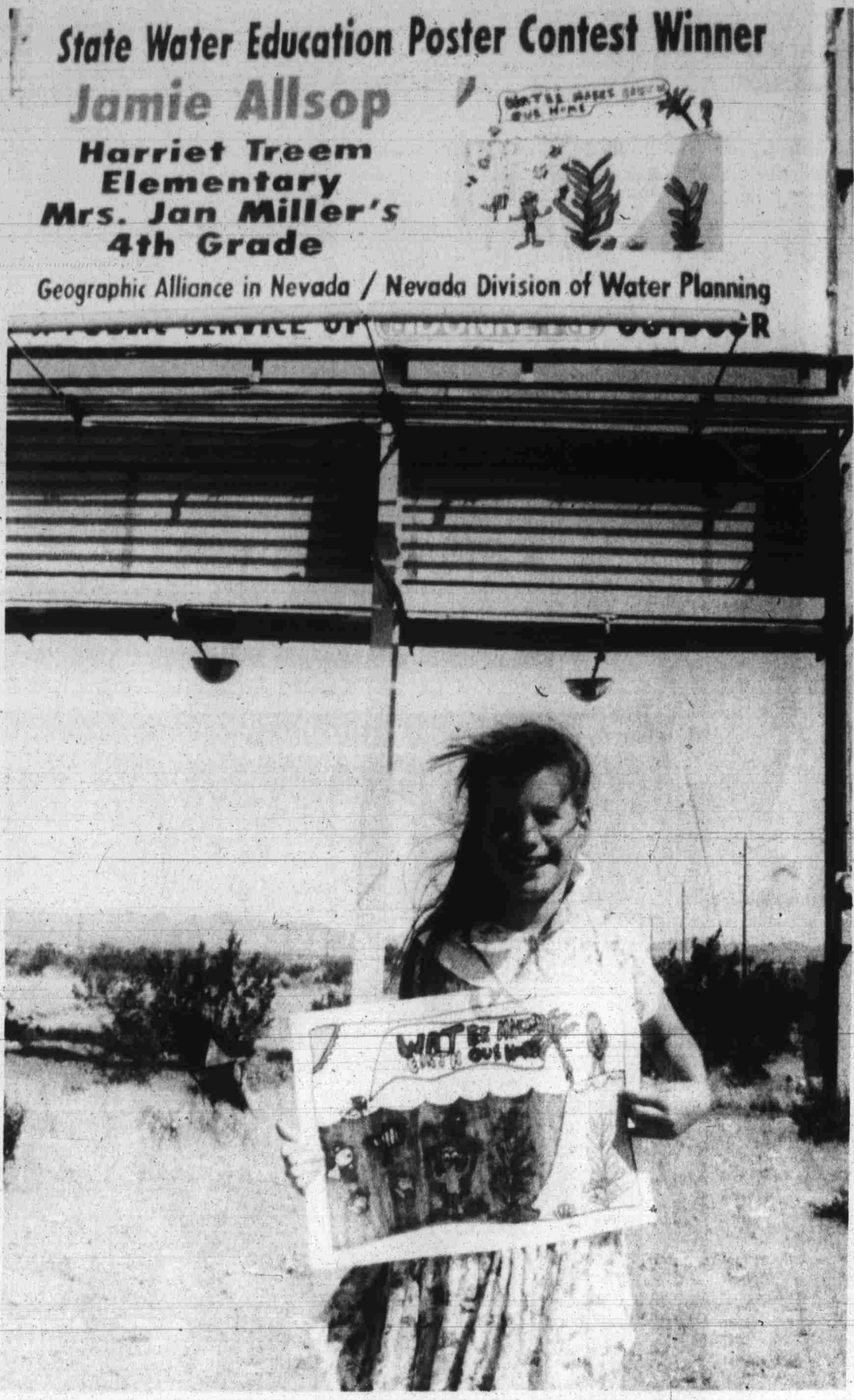
The donation process takes 30 minutes, beginning with a brief interview. Temperature, pulse, blood pressure and blood iron levels are checked prior to the donation. The donor relaxes in a comfortable chair as one pint of blood is collected. One donation has the potential of helping three individuals because the blood is separated into different components: red blood cells for surgical patients; platelets for leukemia and other cancer patients; and, cryoprecipitate, a special clotting agent, for those with hemophilia.

Elect Terry

D  
A  
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S

MUNICIPAL JUDGE





**WATER WINNER** — Treem Elementary School fourth-grader Jamie Allsop was one of two winners in the State Water Education Poster Contest recently. This year's theme was "Water Makes Earth Our Home," and Allsop's artwork now adorns a Boulder Highway billboard donated by Donrey Advertising. Photo by Dave Phillips

# I APOLOGIZE

This was meant to be an endorsement advertisement, listing all of you I proudly thank you for your support. However, many of you have experienced threats and intimidation for publicly declaring your support.

Although you have encouraged me to continue using your names in my advertisement, I cannot ask you to subject yourself to this kind of harassment.

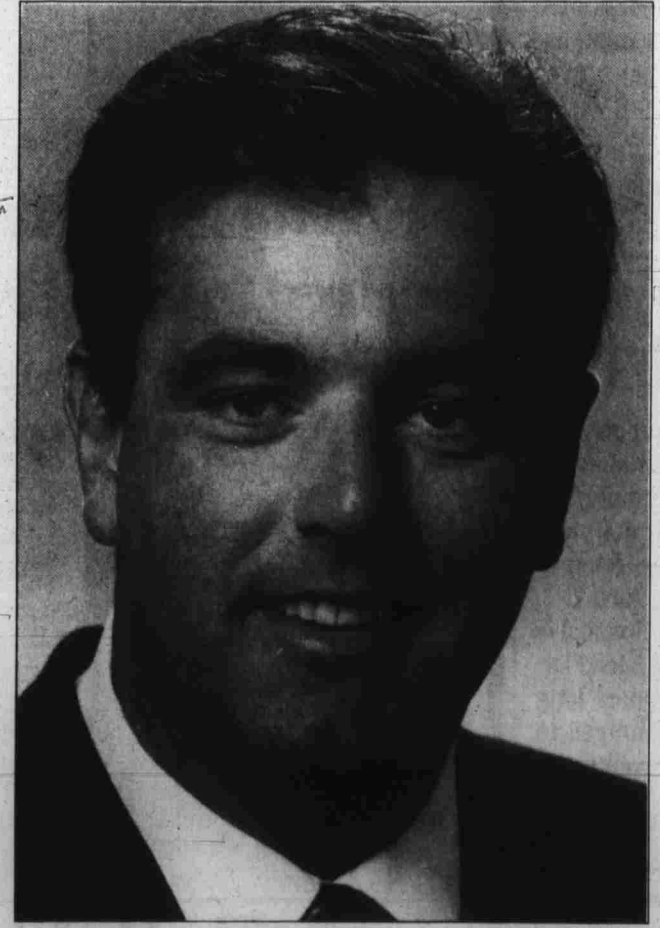
Therefore, I will no longer use your names in public advertisements BUT BE ASSURED, YOUR ENDORSEMENT IS GREATLY APPRECIATED, and on JUNE 8<sup>th</sup>, I ask you to voice your support where it counts most - in the VOTING BOOTH.

I sincerely apologize for any inconvenience your assistance has caused. It is reprehensible to me that these activities could occur in our country in 1993. Rest assured, on June 9<sup>th</sup> I will ask for a complete investigation to determine the persons responsible.

Again, Thank You

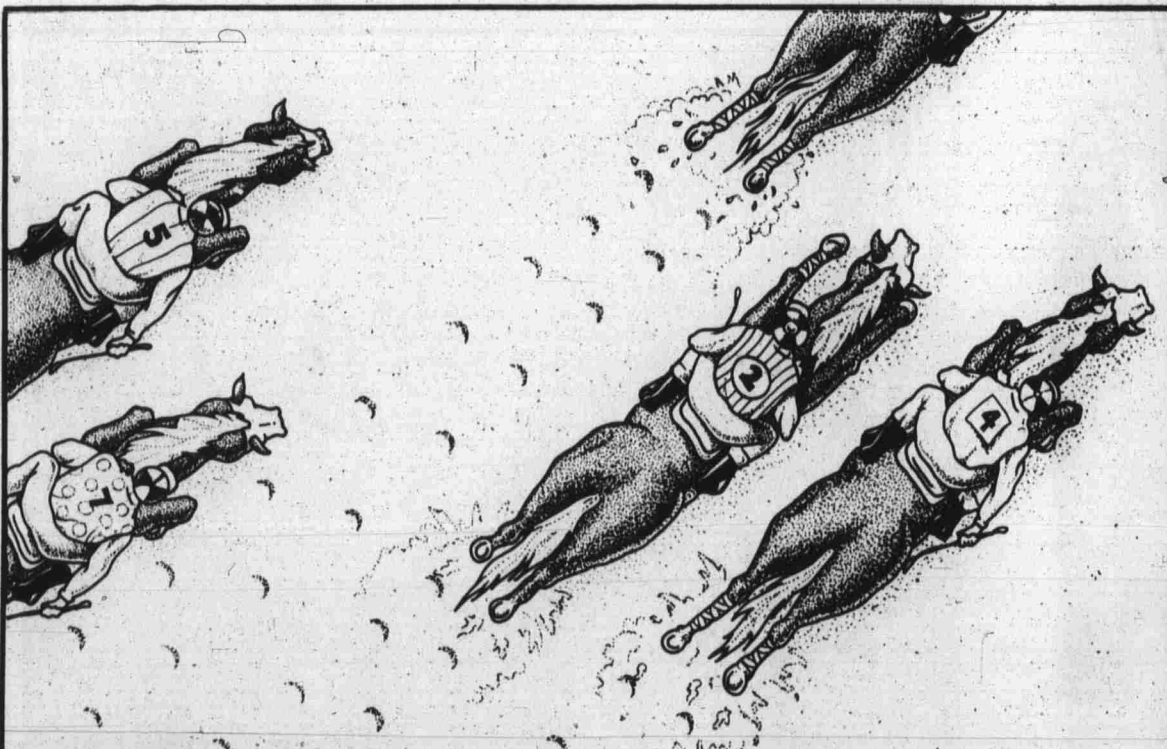
*Jack Clark*

**On June 8th, Vote for our  Future**



**Elect JACK CLARK City Council**

Paid for by friends to Elect Jack Clark



## Make tracks to Sam's Town starting gate.

On Saturday, June 5th, join us for the Belmont Stakes and the Triple Crown Day excitement all day long. We're betting on a winning celebration with \$1.25 Hot Dogs & Beer. Also receive **FREE** the third in the series of Triple Crown collectors sport mug\*.



\* Beginning at 7:00 AM with a \$10:00 bet, while supplies last.



# SPORTS

## Wolves make transition to Legion

### Seven Basic stars earn baseball honors

By Terry Carter  
News Sports Editor

With the spring baseball season concluding recently, postseason awards and the beginning of American Legion ball have collided.

Staying with the high school season for the moment, Basic head coach Gary Chaires said the Wolves placed well in All-Sunrise and All-Conference voting among

Southern Nevada coaches when they met Wednesday.

Three Basic seniors — Charles Anderson, Mario Oipari and Mike Marshall — each made the All-Conference first team and All-Sunrise first teams, the coach said.

Anderson earned his spot with team-leading statistics like a .469 batting average, 29 RBI, six doubles and seven home runs. At one point during midseason, Anderson was such a hot hitter, opposing teams automatically ushered him to first base with a free pass.

Oipari earned All-Conference first team honors and All-Sunrise as a pitcher, and he was named second team All-Sunrise as a utility player, Chaires added.

With a 9-1 record on the mound, including nine complete games, Oipari was certainly one of the most dominant hurlers in Southern Nevada in his first year on the mound. His 1.65 ERA in 65 innings and 88 strikeouts are even more impressive figures than All-Conference MVP Tom LaRosa. LaRosa registered a 2.14 ERA in

52 innings with 63 strikeouts and 20 walks.

LaRosa did, however, post a perfect 10-0 mark and led the Gators to their first-ever Nevada State Championship.

Marshall received his recognition as a designated hitter for a .360 average that included 16 RBI, three doubles and three homers. Junior Ryan Gifford received first team All-Sunrise honors and made the second team All-Conference with his .329 batting average.

Honorable mention All-Sunrise

Wolves included Gerald Bustamante with a .380 average, Jeremy Robinson with a team-high 13 steals and Willie Walker.

Trading uniforms and moving to another field, the Timet Wolves improved to 1-0 with an 11-8 win this week.

"We scored five runs in the seventh to win 11-8. We were down 8-6 going into the seventh after they jumped ahead in the sixth," Chaires explained.

Walker launched a solo home run in the victory, and Anderson

and Marshall each belted RBI singles in the late rally. Marshall (1-0) pitched relief in the final two innings and earned the win. Oipari started the game and was relieved by Bert Richardson in the fourth.

The Timet squad is composed of the same players that Chaires coached at Basic with the addition of 1992 Basic graduate Dennis Crine and several JV Wolves, he added.

Chaires is acting as head coach of the Legion squad.

## Let games continue

A series of all-star games are on tap to kick-off the summer.

The following schedule briefly outlines the known all-star events happening in the near future:

- The first-ever Senior All-Star Soccer games will be held Saturday at Green Valley High School. The girls' all-stars will play at 6 p.m., and the boys' all-stars will take the field at 8 p.m. as Sunrise meets Sunset stars. Admission is

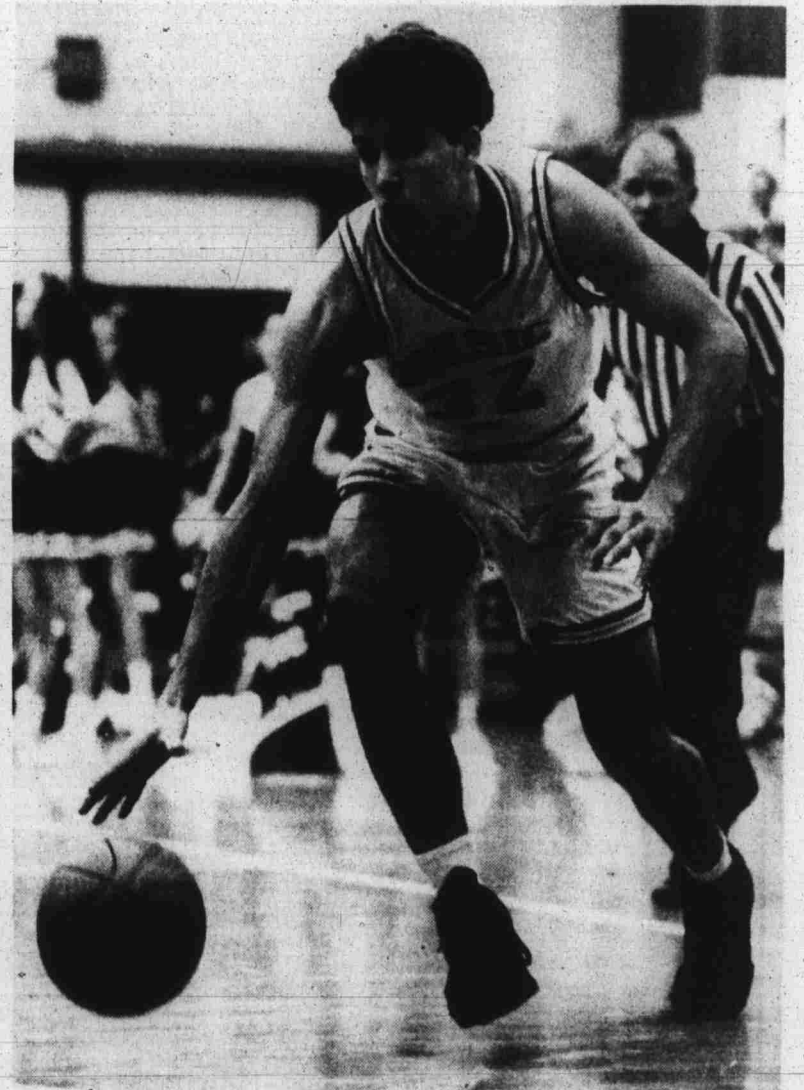
\$3, and Basic and Green Valley will each be represented in the games.

- A Mizuno Senior All-Star Volleyball Challenge featuring a best-of-five-games match between AA senior girls and AAA senior girls will be held Saturday at Green Valley High School at 7 p.m. Admission is \$1 for students and \$3 for adults.



FOCUSED — Kyle Carlson of the Braves' T-ball team prepares to crunch a hit Thursday in a Boys and Girls Club of Henderson.

Photo by Brian Jones



ALL-STAR — Basic hot shot Matt Meisner played in Friday's North-South All-Star Basketball Game, which was held at Chaparral High school. Results were not available due to the News' deadlines for the Memorial Day holiday.

File photo by Aaron Mayes

## Night games nearly reality for fall sports

### Proposed schedules set start times at 7 p.m. for indoor sports

By Terry Carter  
News Sports Editor

While Clark County School Board officials are still sifting through a final draft for night games, proposed schedules detailing 7 p.m. starts throughout the district has already been mailed to every school for final consideration.

"Shirlene, Craft's secretary and I are retiring this year. So we thought we'd get this done now," CCSD director of athletic Norm Craft said Friday. "I suspect the proposal will go before the board in June and will be approved."

Currently in a committee, the draft to have 7 p.m. start times on

football, volleyball, basketball and wrestling events is expected to come before the CCSD Policy Board in the next two weeks. If approved in its final form, it will then go before the entire School Board to be put into action.

Assuming the draft — started earnestly by Basic Booster Club members and coaches in the fall — passes, even B-team and JV games will begin at 7 p.m. for league action.

"This is for league games only. There are still some California teams that have requested 5 or 5:30 games to help their travel plans," Craft explained.

For football, Craft said the proposed schedules have B-team and JV games playing on Thursday at 7 p.m. at both available sites. The the varsity game will be held at 7 p.m. on Friday.

Assuming the proposal passes and the schedules are passed,

transportation concerns must still be addressed, he added.

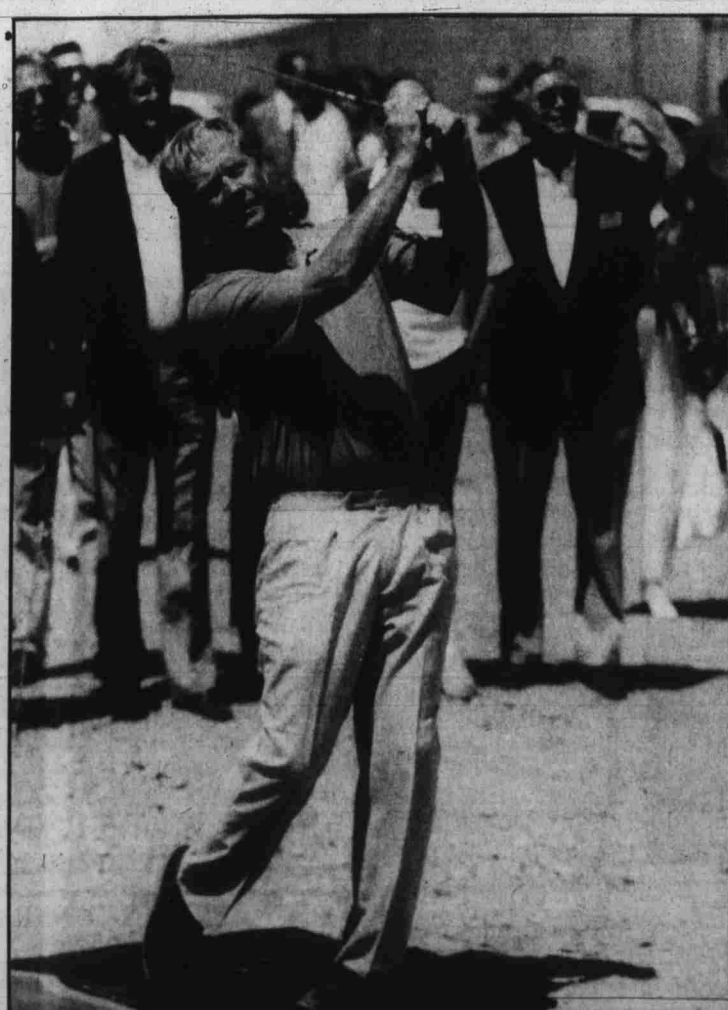
## SPORTS BRIEFS

HPRD  
Friday Night Adult Co-Rec  
Softball Standing  
(As of May 21, 1993)

Team	W	L
Murphy's Pub	6	0
GVBC Swinging Singles	3	3
Rebel Oil Co.	2	1
St. Rose Dominican	3	1
The Skyline	3	3
Craftsman Const.	0	4
The Desert Rats	0	6

Co-Rec Volleyball  
Final Standings

Doom Patrol	14	0
Vegas Vermin	10	0
"Can Do" Creations	10	4
Warm Springs	4	10
The Misfits	3	11
Tough Teachers	1	13



WHAT A CHIP — PGA great Jack Nicklaus chips a shot during a ground-breaking ceremony last Monday for his 18-hole, 7,070-yard championship golf course at Lake Las Vegas. The layout will be a private club located on the project's South Shore, a gated residential community, which represents the first phase of the resort.

Photo by Dave Phillips

## Passing League to kick-off

Basic football players opened passing league practice May 17 in preparation for the second-annual Basic Passing League Tournament June 10-11.

The 16-team tourney will include a round-robin event the first day against teams from Basic, Western, Cimarron, Durango, Eldorado, Rancho, Chaparral, Las Vegas, Clark, Kingman and Moapa Valley.

### Boys, Girls Club table tennis results listed

The Henderson Boys and Girls Club held its spring table tennis tournament May 24.

The overall champion was Charles Edwards. The best players from the Hampton Court Unit, the Sam Boyd Unit and Drake Street competed in four age groups.

Other winners were Marcus Mattingly, age 6-9; Jason Rogers, age 10-12; and Albert Rodriguez.



# LEGAL NOTICES

## Advertise in the News

**LEGAL NOTICE**  
**ROBERT LEARNED CFO**  
 2010 DARLA ST.  
 HENDERSON 89015  
 702 565-8036  
**DBA COFFEE TABLE BOOKS**  
 T—May 11, 18, 25, June 1, 1993.

**DECLARATION OF AMERICAN NATIONAL STATUS**

In the name of God, Amen.  
 We, Peter S., Lois L., Scott C., Anne T., and Kathryn V. Morgan, solemnly Publish and Declare our American National Status and Right to emancipate absolute our "res" in trust from the foreign jurisdiction known as the municipal corporation of the District of Columbia, a Democracy. Any and all, past and present political ties implied by operation of law or otherwise in trust with said democracy are hereby dissolved. By this emancipation we return to an estate of primary sovereignty and freedom that pre-exists all government(s).

We, the above mentioned, have full legal/lawful rights to contract, to own property absolute, and to establish commerce, without said governmental interference, as guaranteed by the 1791 Bill of Rights, which are the Ten Amendments to the 1787 Constitution of the United States of America, a Republic.

Anyone claiming or causing to bar this emancipation, must present their claims in a court of competent jurisdiction within (30) calendar days from the date of issuance/publishing of this Notice and Declaration. Failure to assert claims timely will forever constitute a waiver and bar the assertion of said claims by estoppel. So Done this 22 day of May, 1993.

Peter S. Morgan (s) Peter S. Morgan  
 Lois L. Morgan (s) Lois L. Morgan  
 Scott C. Morgan (s) Scott C. Morgan  
 Anne T. Morgan (s) Anne T. Morgan  
 Kathryn V. Morgan (s) Kathryn V. Morgan  
 All Mail Received:

**NON-DOMESTIC MAIL**  
 c/o P.O. Box 2024  
 Scottsdale, Arizona  
 (No Federal Zip Used)  
 (Notary Used for Proof of Identification Only and Grants No Jurisdiction)  
 Affirmed and subscribed before me this 22nd day of May, 1993.  
 (s) Daniel W. Hopper  
**DANIEL W. HOPPER**  
 My Commission Expires 9/30/94  
 County of Maricopa  
 H—June 1, 8, 15, 1993

**NOTICE OF TRUSTEE'S SALE**

T.S. No.: F-37571-BH  
 Title Order No.: 93-02023FCL  
 Reference No.: 912-946282-C

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05/28/91. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 06/16/93, at 10:00 A.M., ARM Financial Corporation, as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 05/31/91, as Document No. 01493 Book 910531 Page -- of Official Records in the office of the Recorder of Clark County, Nevada, executed by: John D. Craven and Donna J. Craven, husband and wife, as Trustor American Residential Mortgage Corporation, a California Corporation, as Beneficiary.

Will sell at public auction to the highest bidder for cash, (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state.) At: At the main entrance, outside the lobby doors to, Chicago Title of Las Vegas, 4100 West Flamingo, Suite 1000, Las Vegas, NV, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: Lot Sixty-four (64) in Block Two (2) of Whi Ey Ranch East Unit 4, as shown by Map thereof on file in Book 46 of Plats,

to wit: \$127,144.10 Estimated. Accrued interest and additional advances if any, will increase this figure prior to sale.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

Page 3, in the Office of the County Recorder of Clark County, Nevada and as amended by Certificate of Amendment recorded May 30, 1990 in Book 900530 of Official Records, Clark County, Nevada Records as Document No. 00850.

The street address and other common designation, if any, of the real property described above is purported to be: 1460 Lodgepole Drive, Henderson, NV 89014.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to wit: \$127,144.10 Estimated. Accrued interest and additional advances if any, will increase this figure prior to sale.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

ARM Financial Corporation, as Trustee, 11119 N. Torrey Pines Road, La Jolla, CA 92037. Telephone Number: (619) 535-4900, Beverly K. Huber, Asst. Secretary, Date: 05/11/93  
 ASAP85910  
 5/25, 6/1, 6/8

**BIDS WANTED FOR ARCHITECT PROJECT**  
**NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the Carson City Headquarters, 1263 South Stewart Street, Carson City, NV 89712, until and opened at 1:30 p.m., local time, on June 17, 1993, for INFORMAL Contract, Project No. SP-MS-2126(1), Heating System & Shop Lighting Replacement for Shop Building at Mountain Springs Maintenance Station, Clark County.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF:** REMOVAL OF EXISTING HEATING SYSTEM; INSTALLATION OF NEW HEATING SYSTEM; INSTALLATION OF CONCRETE PAD FOR PROPANE TANK; INSTALLATION OF ELECTRICAL FOR THE HEATING SYSTEM; REMOVAL AND INSTALLATION OF SHOP LIGHTING SYSTEM; REMOVE AND INSTALLATION OF WATER HEATER.

Plans and Specifications may be examined and purchased at the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, Bid Proposal Form and Specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid. Plans and Specifications are needed to figure this contract.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date of opening of bids, a complete application for qualification on form furnished by the Department.

The right is reserved to reject any or all proposals, or to accept the proposal deemed best for the interest of the State of Nevada. The bidder's attention is directed to the provisions of NRS 338.147 which is summarized as follows: A responsible bidder who at the time of submitting his bid provides proof of either: (1) payment of at least five thousand dollars (\$5,000.00) per year of sales and use tax on materials used for construction for each of the five (5) immediate preceding years or: (2) payment of at least five thousand dollars (\$5,000.00) per year of motor vehicle privilege tax for each of the five (5) immediate preceding years, shall be deemed to have submitted a better bid than a competing bidder who has not paid the taxes if the amount of his bid is not more than five (5) percent higher than the amount bid by the competing bidder.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Street, Reno, Nevada 89502.  
**GARTH F. DULL, DIRECTOR**  
 Department of Transportation  
 Carson City, Nevada 89712

May 25, June 1, 1993

**ANN KELSAY SMALL, ESQ.**  
 DEPUTY CITY ATTORNEY  
 NV BAR #003880  
 200 WATER STREET  
 HENDERSON, NEVADA 89015  
 (702) 565-2083  
**ATTORNEY FOR PLAINTIFF**  
 CITY OF HENDERSON  
 FILED MAR 26, 10:47 A.M. '93  
 (s) Loretta Bowman  
 CLERK

**DISTRICT COURT**  
**CLARK COUNTY, NEVADA**

CITY OF HENDERSON

Plaintiff  
 vs.  
 Defendant  
**ONE (1) TOSHIBA 13" TELEVISION SERIAL NUMBER 40617404;**  
**ONE (1) EMERSON V.C.R., SERIAL NUMBER 3025D161-2237886;**  
**ONE (1) GE AM/FM CASSETTE PLAYER WITH HEADPHONES; and**  
**ONE (1) EMERSON AM/FM CASSETTE PLAYER WITH HEADPHONES**

CASE NO. A317636  
 DEPT. NO. IX  
 DOCKET NO. XX  
 PRIORITY CIVIL NRS 453.301  
 Declaratory Relief NRS 30.030  
 (Non-Arbitration)

**NOTICE OF COMMENCEMENT OF FORFEITURE ACTION**

TO: **VILO FLOREZ**, An individual with a possible interest in said Defendant property;  
 TO: **JOSE LUIS AMADOR**, An individual with a possible interest in said Defendant property;  
 TO: **RICHARD ANTHONY DIAZ**, An individual with a possible interest in said Defendant property;  
 TO: **JUAN CARLOS DIAZ**, An individual with a possible interest in said Defendant property;  
 TO: **TRACY ANN LOZANO, aka TRACY ANN GLOVER**, An individual with a possible interest in said Defendant property;  
 TO: **All Persons Who May Claim an Interest in the Defendant vehicle and United States currency.**

Those claiming an interest in the defendant property are required to file an Answer to the Complaint for Forfeiture which is served upon you, and serve the Answer upon Plaintiff's Attorney:

**Ann Kelsay Small**  
 Deputy City Attorney  
 200 Water Street  
 Henderson, Nevada 89015

within 20 days after service of this Summons and Notice, exclusive of the day of service. The verified Answer must set forth the response to the complaint and the nature and existence of any right, title or interest claimed in the defendant property. If you fail to do so, judgment by default will be taken against you for relief demanded in the complaint.

This action is brought to recover a judgment forfeiting the above-named defendant property and declaring that the above-named defendant become the property of the plaintiff as the result of commencement of an action seeking forfeiture of the above-named defendant pursuant to Nevada Revised Statutes sections 179.1156 to 179.119, inclusive, and 453.301.  
 DATED this 25th day of March, 1993.

**STEPHEN L. HUFFAKER**  
 DISTRICT JUDGE

Submitted by:  
**SHAUNA M. HUGHES, ESQ.**  
 City Attorney  
 By: (s) Ann Kelsay Small  
**ANN KELSAY SMALL, ESQ.**  
 Deputy City Attorney  
 NV Bar #003880  
 200 Water Street  
 Henderson, NV 89015  
 Attorneys for the Plaintiff  
 H—June 1, 8, 15, 22, 1993

### Rates

Consecutive, 1 week, all publications

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# Classified

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**Green Valley News**  
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**293-2302**

Hours: Mon. - Fri. 8-5

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### Deadlines

**Henderson Home News**  
 Tuesday's Issue  
**4:00 p.m. FRIDAY**

**Henderson Home News**  
**Boulder City News**  
 Thursday's Issue  
**12:00 NOON TUESDAY**

**Green Valley News**  
 Friday's Issue  
**12:00 NOON TUESDAY**

**NOW ACCEPTING**



<p><b>PROFESSIONAL SERVICES</b></p> <p><b>YARD LABOR SERVICE</b>                  YARD clean-up, trash hauling, lawn mowing, minor sprinkler repairs. Lic. #164-010521, 565-5810. PS                  Guitar Lessons by experienced teacher, \$10/hr., call 564-7718. PS                  *****</p> <p><b>WEEDS R US</b>  <b>ELI</b>  <b>566-0088</b>                  Removal of weeds, weeds, and lot clean-up</p>	<p><b>PROFESSIONAL SERVICES</b></p> <p><b>T &amp; T REMOVAL, INC.</b>                  Hauling &amp; Removal Construction Clean-up Lot Clean-up Free Estimates  <b>COMMERCIAL / RESIDENTIAL</b>                  Lic. #13711137  <b>Eli 566-0088</b>                  *****</p> <p><b>ADVANCED CARE</b>                  CARPET CLEANING FLOOD DAMAGE REPAIRS                  Free Estimates                  24 Hour Service                  564-6250 or 594-7483</p>	<p><b>PROFESSIONAL SERVICES</b></p> <p><b>REMODELING &amp; ROOM ADDITIONS</b>                  Kitchen, Closets, Bath Etc. Quality, Customer Satisfaction Reasonable. Lic. 0014945  <b>293-1988</b></p> <p><b>MIKE MORRISON ELECTRIC, INC.</b>                  Licensed - Bonded - Insured                  Lic. #30425  <b>Call 564-2145</b></p>	<p><b>PROFESSIONAL SERVICES</b></p> <p>CABINETS REPAIRED AND REFINISHED. Getting tired of the same old worn look of your kitchen or bathroom cabinets? Bring new life to your old cabinets. Call John 564-9752. References, licensed, Sr. Discount. BC. PS</p> <p><b>OLSON TREE SERVICE</b>                  30 Yrs. Exp.  <b>435-5422</b></p>	<p><b>PROFESSIONAL SERVICES</b></p> <p><b>III STAGE SERVICE CO.</b>                  Computer Assistance. Help for all your P.C. needs. Software installations and upgrades. Hardware system planning and repair. Call Roger 565-0850, 24 hour service. LIC# 166-13326. PS</p> <p><b>CONCRETE WORK ALL PHASES MASONRY, INC.</b>  <b>564-1487</b>                  LIC. #015257</p>	<p><b>PROFESSIONAL SERVICES</b></p> <p>CONFIDENTIAL TAROT CARD READINGS. No 900 number or time limit. Call a trained psychic at 458-3688 for info. ask for Patricia. PS                  Masonry, all types, rears. service, 565-0753. PS                  *****</p> <p>All Carpentry, reasonable rates, 27 years experience.  <b>566-8885</b></p>	<p><b>PROFESSIONAL SERVICES</b></p> <p>Computer service in your home, software, customizing, macros, trouble shooting, reasonable, 436-9751. PS                  MEDICAL TRANSCRIPTION &amp; TYPING Services. 293-4810. BC. PS</p> <p><b>DRYWALL WORK</b>                  NO JOB TOO SMALL                  Call Don                  565-1366                  Lic. #0933831</p>	<p><b>PROFESSIONAL SERVICES</b></p> <p>We move res. &amp; comm., free estimates. We load/unload rental trucks anywhere in town. 566-8898. PS</p> <p><b>Advertise in the News</b></p> <p><b>BRICK, BLOCK ALL MASONRY</b>  <b>564-1487</b>                  LIC. #015257</p>	<p><b>PROFESSIONAL SERVICES</b></p> <p><b>BASIC NATURE CARPET CLEANERS</b>                  HENDERSON'S FINEST  <b>564-6716</b></p> <p>It's time to clean up your yard. Mowing, weeding, edging, fertilizing, clean &amp; haul. 564-2206</p>
<p><b>KEN'S MAINTENANCE &amp; HANDYMAN SERVICE</b>                  All Types of Maintenance                  I Can Fix or Make Most Anything                  Serving the Community for 7 Years  <b>293-0045</b></p>	<p><b>THE CAR BATH MOBILE CAR WASH WAX AND DETAIL</b>                  Steve  <b>736-1557</b></p>	<p><b>AARON FENCING</b>                  Free Estimates Chain Link Fencing 20 Years Exp.                  Ph. 451-8190                  State Lic. #15332</p> <p><b>YOU NAME IT WE'LL DO IT</b>                  All Phases of Construction                  Res. or Com.                  Lic. #14492  <b>293-0397 496-1990</b>                  *****</p>	<p><b>MAGIC BRUSH PAINTING CO.</b>                  Interior-Exterior Free Estimates                  Lic. #33921 Bonded                  Call Jim 641-1255</p> <p><b>Do It Right by Tammy</b>                  The very best cleaning personally done in your home, ofc., or RV. 7 am-5 pm. Lic. #16112059  <b>565-0945</b></p>	<p><b>MARY KAY COSMETICS</b>                  Independent Beauty Consultant since 1989                  Dee Dee Senko  <b>293-5550</b></p> <p><b>Hauling Trees Removed Rubbish Hauled Low Prices Free Estimates</b>                  Dicks Trucking  <b>565-9729</b></p>	<p><b>MIKE'S WOODWORKING</b>                  Any type of woodworks, cabinets, furniture, repair. 20 Years experience. 454-5702.</p> <p><b>BO'S LANDSCAPING AND LAWN CARE</b>  <b>294-6274</b></p>	<p><b>MIKE'S PAINTING + REMODELING</b>                  Can do it all - 20 years experience, excellent references. 454-5702.</p> <p><b>HOME REPAIRS</b>                  Retired Man will Fix It No Job Too Small Reasonable / Reliable  <b>896-9173</b></p>	<p><b>SHERMAN CONCRETE</b>                  Licensed &amp; Bonded                  Lic. #30046                  Free Estimates  <b>294-2343</b></p> <p><b>TOOLS AND PARTS HERE AND THERE WE DO THINGS RIGHT BECAUSE WE CARE</b>  <b>HONEY DO'S</b>                  294-3071/566-6811</p>	<p><b>THE CAR BATH MOBILE CAR WASH RV SPECIAL EXTERIOR \$45</b>                  Steve  <b>736-1557</b></p> <p><b>CLASSIFIED AD DEADLINES</b>                  4 p.m. Friday for Tuesday issue, Noon Tuesday for Parsons</p>
<p><b>INSTA-CLEAN</b>                  MAID AND JANITORIAL SERVICE                  Full service, commercial and residential  <b>293-3316</b></p> <p><b>FREE ESTIMATES</b>  <b>JIFFY TRIM LAWN CARE</b>                  "We Work While You Play"                  Licensed - Insured                  HENDERSON GREEN VALLEY                  CALL  <b>565-1593</b></p>	<p><b>CITY APPLIANCE SERVICE CO.</b>                  SERVICING WHIRLPOOL-KITCHENAID-ROPER-KENMORE Washers-Dryers-Refrigerators Ranges/Gas &amp; Electric Dishwashers and Microwave Ovens Factory Trained (702) 566-8100 SENIOR DISCOUNTS</p> <p><b>Spring Special</b>                  Aluminum Patio Covers—Carports Window Awnings Sunshield Awning Representative                  Call 293-3750                  For free in-home estimate</p>	<p><b>INSURANCE TOO HIGH?</b>                  Too Many Tickets? SR-22 Needed?                  Call Morrow Insurance Agency                  Green Valley <b>451-5533</b></p>	<p><b>PIANO TUNING, REPAIRING, REGULATING, REBUILDING</b>                  35 years experience.  <b>G. Foehner, 70 Country Club Dr., Hend. 564-6985</b></p>	<p><b>THE CAVANAUGH'S PAINTING</b>                  Interior / Exterior                  Free Estimates <b>294-1422</b> Licensed</p>	<p><b>ROBERTSON'S TOTAL YARD CARE</b>                  Weeding, Cleanup, Hauling, Trimming &amp; Mowing                  We Do It All                  Call Kory For A Free Estimate  <b>293-1782</b></p>			



**PROFESSIONAL SERVICES**

We move res. & comm. Free estimates. We load/unload rental trucks anywhere in town. 566-8898.

**PROFESSIONAL SERVICES**

Portable Welding, Wrought Iron repairs, gates, etc., call 565-5071 anytime. PS

**PROFESSIONAL SERVICES**

Massage therapy, licensed for men and women. Also sculptured nail specialist. Call Lisa at Electric Beach Tanning 451-NAIL or 361-0127. PS

**PROFESSIONAL SERVICES**

**CLASSIFIED AD DEADLINES**  
4 p.m. Friday for Tuesday issue, Noon Tuesday for Paorana

**MCS GARDENING**  
\*TREE TRIMMING \*FREE ESTIMATES  
\*RESIDENTIAL & COMMERCIAL \*EMERG. PIPE & VALVE REPAIR  
\*\*\* SENIOR DISCOUNTS \*\*\*  
LICENSED LAWN MAINTENANCE SINCE 1984  
**564-6742**

**SEE-MOORE CLEARLY WINDOW CLEANING**  
Reasonable Rates  
Jeff Kincaid  
294-1114 New pager 222-6926

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•Lots Graded •Ditching  
30 Years Experience — Hourly Rates  
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Licensed - Bonded - Insured  
Lic. No. 15187 **Call 293-4899**

**QUALITY** vocal, piano, organ or keyboard entertainment for your wedding reception, party or organization function. Vocal concerts also available.  
**Coral Cove Music Studio, Flo Raymond at 565-8469**

**VOICE \* PIANO \* DRAMA LESSONS**  
Whether you are 7 or 70, you can perfect your VOICE, PIANO or DRAMA qualities. CORAL COVE MUSIC STUDIO, FLO RAYMOND  
**565-8469**

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• Complete Home Repair  
• Coolers • Sprinklers • Plumbing • Painting  
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**YOU SAVE \$\$\$\$**  
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WANTS TO MEET YOUR CONCRETE NEEDS FOR FREE ESTIMATES AND QUALITY WORKMANSHIP CALL **MICK CASEY**  
BOULDER CITY **293-1571**

**FRANK'S TV & APPLIANCE SALES & SERVICE**  
For in-home service call **385-9959**  
MAGNAVOX • MGA • SYLVANIA • PHILCO • PHILLIPS • ZENITH  
FACTORY AUTHORIZED SERVICE

**LICENSED HANDYMAN**  
Complete Home Repair  
•Carpentry • Cabinet • Drywall (Henderson Resident)  
Rick at 564-7488 or Pager 599-7474

**YARDVARK'S LAWN AND MAINTENANCE**  
COMPLETE LAWN CARE  
"We do more than just mow, blow and go"  
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FULL SECRETARIAL SERVICE  
Custom design fliers, letters, individualized resumes, year-round record keeping, tax service.  
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**PRIVATE/SEMI PRIVATE SWIM LESSONS**  
WSI - 14 yrs. experience, toddler-adult. Can come to your pool and teach. Contact **James Bowen. 294-0494**

**CHAMPION LAWN CARE**  
MOWING includes edging and weed eating most lawns \$40 ppr month.  
PALMS trimmed (most trees) \$10 ea. HEDGES & SHRUBS (mulberry) reasonable rates. Fertilizing, spraying, sprinkler repair. 20 years exp. Reliable references. Licensed.  
Call Carl 293-6756

**S'West Professional Services**  
Lawn Service, Windows, Light Janitorial. Free estimates.  
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License #16109783

**Big Johns Towing**  
LIGHT AND HEAVY DUTY TOWING RECOVERY SPECIALISTS  
ALLSTATE AMCO AUTO HELP LINE GOOD SAMERS  
1577 FOOTHILL DRIVE BOULDER CITY, NV 89005  
**(702) 293-4661 24 HR. PHONE**

**SPECIAL!!!**  
NAILS 1/2 Price • 1st. Time Clients  
SUMMER SPECIALS  
Reg 1/2 Price  
MANICURES \$10 \$5  
PEDICURES \$20 \$10  
SPECIAL PRICES ON FULLSETS & FILLS  
FULLSET - Reg. \$40 Now \$25  
FILLS - Reg. \$20 Now \$15  
ASK FOR **LINDA KHARIZMA 566-0300**

**BLACK MOUNTAIN PLUMBING SERVICE**  
DRAIN CLEANING  
FAST SERVICE  
HENDERSON **565-6749** LIC. # 0019549 BOULDER CITY **294-7713**

**RON'S REPAIR SERVICE**  
Plumbing • Carpentry • Electrical  
Drywall • Roofing • Painting  
Kitchen & Bath Remodeling  
Local References & Licensed  
Free Estimates • Sr. Discounts  
"No job too small—One call does it all"  
**Ron 433-5088**

**DOGIE DONE DID IT TIRED OF THE POOP?**  
Disposal  
"A Pet Waste Removal Service"  
We Got the Scoop!  
1/2 off First Month Service  
Call **(702) 433-3466**

**Eagle Shareware**  
Computer software at affordable prices. Browse at your leisure of over 21,000 titles, with a CATALOG-ON-A-DISK (720k).  
Program Prices are as follows:  
1-Disk programs-----\$3.00 3-Disk sets--\$5.00  
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CATALOG-ON-A-DISK-----\$3.00 (refundable)  
GUARANTEED VIRUS FREE SOFTWARE  
2345 Moorpark Way, Henderson, NV 89014

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**B.E. HANNIG CONCRETE**  
Residential/Commercial  
Specializing in 3 Dimensional Stamped Concrete  
**BRENT HANNIG Office: (702) 434-2224**  
Lic. No. 0033425

**50 Yr. Steel 25 Year Fiberglass**  
Woodruf by Masonite Insulation  
CARPORTS ReRoof Specialists  
**BOULDER CITY BUILDING & ROOFING**  
662 Wells Road, Boulder City **293-2179**  
Free Estimates

**MISCELLANEOUS**

Kenmore washer/dryer, 564-7656. MI

3 TON A/C, roof mounted unit and t stat \$200. 293-2878. BC. MI

REFRIGERATORS: Almost new, Big Savings. 566-8225. MI

Queen size mattress set \$139; Twin set, \$109; King \$199/set. 566-8225. MI

MITCH'S GUN SALES. I buy used guns. 293-5091. BC. MI

NEED NEW FURNITURE? Tired of looking? Solution: Furniture Closeouts Warehouse. Brand names, full furniture lines, closeouts, discontinued items, display furniture! Save Big Money! Examples, Mattress sets: twins \$69; fulls \$79; queens \$119; kings \$149; brand names & guarantees. 6000 S. Eastern Ave., Bldg. #8 (Sunset to Eastern, turn north, to next traffic light, then right on Patrick Ln. 4th bldg. on left.) 5% discount with this ad. 7 days a week; 9:30 to 7. 739-0338. MI

Spa for sale, \$250, to see call 566-1680. MI

MC LANE LAWN MOWER Honda Eng. \$250, 293-0593. BC. MI

Francini Accordion, perfect cond., \$125, call 565-7537. MI

Utility Trailer with tool box welded on trailer, \$750. 564-6606. MI

4 TON 220 AIR CONDITIONER 293-3777. BC. MI

3 All steel arch buildings, never erected, can deliver. Machinery/Shop/Grain use. 40x52 was \$8216 now \$5861; 40x98 was \$12,427 now \$8877; 50x146 was \$20,193 now \$14,958. (303) 757-3107. MI

Steel Buildings - Big savings on quality buildings. 30x50 ft. was \$11,500, SALE \$7,695. 40x75 ft. was \$17,000, SALE \$11,400. 50x100 ft. was \$23,900 SALE \$15,995. FREE DELIVERY if ordered by June 5, 1993. Call Topline, 1-800-458-9291. MI

27" Color TV, GE, remote control, on-screen prog., 2 yrs. old, very little use \$350. 565-5049. MI

Bedroom set, large, dark oak, 4 poster, queen, dresser, chest, wall mirror, night stand, \$500 OBO - Baker's rack-wrought iron brass, about 6' tall. \$100. OBO All Excellent Condition. 895-1362 or 435-7474. MI

Murphy wall bed-double, \$575. Excellent cond., cost \$1450. 435-8584. MI

ETHAN ALLEN 3 Sec Wall Unit \$600, Sofa Tbl w/glass & cane top \$100, End Tbl. w/2 cane shivs \$100. 96" Sofa 2 yrs. old \$1,700 New \$500, All in very good cond., 293-7152. BC. MI

CAMPER SHELL 76" x 63" \$150 obo 294-5025. BC. MI

COKE MEMORABILIA and sale daily. Happy Days Diner, 294-COKE 512 Nev. Hwy. BC. MI

4 PC CONTEMPORARY GROUP; Sofa w/attached end tables, 2 chrs & ottoman. Like New \$400, 293-3378. BC. MI

Printers • Graphic Artists • Silk Screeners  
ITEK 530 (No Darkroom required)  
Cadillac of stat cameras, originally \$12,000 will sell for \$3000 OBO w/extras \$100 finders fee, so tell a friend!  
Call Marty 454-3278

**PUNCH 65, June 8! City land sales pay for streets, equipment, and other capital improvements. Call 293-2034 for more information.**  
Paid for by BC Chamber of Commerce, Maria Heaton, Director

**ALCOHOLICS ANONYMOUS**  
Meets 7 days a wk. at 5 PM, Sat., noon, MWF, 7 AM in the Park & Rec. Annex behind Boulder Dam Credit Union.  
ALANON-ALATEEN 293-6215

**BOATS & RVs**  
'86 Kawasaki 550 Jet Ski; Low Hours-must sell \$1500. 564-6606. BR  
1991 Dutchman, 26 ft. travel trailer; has everything on it. New \$15,500, first \$10,400 buys. 565-3110. BR  
78 TOYOTA OddeSsy RV, 4 cyl. Very Good Cond. 7 New Tires. 293-7061. BC. BR  
RV FOR SALE 1979 Minnie Winnie, 23', roof & dash air, 3 way fridge, 3000 KW generator, 350 Dodge V8 engine. Under 55K miles. Well kept nice, \$8,800. Call 293-7148. BC. BR  
FOR RENT 32' Motor Home, Self Contained, Sleeps 4, 496-1990, 293-0397. BC. BR  
91 SEA RAY 20' Over-niter, sleeps 2 adults. Less than 10 hrs. on 5L V8 Chevrolet Engine/Mercruiser I/O Drive-Halon Fire Extinguishing sys, Sony All Pt Cass Stereo sys, w/4 spkrs. Has porta-potti, Richie compass Lowrance Depth Sounder, Automatic Bilge pump etc. Trailrite Tandem Axle Trlr. & custom towing cover \$18,000. 293-7771. BC. BR  
73 30 ft. Travel Trailer, good cond., \$3500 obo. 565-0568. BR

**FREE FACIAL, Make-over & introductory gift for details Call Lisa 293-5335.**  
\*\*\*\*\*  
\* AVON \*  
\* To buy or sell. Call \*  
\* Rosie Sherman \*  
\* 293-0110 \*  
\*\*\*\*\*  
WOMEN'S BIBLE STUDY  
INTERDENOMINATIONAL  
Every Wednesday at 9:30 a.m. 571 Adams Blvd.  
Free babysitting and refreshments. If you are a new comer to Boulder City, come and make new friends.  
Phone 293-7773

**PROFESSIONAL SERVICES**

**GIRL'S LETTERMENS JACKET \$45, 1/2 the price you'd normally pay. 294-0905. BC. MI**  
WASHER/DRYER, good condition. All colors. \$125, 293-6101. BC. MI

ARTRHITIS Sufferers, live pain free. Had it for 20 years now I am pain free. Cost is as low as \$15 per mo., not medicine, natural food & energy supplements. Guaranteed. 564-1648. MI

A-1 Condition, couch, 7 ft.; love seat, 5 ft.; oak trim, coil spring seat cushions, \$220. 897-7465. MI

FOR SALE Mink coat was \$1500, worn once, will sell for \$500. 565-9431. MI

COUCH, Bar, Dressers, Dining Tbl. & chrs., waterbed, & other misc. household items. Call 293-6181. BC. MI

4 PC. CONTEMPORARY GROUP; Sofa w/ attached end tables, 2 chrs. & ottoman. Like New \$400, 293-3370. BC. MI

BUY & SELL Used Cellular Phones. Call Bpr #599-1073. BC. MI

ALISUN & WOLFF TANNING BEDS, new commercial-home units from \$199.00. Lamps, lotions, accessories. Monthly payments low as \$18.00. Call today FREE NEW Color catalog. 1-800-462-9197. MI

Mechanics tools, Snap-on and SK tools. Kennedy roller cabinet, priced to sell. 436-6822. MI

Used furniture - couch & loveseat, sleeper/couch, water Cloud King water bed, and changing table. Take home with any reasonable offer. 566-6433. MI

Electric Equip., garden equip., Misc. items, must go, 323 Tungsten, Sat/Sun., 6-5-6, 8 am-7 pm. GS

Sat., 7 am-3 pm, 590 Karen Way. King sized waterbed mattress, TV stand. GS

**HEALTH & NUTRITION**  
NO DIET MAGIC! really works, increase energy, suppress appetite & lose weight 100% Herbal Tablet 100% Guaranteed \$37.90 1-800-531-9920 BC. HN

**MUSICAL INSTRUMENTS**  
**AJ'S MUSIC**  
Green Valley, Henderson & Boulder City's Music Store  
Sales, Rentals, Repairs and Lessons  
**436-9300**

**PERSONALS**  
MILITARY RETIREE - Champus supplement will pay the 25% allowed, plus 100% of all excess charges. For free brochure call 1-800-627-2824, ext. 259. PE  
Stop Aggressive Behavior! Counter Assault OC-5 Delivers Instant Non-Lethal Protection. A law enforcement tool designed for your safety. Only \$15.95. Call 1-800-695-3394 TODAY. 19  
OPEN YOUR HEART. OPEN YOUR HOME. Students from: 35 different countries-Scandinavia, South America, Europe, Japan, Arriving in August. You can make a difference! AYUSA INTERNATIONAL 1-800-477-2631. PE  
GERMAN BOY 17, anxiously awaiting host family. Enjoys sports, computers. Other Scandinavian, European high school students arriving August. Call Sue (702) 747-5820 or 1-800-SIBLING. PE

**PERSONALS**  
Great student car, '82 Isuzu I-Mark, diesel, runs great, 36 MPG. 2nd owner vehicle, very well maintained, ac, am-fm cass., book value \$1600, asking \$1175. Call 565-3656. VE  
83 FORD CONVERSION VAN Cruise Control Over Drive \$4,000 obo, 293-6016. BC. VE

'62 T-Bird Classic, good cond., a/c, ps., pb., radio, leather upholstery, good tires, rust free, orig. owner, runs/looks great, \$3200, call 8-10 am/2-6 pm, after 9 pm, 876-0923.

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83 FORD CONVERSION VAN Cruise Control Over Drive \$4,000 obo, 293-6016. BC. VE

**PERSONALS**  
Great student car, '82 Isuzu I-Mark, diesel, runs great, 36 MPG. 2nd owner vehicle, very well maintained, ac, am-fm cass., book value \$1600, asking \$1175. Call 565-3656. VE  
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**MISCELLANEOUS**

GIRL'S LETTERMENS JACKET \$45, 1/2 the price you'd normally pay. 294-0905. BC. MI

ARTRHITIS Sufferers, live pain free. Had it for 20 years now I am pain free. Cost is as low as \$15 per mo., not medicine, natural food & energy supplements. Guaranteed. 564-1648. MI

A-1 Condition, couch, 7 ft.; love seat, 5 ft.; oak trim, coil spring seat cushions, \$220. 897-7465. MI

FOR SALE Mink coat was \$1500, worn once, will sell for \$500. 565-9431. MI

COUCH, Bar, Dressers, Dining Tbl. & chrs., waterbed, & other misc. household items. Call 293-6181. BC. MI

4 PC. CONTEMPORARY GROUP; Sofa w/ attached end tables, 2 chrs. & ottoman. Like New \$400, 293-3370. BC. MI

BUY & SELL Used Cellular Phones. Call Bpr #599-1073. BC. MI

ALISUN & WOLFF TANNING BEDS, new commercial-home units from \$199.00. Lamps, lotions, accessories. Monthly payments low as \$18.00. Call today FREE NEW Color catalog. 1-800-462-9197. MI

Mechanics tools, Snap-on and SK tools. Kennedy roller cabinet, priced to sell. 436-6822. MI

Used furniture - couch & loveseat, sleeper/couch, water Cloud King water bed, and changing table. Take home with any reasonable offer. 566-6433. MI

Electric Equip., garden equip., Misc. items, must go, 323 Tungsten, Sat/Sun., 6-5-6, 8 am-7 pm. GS

Sat., 7 am-3 pm, 590 Karen Way. King sized waterbed mattress, TV stand. GS

**HEALTH & NUTRITION**  
NO DIET MAGIC! really works, increase energy, suppress appetite & lose weight 100% Herbal Tablet 100% Guaranteed \$37.90 1-800-531-9920 BC. HN

**MUSICAL INSTRUMENTS**  
**AJ'S MUSIC**  
Green Valley, Henderson & Boulder City's Music Store  
Sales, Rentals, Repairs and Lessons  
**436-9300**

**PERSONALS**  
MILITARY RETIREE - Champus supplement will pay the 25% allowed, plus 100% of all excess charges. For free brochure call 1-800-627-2824, ext. 259. PE  
Stop Aggressive Behavior! Counter Assault OC-5 Delivers Instant Non-Lethal Protection. A law enforcement tool designed for your safety. Only \$15.95. Call 1-800-695-3394 TODAY. 19  
OPEN YOUR HEART. OPEN YOUR HOME. Students from: 35 different countries-Scandinavia, South America, Europe, Japan, Arriving in August. You can make a difference! AYUSA INTERNATIONAL 1-800-477-2631. PE  
GERMAN BOY 17, anxiously awaiting host family. Enjoys sports, computers. Other Scandinavian, European high school students arriving August. Call Sue (702) 747-5820 or 1-800-SIBLING. PE



**SCHOOLS**

**LEARN TO FLY THIS SUMMER**  
Reasonable  
Call Dan  
896-2311

**Advertise in the News**

**ANNOUNCEMENTS**

Rainbow Casino, 122 Water St., Hend., NV, chips have been discontinued. Chip redemption will be at the Rainbow Club Casino cage at the above address until June 12, 1993, 24 hours a day. AN

**GLITTER GULCH DENAS**, a historical conservancy center, finest jewelry, Fossils, home decor, flutes, drums, skulls, rocks, minerals, quartz crystals, the best at modest PRICES. Come visit. 1419 N. Boulder Hwy., 565-0711. AN

**CLASSIFIED AD DEADLINES**  
4 p.m. Friday for Henderson Tuesday issue  
Noon Tuesday for Henderson Thursday, Boulder City and Green Valley issues

**DOMESTIC HELP**  
Child care in my home, near C.T. Sewell Elementary. Lunch, snack provided, 564-8661. DH Lic., Day Care, M-F, 6:30 am-5:30 pm, 0-3 yrs., meals/snacks, reas. 566-1479 or lv. msg. DH

Child Care in my home, any hours, Hend., 564-4241. DH

Does your infant need tender loving care while you work during the day? Call me, 565-5402. DH

**BABYSITTER NEEDED** to care for two toddlers & 1 infant in our home. Some light housekeeping req'd. Wed.-Fri. w/ occasional Sat. Please send letter of intro. & refs. to PO Box 62051 Boulder City, NV 89006. BC. DH

Will babysit M-F, any hours, by hour or week, 565-9431. DH

**BABYSITTER NEEDED** for 2 children ages 4 & 7. Ten days per mo., from approx. 5:30 am to 8:30 am the next day. Dependable & have driver's license, 293-3469. BC. DH

**WANTED**, babysitter, GV, grandmother type to watch 7 yr. old boy in my home 3-4 days a week after school. Must have refs., & transp., 593-1281 lv. msg. DH

Babysitter wanted 3 days/wk., 5 mos. old, Sr. Citizen preferred. Call 566-9049 or 383-8954. DH

**POSITIONS WANTED**

Quality child care in my home, 24 hrs. 451-9815. PW

**HOUSE/PET SITTING**. Many other skills. Gall. 293-4210. BC. PW

**18 YR. OLD** interested in roofing & construction, would like to work & learn the trade. Have some roofing exp., 564-9799. BC. PW

**BUSINESS OPPORTUNITIES**

**OWN YOUR OWN BUSINESS** ESTABLISHED Catering Routes in Boulder City, for sale with truck. Unique opportunity for persons bored with their routine. \$11,000. call 367-6653, for more info.

**JOB OPPORTUNITIES**

Want to make money? Have fun painting your own T-shirt or sweatshirt. It's easy & fun, call Pat at 434-8316, to arrange for FREE lessons & information on how you can start your own business. JO

**SITUATIONS WANTED**

**FREE GAS**, BC Worker, Non-smoker, needs late afternoon weekday rides back to Warm Springs Eastern area. Call Susie 294-0001 days, 361-6778 eves. BC. SW

**COUPLE WITH MOTOR HOME** want permanent Ranch, Storage Facility or business factory to guard. Bondable 702/565-5559. BC. SW

**LOST & FOUND**

**LOST**: Men's bi-focals, gold frame, black hard case, lost 5/1/93 293-5335. BC. LF

**PETS/ANIMALS**

Biggest little African Safari in the desert. See lions, tigers, bears, monkeys, etc. Guided tours daily. For directions, call 361-2484. PA

**DOGS AKC Shepherd**, UKC American Eskimo, Wire haired Terrier, Weimaraner, Doble pups, Basset Hound, Mini Shepherds, Husky, Choc. Lab, Alaskan Malamute, Doxies, German Short Hair, Irish Setter, Spitz, Shih Tzu, Hybred pups. 361-2484.

Guinea Pigs Galore. Long & short hair. Rainbow of colors, also baby peacocks & ducks. 361-2484.

**THE ANIMAL FOUNDATION** will help you financially spay or neuter your cat or dog. Very inexpensive in Las Vegas. 384-3333. BC. PA

**ADOPT CATS & Dogs** from your shelters, Save a Life. BC. PA

**Low cost spay & neuter clinic**. Cats \$10-\$15; Dogs \$15-\$30, 384-3333. PA

**FREE TO GOOD HOME** Red Dberman, Spayed, 293-2261. PA

**AKC fem. Cocker Spaniel**, 565-6318. PA

**FREE BUNNIES** to good homes. 293-7784. BC. PA

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**HELP WANTED**

**TELEPHONE RESERVATIONIST** needed Full Time incl. wkends (not tele-marketing) prefer heavy phone exp., some computer knowledge. Call 293-2493 for interview. BC. HW

**MEDICAL: R.N. OR L.P.N.** for Surgeon's Office parttime for fill-in for vacations or illnesses. CONTACT: MRS. CHANDLER 565-6593. HW

**Local Attorney's office** needs secretary. Please contact Julie, 565-0473. HW

**DOGS AKC Shepherd**, UKC American Eskimo, Wire haired Terrier, Weimaraner, Doble pups, Basset Hound, Mini Shepherds, Husky, Choc. Lab, Alaskan Malamute, Doxies, German Short Hair, Irish Setter, Spitz, Shih Tzu, Hybred pups. 361-2484.

Guinea Pigs Galore. Long & short hair. Rainbow of colors, also baby peacocks & ducks. 361-2484.

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**ROOMS FOR RENT**

Boulder Dam Hotel historic landmark offers low day rates and week specials at only \$115 p/wk., includes tax. Free local calls, color TV. 293-1808. BC. RR

Female roommate, 25-35 needed to share lg. home with pool on Black Mountain, \$295/mo. + 1/3 gas & elec. must be employed, 564-5541. RR

KITCHENETTES. WEEKLY w/cable 293-7673. BC. RR

Rooms for rent \$65-\$95 wk., kitchen privileges, 564-1056. RR

**CLASSIFIED DEADLINES**  
AD  
4 p.m. Friday for Tuesday issue, Noon Tuesday for Panorama

**MOBILE HOMES**

BEAUTIFUL 24x45 3 bdrm., 2ba. in great park. Upgrades include solar screens/doors, water conditioner. Armstrong tile floor. 435-6174. BC. MH

\$30,500—24x44 MOBILE HOME, 2 bdrms., 2 baths, equipped kitchen, AC, washer & dryer, in Gingerwood. Must be 55 or over. Broker. Call 293-1613 or stop at Dome Realty. BC. MH

14 x 66 MOBILE HOME IN GINGERWOOD PRK., 2 awnings, 2 storage sheds. By motivated seller! \$25,000. 294-0501. BC. MH

'87 Pace Arrow, 31 1/2, bsmt. model, queen bed, 18K mi. loaded, immaculate. Must see, 293-7170, pvt. party. MH

**HOUSE RENTALS**

4 BDRM., 2 car gar., \$950, 1 Bdrm. Duplex w/ util. \$595, Hyde Realty, 293-6014. BC. HR

IN HENDERSON Highland Hills/Arrowhead Area, 4 Bdrm., 2 ba. home, 1 yr. old, 2 car gar., Tile Roof. Nice Neighborhood, Great Views, \$895+dep. Small Pet OK, Non-smokers. Avail. 6/15, 294-0323 or 293-2511. BC. HR

HOUSE FOR RENT IN B.C. 2 bdrms., 1 bath, DW, W/D. New carpeting. \$700 mo., 458-5274. BC. HR

3 bdrm., 2 bath home in Henderson. Available the beginning of June. \$645 mo. 454-2878. HR

3 bdrm., 1 3/4 bath in Highland Hills. \$850 mo. Call 454-2878. HR

TWO BDRM., 1 Ba. House w/gar. Avail. Now \$600. 293-3171. BC. HR

3 BDRM., 1 BATH, No Garage, Avail. Immed. 102 Walker Way, \$750 + \$750 Sec. 293-3786. BC. HR

CUTE TWO BDRM. House in Boulder City. Avail. 6/20 \$725 mo. Drive by 616 Ave. G & call me if interested. Please do not disturb present tenant, 294-0751. BC. HR

\*\*\*\*\*

**Duplex For Rent**

Boulder City Refurbished 2 Bedroom Duplex House with New Carpet, New Interior Paint with Laundry Room \$575. ANCHOR REALTY/ Call Manny 294-0870

**GOLF COURSE HOME**

Large Boulder City 4 Bedroom 2.5 Bath on Mancha. Family room, dining rooms, 2 car garage. Huge Master Bedroom. 3,000 sq. ft. \$1250 per month. Available NOW! ANCHOR REALTY/ Call Manny 294-0870

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We'll publish your classified message in almost every newspaper in the state of Nevada for just \$99 for a 25-word message. Classified ads for business, personal products or services are welcome. Just call or visit the Henderson Home News for details.  
We'll make over 300,000 sales calls for you next week! For only \$99. Try us.

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**MOBILE HOMES**

FURN. MOBILE HOME for sale, stove, refrig., color TV, 2 bdrm., 10 x 60. \$11,800. Phone Martha, mornings, 293-2537. BC. MH

78 FLAMINGO, single wide, 1 bdrm. trailer at Willow Beach. Very clean, new refrig., ac, \$12,500. 1-805-499-2140, Dan. MH

'73 Fleetwood, 3 bdrm., bath & 1/2, 12x20 living room, 8x16 family room, 8x10 utility room, remodeled kitchen. New carpet & hot water heater. Nicely landscaped, shade trees, 2 sheds, Villa Hermosa Mobile Court, \$13,500 obo, assumable or land contract. Must see to appreciate, 564-9393. MH

8 x 35 (2) tip outs \$9,995, 8 x 40 (2) tip outs w/d \$10,995. Call Mario, 294-8888. BC. MH

LUXURY DBL. WIDE Mobile Home, 4 Bdrm., 2,000 sf, Pool, 6,000 sf wall enclosed lot. Call Mario, 294-8888. BC. MH

FOR SALE - in Villa Hermosa Trailer Court; 3 bdrm., 1 1/2 bath, must see to appreciate. \$16,500 OBO. 564-9393. Assumable or will carry contract. MH

77 CHAMPION 12x60 in Gingerwood, 2 bdrm., 1 ba. New Gas Range, stool, lavatory. Partially Furn. A/C, Porch, Carpet, Clean, \$15,000, 293-4040. BC. MH

Very nice, 3 br., 2 ba., in Villa Hermosa. FOR SALE. Please call 565-3677.

**HOUSE RENTALS**

FOR RENT: 1-2-3 Bedroom Trailers, 565-7141. HR

3 br., 2 1/2 ba., Arrowhead estate townhome, 2 car gar. \$750/mo. plus deposit. Call Al Jensen's Realty, 564-3333. HR

3 bdrm., 1 3/4 bath home in Highland Hills. Available the middle of May. \$850 mo., 454-2878. HR

3 bdrm., 2 ba., house, gar., Henderson, \$750. Cathy or Phil, 362-6262. HR

2 bdrm., 1 ba., Henderson, \$575, Cathy or Phil, 362-6262. HR

New home in Arrowhead Estates, 3 bdrm., 2 ba., 2 car gar., frpl., fully landscaped, avail. 6-15, \$825/mo. plus dep. 566-1177. HR

Henderson, nr. Joker's Wild; 529 Close; 4 bdrm./2 bath/2 car; \$700/mo. + \$700 dep., 566-8236 / 458-0452. HR

3 bdrm., 1 3/4 ba., 2 car gar., \$700/mo., plus dep. Call Donna at Century 21 Jr, 564-5142. HR

FOR RENT newly refurbished 3 bdrm. home, large covered carport, a/c & carpeting throughout, rent includes some utilities & landscape services. Cleaning deposit required \$675/mo., avail 6/1, 565-6376. HR

**HOUSE RENTALS**

FOR RENT Small older home, 3 bdrm., 1 ba. & stg. area, \$750 mo. + \$950 dep. Avail. 5/15. Refs. Req'd., 293-6293. BC. HR

3 BDRM., 2 BA., 2 Car Gar., Fenced Yard. Avail. 6/15. Villa Del Prado, 496-4552. BC. HR

CUTE TWO BDRM. House in Boulder City. Avail. 6/10, \$725 mo. Drive by 616 Ave. G & call me if interested. Please do not disturb present tenant, 294-0751. BC. HR

COMFORTABLE 1 Bdrm. Duplex, Completely Remodeled, \$485 mo., 294-0184, 796-0864. BC. HR

**FINANCIAL SERVICES**

Private party has immediate cash for first & second T.D. secured by any type of R.E. with good equity, also construction loans. Fair terms and rates. 566-9789. FS

**REAL ESTATE**

Newer home, quiet neighbors, 3 bdrm., 2 ba., 2 car gar., lg. yard, near Highland Hills, \$98,000, 565-7836. RE

SAN DIEGO OCEANFRONT CONDOMINIUMS: Panoramic ocean views, beautifully furnished. Great location to all attractions, excellent restaurants and shopping. Daily, weekly, monthly rates. CAPRI BEACH ACCOMMODATIONS. 1-800-542-2774. RE

HOME AND BUSINESS IN ONE LOCATION! B.C. 1750 sq. ft., 3 bdrm. home w/ majestic view of the El Dorado Valley, on nearly an acre. Only 10 seconds from your 5-10,000 sq. ft. office and warehouse. You never have to leave your business unattended again. PriMerica Realty, Inc. Call Cary, 293-6573. RE

Hend., beautiful neighborhood, 3 bdrm., 1 ba., frpl., nice size kitchen & living room, \$81,500, 566-8356. RE

HENDERSON FootHills, by owner, 3 bdrm., 2 ba., 2000 sq. ft., single floor, lg. lot, city & mtn. views. Upgrades throughout, paved st., 160's Co-op with Realtors. By app't. only. 566-9324. RE

BOULDER CITY — recently upgraded, 3 bdrm., 2 ba., large living rm. & large family rm. frpl. many amenities, 1740 sq. ft. Large screened enclosed patio, covered front porch, 2 car gar., covered RV & boat parking or workshop, fully landscaped front & backyard with trees, large lot 144 x 70. Only 155K. Call owner, 294-1576. BC. RE

LAKE MEAD VIEW LOT. Lowest Priced lot in very lovely Lake Mead Area. Ready to Build on. Call Pat, Boulder Dam Realty, 293-4663. BC. RE

LAKE MTN. ESTS. Breathtaking, unobstructed Lake View. 2/3 Bdrm. w/garage & workshop, numerous amenities, BOULDER DAM REALTY. Ask for Pat, 293-4663. BC. RE

Super Buy, Excellent Starter Home! 3 bdrm., 2 bath, 1742 sf. Large Rooms for only \$79,000! Call Dave 566-6700.

**REAL ESTATE**

Need help? Cash for your home? Private party. No agents. 436-9751. RE

1/4 ACRE LOT w/fg. 2 Bdrm. dbl. wide, Exc. Nighbhd., Coronado Ests. REDUCED TO \$82,000 obo. Call COLLECT eves. 1-962-8614 or 293-2359. BC. RE

**CLASSIFIED DEADLINES**  
AD  
4 p.m. Friday for Tuesday issue, Noon Tuesday for Panorama

MEDIUM - Breathtaking 3 bedroom home on large lot. Attractive use of wallpapers & wainscotting. Lots of covered patio. SPA tool Only \$87,500!

LARGE - new listing! NO qualifying! \$18,000 down \$759/mo., 3 BR w/loft & brick fireplace. 1477 sf, garage. Much greenery.

EXTRA LARGE - owner FLEXIBLE!! will consider carrying w/\$15,000 down, 1500 sf, 3 br. 3 ba., open floor plan. Pretty carpeting. You can't beat this!!

MAMMOTH 2035 sq. ft. of hugeness! 4 Bedroom 3 bath, 2 car garage. Large family room & dining room. Attractive landscaping. Immaculate tool!

JDC Investments  
739-9100

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293-6014 & ASSOCIATES

\* LEWIS HOME 3 BEDROOM 1 3/4 BTH 2CAR GAR. FRUIT TREES, ONLY \$135,000!!!

\* TOP OF THE MOUNTAIN 3 1/2 ACRES 4BD 4BTH POOL & GUEST HOUSE \$795,000.

\* LAKE AREA POOL, 36X39 GARAGE PLUS RV PARKING 4 BEDROOM 2 BATH \$299,000.

\* SUB/11 1/2 ACRE ZONED FOR HORSES & LOCATED IN CUSTOM HOME AREA \$108,000.

\* LAKE VIEWS! YOU BET! CUSTOM 3 BED. 28TH, FAMILY RM, POOL/PLUS \$275,000.

\* KEY LARGO! BEAUTIFUL 3 BEDROOM 2 BATH 2 CAR GARAGE, LAKE VIEWS \$185,900.

\* CUSTOM 5 BEDROOM 4 1/2 BTH 5000 SQFT ON 3/4 ACRE GREAT VIEWS OF BOULDER CITY & MOUNTAIN RANGES \$395,000.

\* BUSINESS OPPORTUNITY! OFFICE/RETAIL 900 BUCHANAN BLVD, HEAVY TRAFFIC CT.

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Build your own home Now with no payments & no interest on your construction loan for 10 months. Miles Homes provides start-to-finish assistance with complete blue-prints, quality building materials & step by step guidance. Your land does NOT have to be paid in full and no down payment is required on Miles Materials. Call 1-800-343-2884 today for more information. RE

**BEST DEAL BY THE LAKE**

528 Swallow Cove. 4 yrs. new on 1/4 acre. 2,500 sf., 4 bd., 3 ba. Fully landscaped w/mature trees, \$229,000. 293-5248. BC

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Due to inflationary fears and other world events, interest rates are climbing. Take action now and refinance or purchase before it's too late! Let us give you a free consultation to determine what your monthly savings will be.

Call the experts with over 100 years experience in mortgage banking:

Hollingsworth & Lord  
Ask for Cristen McCormick or Hal Selson  
892-0008 (office)

**STYLISH GREEN VALLEY CONDO**

2896 Rosemary Ct. 2 large bedrooms, 2 full baths. 1200+ sf. Master has Roman tub, double sinks & HUGE walk-in closet. Custom tile floors, upgraded carpet, pot shelves, garden window. Ceramic tile counters, built in microwave, spa, gas fireplace, Community pool, tennis. \$86,500. Call David or Sandy at Century 21 Henderson Realty, Inc. 564-2515

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LOCAL RESIDENT REALTOR MARY BOARD  
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OFFICE: (702) 293-4663 HOME: (702) 293-7254  
CALL ME IF YOU ARE CONSIDERING A MOVE. INVENTORY OF HOMES FOR SALE AND INTEREST RATES ARE DOWN. NOW IS THE TIME!!!  
ASK FOR MARY  
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Boulder City home on 1/2 acre. Executive home, 2,600sf, 4 bedroom, 2 1/2 bath, atrium, formal dining. Horses OK, very private & affordable. Walk-in pantry, utility room. This home has everything! Call Sheryl Cobb 293-6036/1-800-484-9807, Call 2255.

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U.S. MARSHALL SEIZED PROPERTY. ERA Sunbelt Realty is now authorized to sell U.S. Marshal seized property. Call today for information on seized property in Nevada Sheryl Cobb 293-6036/1-800-484-9807, Call 2255.

LOTS & ACREAGE: .73 acres, view, lot near Calico Ridge; .63 acres, view, lot near Lake Las Vegas; 2-25x100 ft. lots in North Las Vegas. Call Steve or Bob 458-6176. Free list of \*Repo's, \*Huds, \*VA's, call Sheryl Cobb 293-6036/1-800-484-9807, Call 2255.

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GREEN VALLEY 3 Bdrm., 3 ba., Townhouse - numerous upgrades. Immaculate Home w/private spa. Assum. Non-qualifying Loan. Call Pat, Boulder Dam Realty, 293-4663. BC. RE

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TIMESHARE UNITS and campground memberships. Distress sales. Cheap! Worldwide selections. Call VACATION NETWORK U.S. Free Canada 1-800-543-6173. 1-305-563-5586, rental information. RE

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DIAMOND IN THE ROUGH Custom 4 bdr. on 1/2 acre in Sec. 19. 2+ car garage.

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MANY POSSIBILITIES 3 bdr., excellent starter home. Large family room \$67,500.

CORNER LOT New central A/C, 3 bdr., 1.5 ba. Room for RV.



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2 Bdrm., 2 Ba., Customized Condo, Ground Floor, 2 Entrances, Park like setting w/pool. Call Pat, Boulder Dam Realty, 293-4663. BC RE

Pittman area, by owner, VA home, 1700 sq. ft., 3 bdrm., 2 ba., fam. rm., covered patio, block wall, newly painted, 512 Rolly, 565-9196. RE

**REAL ESTATE**  
By owner, Save \$\$\$\$ , 4 bdrm., 2 ba., 1426 sq. ft. living area, mirror closet doors, ceiling fans throughout, solar screen, finished garage, custom drapes, shed, block walls, near school & shopping center. Call 564-7772. Bus. hrs., 565-8256 residence. \$110,000. RE

**REAL ESTATE**  
Hd., 4 years new, good starter or retirement home. Large master & living rm. Cathedral ceilings, like new. 2 bdrm., 2 ba., \$80,000, 564-9639. RE

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Just Reduced! Call Bob on this 3 bedroom upgraded home with basement. Owners anxious to sell so call soon, Won't last long! 566-6700 or 565-9506. RE

**REAL ESTATE**  
BY OWNER 3 bdrm., 2 ba., 2 yrs. old., upgraded, Cul-de-sac street, A-1 cond., Princ. only, 564-3354. RE

FOR SALE BY OWNER: Large Older Home w/all the modern conveniences including spa & dishwasher, Close to schools and city pool, 2,048 sq. ft. 4 Bdrm., 2 Bath. Only \$145,000, 294-1509. BC RE

3 BR 1 3/4 ba. 1212 Sq. ft., 1/2 duplex. Exc. location. Call for appt. \$102,000, 293-2583. BC RE

**REAL ESTATE**  
3 Bdrm., Gov't. Acquired home, Las Vegas, \$3,000 down + good credit moves you in; Gm. Vly., 3 bdrm., \$5,000 down; 2 bdrm. condo, \$100 down; Hend. & L.V., Liberty Realty, Edna Siedsma, Foreclosure Specialist, 566-9521. RE

**REAL ESTATE**  
Custom homes with 2 car garage from \$69,995 in Pahrump. 8-10 weeks to build on 1/4 acre lot. Well & Septic system complete. LIMITED TIME OFFER. Over 100 lots for sale, incl. golf course properties. PVH REAL ESTATE 1-727-0445. RE

**REAL ESTATE**  
2 story, 4 bdrm., 3 ba., fam. room, formal dining room, 2 car gar., auto sprinklers, lg. grassed backyard with block wall, walking distance to Faye Galloway school, \$105,000, \$2000 under appraised value. 826 Spikenard, 565-0740. RE

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LOT WITH GORGEOUS MOBILE HOME

Sharp 3 Bedroom 2 Bath with Beautiful Gazebo & Spa. Large Covered Patio Deck, Fenced Yard with Lawn, RV Boat Parking. Spacious 1440 Sq. feet in Boulder City. Price Reduced to \$89,900

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Over \$1,500 Monthly Income in Central part of Boulder City. Refurbished Interiors, Central Air and Heat. Two Large Garages. 2 Bedroom Units. \$154,500. Call To See Now! Manny 294-0870

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Spectacular Valley & Lake View Lot, Over .80 Acre, Grading for pad and drive now at site! Priced Reduced...\$123,900

**BOULDER CITY CONDO**  
2 Bedrooms 1.5 Baths with all appliances in Boulder City. Overlooking Gorgeous Swimming Pool with Lush Landscaping.

**LAKE VIEW TOWNHOME!**  
Best Unobstructed Lake View from this Beautiful Lake Terrace Townhome. 3 Bedroom, Tri-level. 2 car Garage, Pool, Tennis Court, and Spa. Price Reduced \$10,500! Now Only \$189,000.

**3 Mead View Estates Lots**  
Ready to Build in Boulder City. Prestigious & Conforming Custom Homesite Area. Greater Than .45 Acre Each. Priced From \$149,900. Call Now for Flyers on these & other Boulder City Lots.

**COLDWELL BANKER ANCHOR REALTY**  
CALL MANNY 294-0870

**More Choice**  
New custom home, 2100 SF, 120x135 Lot! Excellent Floor Plan! \$151,000. Call Dave 566-6700.

**FOR SALE BY OWNER**  
3 bdrm., 2 ba., new carpet, near shopping, 445 Woodridge Dr., Hend., 564-3579. PRICED TO SELL!

**CLOSE OUT SILVERCREST MOBILE HOMES**  
Only 2 left Great floor plans at reduced prices. As low as \$49,987. Great view of Eldorado Valley. Perfect for Retirement couple. 293-2263

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Assume, no qualify. Why rent when you can own. Quick move-in, call Carol Kendrick, 566-9321.

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1500 SF, 3 Bedroom, 1 3/4 Bath, Home with a Super View of the Valley from the Pool! Oak Flooring, Intercom & Rear Block Wall. Call Dave for More on this One at 566-5600.

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**FOUR BDRM. ON QUIET STREET NEAR PARK.** Upgraded carpet, wind turbines on roof, block walls, 16 x 12 covered patios, lots of extras. \$127,500.

**THREE BDRM. MOBILE, 2 baths, spa with gazebo, RV parking, fenced yard with lawn, workshop.** Reduced to \$89,900.

**LAKE MTN. ESTATES - 2 bdrm., 10 x 32 covered deck with lake view, 12 x 40 carport, 11 x 12 workshop.** The best buy around. \$119,900.

**CUSTOM HOME WITH LAKE VIEWS** from all rooms. Fireplace in mt. bdrm. and 1/2. Four bdrms., sauna, jet-tub, 3 1/2 baths, 3756 s.f. \$439,000. Seller would take trade for a house or lot.

**LOCATED ON 15th FAIRWAY!** 3 bdrm., den, family rm., tiled floors, oak trim upgrades, 90x120 lot. \$269,000.

**TOP OF THE HILL!** 4 bdrm., 3 baths, RV parking, on 7/8 acre with fantastic view. \$249,000.

**SEMI-CUSTOM TWO BDRM.-owner licensee.** 1170 s.f., 2 full baths, laundry room, basement, 20x30 garage, completely remodeled, 2 yrs. ago and considered new. \$142,500.00.

**EXPANDED CHALET MODEL** with open floor plan. Family rm. w/wet bar, island cooking, 24x30 garage, private spa and more! \$239,500.

**ROOM TO SPREAD OUT.** Elegant custom tri-level. 7 car garage, 2 horse stalls & corrals, too many amenities to list! \$595,000.

**BUILDING LOTS** most with lake views! Call for information.

**RESTAURANT BUSINESS AND BLDG.** located on Nevada Hwy. Shown by appt. \$382,000.

**TWO BDRM. MFG. HOME** with 3 car garage, rv covered parking, screened in patio, 2104 s.f. \$194,000.

**QUIET AREA** with view of mountains! Two bdrm., 2 car garage and 2 car carport, plus RV parking. \$131,900.

**LAKE VIEW - 3 Bdrm., Family Rm., 2 car garage** in Lake Mtn. Estates. Great buy at \$227,500.

**TWO .74 PARCELS** in HND. near Racetrack and Warm Springs. \$39,900. ea. and Owner will finance!

**GREAT FAMILY HOME WITH POOL!** 3 bdrm., 2 bath, 2 car garage, desert landscaping in front, grass in rear. \$148,000.

**CUSTOM THREE BDRM., 2 baths, 2 way 1/p** From Family rm to mt bdrm. Island cooking, separate dining area, wood floors in entry & F/R. Shown by appt. \$169,000.

**UPSTAIRS TWO BDRM CONDO—Boulder Hills** with pool available. \$69,900.

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PRIVACY AND VIEWS: Yours alone, B.C. custom, 1/2 acre, only \$339,500. See today.

PERFECT SECOND HOME: quiet adult condo, no stairs, like new, extras, our exclusive, only \$76,500. Call now.

LAKE MEAD: why pay for a lake view & not have one? Over 1600 s.f., luxury living, \$127,950. See before you buy.

BUYERS: You deserve your own agent, especially when we can demonstrate for you the savings. Just ask for the details, no obligation, of course.

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**YOUR SHOWPLACE - Contemporary 3 bedroom home in Green Valley.** Beautifully decorated and upgraded throughout. Gorgeous!! Call for your appointment today.

**HIGHLAND HILLS - 4 bedroom** that could be 5, plus a 2 car garage, plus a pool, plus??? Call us and see.

**DOLL HOUSE - Front courtyard** plus large covered patio. All this and 4 bedrooms. Close to school and shopping w/tile roof, Super price.

**SERENE & PEACEFUL - This custom home** is on 1/2 acre. Large livingroom w/ custom fireplace, custom kitchen, private dining room. Covered patio, very private, near mountains. Call today.

**FIRST TIME OFFERED!** The opportunity is here to buy a delightful home less than 2 years old for only \$120,000. Features 3 bedrooms, 2.5 baths, formal dining, familyroom, and much more. Call for details.

**SO EASY TO OWN - You can assume** this no qualifying loan with this family home ready for you. Features 3 bedrooms, master separate from others, 2 baths, 2 car finished garage. Call us now for the details.

**RV PARKING** plus access to backyard. Charming 3 bedroom home w/newly upgraded kitchen w/ceramic counters & new cabinets. Assumable loan w/no qualifying.

**CUL-DE-SAC - Large 4 bedroom, 2 story home** in Highland Hills. Low maintenance yard and RV Parking. Only \$114,500.

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NEW CARPET THRU-OUT—GREAT BACKYARD...well lighted for evening entertaining . . great home . . HIGHLAND HILLS. CALL PEGGY COLE  
HIGHLAND HILLS BEAUTY—3 bdrm., 1.75 bath, large open kitchen, breakfast bar, fenced yard, mature landscape, fruit trees, aluminum sided, auto. roll-up garage door. CALL RANDY TO SEE THIS LOVELY HOME.  
2627 KAREN - very nice patio home in Vegas. 2 bdrm., 1.75 bath, garage, wet bar & privacy. These are only a few of the plus's on this one. CALL PEGGY B. OR RAY C. \$87,500.  
NEW ON THE MARKET...1 acre lot zoned for horses. 4 bedroom home with over 3280 sq. ft. (DON'T LET THE OUTSIDE FOOL YOU). This is a very nice home, has 2 bdrms. upstairs & 2 more downstairs. Beautiful custom cabinets and great carpeting. CALL PEGGY BENEDICT TO SEE. \$245,000.  
SPLASH AWAY YOUR HOT SUMMER!! Child safe pool, completely fenced. 3 bdrm., 2 bath home in desirable Green Valley. CALL SHARI, TERRIE OR KEN TODAY!  
CUSTOM HOME—over 1900 sq. ft. with an unbeatable view of entire Valley. 1.5 ac. zoned for horses. ONLY \$139,900. CALL DON.  
KIT...one of the finest mobile homes built...3 bdrms., 2 bath, 1885 sq. ft. pm on 60x100 lot, located in Country Club Village Mobile Estates. CALL RANDY FOR ALL THE DETAILS.  
NEW CONSTRUCTION...537 Truffles-many upgrades on this 3 bdrm. home with 2 fireplaces, central vacuum, intercom and complete landscaping. Seller will also install new fence. Everything first quality. CALL PEGGY BENEDICT for more on this \$152,000. home.  
SPECTACULAR HOME IN GV!! Professionally decorated, 4 bdrms., 2.5 baths, 2 story. Over 2400 SF, large corner lot, custom builtins, 3 Fireplaces. AND THE FINEST OF ALL - ONLY \$184,900. CALL DON.  
COOL POOL, SHADY YARD, COVERED PATIO—Great outdoor lifestyle. Child security fence around pool. Comfortable, elegant 2 story, 3 bdrms., 2.5 bath, ofc/4 bdrm., family room & F/P. SEE TO APPRECIATE! AFFORDABLE! JUST CALL SALLY.  
SEC. 19 CORNER OF RANCHO & BLACKRIDGE. Great building lot with assessments paid by Seller. \$65,000. CALL PEGGY B. OR JIM.  
HARD TO FIND—MISSION HILLS CUSTOM HOME LOT..1 acre. CALL ALBERT LEE OR DON.

**COMMERCIAL**  
LUKE AND PEGGY COLE CAN FILL YOUR COMMERCIAL AND INDUSTRIAL NEEDS.  
COMMERCIAL CASTLE—6,450 sq. ft. Castle with 18 hole miniature golf course. Perfect for theme restaurant or night club. Located on Sunset Rd. CALL KEN.  
PABCO AND KING—1.75 acre property, well located, possible Mini-Storage. CALL PEGGY COLE.

**FOR SALE/LEASE**  
COMMERCIAL SPACE FOR LEASE: 101 Atlantic. Approx. 600 sq. ft. CALL LUKE OR PEGGY B.  
FOUR COMMERCIAL SPACES FOR LEASE. .35 E. BASIC, 900-7200 SQ. FT. CALL DON.  
APPROX. 18,000 SQ. FT. ON BOULDER HWY.—zoned CH. Great Location. CALL PEGGY COLE.

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**NEW CUSTOM HOME** 2,252 sq. ft., 3 bdrm., 2 1/2 ba., GUEST QTRS. CUSTOM KIT, 2 car gar., ROOM FOR RV PARKG. & POOL. \$225,000.

**ARCHITECTURAL MASTERPIECE!** One of the most magnificent estates in So. NV. Located on 3.68 acres, w/PANORAMIC VIEWS. Over 6,000 sq. ft. in main house. Guest house, 1,700 sq. ft. 7 car gar. Sw. POOL, 2 SPAS. LUSH LANDSCAPING. CALL BOB for details \$2,000,000.

**ON 7TH FAIRWAY—B.C. GOLF COURSE.** CUSTOM 3 or 4 bdrm., 1 3/4 ba., FAM. RM. F.P., Cov. patio, gar. \$192,500.

**GREAT PRICE—for this R-3 zoned 2 bdrm., 1 ba. home** in GREAT CONDITION, SEE IT TODAY, REDUCED TO \$102,500.

**LOOKING FOR A FUSSY BUYER—Popular floor plan,** Del Prado Home, 3 bed., 2 ba., 2 car gar. 1,577 sq. ft. covered patio, RV parkg. \$167,500.

**S.E. LAS VEGAS, 3 bed., 2 ba., 2 car gar. SOLAR HEATED POOL, EXCELLENT COND. INSIDE & OUT.** \$126,600.

**OWNERSHIP OPPORTUNITY!** 2 bed., 2 ba. 2 car gar. 1,572 sq. ft. SEE IT TODAY! \$137,500.

**SPECTACULAR VIEW OF LAKE,** Custom home on 2/3rds acre, over 3,000 sq. ft., FANTASTIC KITCHEN, Huge master suite, 3 car RV Garage, 25'x53' GREAT ROOM & MUCH, MUCH MORE. BY APPT. ONLY. \$595,000.

**IN DEL PRADO—Low Maintenance yard,** 3 bed., 2+ ba., 2 car gar., 1,374 sq. ft., heated pool. \$147,500.

**S.E. LAS VEGAS—3 bed., 2 ba., 2 car gar., 1,156 sq. ft. GREAT PRICE AT \$102,500.**

**MOBILE HOMES - IN PARKS**  
IN ELDORADO MOBILE HOME PARK: Golden West — 2 bdrm. 1 3/4 ba., 2 sheds, central AC/Heat, EXCELLENT CONDITION \$29,500.

**IN GINGERWOOD—14' x 60' FUQUA FRONT & REAR BEDROOMS,** 1-3/4 ba., all appl., cor. lot \$26,500.

**EXCEPTIONAL 10'x50' MARLETTE w/8'x14' rm.** add. \$12,500.

**14'x56' with 10'x24' add on room.** IN EXCELLENT CONDITION, CORNER LOT, Good view of

**IN GINGERWOOD ADULT M.H.P.** 24'x40' 2 bed., 2 ba., 2 awnings, Stg. shed, OWNER WANTS QUICK SALE. \$29,500.

**MODULAR HOMES WITH LAND**  
IN LAKE MTN. ESTATES VERY NICE 2 bed., 2 1/2 ba., carport, 1905 sq. ft. VIEW LAKE MEAD. \$170,000.

**CONDOMINIUMS & TOWNHOUSES**  
PRICE REDUCED AND A LAKE VIEW!! This Spy-glass condo has over 1,200 sq. ft., 2 bedrooms, 2 1/2 ba., F.P. & balcony GREAT VIEW PRICED TO SELL AT \$119,500.

**LAKETREE TOWNHOUSE—Corner unit,** 2 bed. 2 ba. 2 car gar. INDOOR SPA, new carpet & paint \$124,000.

Your rent dollars will BUY THIS CONDO!!! Close to downtown & Shopping-shows "Pride of Ownership" 2 bed. 2 ba. PRICED TO SELL \$60,000.

**EASY LIVING AT IT'S FINEST!!** Over 1,800 sq. ft. In this COMPLETELY UPGRADED REGATTA POINT townhouse. 2 bdrm. + den/office, 2 ba. With VIEW/LAKE MEAD from patio. \$189,500.

**LAND**  
1/2 ac: lot, Sub 11, exceptional view city & Mtns. \$86,500.

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**RENTALS**  
3 bed., 1 3/4 ba., GAR., WORKSHOP, fenced rear yard. Avail. June 1 prox. \$850.00.

Nice condo, 2 bed., 2 ba., 2 cov. car sp., close in. \$500., avail. NOW!

**LAKETREE TOWNHOUSE—2 bed., 1 ba., view Lake Mead, patio, bonus rm., child OK.** Avail. by June 1, \$750.00.

**EVERGREEN VILLAS CONDO—2 bed., 2 ba., F.P. 2 cov. carports. AVAIL. NOW. \$600.**

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