

## Pinehurst receives approval

By Roy Theiss  
News Staff Writer

A development in the Green Valley South neighborhood was given the go-ahead on Thursday by the Henderson Planning Commission. The commissioners, with Ron Frame opposing, approved a planned unit residential development and tentative map review of Pinehurst, Phase II with a density of 5.23 dwelling units per acre.

The project will consist of 85 lots for single-family detached homes on 16 acres in an RM-24 (multi-family residential, with no more than 24 units an acre) district located on the north side of Wigwam Parkway between Green Valley Parkway and Pebble Road.

The applicant requested numerous waivers from the standard subdivision code requirements. Reduction of the minimum lot size from 6,000 square feet to 5,100 square feet and reduction of the minimum cul-de-sac radius of 50 feet to 46.5 feet were two of the waivers.

Planning staff did not agree with all of the waivers and recommended the applicant provide a minimum sidewalk width of four feet on one side only, said Wayne Loftus, zoning administrator. Parking may be allowed on only one side of the proposed private streets, he added.

Commissioner Ron Frame said he had several problems with the project. He said the project needs sidewalks on both sides of the road and he didn't like the idea that parking would only be on one side.

Frame expressed concerns with the project and the CC&Rs (conditions, covenants and restrictions) the city requires developers to create and enforce. Condition number 16 with the item requires the applicant to create CC&Rs which will prohibit the parking of boats and recreational vehicles on all lots.

"We keep telling people that CC&Rs are meaningless yet we are going to require them. It's really starting to eat on me that we are telling people that we have to create CC&Rs, [yet cannot enforce them.]"

Planning director George Garcia said there was no way the city can implement a planned unit residential development without CC&Rs because of state statute. But a planned unit residential

See Planners, Page 2



WALKIN' TALL — Charlie the Clown hands out balloons to eager children during Saturday's Industrial Days Parade. Thousands lined Water Street under clear skies to attend the parade.

Photo by Brian Jones

## I-Days events called 'best ever'

By Elizabeth Rusiecki  
News Staff Writer

The 42nd annual Industrial Days are barely over, but Chamber of Commerce director Gary Johnson insisted this year's celebration was the best yet.

"We were very pleased with the way the thing came together and the way it worked out,"

Johnson said Monday. "It's very good therapy for the community and that's really what it is all about."

"People like places where they enjoy themselves. That's why you pick community A over community B," he added.

The annual week or so of festivities celebrate the city of

Henderson. Industrial Days began April 16 with a beauty pageant and street dance, and culminated Sunday with a well-attended parade of more than 100 entries.

See I-Days, Page 4

## Candidates report campaign financing

By Elizabeth Rusiecki  
News Staff Writer

Mayoral hopeful and City Councilman Lorin Williams, with upward of \$26,000 more in contributions than his nearest running mate, is conducting the costliest campaign of the five contenders, according to reports filed last week with the City Clerk.

In reporting Period 1, which covers May 2, 1989, through April 14, 1993, Williams lists \$46,949.06 in campaign contributions. The report includes itemized contributions in excess of \$500 and cumulatively in excess of \$500 as well as contributions less than or equal to \$500 and all expenditures made from 30 days after last election, if applicable.

In the report, Williams noted \$14,100 in contributions more than \$500, and \$32,012 in total contributions less than or equal to \$500. With a \$3,000 donation, Environmental Technologies is the largest contributor to date in

## Harris leads Ward 3 in contributions

By Elizabeth Rusiecki  
News Staff Writer

Eight-year incumbent Councilman Mike Harris leads his opponents in campaign contributions, with more than \$36,000 in donations to his race for reelection to Ward 3, according to the first round of reports filed last week with the City Clerk.

Harris listed a total of \$36,515.43 in total campaign contributions for Reporting Period 1, which covers May 2, 1989, through April 14, 1993. Harris listed \$17,250 in contributions in excess of \$500, and \$18,999 in

See Ward 3, Page 7

Williams' fund.

Williams also listed the following organizations and their contributions: Terrible Herbst, \$2,000; Lake Las Vegas, \$1,500; Basic Management Inc., \$1,000; Lewis Homes, \$1,000; Don Chism/Chism Homes, \$1,000; Forrest Cities Properties \$1,000; Valley Bank, \$1,000, RanPac, \$1,000; Hi Pac of Southern Nevada, \$1,000 and John Kish/Skyline Casino \$600.

With \$20,250 in total contributions received to date, retired Municipal Judge Jim Jensen listed \$9,350 in contributions in excess of \$500 and \$10,900 in contributions less than or equal to \$500.

Jensen, with the second costliest campaign, listed the following contributors over \$500: John Marchiano, \$1,000; Fred Knobel, \$1,000; American West Homes, \$1,000; Terrible Herbst, \$1,000; Basic Rock and Sand, \$1,000; SIP-S C \$1,000; Michelle and Gary Allison, \$1,000; Central Grading, \$1,000; Nevada Ready Mix, \$750 and Robert Ellis, \$600.

John Flaherty, owner of Dick Blick's Art Supplies in the Green Valley neighborhood, listed \$1,817 in total contributions to date — none of which were over \$500.

Former City Clerk Dorothy Vondenbrink listed \$8,365 in total contributions — with \$6,000 in contributions in excess of \$500.

With a \$2,000 donation, Vondenbrink is listed as her largest contributor. Other contributors over \$500 were: Naomi Tisue, \$1,000; Alma Vondenbrink, \$1,000; Elaine Vondenbrink, \$1,000 and Edith Salas, \$1,000.

City Clerk Colleen Bell said Monday morning that mayoral candidate Robert Groesbeck had not filed a report. The deadline to file was April 19.

All totals listed include any in-kind contributions less than or equal to \$500.

## Four candidate nights this week

The following candidate nights are scheduled through this week to enable voters to meet their representatives before going to the polls May 4:

7 p.m., today: Hosted by the Green Valley Community Association at White Middle School, 1661 Galleria Dr.

7 p.m., Wednesday: Hosted by the Soroptimist Club at Gibson Library, 280 Water St. News reporters will moderate round-table discussions and a question-and-answer period.

7 p.m., Thursday: Hosted by Green Valley Go Vote at Cox Elementary, 280 Clark Dr.

7 p.m., Friday: Hosted by VFW Post 3848, 401 W. Lake Mead Dr.

## 1992 crime figures released

By Katherine E. Scott  
News Staff Writer  
(Part 2 of 2)

Although the total number of significant crimes committed against people in Henderson increased last year, the percentage of crime per population saw an overall decrease over the previous two years.

Police based their numbers of crimes per 10,000 residents on the population figures of 83,390 in 1990; 78,417 in 1991 and 90,081 in 1992, according to the annual report recently released by the Henderson Police Department.

Last year, there were 327.6 victims per 10,000 population in the major categories of murder, sexual assault, robbery, aggravated assault, burglary and larceny.

Total crime per 10,000 was

down 40.8 from 368.4 in 1991 and down 38.7 from 366.3 in 1990.

### Violent crimes

The numbers of murders and sexual assaults increased last year both in number and by population, while the remaining categories affected a smaller percentage of residents than in 1991. Some categories did increase over the 1990 figures.

Henderson had as many murders reported in 1992 as there were the previous two years combined. The nine murders last year were up seven from two in 1991 and up seven from two a year earlier.

By population, there was one murder per 10,000 residents last year, compared to .3 in 1991 and .9 in 1990.

Eighty sexual assaults were reported last year, up 22 from 58 in 1991 and up 32 from 48 a year

earlier. That accounted for 8.9 sexual assaults per 10,000 population, up 1.5 from 7.4 in 1991 and up 2.9 from six in 1990.

There were 10.8 aggravated assaults reported last year, down 2.1 from 12.9 in 1991 and up 2.3 from 8.5 in 1990.

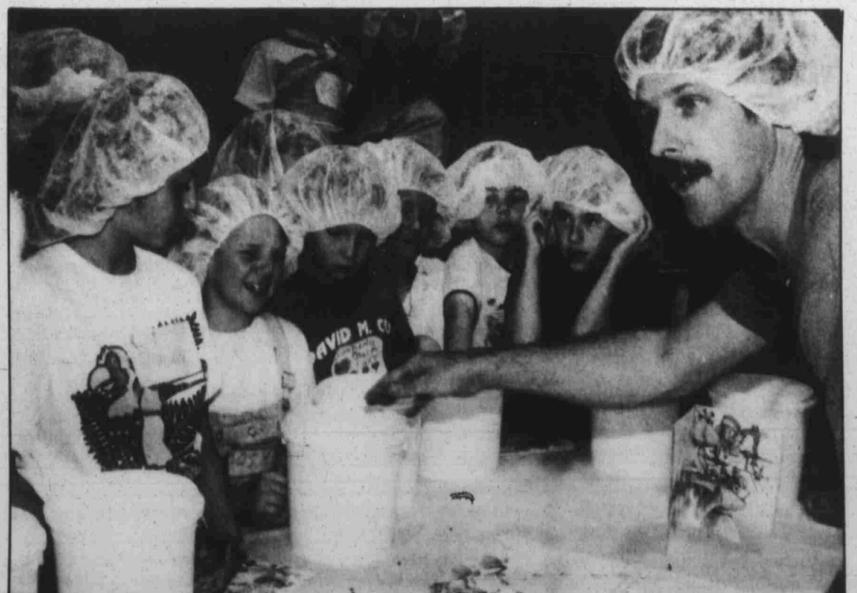
### Robberies

There were 90 robberies in 1992, down 7 from 97 the year before and up 32 from 58 in 1990. Two banks were robbed last year, down four from six, 1991 and down two from four a year earlier.

More robberies occurred in residences last year, with 16 reported to police. There were 9 in 1991 and 10 the year before.

Chain stores accounted for the most robberies, with 25 robbed

See Crime, Page 2



EARTH FIRST — Berry Plastics employee Robert Miller explains the importance of recycling to Cox Elementary School students during a tour last week.

Photo by Brian Jones

# 'Dave' pokes fun at presidential politics

A movie that will likely receive a lot of publicity in the next couple weeks is "Dave," a political parody that is innovative, whacky and intelligent in the way it treats its audience.

A sneak preview screened Saturday in Las Vegas and a nearly full house seemed to enjoy it.

President Clinton was scheduled to attend the Washington D.C. opening of "Dave," but might pull it from his schedule. He's been receiving criticism lately for hanging out with too many movie stars.

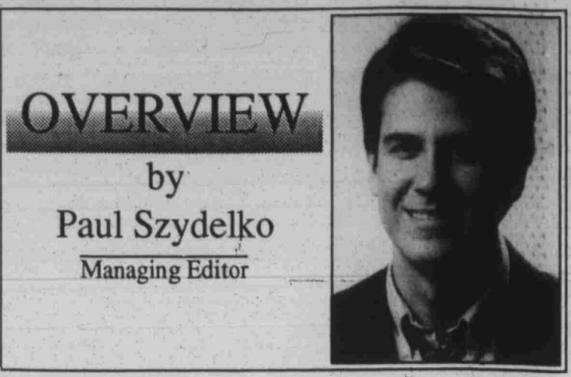
Among the celebrities who have spent the night at the White House are Barbra Streisand and Judy Collins. Richard Dreyfus, Christopher Reeve, John Ritter and Lindsey Wagner have visited the Oval Office within Clinton's first 100 days.

Clinton might squirm during the opening minutes of "Dave." In the movie, the President instructs the Chief of Staff and Secret Service to find him a double, a look-alike who can make certain public appearances for him to allow him to get away and carry on an extramarital affair.

The double, Dave, played by Kevin Kline, is called into more extensive service for his country when the President has a stroke.

A thumbnail sketch of the plot sounds ridiculous. But the script's pacing and the convincing way it handles certain broad issues such as the Secret Service, the First Lady and the Vice President allow the audience to enjoy the ride without stopping too often to consider the details.

Few elements of American presidential politics are left unspared



OVERVIEW

by Paul Szydelko  
Managing Editor

in this comedy. The movie jabs at the Oval Office, the powers of the chief of staff and the communications director, photo opportunities, Cabinet meetings, press conferences, how a budget is made and what it's like to live in the White House fishbowl.

Many real people playing themselves pop up including Jay Leno, long-time White House reporter Helen Thomas, Larry King and John McLaughlin. Many senators

add sound bytes to lend authenticity.

One of the most eerie moments in this comedy is when Dave goes to Oriole Park in Camden Yards, Baltimore, to throw out the first pitch of the baseball season. Clinton was at the same park earlier this month. The movie scene and news video of Clinton at the park look remarkably similar.

Movie-goers can easily relate to Dave in the Oval Office, a common man thrown into a complex world with mind-boggling decisions waiting on his desk every morning.

Kline was an interesting choice to play "Dave." Playing the president, he seemed forced to have a commanding presence, but as "Dave" he is playful, relaxed and likable. Sigourney Weaver is an understated First Lady who rarely sees the President, but grows to admire Dave. Charles Grodin, always a treat to watch, wasn't given enough to do. Ben Kingsley plays the vice president.

"Dave" will open next week and will have a lot of people talking, until the next major release of the early summer, "Jurassic Park," Steven Spielberg's eagerly anticipated dinosaur movie.

# Crime from Page 1

last year. That was up from 20 in 1991 and up from 13 in 1990.

Highway robberies decreased, with the 17 reported in 1992 down five from 22 in 1991 and up one from 16 in 1990. Other robberies included commercial houses, gas or service stations and miscellaneous.

Ten persons per 10,000 residents were robbed last year, down 2.4 from 12.4 in 1991 and up 2.8 from 7.2 in 1990.

### Burglaries

Burglaries were down last year, with the 747 reported in 1992 12 fewer than the 759 in 1991. The number was up 53 from 694 in 1990.

Of those, there were 519 residential burglaries last year, 34 more than the 485 reported in 1991 and up nine from 510 in 1990. There were 228 non-residence burglaries in 1992, down 46 from 274 a year earlier and up 44 from 184 in 1990.

Per population, there were 82.9 burglaries for each 10,000 residents last year, down 13.9 from 96.8 in 1991 and down 3.4 from

86.3 in 1990.

### Larcenies

There were 1,599 larcenies reported in Henderson last year, up 34 from 1,565 in 1991 and up 125 from 1,474 in 1990.

Thefts from inside vehicles and thefts of motor vehicle parts accounted for the largest number of larcenies, with 334 and 341 respectively.

Thefts from motor vehicles were down 33 from 367 in 1991 and down 49 from 383 in 1990, while reports of stolen parts increased 20 from 321 in 1991 and went down 34 from 375 a year earlier.

Shoplifting reports numbered 287 last year, up 21 from 266 in 1991 and up 132 from 155 in 1990.

Other larceny categories included bicycle thefts, purse snatching and pocket picking and thefts from buildings and from coin-operated machines.

There were 214 larcenies per 10,000 residents last year, down 24.7 from 238.7 in 1991 and down nearly even with the 214.1 reported in 1990.

# Transient charged with attempted murder

A transient was charged with three counts of attempted murder Saturday.

Dale Buford Smith was booked in the Henderson City Jail after allegedly stabbing two people and trying to run another over with a vehicle, a news release stated.

Henderson Police Officers responded to simultaneous reports of a shooting and an injury in a traffic accident at the Albertson's Food Center located at 150 N. Boulder Highway.

Upon arrival, police determined that there were two victims stabbed and another victim who was run down by a pick-up truck, the news release stated. Richard

Reed, 18, and Brian Donahue, 34, were transported to the University Medical Center with serious lacerations.

A 14-year-old was transported to St. Rose Dominican Hospital with injuries received after he was struck and dragged by a truck.

A spokesperson for the Henderson Justice Court said Smith's bail was set for \$75,000. Smith will return to court Monday after the District Attorney's Office has determined whether to forward the case for an initial arraignment.

A spokesperson for UMC said both Reed and Donahue are in stable condition.

# Planners from Page 1

development differs from a sub-division, he added.

Commissioner Joe Conner asked about the enforcement of CC&Rs since it is state law. Planning administrator Wayne Loftus gave one example, under adverse conditions, when the city can enforce CC&Rs.

"If the common areas of access routes of private roads was not properly maintained, the city has a responsibility to be able to deliver life-saving services, utilities and other things that people normally need access to their property," Loftus said. The city could take action against a homeowner's association, he

added. In other business, the commissioners:

- Unanimously approved a comprehensive plan amendment and zone change to designate 60 acres as public and semi-public land for the Arroyo Grande Sports Complex in the Whitney Ranch neighborhood. Approximately 40 acres is currently designated as residential in the city and 20 acres (recently annexed) is currently designated as light manufacturing in Clark County. The area is located at the southeast corner of Arroyo Grande Boulevard and Santiago Drive.
- Tabled to May 6 an architectural review of Victory Village Apartments, consisting of 320 units on nearly 17 acres in a RM-36 district at 501 E. Lake Mead Dr. in the Valley View neighborhood.
- Unanimously approved an architectural review for a master sign for Century 12 Theatres, 851 S. Boulder Highway, in the Townsite neighborhood.
- Unanimously approved a planned unit residential development and tentative map review of Augusta, Unit 3 in the Green Valley South neighborhood. The project will consist of 37 lots for development of single-family detached homes on eight acres

with a density of four dwelling units per acre and will be located north of Wigwam Parkway and east of Pecos Park along the Pittman Wash.

All of the Planning Commission's recommendations will be forwarded to the Henderson City Council for final consideration next month.

# Planners OK use permit for hazardous materials storage

By Roy Theiss  
News Staff Writer

A use permit to allow above-ground storage of hazardous materials at Legacy Golf Club was recommended for approval on Thursday by the Henderson Planning Commission.

Chairman Paul Ruth opposed the use permit which allows storage of up to 1,000 gallons of hazardous materials at 1875 N. Green Valley Parkway in a PS (public and semi-public) district. Edward Francese, director of

golf at the Legacy Golf Club, said the tank would store sulfuric acid, which is used to neutralize the salt content in the club's water system for its lawns. The golf club uses effluent water to water its grounds.

Francese said the usage of sulfuric acid to neutralize high salt content in water systems has a successful history in numerous southwestern states for growing crops.

The storage tank will have a triple containment system, he said. "There is a tank, there's a sec-

ondary tank and within that, sunk another two feet, is a plastic liner. In the event of a complete rupture, there is a four-inch PVC pipe that is buried two-and-a-half feet underground and with gravity flows right into the lake and it will disperse itself."

The Legacy Golf Club has a 14-foot deep lake to water the golf course. Battalion Chief Jim Madden agreed that in the event of a leak, the sulfuric acid would flow downhill into the lake and disperse.

# Two charged in kidnapping

Two men brandishing guns entered a person's home on Saturday at Promontory Point Apartments asking for the occupants' son. When one of the occupants told the gunmen that they knew the son's whereabouts the gunmen attempted to take the individual out of the apartment.

The other occupant volunteered to take the gunmen to the son's location. Enroute, police apprehended the gunmen.

Ted and Doug Diaz were charged with first and second

degree kidnapping, burglary and aiming and pointing a firearm.

The Diaz brothers were booked into the Henderson City Jail. Bail was set for \$52,500 each, a spokesperson for the jail said. The spokesperson added that the judge

is reviewing the bail as of News deadline.

The two will appear in court Monday after the District Attorney's office has determined whether to forward the charges for an initial arraignment.

# Multi-family comment sought

Residents will have one last opportunity to give their input concerning how the city should grow with multi-family housing during a meeting at 7 p.m. Wednesday at the Convention Center. The public input meeting is part of an ongoing series of workshops and meetings.

The multi-family task force meeting will discuss goals and objectives for the future housing of Henderson.

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# I-Days talent show winners listed

The Chamber of Commerce announced the following winners in Thursday's Industrial Days talent show:

### Preschool

**Dance:** "Broadway Babies," Danielle Spencer and Brecklin Wilke. **Variety:** "Jailhouse Rock," Amber Wheeler, Ashley Meshmark, Gina Gamble, Sable Richter, Kristen Robertson, Anna Hughes and Deana Hooper.

### Elementary

**Dance:** "Betty Boop," Ashley Williams. **Variety:** "They are Playing My Song," Shannon Lipsman. **Instrumental:** "Fur Elise," Angella Welcome. **Lip Sync:** "Reflections of Andrea," Andrea Mae Cunningham.

### Junior High School

**Dance:** "That's What I Like About You," Carly Wilkins and Cheryl Ripp. **Variety:** "Queen of the Night," Kim Gallegos and Amie Lucero. **Singing:** "From a Distance," Naomi Young.

### High School

**Dance:** "Come on Girls," Stacie Larsen and Jackie Smith. **Singing:** "Your Baby Never Looked Good in Blue," Trichia Terflinger.

### Adult

**Variety:** "Making Whoopee," St. Peter's Choir, Donna Adamoski, Sharon Gue, Ruth



SINGING WINNER — Karen Day, with her rendition of "Come Rain or Come Shine" won the singing portion of Thursday's Talent Show.

Photo by Brian Jones

Shannon, Melli Turner, Gemi Lucero, Patti Mills and Rita Over-all Talent Winners: Wildfong, Celestine Rakos, Dan Bellinger, Alex Sky, Clarence Riemer. **Singing:** "Come Rain or Come Shine," Karen Day. "The Roll," Clint, Clay and Keith Campbell.

# Villa to stand trial for gang murder

By Katherine E. Scott  
News Staff Writer

Auto theft charges were dropped last week against a 15-year-old alleged gang member charged with shooting another youth to death in December.

Rudolfo Villa was bound over to stand trial in District Court at the conclusion of his preliminary hearing Wednesday in Henderson Justice Court. His arraignment is scheduled for May 10 before Judge Lee Gates in Clark County District Court Dept. 8.

Villa faces charges of murder, robbery with a deadly weapon and conspiracy to commit robbery,

each with a gang enhancement clause. In addition, he faces a breach of peace charge for the Dec. 13 confrontation in front of a Valley View neighborhood convenience store.

Justice of the Peace Rodney Burr dismissed a charge of grand larceny auto with gang enhancement before binding Villa over for trial Wednesday. Burr agreed that offense merged with the robbery charge.

In the first phase of the preliminary hearing in March, a Henderson man testified Villa and another youth stole his car at gunpoint about an hour after

Cooper was shot to death.

Angel Rodriguez Contreras, 18, pleaded guilty in March to being an accessory to murder after it occurred and to a charge of robbery with a deadly weapon with a gang-enhancement clause. The clause

guarantees a prison term by preventing a person from being placed on probation.

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# HPD arrests N.M. runaways

Four runaway juveniles from Las Cruces, N.M., were charged with possession of a stolen motor vehicle on Sunday.

Henderson police officers stopped the vehicle, a white 89 Oldsmobile, but it fled, striking an unmarked police car, knocking it off the roadway on Boulder Highway.

The stolen vehicle was followed by Henderson police units into Boulder City, where the juvenile's vehicle was unable to continue

due to vehicle damage. Boulder City Police assisted HPD at the arrest scene.

The driver was charged with leaving the scene of an accident, fleeing the police and reckless driving.

The juveniles, one female and three males are 14 and 15 years old. The juveniles stole the female's mother's car in Las Cruces, the HPD news release stated.

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VOTER REGISTRATION for the General Election Will Close

**May 8, 1993 at 5:00 P.M.**

Register to Vote at City Clerk's Office  
240 Water Street  
Henderson

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Images of the Ranch Family

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# I-Days parade winners announced

The Chamber of Commerce announced the following winners in Sunday's Industrial Days parade:

- Special Interest Others to 1935**  
**First Place:** #18, 1923 Packard 4-door touring car.
- Special Interest Veterans 1936-1949**  
**First Place:** #14, 1939 Dodge Business Man Coupe, Gil Wagner.  
**Second:** #21, Mountain Pass California's 1946 fire truck.
- Special Interest Soaring Sixties 1960-1969**  
**First Place:** #67, 1965 Ford Mustang 2 x 2 Fastback, Mickie Shannon.
- Special Interest Motorized Group**  
**First Place:** #48, Charioteers Car Club.
- Special Interest Motorized Group**  
**First Place:** #58, Tin Lizzies of Las Vegas. **Second:** Zelzah Shrine "Flivers." **Third:** Zelzah Shrine Tri-Mobiles.
- Decorated Cars**  
**First Place:** #81, Princess Delillo. **Second:** #6, Naomi Velasques. **Third:** #42, American Post #40.
- Decorated Floats, Business**  
**First Place:** #101, Lonesome Dove Steakhouse. **Second:** #24, Railroad Pass Casino. **Third:** #74, Titanium Metals Inc.
- Decorated Floats, Organization**  
**First Place:** #60, Ambassador Corps. **Second:** #108, Las Vegas Helldorado Days. **Third:** #96, Small Business Council.
- Youth Floats**  
**First Place:** #11, Sunshine Generation. **Second:** #100, Edna Hinman Elementary "Pulling Together for Progress." **Third:** #12, Jazzmanian Devils.
- Unique Entry**  
**First Place:** #112, Tribute to UNLV. **Second:** #36, Zelzah Bicycle Unit. **Third:** #73, Grease is the Word.
- Marching Out of State Bands**  
**First Place:** #105, Long Beach Junior Concert Band.
- Marching Groups Senior High Band**  
**First Place:** #3, Basic High



TUNE TIME — Linda Heckendorf of Basic High School performs with other members of the marching band during the Industrial Days Parade Saturday.

Photo by Brian Jones

- School**  
**Marching Junior High Bands**  
**First Place:** #80, Greenspun Junior High. **Second:** #50, Burkholder Middle School. **Third:** #110, Mahlon Brown Junior High.  
**Marching Groups Drill Team**  
**First Place:** #8, Southern Nevada Queenettes. **Second:** #1, Nellis Air Force Base Honor Guard. **Third:** #22, Hydromatics.
- Marching Group**  
**First Place:** #62, Silver Dolls.
- Second:** #33, Zelzah Shrine Clowns. **Third:** #23, Marine Corps.
- Marching Youth Group**  
**First Place:** #91, Hot Kids Inc. **Second:** #53, Brenda's Tumblers.
- Marching Groups**  
**Depicting Business**  
**First Place:** #54, Brenda's Dance Studio. **Second:** #87, L'Eggs.  
**Horses Mounted Single**  
**First Place:** #65, Bridgette Crow.
- Horses Mounted Pair**  
**First Place:** #46, "Mounted for Future," John and Donna. **Second:** #75, For Kid Sake.
- Horses Mounted Group**  
**First Place:** #28, Zelzah Shrine Horse Patrol. **Second:** #85, National Wild Horse Association. **Third:** #55, "Local Trail Riders," Pioneer Chlor Alkali.
- Horse Unique Entry**  
**First Place:** #15, Ernest Patton and Golden Fine Lady. **Second:** #10, Sam's Town.

# Rotary auction May 8

The Henderson Rotary Club is sponsoring a Building Materials Auction on Saturday, May 8, with a preview at 7 a.m. and the auction, with auctioneer Mike Roberts, at 9 a.m. The auction will take place at the Southwest Gas Service Center on N. Boulder Highway across from the Jokers Wild. Donations of good, new or used materials for the auction are also being sought and this can be done by calling Voice Mail number 226-1482.

## Women's Health Care

Personally We Care...  
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**565-1952**



# If you're not winning, you're not playing at Sam's Town.



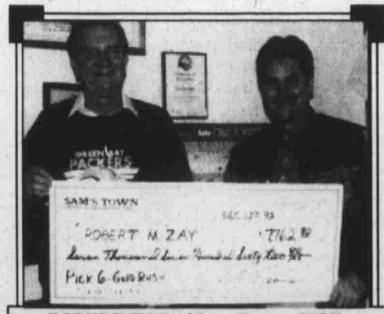
**ANNA KARPUK** of Las Vegas **WON \$10,000** playing the dollar reels



**MIKE "Primetime" MATUSON** of Las Vegas **WON \$10,000** Poker Tournament of Champions



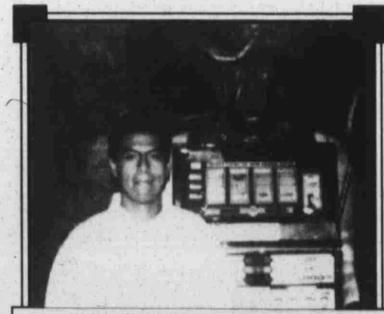
**LADY HAMILTON** of Las Vegas **WON \$8,837** playing the "Red, White & Blue" video poker



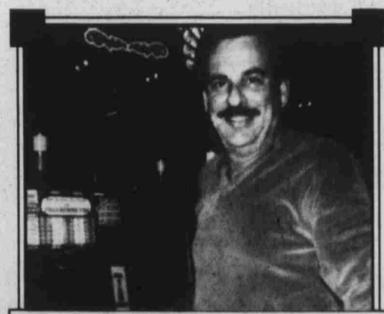
**ROBERT ZAY** of Las Vegas **WON \$7,762.80** by picking 6 winning horses at Hollywood Park



**JOSEPH MERKLE** of Las Vegas **WON \$5,664** on Quartermania's Small Meter



**MARK LEVINSON** of Las Vegas **WON \$5,000** playing Willy's Reels



**JOE ALVARO** of Las Vegas **WON \$4,105** playing the Video Poker



**GERRI LEGGIO** of Las Vegas **WON \$4,000** playing "Four-Of-A-Kind" Poker



**LORRAINE BLACKWELDER** of Las Vegas **WON \$4,000** playing dollar video poker

**More winners.**

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 Exit 95 and Flamingo

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**Obituaries**

**Harold 'Hal' Barnes, Sr.**

Harold "Hal" Barnes, Sr., 62, a two year resident of Henderson, died Saturday, April 24 in a local hospital.

He was born on May 13, 1930 in Trinidad, Colo.

He is survived by his wife, Fay Barnes of Henderson; one daughter, Terrie Hurst of Henderson; one son, Harold "Hal" Barnes Jr. of Henderson; a sister, Violet Fink of San Francisco, Calif.; two brothers, Clyde Edward Barnes Jr. of Mesa, Ala., and Charles Barnes of Albuquerque, N.M. and two grandchildren.

Viewing services will be from 2 to 7 p.m. today in the Palm Henderson Mortuary. Funeral services will be at 11 a.m., Wednesday, April 28 in the Palm Henderson Chapel.

Arrangements were handled by Palm Mortuary.

**Larry Eugene Clark**

Larry Eugene Clark, 45, died Sunday, April 25, at his home in Rockville, Utah.

He was born May 28, 1947 in Long Beach, Calif.; the son of Orris Eugene and Colleen Lamoreaux Clark. He married Kristine Leggett, Dec. 21, 1968, in Las Vegas. Their marriage was later solemnized in the Los Angeles LDS Temple.

Clark was raised and educated in Henderson. He graduated from Basic High School. He served in the Army for two years, one of which was in Vietnam. He was an avid sportsman who loved to hunt and fish. In 1987, he purchased a service station in Springdale and moved to Rockville at that time. An active member of the LDS Church, he has served as Sunday School President, teacher, and most recently as Ward Clerk.

He is survived by his wife, Kristine of Rockville, Utah; one daughter, Michelle Brock of St. George, Utah and Brandon Clark of Rockville, Utah; two grandsons, Maverick and Dylan Brock; his parents, Gene and Colleen Clark of Henderson, and parents-in-law, Don and Carl Leggett of Henderson; Sister, Pam McClain of Henderson; three brothers, Gary Clark and family; Darrell Clark and family; and Adrian Clark and family all of Henderson; several nieces and nephews.

Funeral services were held at the Springdale Ward Chapel, Springdale, Utah. Interment is at the Paragonah Cemetery with Military Honors. Funeral Directors are Spilsbury-Desert Rose Mortuary in Hurricane, Utah.

In lieu of flowers, the family suggests contributions be made to the St. George Hospice, C/O Vickie Hughes, Dixie Regional Medical Center, St. George, Utah, 84770.

**Raymond R. Higgins**

Raymond Russell Higgins died April 24, 1993, in Las Vegas.

Born Nov. 12, 1918, in Platteville, Colo., Higgins was retired from the U.S. Navy and Civil Services. He lived in Henderson for five years.

Survivors include his wife, Louise Higgins of Henderson; daughters Marsha Brooks of Brownwood, Texas, Cathy Bowman of Coleman, Texas, and Kimberly Rae Higgins of Coleman; son Michael Wayne Higgins of Las Vegas; brothers Carol Lew Higgins of Denver, and Wilbur Higgins of Platteville; sister Francis Moore of Greeley, Colo.; six grandchildren; and three great grandchildren.

There will be a military service at the Veterans Cemetery in Boulder City.

The Nevada Memorial Cremation Society handled arrangements.

**George Kuk**

George Kuk, 75, a 25 year resident of Henderson, died Friday, April 23 in a local hospital.

Born April 14, 1918 in Aurora, Ill., he was a retired automotive body and fender repairman. He was a veteran of the United States Army WWII. He was a member of the VFW in Henderson.

He is survived by his wife, Ruth M. Kuk of Henderson; two daughters, Rose Marie Pettit of Battle Mountain, Nev. and Kathy Yaeger of Cincinnati, Ohio; three sons, Louis Scomavacco of Des Plaines, Ill.; Dennis Galbraith of Florida and Ron Martin of California; four sisters, Mary Aaron of Aurora, Ill.; Betty Myers of Barrington, Ill.; Flo of Florida and Judy Woods of North Las Vegas; two brothers, Johnny Kuk of Phoenix, Ariz. and Steve Kuk of Chicago, Ill. and 16 grandchildren and nine great grandchildren.

Memorial services will be held at 3 p.m., Wednesday, April 28. Interment will be private.

Arrangements were handled by Palm Mortuary.

**Casimir Kwiatkowski**

Casimir Kwiatkowski, 65, died Wednesday, April 21 in Las Vegas. He was a three-year resident of the Las Vegas area.

He was born Dec. 20, 1927 in Poland.

He is survived by his wife Rita D. of Las Vegas; a son Carl Kwiatkowski of Henderson; a sister, Stephanie Siery of Lakeside, Mich.; a brother Julian Kwiatkowski of Riverside, Ill., and a granddaughter, Natasha Kwiatkowski.

Services were held Saturday, April 24 at Palm Henderson Chapel. Interment is at Palm Memorial Park in Henderson. Arrangements were handled by Palm Mortuary of Henderson.

**Angelita 'Angel' Herrera**

Angelita "Angel" Herrera, 59, a 40 year resident of Henderson, died Friday, April 23 in a local hospital.

Born Oct. 22, 1933 in Delta, Colo., she was a homemaker.

She is survived by her husband Filihon Herrera of Henderson; four daughters, Gladys Fish, Theresa Herrera and Sally Eden, all Henderson and Lisa Macrae Dickerson of Las Vegas; four sons, Christopher Herrera of Las Vegas; Johnny Herrera of LaGrande, Ore.; Roland Herrera and Johnny Herrera, both of Henderson; four sisters, Balbina Roybal of Delta, Colo.; Carmen Leyba of Salt Lake City, Utah; Della Rubacaba of Delta, Colo. and Clara Maestas of Indio, Calif.; and one brother John Valdez of Delta, Colo.

Viewing services will be at 12 p.m through 7 p.m., today in the Palm Henderson Mortuary; Rosary Services will be at 6 p.m. in the Palm Henderson Chapel. Mass services will be at 10 a.m., Wednesday, April 28 in St. Peter's Catholic Church. Interment will be in the Palm Memorial Park.

Arrangements were handled by Palm Mortuary.

**Toni A. House**

Toni A. House, 45, died Tuesday, April 20 in a local hospital. She was a three-year resident of the area.

She was born in Fort Worth, Texas on Sept. 23, 1947 and was a data entry operator.

She is survived by her husband Marvin J. House Jr. of Henderson; a daughter, Margaret Florez of Dallas, Texas; a son, Stephen Parr of Henderson; a brother Lyndon Taylor of Dallas, Texas; and five

grandchildren.

There were no local services. Interment is at Sparkman-Hillcrest Cemetery in Dallas, Texas. Arrangements were handled by Palm Mortuary of Henderson and Sparkman-Hillcrest Mortuary of Dallas, Texas.

**Eileen McHugh**

Eileen McHugh, 76, a 47 year Boulder City resident died Thursday, April 22 in Henderson.

Born Nov. 20, 1916 in Oak Park, Ill. she was a homemaker. She was a member of the DOES Club, Horseman's Assoc. and member of the Women's Club in Boulder City.

She is survived by two daughters, Patty Bentley of Las Vegas and Maureen Slocum of Henderson; two sons, Ken McHugh of Henderson and Jim McHugh of Boulder City; one brother, Ken Scranton of Chicago, Ill. and eight grandchildren and one great grandchild.

Memorial services were held. Interment was private.

Arrangements were handled by Palm Mortuary.

**Thelma B. "Linguist" Oldfield**

Thelma B. "Linguist" Oldfield, 89, died Wednesday, April 21 in a local hospital. She was a 51-year resident of Henderson.

She was born April 16, 1904 in Jacksonville, Ala. She was a member of St. Timothy Episcopal Church in Henderson.

She is survived by her husband George R. of Henderson; four daughters, Thelma Hartman and Shirley Allen, both of Henderson, Carol Jean Lauber of North Las Vegas, and Carol Ann Dowell of Kansas City, Kansas; a son Richard Oldfield of Henderson; 14 grandchildren; 21 great-grandchildren; and 9 great-great grandchildren.

Graveside services were held Saturday, April 24 at Palm Memorial Park Henderson. Interment is at Palm Memorial Park Henderson. Arrangements were handled by Palm Mortuary of Henderson.

**May R. Morris**

May R. Morris, 98, died Wednesday, April 21 in a local hospital. She was a five-year resident of Boulder City.

She was born in St. Louis, Missouri August 15, 1894.

She is survived by a son, James R. Morris of Boulder City; two grandchildren; and four great-grandchildren.

Arrangements were handled by Desert Memorial of Las Vegas.

**Don L. Williams**

Don L. Williams, 49, died Friday at a local hospital.

Born Oct. 24, 1943 in St. Clair, Mich., he had been a resident of Henderson for 12 years.

He was an educational teacher.

He is survived by his wife, Constance Williams of Henderson; one daughter, Dawn M. Wood of Las Vegas; three sons, Don L. Williams III also of Henderson; Matthew J. Wood of Las Vegas; and Michael E. Wood of Phoenix, Ariz.; his mother Dorothy L. Williams of St. Clair, Mich.; one sister and brother-in-law, Linda M. and Tom Helton, of Shelby Township, Mich.; Many nieces and nephews; grandmother, Anna of St. Clair, Mich; Sisters-in-law: Raymond & Jill Speagle of Marysville, Mich; Bill and Jackie L. Berg of E. China, Mich.; Mother in law, Alice F. Mayhew of St. Clair, Mich and Grandson Jeffrey M. Wood of Las Vegas.

Services were held at the Palm Henderson Chapel.

Arrangements were handled by Palm Mortuary of Henderson.

**Detention basin meeting flows**

By Roy Theiss  
News Staff Writer

A workshop to discuss the future Mission Hills Detention Basin flowed smoothly Wednesday. According to Dennis Fritz of VTN, a consulting firm that was retained for the project, said there was a good exchange of ideas between the audience of 20 people and VTN.

The workshop was the fourth in

a series to inform residents about flood control in the Mission Hills neighborhood. Plans and drawings which are 90% completed were discussed and displayed at Wednesday's meeting.

"I think the neighborhood meetings are time well-spent," Fritz said. "We get a lot of good

See Basin, Page 7

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**THE DAVE EDWARDS BAND**  
Playing Country and Oldies

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Nickel to Dollar

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\$100 Suited  
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Appointments now Available  
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**How Well Do You Know Your Councilman MIKE HARRIS?**

**Do You Feel Safer With 30% Larger Fire & Police Departments?**  
*Then you know Mike Harris*

- Pushed for the hiring of 31 more fire and 47 more police personnel in the last 4 years alone AND pushing for seventeen more police personnel NOW
- Added 18 Paramedics and completed five new fire stations.
- Introduced and expanded the D.A.R.E. program in our schools.

**Do you and your family enjoy our City's Parks?**  
*Then you know Mike Harris*

- Sponsored the Park's Bond that resulted in a 50% increase in park acreage with no tax increase.
- Helped our youth with a new Recreation Center and nine new ball fields this years.
- Is a driving force behind the current Park's Bond Issue.

**Are you seeing road improvement projects in your neighborhood?**  
*Then you know Mike Harris*

- Pushed hard to get the South leg of the Beltway built first.
- Kept the Henderson Freeway (I-15) completion on track.
- Fought for improvements on dozens of roads (Pecos, Boulder Hwy., Van Wagenen)
- Sponsored the new CAT Bus system and ensured routes for Henderson (Summer, '93).

**Have you or your family ever been assisted by a Senior Citizen Program?**  
*Then you know Mike Harris*

- Helped create the finest Senior Citizens facility in Nevada.
- Continously supported "Meals on Wheels" and Senior Housing programs

**Have you benefited from lower taxes?**  
*Then you know Mike Harris*

- The property tax rate in our community is less than the six largest cities in Nevada.

**Then You Know Him Better Than You Think**

- Experienced
- Accomplishments
- Community Concerns

**You Know Mike HARRIS.**

Paid for by Friends to elect Mike Harris



**Re-Elect Mike HARRIS City Council**



**MUSEUM CELEBRATION** — Mayor Lorna Kesterson presents the Clark County Heritage Museum a key to the city during the facility's 25th anniversary celebration Wednesday night.

Photo by Brian Jones

Cover your community with News classifieds

Re-Elect Mike **HARRIS** City Council  
Paid for by friends to elect Mike Harris

**ATTENTION ALL VOTERS!**  
 Friday, April 30th, 7:00 PM  
 VFW Hall, 401 W. Lake Mead Dr. Henderson  
**CANDIDATES' NIGHT**  
*Refreshments*  
 Sponsored by  
 Veterans of Foreign Wars, Basic Post 3848  
 VFW Ladies Auxiliary, War Mothers  
 American Legion Post 40, Disabled American Veterans

## Airport sponsors aviation week

By Roy Theiss  
 News Staff Writer

Children as well as adults had an opportunity to experience the sensation of flight during the second annual Discover Aviation Week at Sky Harbor Airport.

The Henderson airport, along with the North Las Vegas Airport, have collaborated to sponsor the week-long event.

Sky Harbor Airport held numerous activities for aviation buffs this weekend. Approximately 600 to 700 people attended the show in Henderson, said Trish Tokay, event coordinator. Due to heavy winds, several events were canceled on Saturday.

"A lot of stunts had to be grounded," Tokay said. "The winds were about 20 knots." The ultra-light flights, sky diving and the hot air balloons were canceled due to the high winds on Saturday.

Sunday's weather proved to be much more accommodating for the aerial show. "The weather couldn't have been better for it," Tokay said. "The winds were just right. We had kite-flying, hot air balloons, aerobatics and precision flying." The precision-flying was conducted by the Experimental Aircraft Association which offered rides for children.

Pro Flight, the training school at Sky Harbor Airport, held a competition to test student pilots on their pre-flight inspection abilities. Planes were mocked up with different things wrong and the student pilots had to check off what they found deficient with the plane.

### Legislators to meet residents

Assemblywomen Sandra Tiffany, R-Henderson and Sen. Bill O'Donnell R-Clark County, will hold an open town hall meeting at Henderson City Hall at 7 p.m. Thursday, April 29.

"This will be an excellent opportunity for all of my constituents to voice their support and concerns to me directly," said Tiffany. "It has been my pledge and commitment to everyone that I stay in touch with those that elected me to the Assembly. This is just one step to fulfill that pledge."

Tiffany will update information on SIRS reform, government reorganization, election reform, business tax and other current bills that are under consideration.

"Too many people have told me the single biggest concern they have with their elected officials is that they forget about them once elected, I won't forget about them," O'Donnell said. "I want to exchange ideas and concerns with everyone and keep them involved with the process. If you have concerns about state government, please let me know, I want to work for you."

Discover Aviation Week has spurred an interest in people wanting to become pilots, Tokay said. To become a commercial pilot, a person does not need

special math skills, she added. She said she has seen people from 8 years old to 84 years old studying to become a pilot.

Paragliding, hot air balloons and

aerobatics will be some of the activities taking place at the North Las Vegas Airport this weekend. For more information, call 597-3800.



**D. Jim Jensen for Mayor**  
**ISN'T IT GREAT!!!**  
**THE BIG DAY IS**  
**ALMOST HERE!!!**  
**AREN'T YOU EXCITED?**

*YOU SHOULD BE*, because on May 4th, you can have your say. You can make your choices by participating in one of the most vital freedoms we enjoy: The right to Vote! It's Important!

Please take this opportunity seriously because very few in our world today have this privilege.

**NOW is the time to study the issues that are facing you and our city**  
**NOW is the time to get to know the man you want to lead Henderson toward a better direction.**  
**NOW is the time for you to decide what type of leader you want and need!**

#### THIS LEADER SHOULD:

- BE DYNAMIC** and dedicated.
- BE KNOWLEDGEABLE** about our laws.
- BE WELL PREPARED** to initiate the action that is necessary to acquire much needed youth facilities, parks and schools.
- BE READY** to fight for our water rights.
- BE AWARE** of zoning differences, and work for better judgements and solutions in this area.
- BE HAPPY** to welcome and assist new citizens, as well as encourage new business, into our city.
- BE WILLING** to have an "Open Door" policy to all citizens at all times.
- BE INDEPENDENT**, with a **Loud Voice**, to work for **you and your city's best interests**.
- BE READY** to acknowledge and work toward solutions for your concerns and problems. To be available to listen to your opinions and ideas.
- BE PREPARED** to work on plans to unify our city.

**HENDERSON WILL THEN BE STRONGER BECAUSE ALL OF US WILL BE WORKING TOGETHER.**

**ALL OF THE ABOVE, PLUS MANY MORE DEDICATED EFFORTS WILL TRULY CREATE AND MAINTAIN THE HIGH QUALITY OF LIFE WE ALL WANT AND DESERVE!**

**YOU DO HAVE SUCH A LEADER AND BUSINESSMAN WHO IS VERY QUALIFIED TO BE YOUR MAYOR. HE WILL NOT BE INTIMIDATED OR BE AFRAID TO SPEAK OUT FOR YOUR RIGHTS!**

**HIS VOICE WILL BE HEARD LOUD AND CLEAR BECAUSE HE HAS BEEN A VITAL PART OF THIS CITY FOR 38 YEARS!**

**YOU NEED HIM AND HE NEEDS YOU!**  
**SO REMEMBER ON MAY 4<sup>th</sup> THAT A CHANGE IS COMING**  
**AND VOTE FOR**  
**D. JIM JENSEN**  
**FOR MAYOR**  
**Then It Will Be GREAT!**

Paid for by the Committee to Elect D. Jim Jensen for Mayor

# Proctor receives most contributions

**By Elizabeth Rusiecki  
News Staff Writer**  
Ken Proctor listed the most contributions of the eight candidates running for Municipal Judge, according to reports filed with the City Clerk last week. Proctor, who was appointed Municipal Judge after Jim Jensen retired to run for the Mayor's seat,

listed \$11,474 in total contributions less than or equal to \$500 for Reporting Period 1, which covers May 2, 1989 through April 14, 1993. The report includes an itemization of contributions in excess of \$500 and cumulatively in excess of \$500 as well as contributions less than or equal to \$500 and all

expenditures made from 30 days after last election, if applicable. Proctor listed no contributions in excess of \$500. Terry Davis, the second runner-up in campaign donations, listed \$4,100 in contributions less than or equal to \$500, and zero contributions in excess of \$500. Sam Kitterman also listed zero

contributions in excess of \$500 and \$450 in contributions less than or equal to \$500. Judge candidates Lloyd Bair, George Brucato, Donald Denison, David Smith and Leslie Zike listed zero contributions in all categories of the report. The deadline to file was April 19.

**ELECT**  
**DAVID**  
**SMITH** Municipal Court **JUDGE**



Paid for by the Committee to Elect David Smith

## Ward 3 from Page 1

contributions equal to or less than \$500. Harris listed the following contributors in his report: Green Supper Club, \$2,500; Focus 2,000, \$2,000; Marnell Corrao Associates, \$1,500; Galleria Associates,

\$1,500; Environmental Technologies, \$1,500; Lake Las Vegas, \$1,250; Basic Management Inc., \$1,000; B & E Auto Auction, \$1,000; Medem Development Corp., \$1,000; Sunset Plaza

Limited Partnership, \$1,000; Silver State Disposal, \$1,000; Disposal Urban Maintenance, \$1,000; and Race Track Homes \$1,000. Metro police officer Jack Clark listed \$1,416.36 in contributions

to date, with no contributions over \$500 and \$525 in contributions less than or equal to \$500.

Candidate Glen Cochrane listed no campaign contributions to date. Although it was incorrectly announced at a recent candidates night that he withdrew from the race, Cochrane is still running for the seat.

Jeanne Liner also listed zero contributions in all categories of the report.

All totals listed include any in-kind contributions less than or equal to \$500. The deadline to file was April 19.

## Basin from Page 5

information and I hope the public does too."

The \$6.5 million detention basin project will be located near College Drive and Arrowhead Trail. Fritz predicts the basin to have construction completed by June 1994.

Residents were concerned with workers' access to the project. Fritz said the out-flow pipe route will be used as access for the project. That route follows College Drive to Foothills Drive to Arrowhead Trail to San Rafael Avenue.

The out-flow pipe is used to release the water from the basin at a slow pace.

Also discussed at the meeting

## Jamison family to be hosts for exchange student

Russ and Debra Jamison of Henderson will welcome a new "son" in August—Christian Heinel, a Youth For Understanding (YFU) International Exchange student from Denmark. Heinel, who will be a student at Basic High School, will live with the Jamison family for an academic year.

As a member of the Jamison family, he will participate in all family activities, from vacations to household chores. While sharing the culture of Denmark with his host family and schoolmates, he will learn about U.S. culture.

YFU, established in 1951, is one of the world's oldest and largest non-profit international exchange organizations, dedicated to international understanding and world peace. About 4,000 U.S. families open their homes and hearts to YFU international students each year.

More information about hosting YFU international students is available from YFU's volunteer for the Henderson area, Kathleen Farris, 565-9065, or by calling YFU's regional office at 1-800-USA-0200.

was the Mission Hills Western Interceptor. The interceptor is an underground rectangular conduit which collects water and discharges it into the basin. The underground conduit will be 12 feet wide and eight to 12 feet high and is tentatively scheduled to run east to west near Fox Hall Drive.

The interceptor will also carry the flow of water from the Black Mountain Detention Basin when that is built, Fritz said. It will be open near washes to collect water.

Another newsletter concerning the detention basin and interceptor will be sent to area residents, Fritz said. A meeting is tentatively scheduled for June to discuss the size of the project, the alignment, how it will be built and other issues.

The interceptor is scheduled to be completed two to three months after the detention basin is completed.

## You're invited...

...to learn about and to comment on the U.S. Department of Energy's efforts involving environmental restoration, waste management and technology development at the Nevada Test Site. The discussion will include an introduction to a document containing this information called the Site-Specific Plan.

**Monday, April 26, 1993**  
**Pahrump Community Center**  
**7:00 pm to 9:00 pm**

-or-

**Wednesday, April 28, 1993**  
**Henderson Convention Center**  
**7:00 pm to 9:00 pm**

Representatives of DOE's Nevada Operations Office also will discuss how you can become involved in this important effort.

If you are unable to attend these meetings, but have questions or concerns you would like addressed, send them in writing to:

Office of External Affairs  
U.S. Department of Energy  
Nevada Operations Office  
P.O. Box 98518  
Las Vegas, Nevada 89193-8518  
Attention: Darwin Morgan

U.S. Department of Energy  
Nevada Operations Office

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FRIDAY, APRIL 30th  
SATURDAY, MAY 1st





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## \$15

per person includes tax and cocktail

## ROOM AND SHOW \$60

per couple tax included. Includes 2 cocktails.

Package reservations must be made prior to Thursday, April 29

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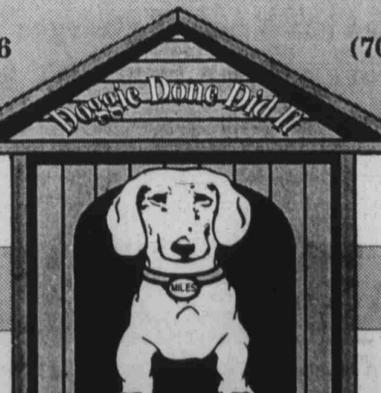
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"Never Buy Kitty Litter Again."

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\$25.00 Gift Certificates with 6 Months Service

\$10.00 Gift Certificates With 3 Month Service

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## Lions Club helps St. Rose

The Henderson/Green Valley Lions Club will host a golf tournament on Monday, May 10, to benefit St. Rose Dominican Hospital's Pediatric Unit.

A noon shotgun start at Canyon Gate Country Club is the setting for this Texas Scramble format.

Green fees for this fund-raiser will be \$125 per player and will include free drinks, buffet and an awards ceremony. Other prizes include a hole-in-one car giveaway, long-drive contest and two closest-to-the-pin competitions.

St. Rose Dominican Hospital is the only religiously affiliated, not-for-profit and non-tax supported hospital in southern Nevada. The four-story patient tower, which opened in 1991, renewed a commitment made 46 years ago to remain on the forefront of medical technology and patient comfort, a spokesman said. State-of-the-art equipment and services such as new MRI, Sleep Center, Radiation Therapy, and a Fetal Assessment Unit demonstrate a movement toward providing a continuum of care, the spokesman said.

Drive for Help represents the sixth annual benefit golf tournament sponsored by the Henderson/Green Valley Lions Club.

According to Connie DeLong, Maternal/Child Manager, the money raised will be used toward the purchase of a pulse oximeter. Pulse oximeters provide a non-invasive means of measuring the oxygen saturation in the blood of children with respiratory problems.

For more information on the Drive of Help golf tournament to benefit St. Rose Dominican Hospital's Pediatric Unit, call Mike Misfeldt, 366-7020, Ed Benson, 383-4190, or the Fund Development Department in St. Rose Dominican Hospital, 564-4510.



**SPRING FLING FASHION** — Members of the Nevada State Troupers perform, above, perform at the Spring Fling Fashion Show Friday at the Henderson Senior Center. Estelle Disselhorst, right, also performed. Photos by Brian Jones



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- Kittens
- Snakes
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& MUCH, MUCH, MORE

**Good New/Used Merchandise  
May Be Donated  
Call 226-1482 for Pickup**

**When:** May 8 - 9 a.m. (7:00 A.M. Preview)

**Where:** Southwest Gas Service Center

1239 S. Boulder Highway

Corner of Boulder Hwy. & Snap Ave.  
Across from Sherwin Williams Paint

Sponsored By: Henderson Rotary

## CCSN orientation Wednesday

Persons interested in attending the Henderson campus of the Community College of Southern Nevada are encouraged to attend the next orientation session at the campus.

Both new and returning students are invited to attend. Henderson Counselor Carol Cravens will tell students how to enroll and explain the difference between university transfer courses and career classes. In addition she will answer any questions students may have about cost of courses, availability of financial aid, choosing a career or any other issue.

Two sessions will be held on Wednesday. The first one will take place from 1:30 to 3 p.m. and the second one from 7:30 to 9 p.m. Space is limited and reservations are suggested. The college is located on College Drive off Horizon Road. Call 565-7484 for reservations or information.

## The News covers your community

Elect

**Bob GROESBECK**  
Mayor

A New Direction...  
...the Right Direction



Paid for by the Committee to elect Bob Groesbeck for Mayor

# DID YOU KNOW?

**YOU CAN BUY A BRAND NEW '93 HYUNDAI "LUXURY" 4-DOOR ELANTRA "GL" - WITH POWER STEERING & BRAKES.**

FOR ONLY

**\$495<sup>00</sup> DOWN\***



**\$217**

Per Month (I/OAC)

(GOOD SELECTION)

**This includes all finance charges and sales tax (nothing more to be added). We also include 2 year-24,000 mile free maintenance at this price (You only buy the gas) THIS IS NOT A LEASE - it is a direct purchase. FROM THE WEST COAST'S LARGEST EXCLUSIVE HYUNDAI DEALER!**

## BEN STEPMAN HYUNDAI

460 No. Boulder Hwy. 565-1500  
In Henderson - of Course!

**\$50 CREDIT**

# PETE BUCKS

**\$50 CREDIT**

Get in on all the action with **FREE** Pete Bucks!

Bring this coupon to any participating La Petite, enroll your child for a fun-filled program, and receive a \$50 tuition credit!

This offer is not valid with any other discount promotion or special offer, and applies to new enrollments only. Please, one coupon per family.

**FIFTY DOLLARS CREDIT**

**La Petite Academy**  
The Parent's Partner®  
Preschool & Child Care

**2560 N. GREEN VALLEY PKWY.  
451-2261  
5270 SOUTH PECOS RD.  
454-7434**

# Davis a candidate for municipal court

Terry Davis, alternate judge of the Henderson Municipal Court recently announced his candidacy for the Municipal Judge position.

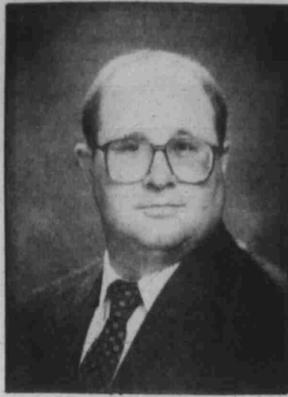
Davis is a graduate of the National Judicial College, and a member of the Nevada Judges Association and an associate member of the American Bar Association. He was appointed by the City Council as second alternate judge in February 1992.

The 39-year-old businessman is self-employed and is part of the Davis Nursery family. Davis is a fourth generation Nevadan, and a 13-year resident of Henderson. He has been married 18 years to Denise and is the father of two daughters, Kendal 9, and Colin, 7. The previous head of the court

used an alternate judge over one-third of the days the court was open in the past two years. This double billing of salaries is one of the examples of the cost-cutting Davis will implement if elected, he said. Davis believes the citizens are paying for a full-time judge and deserve a full-time judge.

"Most of the people who come before the Municipal Court are there because of traffic tickets. The working men and women of Henderson should be able to attend court with a minimum loss of work," said Davis.

Davis said he is exploring the possibility of rescheduling the court to include a second night of court and Saturday court. The linking of the city of Henderson



Terry Davis

satellite offices to the court clerk's office would allow tickets to be paid more conveniently.

Davis said he would have an open-door policy. He said he would give strong penalties for gang and DUI offenders, and to those convicted of the graffiti vandalism.

# CCSN enrollment increases

The Community College of Southern Nevada, with a Spring state-supported enrollment of 18,243, has the largest student population of any university or college in Nevada according to figures released by the University and Community College System of Nevada, President Paul E. Meacham said recently.

Combined with students taking not-for-credit classes, the CCSN student population soared to 23,213. Full Time Equivalent students, the formula used by the legislature to determine state funds allocated to the college, grew by 11.3% over the record Spring semester of 1992. (One FTE is equal to one student taking 15 or more credits. Total FTE is the number of credit classes enrolled divided by 15.)

"As the figures show, from the Fall of 1991 to the Fall of 1992 the UCCSN FTE grew by 1,780 while the CCSN grew by 1,173 or 66% of the system total growth," Meacham said. "Yet our budget last year was cut 11% over what we should have been allocated according to our FTE. Last year,

through sacrifices by faculty and staff, we educated 2,000 more FTE students than we were paid for.

The CCSN has grown into a full multi-campus institution with campuses on Cheyenne Avenue in North Las Vegas, West Charleston in Las Vegas, and College Drive in Henderson.

# Faire helps underprivileged kids

Clark County Parks and Recreation invites the public to step back in time at the May Day Renaissance Faire from 9 a.m. to dusk May 1-2 at Paradise Park, 4770 S. Harrison, in Las Vegas.

The whole family will enjoy live entertainment from this historic period including: individual and group sword fighting; jousting demonstrations, tournaments; as well as a weapons demonstration including maces (a Middle Ages spiked club).

A full schedule of family-style entertainment is scheduled including strolling minstrels, contortionists, wizards, jugglers,

singers, mimes and belly dancers.

Performers include the Melenga Brothers from the Excalibur Hotel and members of the Society of Creative Anachronism who spend much of their leisure time reenacting the lifestyle of the Middle Ages. Games and prizes for adults and children will be held throughout the weekend.

All money raised will be used to help underprivileged children. Call 455-8200 for information. Admission is \$1 for everyone 12 and up. Ages 12 and under will be admitted free. Call Clark County Parks and Recreation, 455-8200, for information.

## LEGAL

### NOTICES

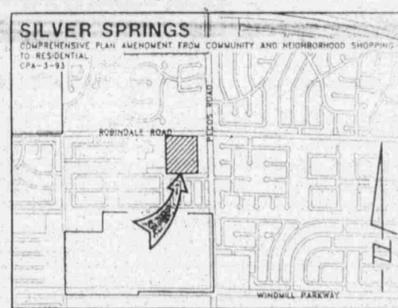
#### NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on April 20, 1993, Contract No. 2478 between Frehner Construction Co., Inc. and the State of Nevada, for construction of a portion of the Secondary Highway System on State Route 163 from 12.4 miles east of US 95 to 3 miles west of Laughlin and on US 95 6.65 miles north of Jct. 163 at Structure No. B-420, Clark County, Project Nos. PLH-RS-163(5) and SPF-095-1(13) was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-687-5412. GARTH F. DULL, DIRECTOR, Department of Transportation, Carson City, Nevada 89712 H—April 27, 29, May 4, 6.

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a public hearing on May 6, 1993, at 7:00 p.m. in the City Council Chamber, City Hall, 240 Water Street, Henderson, to consider the following application.

Comprehensive Plan Amendment, Amend the Land Use Policy Plan of the City of Henderson Comprehensive Plan from Community and Neighborhood Shopping to Residential to allow development of HEARTLAND II single family planned unit development consisting of 50 lots on 8.15 acres ± located at the southwest corner of Robindale Rd. and Pecos Rd. in the Green Valley planning area.



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Comprehensive Plan Amendment, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.

DATED: April 21, 1993 (s) PAUL RUTH, Chairman Henderson Planning Commission H—April 23, 27, 1993.

# FLAHERTY for MAYOR

## "He's One of Us"



Dear Friends,

My name is John Flaherty, and I'm running for Mayor of Henderson. You might remember me as President of the Henderson Chamber of Commerce from 1990-1992. I'm a businessman, not a professional politician. I know what it means to serve the needs of the public while keeping an eye on the bottom line. My goal as Mayor is to make local government more responsive for the people. But I need your help.

Because I don't have a war chest full of special interest funds, I'm running a true grass roots campaign. You can support my efforts by getting the word out to your friends and neighbors. Let them know they have a real choice this time, someone who has their best interests at heart. Word-of-mouth advertising is my most valuable resource.

Thank you for your support, and remember to vote in the May 4th primary.

Sincerely,

## DESERT SPRINGS HOSPITAL

Caring for the Heart of Southern Nevada

### Come Learn How

### "Insulin Pump Therapy"

May Be The Treatment of Choice For Your Diabetes

Special Guest Speakers:

Brian Berelowitz, M.D. - Endocrinologist  
Fred Toffel, M.D. - Endocrinologist

There will be a pump-wearer panel available for questions.

Wednesday May 5, 1993 7pm - 9pm  
Howard Johnson Plaza - Suites  
4255 Paradise Road

Experts in diabetes treatment will introduce you the pump and give you the information you need to make an informed decision on whether the pump is right for you.

Please call for reservations, seating is limited.



702/733-6875

Sponsored in part by Western Health Care Products/Minimed

# SPORTS



**NOT IN TIME** — Basic second baseman Kristi Thompson makes the grab on a throw to second base as Chaparral's Honey Lizares slides in safely. Basic lost 12-1 Friday, but

Thompson turned a double play on a line drive to spark the defense.

Photo by Brian Jones

## Lady Wolves over-powered by Chaparral

By Terry Carter  
News Sports Editor

It's an understatement to say that Barbara Gillaspay doesn't believe in residue on her softball field.

Yet, "residue chalk" on her foul lines cost the Basic girls (1-12 overall, 0-5 in Sunrise) the momentum to even challenge Chaparral's pitching supremacy Friday at Basic, according to the umpires.

After Chaparral (14-4, 4-1) had pushed 10 runs home in the fourth inning to take a commanding 12-1 lead, the Lady Wolves filled the bases in the bottom of the fifth, which proved to be the final inning.

Andrea Wise and Stephanie Gottschall both singled. The next hitter, Shellan White, punched a line drive past Basic first-base coach C.J. Curry into rightfield.

The ball brought up a puff of chalk, which typically means the hit was in fair ground. After a moment's delay, the umpire called the shot foul, and told Gillaspay it hit chalk residue in foul ground, Gillaspay explained after the game.

"I can't believe he said we have residue on our field! Our lines are only two inches wide. And when

we played at Chaparral, we had a situation just like this. They took a hit away because the foul lines were too wide," Gillaspay added.

White came to bat again and beat out an infield single to load the bases. Then Sheri Wells struck out — Chaparral ace Honey Lizares recorded seven strikeouts in the win — and Kelley Hancay grounded into a fielder's choice, which forced Wise at the plate. Kristi Thompson ended the contest with a pop out.

Because Basic was out 10-4, and the Lady Wolves committed four errors, the controversial call did not affect the winner of the game. It simply eliminated any momentum Basic had accumulated since the first inning.

Lizares got hammered early in the contest when Basic's first hitter, Hancay, took her deep on a 2-1 pitch. After that pitch, Lizares kept the Lady Wolves under control. In fact the game was tied 1-1 until Chaparral struck for 10 runs in the fourth.

In the rally, the Lady Wolves registered six hits and three walks off Kristy Whisman, who took the loss. Whisman finished with nine walks.

### SPORTS BRIEFS

## Basic hurler sets tone again

Opipari hot on mound, at home in 5-1 win

By Terry Carter  
News Sports Editor

With Mario Opipari on the mound, Basic seems capable of winning against anyone.

On Friday, the Wolves' senior right hander fanned 12 batters and walked three as Basic marched to a 5-1 home win over Chaparral (9-8 overall, 3-3 in Sunrise). Opipari was also hot with his bat,

going 3-for-4 with two doubles and two key RBI.

"Sometimes they complement each other," Basic head coach Gary Chaires said of Opipari's production on the mound and at the plate. "He only got burned on one pitch, and then Mario came through and shut them down."

Basic (12-8, 4-2) opened with five quick runs. But the Wolves had done that before against Chaparral, only to lose late as the Cowboys exploded for 12 runs in their last meeting.

Not feeling too confident this time, Basic played steady, despite numerous errors at third base. Opipari allowed just six hits, all singles although one was a sure double off the leftfield wall in the fourth. Poor base running allowed the Wolves to hold it to a single.

Beyond Opipari's heroics, Gerald Bustamante was also 3-for-4 with a run scored, and Billy Boyle finished 2-for-3 with a double. Apparently approaching an unkept school record, hard-hitting Charles Anderson received

two intentional walks after grounding into an RBI double play in the first.

Jeremy Robinson and the red-hot Bustamante opened the first frame with singles, and Opipari followed with a hit to load the bases. Then Anderson grounded into a double play, and Mike Marshall singled in the Wolves' second run.

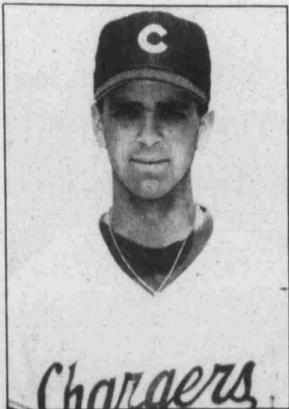
In the second inning, Mitch Wilson reached base after being hit by a soft curve. Boyle then singled on a picture-perfect bunt

toward third, and Willie Walker followed with another bunt in the same location to load the bases again.

"They were beautiful bunts. Billy's was supposed to be a sacrifice, but on both bunts, they had poor coverage. But both bunts were in no-man's land. Offensively that was very critical for us," Chaires added.

After a pop out, Bustamante singled home a run, and Opipari doubled in two more.

## Basic graduate carries big stick

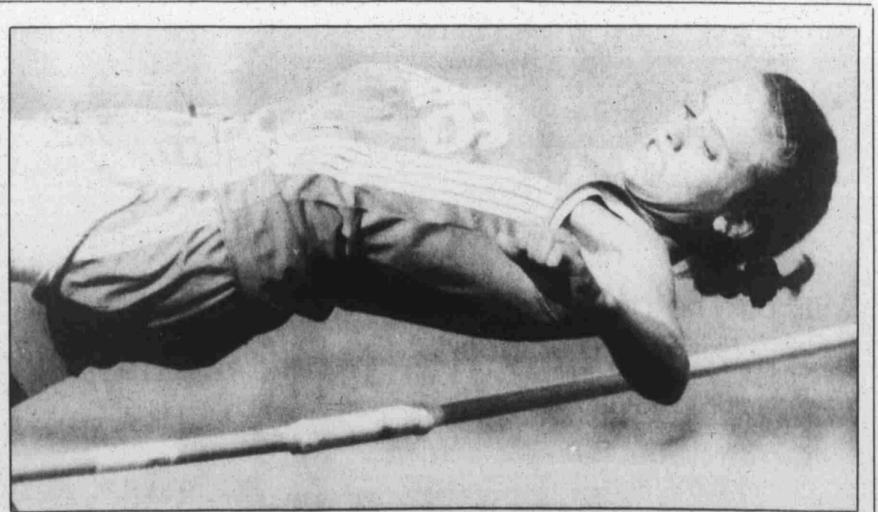


Kevin Clark

Kevin Clark, one of Basic's biggest hitters in 1991, has moved on to Cypress Community College in California with his proven slugging ability.

Leading the Chargers (23-11) batting average (.426), doubles (22), triples (2), hits (63), runs scored (37), RBI (51) and slugging percentage (.784), Clark has obviously been on a tear offensively.

On April 3, the sophomore third baseman set a school and Orange County record when he belted five doubles in a 15-7 win over Riverside. As a result, Clark also leads the Orange Empire Conference in hits and doubles in 34 games.



**UP THERE** — Basic high jumper Tricia Roy soars over the bar Wednesday in the high jump. Hosting Clark and Boulder City last week, several Basic track and field athletes turned in solid performances.

Photo by Brian Jones

## Swimmers sweep Rancho, Cimarron

By Terry Carter  
News Sports Editor

Basic swimmers swept Cimarron-Memorial and Rancho Wednesday at Basic High School in a display of depth and versatility.

The Lady Wolves' Sara Weed captured wins in the 200 IM (2:36.44) and the 100 backstroke (1:04.93). As the only double winner, Weed led the Basic girls

to a 169-120 win over C-M. Rancho earned 11 points in the meet.

Heather Nelson (172.95 points), Liz Clark (118.45) and Tara Pyatt (115.80) placed 1-2-3 in the diving competition. Basic also got wins from Brandi McLaren in the 50 freestyle (29:13) and in the 200 medley relay (2:14.06). McLaren finished second in the 100 freestyle (1:06.38).

Renee Lixfield took second in her top events, the 200 freestyle (2:14.84) and the 500 freestyle (6:04.25). Chrissy Johnson placed second in the 100 breaststroke (1:19.57).

Sena highlights Wolves  
Ernie Sena propelled the Wolves to a 163-104 victory over Cimarron, despite the fact Basic won only four events.

Sena won the 500 freestyle (5:40.81) and placed second in the 200 IM (2:15.35) in a personal-record time. When Sena won the 500, Basic placed 1-2-3, which was the strategy that gave the Wolves a convincing win.

Basic also won the 400 freestyle relay and placed 1-2-3. In the 200 freestyle, Chris Jenkins (2:00.06) won to lead another 1-2-4 finish. In diving, the Wolves finished 2-

3-4.

It proved to be a pattern to success and exemplified Basic swim coach Dan Cahill's opinion that his teams win with depth, not specifically because of individual standouts.

In the 100 freestyle, the Wolves' Darren Weed won (56.47), followed by Kip Wilkins (58.41) and Brandon Baird (1:01.78) in a best-ever time for Baird.

### Basic sports schedules released

The following is a comprehensive listing of Basic athletic events scheduled for this week, according to sports schedules released by the Clark County School District. Schedule changes may not be reflected in this listing:

•**Baseball Teams** at Green Valley today, 3 p.m. Varsity. JV hosting Green Valley, 3 p.m. Friday Basic at Valley, 3 p.m. Varsity; JV hosts Valley, 3 p.m.  
•**Boys' Volleyball Teams** at Rancho Wednesday, 3 p.m. Varsity; 4 p.m. JV. Monday Basic hosts Chaparral, 6 p.m. JV; 7 p.m. Varsity.

•**Softball Teams** at Green Valley today, 3 p.m. Varsity. JV hosting Green Valley, 3 p.m. Friday Basic at Valley, 3 p.m. Varsity; JV hosts Valley, 3 p.m.

•**Boys' Golf Team** vs. Rancho at Desert Rose today, 3 p.m. Thursday Basic hosts Valley at Black Mountain, 3 p.m.

•**Track Teams** at Valley with Virgin Valley Tuesday, 3 p.m.

•**Swim Teams** at Silver Springs against Green Valley Wednesday, 4 p.m.

# LEGAL NOTICES

**AMERICAN NATIONAL STATUS**  
**I, PATRICIA C. DALY-KLIPPER** in the name of the Lord Jesus Christ, solemnly Publish and Declare my American National Status and Right to emancipate absolutely "res" in trust from the foreign jurisdiction known as the municipal corporation of the District of Columbia, a Democracy. Any and all, past and present political ties implied by operation of law or otherwise in trust with said democracy are hereby dissolved. By this emancipation I return to an estate of primary sovereignty and freedom that pre-exists all government(s)  
**I, PATRICIA C. DALY-KLIPPER**, have full legal/lawful rights to contract, to

own property absolute, and to establish commerce, without said governmental interference, as guaranteed by the full Bill of Rights, the Ten Amendments to the Constitution for the United States of America, a Republic.  
 Anyone claiming or causing to bar this emancipation must present their claims in a court of competent jurisdiction within (30) calendar days from the date of issuance of this Notice and Declaration. Failure to assert claims timely will forever constitute a waiver and bar the assertion of said claims by estoppel.  
 So Done this 22nd day of April, 1993.  
 Signature: P.C. Daly-Klipper  
**NON-DOMESTIC**

c/o 4314 HEMPSTED GLEN AVE. NORTH LAS VEGAS, NEVADA  
 [Notary used for proof of identification only and grants no foreign jurisdiction.]  
 Affirmed and subscribed before me this 2 day of April, 1993.  
 My Commission Expires 2-17-97  
 County of Clark (Seal)  
**NOTARY PUBLIC STATE OF NEVADA**  
 County of Clark  
 Ruth M. Jensen  
 My appointment Expires Feb. 17, 1997  
 Ruth M. Jensen  
 Notary Signature  
 Ruth M. Jensen  
 Printed Name of Notary  
 H—April 27, 1993.

**DISTRICT COURT CLARK COUNTY, NEVADA**  
**JEFFREY W. STONEHAM**, Plaintiff,  
 —VS—  
**SHELLY D. STONEHAM**, Defendant  
 Case No. D136270  
 Dept. No. XI  
 Docket No. 5

**SUMMONS**  
 NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.  
 TO THE DEFENDANT: A Civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. THIS IS AN ACTION TO DISSOLVE THE BONDS OF MATRIMONY EXISTING BETWEEN YOU AND THE PLAINTIFF.

1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following:  
 a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court.  
 b. Serve a copy of your response upon the attorney whose name and address is shown below.  
 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of:  
 s/ JAMES A. WAGNER  
 Attorney for Plaintiff  
 Nevada Bar #2505  
 333 No. Rancho #580  
 Las Vegas, NV 89106  
**LORETTA BOWMAN**, CLERK OF COURT  
 By: Cecilia Hill  
 2/15/91  
**DEPUTY CLERK**  
 County Courthouse  
 200 South Third Street  
 Las Vegas, Nevada 89155  
 H—March 30, April 6, 13, 20, 27, 1993.

**District Court CLARK COUNTY, NEVADA**  
**VIZALIEL E. YUMOL**, Plaintiff,  
 —VS—  
**NORMA ENRIQUEZ, YUMOL**, Defendant,  
 Case No. D162033  
 Dept. No. H  
 Docket No.

**SUMMONS**  
 NOTICE! YOU HAVE SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.  
 TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. THIS IS AN ACTION FOR DIVORCE.

1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following:  
 a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court.  
 b. Serve a copy of your response upon the attorney whose name and address is shown below.  
 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of:  
 s/ PETER L. ASHMAN, ESQ.  
 Attorney for Plaintiff  
 Nevada Bar #2285  
 501 S. Rancho Dr., Ste. 1-62  
 Las Vegas, Nevada 89106 (SEAL)  
**LORETTA BOWMAN**, CLERK OF COURT  
 By: DEENA SHEFFIELD  
 Date: MARCH 24, 1993  
 County Courthouse  
 200 South Third Street  
 Las Vegas, Nevada 89155  
 H—April 27, May 4, 11, 18, 25, 1993.

**District Court CLARK COUNTY, NEVADA**  
**VIZALIEL E. YUMOL**, Plaintiff,  
 —VS—  
**NORMA ENRIQUEZ, YUMOL**, Defendant,  
 Case No. D162033  
 Dept. No. A

**SUMMONS**  
 NOTICE! YOU HAVE SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.  
 TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. THIS IS AN ACTION FOR DIVORCE.

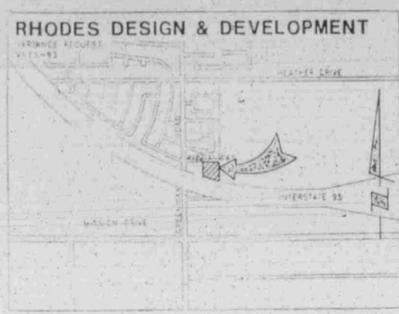
1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following:  
 a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court.  
 b. Serve a copy of your response upon the attorney whose name and address is shown below.  
 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of:  
 s/ PETER L. ASHMAN, ESQ.  
 Attorney for Plaintiff  
 Nevada Bar #2285  
 501 S. Rancho Dr., Ste. 1-62  
 Las Vegas, Nevada 89106 (SEAL)  
**LORETTA BOWMAN**, CLERK OF COURT  
 By: DEENA SHEFFIELD  
 Date: MARCH 24, 1993  
 County Courthouse  
 200 South Third Street  
 Las Vegas, Nevada 89155  
 H—April 27, May 4, 11, 18, 25, 1993.

**NOTICE**  
**LOAN NO. 133967-0/REYNOLDS-VA**  
**OTHER REF.**  
**T.S. NO. F-9327**  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED April 15, 1987 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

Notice of Trustee's Sale Under Deed of Trust  
 Notice is hereby given that **QUALITY LOAN SERVICE CORP.**, as trustee, or successor trustee, or substituted trustee pursuant to the Deed of Trust executed by **GARY K. REYNOLDS AND VIRGINIA REYNOLDS** Recorded 04/16/1987 in Book 870416 Page Inst. No. 00238 of Official Records in the office of the County Recorder of Clark County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded 12/29/1992 in Book 921119 Page Inst. No. 00356 of said Official Records, will Sell on 05/10/1993 at 10:30 A.M. at **THE CLARK COUNTY COURTHOUSE** 200 SOUTH 3RD STREET LAS VEGAS, NV at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States), all right, title, and interest, conveyed to and now held by it under said Deed of Trust in the property situated in said County and State and described as follows: LOT THREE (3) IN BLOCK TWO (2) OF AMENDED MAP OF OAKWOOD, AS

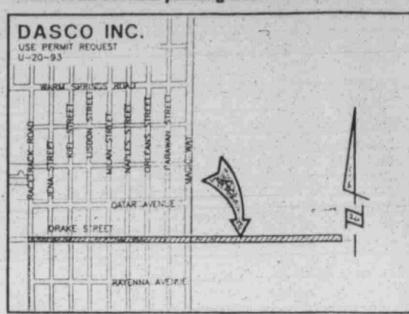
SHOWN BY MAP THEREOF ON FILE IN BOOK 32 OF PLATS, PAGE 61, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA. APN# 505-160-551-113. The street address and other common designation, if any, of the real property described above is purported to be: 128 ALMENDIO LANE HENDERSON, NV 89013. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of sale is: \$98,426.10 in addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right. Said sale will be made, but without covenant or warranty, express or implied regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed with interest thereon as provided in said Note, fees, charges and expenses of the trustee and of the trusts created by said Deed of Trust.  
 Dated: 04/13/1993  
**QUALITY LOAN SERVICE CORP., AS TRUSTEE**  
 1651 E. 4TH ST., #228  
 SANTA ANA, CA. 92701  
 (714) 285-9962 By: **SHERYL L. CLAYTON**  
**AUTHORIZED SIGNATURE**  
 QPP 10639 APR. 20, 27, MAY 4, 1993

**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a public hearing on May 6, 1993, at 7:00 p.m. in the City Council Chamber, City Hall, 240 Water Street, Henderson, to consider the following application:  
**Variance** To decrease the minimum rear yard setbacks from 15' to 10' at 940 Coral Cay Ct. (Lot 4, Blk. 55) in the RAINBOW CANYON I subdivision in an RS-6 (Single Family Residential) district located in the Paradise Hills planning area.



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Variance, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) **PAUL RUTH**, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a public hearing on May 6, 1993, at 7:00 p.m. in the City Council Chamber, City Hall, 240 Water Street, Henderson, to consider the following application:  
**Use Permit** To construct **DRAKE CHANNEL** at 1000 Drake St. from Racetrack Rd. easterly approximately 6200 ft. located in the Foothills planning area.



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Use Permit, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) **PAUL RUTH**, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

**TERRIBLE'S LUBE**  
  
 • CHANGE THE OIL  
 • CHANGE THE FILTER  
 • COMPLETE CHASSIS LUBE  
 • CHECK AND FILL THE BATTERY  
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 • CHECK AND FILL WINDSHIELD WASHER  
 • CHECK AND CLEAN AIR FILTER  
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 306 N. Boulder Highway  
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We are "The Professionals"  
 WE FEATURE PENNZOIL AIR AND OIL FILTERS  
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 We do Domestic & Foreign Cars and Motor Homes  
 COUPON  
**\$3.00 OFF**  
**FULL SERVICE OIL CHANGE**  
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## RURRECT AUTO SERVICE

**DRIVE THRU OIL CHANGE SPECIAL**  
**\$9.95** Most Cars  
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 Includes: Oil Change up to 5 qts 30 WT Oil • Oil Filter • Lube Chassis on Vehicles Equipped with Filings  
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 Includes:  
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 • Check for Leaks  
**\$34.95** Most Cars  
 Reg. \$49.95  
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 FWD CARS EXTRA  
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**PURFECT TUNE-UP SPECIAL**  
**\$24.95** Most Cars  
 6 CYL. \$34.95 REG. \$44.95  
 8 CYL. \$39.95 REG. \$49.95  
 4 CYL. REG. \$39.95  
 Includes: Install new plugs • Checks and set timing carburetor (if unsealed) and idle speed • 9,000 mile, 9 month guarantee, whichever comes first. Standard ignition extra. Additional parts & service extra.  
**WITH THIS COUPON**

**BRAKE SPECIAL**  
 Includes:  
 • Installs pads or linings  
 • Refinish rotors or drums  
 • Repack front wheel bearings (if unsealed)  
**\$39.95** Most Cars  
 REG. \$69.95 PER AXLE  
 Additional Parts & Service Extra / FWD & Semi Metallic Extra  
**WITH THIS COUPON**

**PURFECT SMOG CHECK**  
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**\$8.95** MOST CARS  
 REG. \$15.50  
**WITH THIS COUPON**

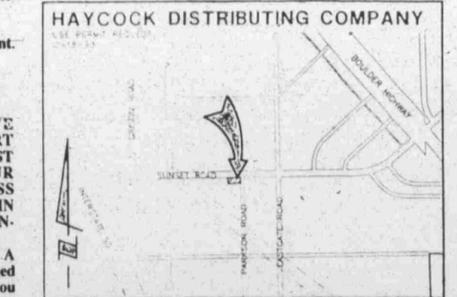
**FUEL INJECTION SERVICE**  
**\$39.95** REG. \$69.95  
 Includes:  
 • 3 Step Cleaner  
 • helps reduce emission  
 • helps restore performance  
 • helps increase gas mileage  
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**GREEN VALLEY** 693 N. Valle Verde (At Sunset near Thirst Buster) 434-9606  
**HENDERSON** 704 S. Boulder Hwy. (At Major in Lucky's Center) 566-4666  
**WESTSIDE**  
 3520 S. Jones Bl. 876-8004 (On Spring Mt. just E. of Jones)  
 2005 S. Decatur Bl. 870-6464 (1 blk. N. of Sahara, across from Toyota dealer)  
 5150 W. Charleston Bl. 259-0898 (1 Block West of Decatur)  
 3101 N. Rancho Dr. 656-5700 (1/2 blk. S. of Choyenne in Lucky's Center)  
**EASTSIDE**  
 1770 E. Charleston Bl. 388-9998 (At Bruce, in Charleston Plaza Home Club & Lucky)  
 180 N. Nellis Bl. 437-0909 (1/2 Blk. N. of Charleston across Red Robin)  
 2055 S. Rainbow Bl. 255-2996 (1 block North of Sahara Ave.)  
 7786 W. Sahara 255-0051 (At Buffalo behind gas station)  
 2728 E. Charleston Bl. 383-2949 (1/2 block East of Fremont)  
 3370 E. Flamingo 454-7711 (In Renaissance III Center Enter off Pecos McLead)  
**MON. - SAT. 8-6**  
 We also accept checks.

**DISTRICT COURT CLARK COUNTY, NEVADA**  
**DANNY LI**, Plaintiff,  
 —VS—  
**LILLY LA LI**, Defendant,  
 Case No. D161377  
 Dept. No.  
 Docket No. B

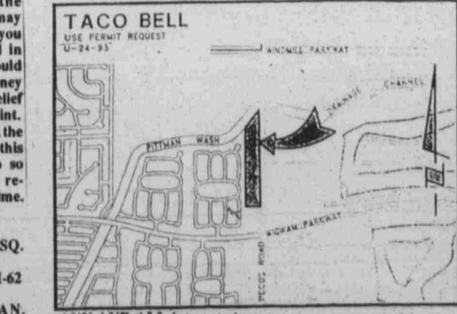
**SUMMONS**  
 NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.  
 TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. THIS IS AN ACTION FOR DIVORCE.

1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following:  
 a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court.  
 b. Serve a copy of your response upon the attorney whose name and address is shown below.  
 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of:  
 (s) Peter L. Ashman  
**PETER L. ASHMAN, ESQ.**  
 Attorney for Plaintiff  
 501 S. Rancho Dr., Ste. 1-62  
 Las Vegas, NV 89106  
**LORETTA BOWMAN**, CLERK OF COURT  
 By: (s) Victoria Nunez-Moore  
**DEPUTY CLERK**  
 Date  
 March 5, 1993  
 County Courthouse  
 200 South Third Street  
 Las Vegas, Nevada 89155  
 H—April 6, 13, 20, 27, May 4, 1993.



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Use Permit, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) **PAUL RUTH**, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a public hearing on May 6, 1993, at 7:00 p.m. in the City Council Chamber, City Hall, 240 Water Street, Henderson, to consider the following application:  
**Use Permit** Proposed TACO BELL restaurant with drive through window in a CN (Neighborhood Commercial) district at 181 N. Pecos Rd. in the GREEN VALLEY SOUTH CENTRE consisting of 2,626 sq. ft. located in the Green Valley planning area.



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Use Permit, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) **PAUL RUTH**, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

# Legal Notices

**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a public hearing on May 6, 1993, at 7:00 p.m. in the City Council Chamber, City Hall, 240 Water Street, Henderson, to consider the following application:  
**Planned Unit Residential Development and Tentative Map Review MOUNTAIN POINTE UNIT 1 (AMENDED)** consisting of 112 units on 32.16 acres in an RM-14 (Medium Density Residential) district with a density of 3.48 dwelling units per acre located on the south side of Lake Mead Dr. (Hwy. 146) between Valle Verde Dr. and Arroyo Grande Blvd. in the Green Valley South planning area.



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Planned Unit Residential Development and Tentative Map Review, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) PAUL RUTH, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

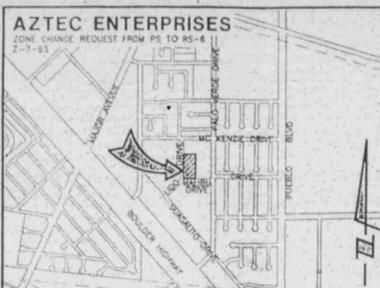
**PUBLIC AUCTION**  
 Notice is hereby given that in accordance with Nevada Revised Statutes 108.473-108.478, contents of the following storage units will be sold at Public Auction on Thur., May 6, 1993 at 9:00 am, at AAA Mini Warehouses, 1601 Athol Ave., Henderson, Nv., to satisfy delinquent rent and fees:  
 #6 Boyles  
 #85 Anderson  
 #119 Peterson  
 #137 Brooks  
 #156 Roux  
 #159 Fuller  
 #171 Garcia  
 #202 Denison  
 #239 Warner  
 #246 Endicott  
 #247 Haight  
 #255 Albright  
 Bidders register at office by 8:30 am. Payments to be made in cash on date of sale. Units to be vacated by 8:00 pm on date of sale.  
 TO BE PUBLISHED APRIL 27 and May 4. We will pick affidavit up before 5 pm on Wednesday, May 5th. DO NOT MAIL, PLEASE.  
 H—April 27, May 4, 1993.

**LEGAL NOTICE**  
 1976 Cruise Air 25' Motor Home to be sold to highest bidder when title is obtained by storage lien. Serial No. 7651306 M40CK65303926. License No. RTK-684 Michigan plates. Registered owner Mary Chandler, 4455 Twain, Apt. 1783, Las Vegas, NV. 89121. Legal Owner: SAME.  
 Notice is hereby given that I, BOULDER HWY. RENTAL, 4350 Boulder Hwy., Las Vegas, NV. 89121 will sell above mentioned property on Friday, 21 May 1993, 10:00 AM, at BOULDER HWY. RENTALS, 4350 Boulder Hwy., Las Vegas, NV. 89121.  
 We reserve the right to bid.  
 H—April 27, 29, May 4, 6, 11, 13, 1993.

**Towing**  
 561 No. Parkson  
 Henderson, Nevada 89015  
 (702) 565-6220  
 Notice is hereby given that I, Walker Towing Inc., 561 N. Parkson Road, Henderson, Nv. will sell below mentioned vehicles to satisfy mechanic and storage liens:  
 1982 Chevrolet IG1AP8773CL177929  
 1969 Chevrolet CE149F845256 Nv. plate 208EXM  
 1970 Dodge D14AB0U141915 Az. plate 8560AT  
 1980 Oldsmobile 3R47AAM493506 Nv. plate 898EHG  
 1976 Oldsmobile 3J29R6R173998 Ul. plate 961DLS  
 Auction will be held at 561 N. Parkson, Henderson, NV, on May 21, 1993, at 10:00 A.M. We reserve the right to bid.  
 H—April 27, May 4, 11, 1993.

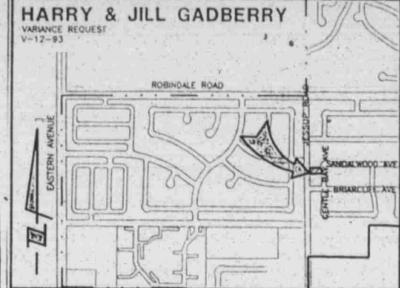
Lic. #CPCA 3268  
 Loretta Donnolo  
 4759 Monaco Rd.  
 Las Vegas, Nv.  
 89121  
 Stephen Smith  
 7200 Pirates Cove  
 #2014  
 Las Vegas, NV 89014  
 Rodger Kim Jerks  
 P.O. Box 103  
 Littlefield, AZ  
 86432  
 Kimmie J. Morales  
 105 Ivy  
 Henderson, NV 89015  
 Crystal Martinez  
 1557 W. 200 S. #21  
 Salt Lake City, UT  
 84104  
 Continental National Bank  
 P.O. Box 19250  
 Las Vegas, Nv.  
 89132  
 Same  
 Same  
 Same  
 Same

**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a public hearing on May 6, 1993, at 7:00 p.m. in the City Council Chamber, City Hall, 240 Water Street, Henderson, to consider the following application:  
**Zone Change PS (Public and Semi-Public) district to RS-6 (Single Family Residential) district on 2.49 ac. ± to develop a portion of WOODRIDGE ESTATES NO. 10 located at the southwest corner of McKenzie Dr. and Palo Verde Dr. in the Valley View planning area.**



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Zone Change, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) PAUL RUTH, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

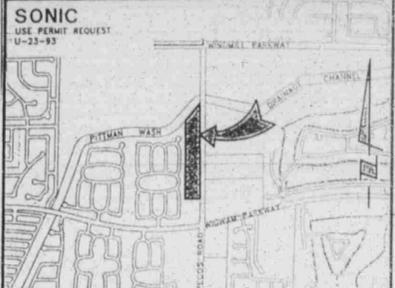
**NOTICE OF PUBLIC HEARING**  
 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a public hearing on May 6, 1993, at 7:00 p.m. in the City Council Chamber, City Hall, 240 Water Street, Henderson, to consider the following application:  
**Variance To decrease the required side yard setback from 5' to 4.08' at 275 Gentle Bay Ave. in the SANDALWOOD subdivision in an RS-6 (Single Family Residential) district located in the Green Valley planning area.**



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Variance, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) PAUL RUTH, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

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**ZOA-3-93 CITY OF HENDERSON Zoning Ordinance Amendment.** An ordinance of the City Council of the City of Henderson amending Title 19 of the Henderson Municipal Code by adding a new section and amending Section 19.74.013 providing that certain classes of liquor licenses within 1500' of a church, school, pre-school or child care facility are to obtain a use permit, and other matters related thereto.  
 ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Zoning Ordinance Amendment or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) PAUL RUTH, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

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**Use Permit.** Proposed SONIC restaurant with drive through window in a CN (Neighborhood Commercial) district at 189 N. Pecos Rd. in the GREEN VALLEY SOUTH CENTRE consisting of 1,150 sq. ft. located in the Green Valley planning area.



ANY AND ALL interested persons may appear before the Planning Commission, either in person or by counsel, and may object to or express approval of the proposed Use Permit, or may, prior to the public hearing, file with the Planning Department written objection thereto or approval thereof. For additional information, call 565-2088.  
 DATED: April 21, 1993  
 (s) PAUL RUTH, Chairman  
 Henderson Planning Commission  
 H—April 23, 27, 1993.

## Rates

Consecutive, 1 week, all publications

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 Inch per week  
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 45¢ each additional line.

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| 4 lines  | \$5.45 wk | *\$5.80     |
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| 7 lines  | \$6.80 wk | *\$7.15     |
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Published Tuesdays, Thursdays & Fridays

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 #2 Commerce Center  
**564-1881 • 435-7700**  
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 1227 Arizona Street  
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 Hours: Mon. & Tues. 9-5 • Wed.-Fri. 9-4

## Deadlines

**Henderson Home News**  
 Tuesday's Issue  
**4:00 p.m. FRIDAY**

**Henderson Home News**  
**Boulder City News**  
 Thursday's Issue  
**12:00 NOON TUESDAY**

**Green Valley News**  
 Friday's Issue  
**12:00 NOON TUESDAY**

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| <p><b>PROFESSIONAL SERVICES</b></p> <p>Massage therapy, licensed for men and women. Also sculptured nail specialist. Call Lisa at Electric Beach Tanning 451-NAIL or 361-0127. PS</p> <p>Computerized income tax preparation, lowest rates, will come to you. 456-7323. Lori &amp; Len.</p> <p><b>MARY KAY COSMETICS</b><br/>         Independent Beauty Consultant since 1989<br/>         Dee Dee Senko<br/>         293-5550</p> | <p><b>PROFESSIONAL SERVICES</b></p> <p>Portable Welding, Wrought Iron repairs, gates, etc., call 565-5071 anytime. PS</p> <p><b>Mechanic, 15 years experience.</b> Work at my home. A/c, brakes, tune-up, engine overhaul, etc. Mike Lovitt, 564-2709.</p> <p><b>SHERMAN CONCRETE</b><br/>         Licensed &amp; Bonded Lic. #30046<br/>         Free Estimates<br/> <b>294-2343</b></p> <p>6 Lines \$6<sup>35</sup> wk. cash rate</p> | <p><b>PROFESSIONAL SERVICES</b></p> <p>ADVANCED CARE CARPET CLEANING FLOOD DAMAGE REPAIRS<br/>         Free Estimates<br/>         24 Hour Service<br/>         564-6250 or 594-7483</p> <p style="text-align: center;">Advertise in the News</p> <p>*****<br/> <b>DRYWALL WORK</b><br/>         NO JOB TOO SMALL<br/>         Call Don<br/>         565-1366<br/>         Lic. #003834</p> <p>*****<br/> <b>CHAMPION LAWN CARE</b><br/>         * Trim Shrubs, Hedges &amp; Trees—Free estimates<br/>         * Monthly rates<br/>         * 20 years experience<br/>         * Call Carl 293-6756<br/>         *****</p> | <p><b>PROFESSIONAL SERVICES</b></p> <p>WHEN THINGS WOULD BREAK GRAMPS WOULD FIX IT. NOW HE'S OLD AND ONLY SITS IT</p> <p><b>HONEY DO'S</b><br/>         294-3071/566-6811</p> <p><b>MIKE MORRISON ELECTRIC, INC.</b><br/>         Licensed - Bonded - Insured<br/>         Lic. #30425<br/>         Call 564-2145</p> <p>7 Lines \$6<sup>80</sup> wk. cash rate</p> <p>*****</p> | <p><b>PROFESSIONAL SERVICES</b></p> <p>We move res. &amp; comm. Free estimates. We load/unload rental trucks anywhere in town. 566-8898. PS</p> <p><b>INSTA CLEAN JANITORIAL SERVICE</b><br/>         Includes all phases of janitorial cleaning.<br/>         Insured Lic. #52220<br/>         293-3316 Office</p> <p><b>ROBERTSON'S YARD CARE</b><br/>         Weeding, cleanup &amp; hauling, tree trimming<br/>         Free Estimates<br/>         293-1782</p> | <p><b>PROFESSIONAL SERVICES</b></p> <p>Greenspan landscaping. We do weeds, hedges, edges, pruning, clean-up, and odd jobs. Call 564-9953 anytime. Reasonable. PS</p> <p>MAN AVAILABLE to do odd jobs. Clean-up, fix-up, etc., low rates. 294-2951. PS</p> <p><b>Richard Fox &amp; Sons Lawn Maintenance and sprinklers.</b><br/>         Reasonable &amp; Reliable. 565-6428.</p> | <p><b>PROFESSIONAL SERVICES</b></p> <p>YARD LABOR SERVICE<br/>         YARD clean-up, trash hauling, lawn mowing, minor sprinkler repairs.<br/>         Lic. #164-010521, 565-5810. PS</p> <p style="text-align: center;">Advertise in the News</p> <p><b>BASIC NATURE CARPET CLEANERS HENDERSON'S FINEST</b><br/> <b>564-6716</b></p> | <p><b>PROFESSIONAL SERVICES</b></p> <p>CABINETS REPAIRED AND REFINISHED. Getting tired of the same old worn look of your kitchen or bathroom cabinets? Bring new life to your old cabinets. Call John 564-9752. References, licensed, Sr. Discount. BC. PS</p> <p><b>AARON FENCING</b><br/>         Free Estimates<br/>         Chain Link Fencing<br/>         20 Years Exp.<br/>         Ph. 451-8190<br/>         State Lic. #15332</p> <p style="text-align: center;">Advertise in the News</p> | <p><b>PROFESSIONAL SERVICES</b></p> <p>CONFIDENTIAL TAROT CARD READINGS. No 900 number or time limit. Call a trained psychic at 458-3688 for info. ask for Patricia. PS</p> <p style="text-align: center;"><b>THE CAR BATH MOBILE CAR WASH AND MORE</b><br/>         Steve 736-1557</p> <p style="text-align: center;">Advertise in the News</p> |  |  |   |   |   |   |   |
| <p><b>RICK'S AIR CONDITIONING &amp; REFRIGERATION</b><br/>         Service &amp; Repair All Types &amp; Models<br/>         Lic #C21-34508 (702) 376-COOL (2665)</p> <p><b>QUALITY</b> vocal, piano, organ or keyboard entertainment for your wedding reception, party or organization function. Vocal concerts also available.<br/> <b>Coral Cove Music Studio, Flo Raymond at 565-8469</b></p>                                    | <p><b>BOULDER ELECTRIC</b><br/>         Licensed - Bonded - Insured<br/>         Lic. No. 15187 Call 293-4899</p>   | <p><b>LICENSED HANDYMAN</b><br/>         Complete Home Repair<br/>         •Carpentry • Cabinet Drywall (Henderson Resident)<br/>         Rick at 564-7488 or Pager 599-7474</p>   | <p><b>WATER SOFTENER</b><br/>         Retired former manufacturer has access to water softeners. Retail \$1200 only \$299. Also have brand new salt-free units. All Brand new, guaranteed by factory, in business over 35 years, also Reverse Osmosis retail \$650 only \$269. Call for info. 361-5785.</p>  | <p><b>Guitar Lessons \$10/hr.</b><br/>         By experienced teacher<br/>         Call 564-7718</p>   | <p><b>OLSON TREE SERVICE</b><br/>         30 Yrs. Exp.<br/>         435-5422</p>  | <p><b>MAGIC BRUSH PAINTING CO.</b><br/>         Interior-Exterior<br/>         Free Estimates<br/>         Lic. -33921 Bonded<br/>         Call Jim 641-1255</p>   | <p><b>YARDVARK'S LAWN AND MAINTENANCE</b><br/>         COMPLETE LAWN CARE<br/>         "We do more than just mow, blow and go"<br/>         294-1114 Pager 222-6926</p>   | <p><b>THE CAVANAUGH'S PAINTING</b><br/>         Interior / Exterior<br/>         Free Estimates 294-1422 Licensed</p>  | <p><b>SEE-MOORE CLEARLY WINDOW CLEANING</b><br/>         Reasonable Rates<br/>         .Jeff Kincaid</p> | <p><b>HANDYMAN</b><br/>         • Complete Home Repair<br/>         • Coolers • Sprinklers • Plumbing • Painting<br/>         • New Doors • New Locks • Carpentry<br/>         YOU SAVE \$\$\$<br/>         Del 564-7379</p> | <p><b>INSURANCE TOO HIGH?</b><br/>         Too Many Tickets? SR-22 Needed?<br/>         Call Morrow Insurance Agency<br/>         Green Valley 451-5533</p> | <p><b>HOWARD HELDERLEIN CONSTRUCTION</b><br/>         Commercial • Residential • Remodels and Additions<br/>         License #021013 565-0874</p> | <p><b>BOULDER CONCRETE</b><br/>         WANTS TO MEET YOUR CONCRETE NEEDS FOR FREE ESTIMATES AND QUALITY WORKMANSHIP CALL MICK CASEY<br/>         BOULDER CITY 293-1571</p> | <p><b>SINCE 1977 BLACK MOUNTAIN PLUMBING SERVICE</b><br/>         FAST SERVICE LIC. NO. 0019549<br/>         BOULDER CITY 294-7713 HENDERSON 565-6749</p> | <p><b>50 Yr. Steel 25 Year Fiberglass</b><br/>         Woodruf by Masonite Insulation<br/>         CARPORTS ReRoof Specialists<br/> <b>BOULDER CITY BUILDING &amp; ROOFING</b><br/>         682 Wells Road, Boulder City<br/>         Free Estimates 293-2179</p> |

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We move res. & comm., free estimates. We load/unload rental trucks anywhere in town. 566-8898. PS

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SATTILITE SYSTEMS INSTALLED. \$2500; CALL SATTILITE SPECIALITIES. 564-0790. PS

**MISCELLANEOUS**  
Cash on the spot for most refrigerators not working. 566-8225. MI  
REFRIGERATORS: Almost new, Big Savings. 566-8225. MI  
Queen size mattress set \$139; Twin set, \$109; King \$199/set. 566-8225. MI

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Used furniture - couch & loveseat, sleeper/couch, water Cloud King water bed, and changing table. Take home with any reasonable offer. 566-6433. MI  
ALISUN & WOLFF TANNING BEDS, NEW COMMERCIAL - HOME UNITS FROM \$199.00 LAMPS - LOTIONS - ACCESSORIES. MONTHLY PAYMENTS LOW AS \$18.00. CALL TODAY. FREE NEW COLOR CATALOG. 1-800-462-9197. MI

**MISCELLANEOUS**  
Home furnishings sale, everything must go. Call Spa w/everything, seats 6-8; TVs; stereo; waterbed sets; sofa; recliner; and much more. For information, call 565-5049. MI  
WASHER/DRYER, good condition. All colors. \$125; 293-6101. BC MI  
ARTHRITIS Sufferers, live pain free. Had it for 20 years now I am pain free. Cost is as low as \$15 per mo., not medicine, natural food & energy supplements. Guaranteed. 564-1648. MI

**LOST & FOUND**  
Lost Cat, small black & white, answers to Benjie. REWARD. Call 565-1518. LF  
Lost Large Male Pit BULL, tan/white markings, 252-0529, Steve. Very Friendly, Boomer. LF

**SCHOOLS**  
BE A RADIO ANNOUNCER. On the job training at local radio stations. Train around work schedules. No experience required. Call now for FREE brochure. 1-800-955-7234. SC

**ANNOUNCEMENTS**  
Rainbow Casino, 122 Water St., Hend., NV, chips have been discontinued. Chip redemption will be at the Rainbow Club Casino cage at the above address until June 12, 1993, 24 hours a day. AN  
WHY NOT HOST AN EXCHANGE STUDENT? Students from 35 different countries - Scandinavia, South America, Europe, Japan; arriving August. You can make a difference! AYUSA International, 1-800-477-2631. AN

**DOMESTIC HELP**  
KIDS KLUBI before and after school for elementary age children. Transportation to and from school, nutritious snacks, recreation program. Phone 293-7773. BC DH  
Free referral to licensed child care. 734-0504 or 368-1882. Clark County Child Care Assn. DH  
I WILL BABYSIT IN MY HOME, 293-3777. BC DH  
MOTHER WOULD LIKE TO BABYSIT, my home or yours. Mon-Fri., full time. Please call 293-9943. BC DH  
HOUSECLEANER Very Thorough, Reliable, Experienced, Hard Working. Please Call Valerie, 293-5145. BC DH  
Ex-pre school teacher - now has openings for 24 hrs. a day, 7 days a week, now taking applications, incl. meals & activities. Jan - 565-4613. DH  
Babysitter needed in Henderson, for 2 children. Graveyard hours. Wed./Sun. Trans. required. 566-9970. (lv. Msg.) DH

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Plumbing \* Carpentry \* Electrical  
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"No job too small—One call does it all"  
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**5 Lines \$590 wk.**  
GARAGE SALES  
GIANT CHURCH RUMMAGE SALE - Sat., May 1; St. Matthews Episcopal, 4709 S. Nellis (Trop. & Nellis) 8-4. 451-2483. GS  
Moving & Craft Sale—Thurs./Sat., Apr. 29 to May 1. 284 S. Major, bet. Boulder & Van Wagener. Open 8 AM. GS  
GARAGE SALE SAT. 5/1, 7 am-10 am. 1403 San Felipe. BC. GS  
Garage Sale—Sat./Sun., May 1 & 2, 9 am to 3 pm. Everything from A to Z. 709 Willow, HD. Greenway to Sunburst to Willow. GS  
EXPERIENCED MERCHANTISE THRIFT STORE 527 Nevada Hwy., next doort to Sears, yard sale prices every day. 10 a.m.-4 p.m. BC. GS

**WEEDS R US ELI**  
566-0088  
Removal of weeds, weeds, and lot clean-up

**4 Lines \$545 wk.**  
Printers • Graphic Artists • Silk Screeners  
ITEK 530 (No Darkroom required)  
Caddillac of stat cameras, originally \$12,000 will sell for \$3000 OBO w/extras \$100 finders fee, so tell a friend!  
Call Marty 454-3278

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All Types of Maintenance  
I Can Fix or Make Most Anything  
Serving the Community for 7 Years  
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2 Dressers 5 drawers each, solid maple, expensive, best offer, 564-1648. MI  
WE BUY USED LEVIS, 501's. Cash paid, 293-1658. BC MI

**MISCELLANEOUS**  
China cabinet, new \$1500, will sell for \$600. Diamond ring, \$2000 new, asking \$550. 564-6164. MI  
PIANO \$625. 293-0828. BC. MI  
Lots of New and Old things for Yard Sale or Swapmeet. Lots of fishing gear plus misc. tools and antiques. Too many things to list. Make offer for all. Call 8 am to 5 pm-565-6189. MI  
IBM COMP Pro 2000 PC. DOS 3.1 plus 3 Major & 2 other software progs installed. New 30 Meg hd + 5 1/4 floppy. New Samtron 14" VGA color monitor. \$350. Bob 294-2265 aft. 6 pm wkdays. BC. MI  
TWIN EXTRA LONG Elec. Contour Bed w/vib. will sell or trade for full bed. 293-1684. BC. MI  
CLIPPING NEWSPAPER ITEMS. Earn \$2 to \$10 each. Experience unnecessary!! Offer details rush stamped addressed envelope & 25 cents service fee to Mail-Enterprises, Dept. M, Rt. 1 Box 274-78, Elkline, W. Va. 26241. BC. MI  
Queen size hide-a-bed. Quilted S/W cover, wicker trim. Matching wicker chair & cushion, swivel/rocker. Both one year old. \$250/all. 564-6728. MI

**MISCELLANEOUS**  
Watch your Mail for Spring Fairbance COUPONS From your Old Town Merchants  
Playboy magazine collection, 1964-1990. Many complete years. Over 250 editions. Ex. Contd. Includes original magazine rack. Must call 433-8882

**MISCELLANEOUS**  
Black Mountain Fellowship Ladies Bible Study every Thursday morning, 10 A.M., 315 S. Water St., Henderson, 564-2435

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'73 Ford F250, good work truck, \$800 OBO. 564-5325. VE  
USED AUTO PARTS 293-7278. Let us do the calling on our new satellite computer. All states and Canada. Big John and Sons, Foothill Dr. BC VE  
COMPLETE RADIATOR SERVICE Rod and repair, rebuilt and new Big John and Sons, 1631 Foothill Dr., 293-7278. BC. VE  
'78 BMW 320i. Must see! Black, sheepskins, sunroof, \$2400 firm. 258-6060 or 598-5379. VE  
'89 LINCOLN CONTINENTAL. Like new, fully loaded. Must see to appreciate, 293-4776. BC VE  
Must Sell, Clean '84 Chrysler Fifth Avenue, already smogged, must see to appreciate, 565-0753. VE  
Red Mercedes convertible, 1982, 380SL, 89K mi., new Michelens, \$21,900. May trade on real estate. 459-9690. VE  
'84 Ford, 3/4 ton, Maxi Van, auto, air, ps/pb, am/fm stereo, cruise control, great shape, \$4900, 459-9690. VE  
'84 GMC Suburban, good cond., loaded, all power, trailer tow package, good wheels & tires, 454 engine, \$5900, 459-9690. VE  
'91 FORD ESCORT Wagon, White, all options, 5 sp., 26K miles, \$6,500 obo. Clean, must see, Joe 294-0042. BC. VE

**VEHICLES**  
'76 32' AIRSTREAM as is \$6,500, 293-3138. BC BR  
79 GLASTRON 26' Generator & marine air \$15,000, 293-3266. BC BR  
26' travel trailer, 1991 Dutchman. Top of the line. Air / awning / self-storing jacks. Nothing down, Assume payments. 436-6843. BR  
85 HONEY 27' Motorhome, 454 Chev. Eng., 5KW Generator, Heavy Duty Torque Conv., Beefed up trans., extra oversized battery, extenda stay gas adapter, low mileage, has awning, microwave, lg. fridg., bath w/shower, TV antenna, CB Radio & cassette player, fully self-contained, 293-2672. BC BR  
1987 Century Cuddy Cabin, 19 1/2 foot, VHS radio, good cond., easy load trailer, \$8900. 459-9690. BR  
12' Aluminum boat, 7 1/2 HP Mercury motor & trailer, & accessory 300' Down Rigger, \$900. Equalizer trailer hitch \$100. 564-4189. BR

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MILITARY RETIREE - Champus supplement will pay the 25% allowed, plus 100% of all excess charges. For free brochure call 1-800-627-2824, ext. 259. PE  
WE BUY MORTGAGES and Trust Deeds. Did you sell property? Receiving payments? Why wait! Fast, CASH NOW! Any size - Nationwide. Great prices. Call 1-800-659-CASH(2274). AN

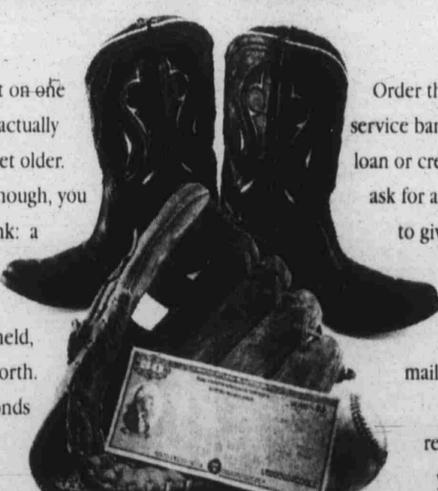
**PERSONALS**  
ST. JUDE. May the sacred heart of Jesus be adored, glorified, loved, and preserved throughout the world now and forever. Sacred Heart of Jesus, pray for us. St. Jude worker of miracles, pray for us. St. Jude helper of the hopeless, pray for us. Say this prayer 9 times a day and by the 8th day your prayer will be answered, it has never been known to fail. Publication must be promised. Thank you St. Jude for granting my petition. LFZ PE

**Few gifts actually improve with age. Your bank sells one of them.**

You can count on one hand the gifts that actually get better as they get older. There's only one, though, you can buy at your bank: a U.S. Savings Bond.

The longer Savings Bonds are held, the more they're worth. You buy Savings Bonds for half their face value. They earn competitive, market-based interest — compounded semiannually, when held for five years or more — with a guaranteed return. And they're absolutely safe. Savings Bonds are easy to buy, too.

Order them at any full-service bank, savings and loan or credit union, and ask for a gift certificate to give now. When the person receives the Bond in the mail, you and your gift will be remembered for years to come. Visit your bank for the gift that improves with age: a U.S. Savings Bond. For more information, write: Office of Public Affairs, U.S. Savings Bonds Division, Washington, DC 20226.



**VEHICLES**  
'86 Kawasaki 550 Jet Ski: Low Hours - must sell \$1500. 564-6606. BR  
'66 Slickcraft boat 18', V-6, 150 HP, Re-gel coated, real nice. Lots of extras. \$220 OBO, 564-5325. BR

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'73 Ford F250, good work truck, \$800 OBO. 564-5325. VE  
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'84 Ford, 3/4 ton, Maxi Van, auto, air, ps/pb, am/fm stereo, cruise control, great shape, \$4900, 459-9690. VE  
'84 GMC Suburban, good cond., loaded, all power, trailer tow package, good wheels & tires, 454 engine, \$5900, 459-9690. VE  
'91 FORD ESCORT Wagon, White, all options, 5 sp., 26K miles, \$6,500 obo. Clean, must see, Joe 294-0042. BC. VE

**VEHICLES**  
'86 Kawasaki 550 Jet Ski: Low Hours - must sell \$1500. 564-6606. BR  
'66 Slickcraft boat 18', V-6, 150 HP, Re-gel coated, real nice. Lots of extras. \$220 OBO, 564-5325. BR

**VEHICLES**  
'73 Ford F250, good work truck, \$800 OBO. 564-5325. VE  
USED AUTO PARTS 293-7278. Let us do the calling on our new satellite computer. All states and Canada. Big John and Sons, Foothill Dr. BC VE  
COMPLETE RADIATOR SERVICE Rod and repair, rebuilt and new Big John and Sons, 1631 Foothill Dr., 293-7278. BC. VE  
'78 BMW 320i. Must see! Black, sheepskins, sunroof, \$2400 firm. 258-6060 or 598-5379. VE  
'89 LINCOLN CONTINENTAL. Like new, fully loaded. Must see to appreciate, 293-4776. BC VE  
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'78

HELP WANTED

AUTO TECH CENTER needs auto technician w/ ASE and Nv. Emission certification. Apply 917 Nv. Hwy. BC HW

Babysitter wanted for 9 & 6 year olds. M/F, days only. Work construction, hours vary. Vicinity of Major & Water St. Call eves. 564-5359. HW

Park Rangers, game wardens, security, maintenance, etc. No experience necessary. For info, call (219) 769-6649 ext. 9007, 6am-6pm, 7 days. HW

LAB TECHNICIAN/Research Asst. for thermodynamics laboratory. Requires 2 yrs. college math & physical science or equivalent, strong mechanical/electronic aptitude, PC exp. and the ability to think independently and solve problems. Submit brief resume to Rocky Research PO Box 61800 BC, NV. 89006. BC. H

PEOPLE ORIENTED COMPANY totally committed to the Disney philosophy of excellence in customer (guest) service & staff (cast member) training has several job opportunities available to start immediately. 2 greeter/clerk positions and 2 managerial positions. For information and applications phone 294-1988, 10 am to 4 pm. BC HW

Hair Stylists! Busy Henderson & Green Valley salons need your skills, ... no clientele needed; 7 pd. holidays & vacation... Receptionist, too! ft & pt hrs. Fantastic Sam's, 565-7477 or 451-2711.

MATURE WOMAN NEEDED to make sandwiches at Capps Sandwich Shop, must have own transportation, pick up application at 1312 Nev. Hwy. BC

RESUMES Composed, Edited, Typed-Fast & Accurate BEE'S BUSINESS SVC. "OPEN SAT. 10-4" 1400 Colorado, #C, B.C. 293-5361

Help wanted PART TIME CHILDCARE ATTENDANTS 564-8580

HELP WANTED

SCHOOL CROSSING GUARDS. If you are interested in part-time employment, consider working with the City of Henderson as a School Crossing Guard. School Crossing Guards are under the supervision of the Police Department and work a maximum of 19 hours per week. SALARY: \$6.20/hr. Interested persons should file an application with the Personnel Department, City of Henderson, 240 Water Street, Henderson, NV 89015. OFFICE HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m. Affirmative Action/Equal Opportunity Employer. HW

PART TIME HOUSE-KEEPERS NEEDED. Apply in person. Nevada Inn. BC. HW

POSTAL JOBS \$11.41/hr. to start, plus benefits. Postal carriers, sorters, clerks, maintenance. For an application and exam info., call 1-219-736-4715, ext. P5201, 9 am to 9 pm, 7 days. HW

EASY ASSEMBLY any hours, \$339.84 week, family of 3 earns \$4417.92 monthly. FREE Information - 24 Hour Hotline, 801-379-2900. Copyright #NV010652, 801-379-2900. HW

CARRIERS NEEDED Must have parent help and transportation to deliver papers weekly. No collecting. Call Boulder City News to put your name on the list. 293-2302.

WANTED boys and girls to be part of our sales crew to sell newspaper subscriptions for the Henderson Home News and Green Valley News. Must be 12 years of age and over. Call Circulation at 564-1881 for details. There is still time to make that extra money for holiday activities and gifts.

CLASSIFIED ADVERTISING DEADLINES 4 p.m. Friday for Henderson Tuesday issue Noon Tuesday for Henderson Thursday, Boulder City and Green Valley issues

HELP WANTED

P/T seamster, for canvas products, some experience nec. 564-1098. HW

HOUSEKEEPERS NEEDED. Apply in person, 704 Nev. Hwy. BC HW

STARVIEW MOTEL. GENERAL WORK. Apply in person. BC. HW

MANICURIST & HAIRDRESSER POSITION OPEN, following preferred, professional & friendly atmosphere. Please Call Shiela 293-4322. BC. HW

HAIRDRESSER & MANICURIST POSITION OPEN, following preferred, professional & friendly atmosphere. Please Call Shiela 293-4322. BC. HW

MANICURIST & HAIRDRESSER POSITION, busy salon, walk-ins, 294-1627. BC. HW

HELP WANTED

HOME TYPISTS, PC USERS NEEDED. \$35,000 POTENTIAL. DETAILS, CALL (1) 805-962-8000 EXT. 5695. HW

MOTEL MAID experience helpful. Immediate opening, apply in person, Best Western Motel, 85 W. Lake Mead Dr., Hend. HW

\$\$\$Need extra cash\$\$\$ Photographer needs female models, all ages, for new promotion. If interested, send photo/letter to P.O. Box 94231, Las Vegas, NV 89193-4231. HW

House Inspectors. No exp. necessary. THIS area up to \$800 wky. Will train. Call (219) 769-6649 ext. H687, 6 am to 6 pm, 7 days. HW

BY THE DAY, OFFICE/MEETING/CONFERENCE ROOM for rent (400 sf) \$25. per day. 1400 Colorado St., Suite B, Boulder City, 293-5361 Bee. CO

SPACE FOR LEASE, 750 sq. ft., Ample Parking, 293-4547. BC CO

SPACE AVAILABLE at Boulder Dam Hotel, Historic landmark. For meetings, seminars, weddings, parties, etc. 90 person capacity. Call for quotes, ask for Chris Dycks, 293-1808 or 293-1090. BC. CO

\*\*\*\*\* BOULDER STATION has office space for rent, prime BC location, 916 Nev. Hwy., 294-0225. BC \*\*\*\*\*

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SMALL REAR HOUSE Nice for one person, modern kitchen & bath, Heat & Air \$475 + dep., 294-0718. BC HR

For Rent - 2 br., 1 ba., Doll house, great for a couple, \$575 mo./plus util. plus security. 565-8296. HR

4 BDRM., 2 car gar., \$950, 1 Bdrm. Duplex w/ util. \$595, Hyde Realty, 293-6014. BC HR

3 br., 2 ba., family rm., dining rm., large fully fenced yard w/alley access, covered patio, newly remodeled, near city hall. \$800 mo. plus deposit. Tom 565-8927. HR

3 BDRM., 2 bath, 2 car gar., RV pkg., cvd. patio, beautiful home on private street. \$900 mo., 294-1341. BC HR

2 bdrm. duplex, nice location. Near everything. Prefer seniors. \$500. 565-7610. HR

Cute 2 bdrm. Hd. house, new carpet, fenced yard, only \$625 mo. Call Steve-228-8268. HR

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4 bedroom, 2 ba. home, \$875 rent, \$700 deposit.

1 bedroom, 1 bath condo, furnished, \$475 rent, \$400 deposit. DONNA 564-5142

HELP WANTED

HAIRDRESSER & MANICURIST POSITION OPEN, following preferred, professional & friendly atmosphere. Please Call Shiela 293-4322. BC. HW

P/T or F/T applications are being accepted for production work with industrial laundry. Hrs. vary. No Weekends. Apply at Work Clothes Rental, 568 Parkson Rd. Hd. M-F. No phone calls, please. HW

Kids Will Be Kids is growing! Hiring director, ass't director, and full & part-time staff. Apply in person, 5580 S. Pecos, LV. HW

MANICURIST & HAIRDRESSER POSITION, busy salon, walk-ins, 294-1627. BC. HW

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APT. RENTALS

3 bdrm., 1 ba., near Henderson City Hall, central air/enclosed carport, laundry room, \$525 including utilities, quiet neighborhood, older single or couple preferred, w/children/pets. Avail. 5/1/93, 566-3830. AR

TWO BDRM., TWO BA. Util. Incl. View of Lake, \$590 all appl. 293-3200. BC. AR

ONE BDRM. APT. for rent. \$450 plus sec. 293-3860. BC. AR

OFFICE/STORAGE 2,400 sf for rent, 3 phase power avail. 294-1213. BC. CO

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GATEWAY VILLAGE-EXTRA LARGE 2 BDRM., 2 BTH. APT. MANY EXTRAS. SMALL PETS WELCOME. CHILDREN'S PLAYGROUND INCL. FREE BASIC CABLE. 564-2258. AR

COMMERCIAL SALES COMMERCIAL BLDG. 2450 sq. ft. 672 Wells, \$195,000 Banner Realty. 294-1500, 595-3181. BC. CS

COMMERCIAL RENTALS FOR SALE, 5000 sq. ft. office shop masonry, 5 bays, sprinklers, fenced yard, zoned industrial at I-515 and Sunset, \$270,000 long term, low interest, financing avail, 10% down to qualifying party. 565-1945. CO

SPACE AVAILABLE 1,000 sq. ft. Perfect for 2 or 3 party rental, 294-1154 or 379-4412. BC CO

RENT OR LEASE Office plus 1,000 sf warehouse plus 600 sf Loft \$750 mo. CM Zoning. 595-3181. BC. CO

McPherson's Antiques. Space available inside antique store. Three 10 x 12 rooms, \$200 mo. each. Co-Op. Will take consignments, also. 564-8505. CO

NEVADA HWY. EXPOSURE - 624 sf now avail., \$500 mo. Contact Katie at 501 Nev. Hwy., Ste. 1 or call 293-5757. BC CO

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HOUSE RENTALS

3br., 2ba., custom home on 1/2 acre, f/p, laundry rm., 2 car gar., \$975/mo. plus dep., Call Al, Jensen's Realty, 564-3333. HR

FOUR BDRM. popular Lewis home. Remodeled int. Nice yard. RV pkg. \$950 mo., 293-5229. BC HR

Spacious Hend. home; 3 br., 2 1/2 ba., 2 car garage, lots of RV Parking. 565-4462. HR

ROOMMATE TO SHARE 2 Bdrm. Condo. \$300 + 1/2 util. 293-1359. BC. RR

Room for rent - all furnished, \$230 mo., 564-0596. RR

GENTLEMAN TO SHARE HIS HOME w/ lady, 2 Bdrm., 2 Bath. Call Morns. 294-1892. BC. RR

LOTS Henderson Trailer Haven, spaces for rent: 12x50 max. \$220/mo plus \$150 deposit. 565-6960. LO

For Sale: Mission Hills, .93 acre, 836 Santa Ynez Ave., \$65 K. (619) 436-4293. LO

BY OWNER. Building lot for custom or modular home, 110' X 95'. Elec. svc. paid, Price Reduced, 293-2126. BC LO

Lot for Sale - 1/2 acre in Section 19, paved drive & street; all utilities, storage building, 28 mature fruit & nut trees, grapevines, sprinkler and full fences. \$44,000. Call 565-1008. LO

3 Lines \$500 wk. cash rate

CONDO RENTALS EVERGREEN CONDO, 2 Bdrm., 2 Bath, W/D, All Appls., Covered Parking \$625 + Sec. Dep. 293-6534. BC. CR

LA DOLCE VITA, 2 bdrm., 1 1/2 bath, new paint. New carpet with private yard. Prefer non-smoker. Pramerica Realty Inc., Cary, 293-6573. BC CR

TWO BDRM., 1 1/2 ba., \$600+\$400 dep. Call Laura 294-3055 lv. msg. BC. CR

3 BDR



**REAL ESTATE**

2 Bdrm., 1 ba. Immaculate Condo w/lovely view of the park like grounds w/pool. Call Pat, Boulder Dam Realty, 293-4663. BC RE

**BOULDER CITY NOT QUITE RIGHT FOR YOU?** Darling 2 Bdrm., 2 ba., move-in condition home at the very lovely Lake's Area at Las Vegas. Call Pat, Boulder Dam Realty, 293-4663. BC RE

**REAL ESTATE**

RIVER LANDING - 3 br., 3 ba., upstairs loft with wet bar, 2 car gar., 1512 sq. ft., community pool / spa. RV parking, \$116,000. Owner / 565-5645. RE

GREEN VALLEY 3 Bdrm., 3ba., Townhouse - numerous upgrades. Immaculate Home w/private spa. Assum. Non-qualifying Loan. Call Pat, Boulder Dam Realty, 293-4663. BC RE

**REAL ESTATE**

By owner, VA home, 3 bdrm., 2 ba., liv. rm., dining rm., kit., fam. rm., covered patio, block wall, newly painted, trees, grape arbor, shed. See anytime. 565-9196, \$87,000. RE

24 x 60 Golden West MH in Gingerwood Mobile Home Park (sr. park) Call Luke at Valley Mobile Homes 438-4778 or 379-2810

**REAL ESTATE**

**BY OWNER, SAVE \$\$\$\$**, 2 Woodridge Homes for sale. 3 Bdrm. \$110,000; 4 bdrm. \$112,500. 3 yrs. new. Mirrored closet doors, gas log F/P, ceiling fans throughout, upgrade carpet, solar screens, custom drapes, fruit trees, tile roof & much more. To see call 564-7772, bus. hrs. or 565-8256, residence. RE

**REAL ESTATE**

Gov't. Foreclosures, low down payment, owner/occupant, gd. credit required. Liberty Realty, 566-9521. RE

By Owner, \$5000 below appraisal; immaculate 1200 sq. ft., 3 bdrm., 2 ba., double garage, fence, many extras. 566-6758 or 566-6260. RE

**Advertise in the News**

**REAL ESTATE**

**REALTY EXECUTIVES**

**HOMES in the \$70's** - lots of room for growing family. 3 and 4 bedrooms. Call Fred & Ellie Knapp - 566-4500.

**REAL ESTATE**

**TAKE ADVANTAGE. Seller wants an offer this week!** Beautiful, upgraded, 3 bdrm., 1 3/4 ba., 2 car. Fantastic landscaped lot. Great location in Lewis Foothills. Shows like a model. \$97,900. Call Becky Pantuso, REALTOR Century 21 Henderson Realty 564-2515/565-8181

**REAL ESTATE**

**CLOSE OUT SILVERCREST MOBILE HOMES**  
Only 2 left Great floor plans at reduced prices. As low as \$49,987. Great view of Eldorado Valley. Perfect for Retirement couple.  
293-2263

**REAL ESTATE**

**GREAT FAMILY HOME** at a great price. 4 bdrm., 2 ba., big yard, \$137,500. Call Ellen, Boulder Dam Realty, 293-4663. BC RE

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**COLDWELL BANKER ANCHOR REALTY**

501 Nevada Hwy., Boulder City  
293-5757

THREE BDRM. MOBILE 1440 s.f., fenced yard, spa/gazebo, RV parking. \$94,900.

EXPANDED CHALET MODEL with open floor plan. Family rm. w/wet bar, island cooking, 24x30 garage, private spa and more! \$239,500. TOP OF THE HILL! 4 Bdrm., 3 bath on 7/8 acre lot with RV parking. New roof & paint. \$249,000.

ROOM TO SPREAD OUT. Elegant custom tri-level. 7 car garage, 2 horse stalls & corrals, too many amenities to list! \$595,000.

BUILDING LOTS most with lake views! Call for information.

KEY LARGO CONDO, 1787 s.f. used as vacation home. Sellers want to trade for home with lake view and boat parking. \$205,000.00.

RESTAURANT BUSINESS AND BLDG. located on Nevada Hwy. Shown by appt. \$382,000.

TWO BDRM. MFG. HOME with 3 car garage, rv covered parking, screened in patio, 2104 s.f. \$194,000.

LAKE VIEW FOUR BDRM. CUSTOM. Pool, spa, family rm. and mst. bdrm. have a fireplace with rock fronts, large kitchen w/jennaire and sub zero refrigerator. \$465,000.

WATERS EDGE TWO STORY-brand new 3 bdrm., 2 1/2 baths, 2 car garage. For lease at \$1600 per month plus deposits and credit check. QUIET AREA with view of mountains! Two bdrm., 2 car garage and 2 car carport, plus RV parking. \$131,900.

LEWIS 2 BDRM.-country kitchen, 2 car garage, lots of upgrades. Reduced to \$124,500.

LAKE VIEW - 3 Bdrm., Family Rm., 2 car garage in Lake Mtn. Estates. Great buy at \$227,500.

TWO .74 PARCELS in HND. near Racetrack and Warm Springs. \$39,900. ea. and Owner will finance!

NEW LISTING LIKE NEW - 3 bdrm, open flr. plan. New carpet, vinyl in baths, new cook top & hood, dishwasher, garage door & opener, RV parking. \$139,500.

GREAT FAMILY HOME WITH POOL! 3 bdrm., 2 bath, 2 car garage, desert landscaping in front, grass in rear. \$149,900.

GREAT PRICE WITH LAKE VIEW. 2 bdrm., 2 bath, 10x32 covered deck, 12x40 carport & 11x12 workshop. Beautiful desert landscaping. \$124,900.

**FREE! LIST OF ALL HOMES FOR SALE IN BOULDER CITY. GET ON OUR MAILING LIST.**

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- \* LEWIS HOME 3 BEDROOM 1 3/4 BTH 2CAR GAR. FRUIT TREES, ENCLOSED PATIO ROOM
- \* TOP OF THE MOUNTAIN 3 1/2 ACRES 4BD 4BTH POOL & GUEST HOUSE \$795,000
- \* LAKE AREA POOL, 36X39 GARAGE PLUS RV PARKING 4 BEDROOM 2 BATH \$289,000
- \* COM/MANU WAREHOUSE GREAT LOCATION TWO OVERHEAD DOORS PRICED AT \$66,000
- \* SUB/11 1/2 ACRE ZONED FOR HORSES & LOCATED IN CUSTOM HOME AREA \$108,000
- \* LAKE VIEWS! YOU BET! CUSTOM 3 BED. 2BTH, FAMILY RM., POOL/PLUS \$275,000
- \* CUSTOM! LAKE VIEW POOL/SPA 3CAR GAR APPROX. 3200SQ FT TILE ROOF \$349,500
- \* 850 DEL RAY CLOSE TO SCHOOLS 3BED 2 1/2 BATH, GARAGE \$119,000
- \* KEY LARGO! BEAUTIFUL 3 BEDROOM 2 BATH 2 CAR GARAGE, LAKE VIEWS \$185,900
- \* CUSTOM 5BEDROOM 4 1/2 BTH 5000 SQFT ON 3/4 ACRE GREAT VIEWS OF BOULDER CITY & MOUNTAIN RANGES \$395,000
- \* BUSINESS OPPORTUNITY! OFFICE/RETAIL 900 BUCHANAN BLVD, HEAVY TRAFFIC CT

**DUPLIX with GARAGES +**

Over \$1,500 Monthly Income to offset mortgage payments in Boulder City. Refurbished interiors, central air and heat. \$154,500. This is an Exclusive Listing, Principles Call Manny 294-0870

**LAKE VIEW REDUCED \$6,000**

Spectacular Lake & Valley View Lot, Over .80 Acres, See this Golden Opportunity in Boulder City. Must see view for yourself. Grading for pad and drive now at site! Make Offer Now!

**Fabulous View Townhome!**

Best Unobstructed Lake View from this Beautiful Lake Terrace Townhome. 3 Bedroom, Tri-level. 2 car Garage, Pool, Tennis Court, and Spa. Price Reduced \$10,500! Now Only \$189,000.

**MOBILE HOME WITH LOT**

Family Size 3 Bedroom 2 Bath with Gorgeous Gazebo & Spa. Large Covered Patio Deck, Fenced Side Yard, RV Boat Parking. Spacious 1440 Sq. feet in Boulder City. Price Reduced Now \$94,900

**Beech Street in Henderson**

Great Starter Opportunity, 3 bedroom 1.5 bath with fenced yard, + Garage. Take Advantage of Low Interest Rates=Low Monthly Payments. With Only \$4,000 Down. Now Only \$69,500

**3 Mead View Estates Lots**

Ready to Build in Boulder City. Prestigious & Conforming Custom Homesite Area. Greater Than .45 Acres Each. Priced From \$149,900. Call Now for Flyers on these & other Boulder City Lots.

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**REALTY EXECUTIVES**

**UNBELIEVABLE! CALICO RIDGE CUSTOM**

Brand New Custom Built Calico Ridge on huge lot with view of city lights and much, much, more. Unbelievably priced under \$155,000!! Const. to start soon so hurry and pick your colors.

**BRIGHT & CHEERY** 3 Bdrm., 2 Ba. + Formal Dining Room, located in popular area of Clean & Green. Beautiful inside and out with many custom features, plus heated spa in secluded gazebo. CUSTOM EXECUTIVE BOULDER CITY Over 2,200 SF on 1/2 Acre with all the amenities you would expect. Ton's of custom features and plenty of room for RV's. Russ Gilmore, 293-4282 Ans. Svc, 474-1501

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50 CUSTOM HOME LOTS ACROSS THE STREET FROM MISSION HILLS. Lots are fully improved with streets & utilities to the front. FROM \$41,500. CALL KEN OR DON FOR MORE INFO.

**RESIDENTIAL:**  
ASSUMABLE!!! Very nice, 3 bdrm. with 2 car garage & tile roof. WOODRIDGE EST. Built 1989. CALL ROBERT.  
IF YOU'RE FUSSY, HEAD OVER TO THIS scrumptious home with a master bedroom suite/spa/fireplace. CALL LUKE  
HIGHLAND HILLS...4 bdrm. Seller very motivated. Quiet neighborhood. CALL PEGGY COLE.  
LV TOWNHOUSE. HERITAGE SQ. SO. Lovely 2 bdrm., 1.75 bath, 2 car gar., plush carpet, tile, freshly painted, brick F/P. \$94,500. CALL DON.  
SPLASH AWAY YOUR HOT SUMMER!! Child safe pool, completely fenced. 3 bdrm., 2 bath home in desirable Green Valley. CALL SHARI, TERRIE OR KEN TODAY!  
GREAT HOME AT A SUPER PRICE FOR A LARGE FAMILY...5 bdrm., 2 bath, lots of storage area. Beautiful trees surround this corner lot. ONLY \$101,900. CALL DON OR TERRY F.  
SUNRISE MOBILE ESTATES...3 bdrm., 2 bath, 1560 sq. ft., large separate living & family rooms, block wall, covered patio & driveway. CALL RANDY FOR MORE DETAILS.  
PRICE REDUCED ON THIS 4 BDRM. Highland Hills w/POOL. Lovely backyard. Has everything!! CALL PEGGY COLE.  
NEW CONSTRUCTION...537 Truffles—many upgrades on this 3 bdrm. home with 2 fireplaces, central vacuum, intercom and complete landscaping. Seller will also install new fence. Everything first quality. CALL PEGGY BENEDICT for more on this \$152,000 home.  
PRICE REDUCED!!! COMFORTABLE HOME in Highland Hills, 2 story with pool and child safety fence. Nice location at 842 Vermillion. Priced at \$127,000. JUST CALL SALLY.  
WILLOW TREE CONDOMINIUMS...2 bdrm., 1.5 bath in a great N.W. location. Large covered balcony with tremendous view of Mt. Charleston. Easy Freeway access. CALL RANDY FOR MORE DETAILS.  
NICE HOME-TERRIFIC NEIGHBORHOOD—2 bdrm., 1.75 bath on large lot, block wall & covered patio. Close to schools & shopping. CALL RANDY.  
207 ZINC...2 bdrm. apartment and an efficiency apartment for \$75,000. CALL PEGGY B. OR AL FOR DETAILS.  
SEC. 4 VACANT LAND...2 1/2 acres on Havre and Racetrack priced at \$105,000. CALL PEGGY B. OR AL FOR DETAILS.  
SEC. 9 (WARM SPGS./LISBON)—4 nice building lots, view of the entire valley. Water at property. Call for more information. Listed at \$55,000 per lot. CALL PEGGY B. OR JIM.

**COMMERCIAL**  
LUKE AND PEGGY COLE CAN FILL YOUR COMMERCIAL AND INDUSTRIAL NEEDS.  
COMMERCIAL CASTLE—6,450 sq. ft. Castle with 18 hole miniature golf course. Perfect for theme restaurant or night club. Located on Sunset Rd. CALL KEN.  
PABCO AND KING—1.75 acre property, well located, possible Mini-Storage. CALL PEGGY COLE.

**FOR SALE/LEASE**  
COMMERCIAL SPACE FOR LEASE: 101 Atlantic. Approx. 600 sq. ft. CALL LUKE OR PEGGY B.  
FOUR COMMERCIAL SPACES FOR LEASE. .35 E. BASIC, 900-7200 SQ. FT. CALL DON.  
APPROX. 18,000 SQ. FT. ON BOULDER HWY.—zoned CH. Great Location. CALL PEGGY COLE.

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"The Property People"  
18 Water Street  
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- Century 21** POOL TIME! 1497 sf, 3 bdr., 1.75 ba., formal dining, pool & beach house. \$107,400.
- Century 21** DOUBLE WIDE Mobile home, 3 bedroom, 2 bath, 1450 sf. \$59,900.
- Century 21** PERFECT starter home, 2 bedroom, alley access. Mature lawn, fruit trees and roses.
- Century 21** DON'T JUDGE BY OUTSIDE! 1872 sf, 3 bdr., 2 ba. Sellers have done tremendous job inside. 1 acre lot zoned for horses.
- Century 21** 4 BEDROOMS, 2 BATHS. Excellent Highland Hills location. \$110,000.
- Century 21** DON'T RENT! Buy! Great 3 bedroom home in popular River Landing. Perfect in & out. What a price, what a deal! Open the door to class & taste now!
- Century 21** VACANT LAND, Dodd St. Approx. 100x125, multi-zoned, all utilities at site. \$53,000.
- Century 21** COMMERCIAL Location, Location! Approx. 4000 s/f building w/adjointing property. Water St. in Henderson.
- Century 21** MULTIPURPOSE ROOM over 1800 sf., 3 or 4 bdr., 1.75 bath, sep. family room/office, large corner lot with RV access. Great location. \$104,900.

Call for a FREE Market Analysis for your property!

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**HOMES**

NEW CUSTOM HOME 2,252 sq. ft., 3 bdrm., 2 1/2 ba., GUEST QTRS. CUSTOM KIT., 2 car gar., ROOM FOR RV PARKG. & POOL. \$225,000.

ARCHITECTURAL MASTERPIECE! One of the most magnificent estates in So. NV. Located on 3.68 acres, w/PANORAMIC VIEWS. Over 6,000 sq. ft. in main house. Guest house, 1,700 sq. ft. 7 car gar. SW. POOL, 2 SPAS. LUSH LANDSCAPING. CALL BOB for details \$2,000,000.

ON 7TH FAIRWAY—B.C. GOLF COURSE. CUSTOM 3 or 4 bdrm., 1 3/4 ba., FAM. RM. F.P., Cov. patio, gar. \$192,500.

FRANK LLOYD WRIGHT CONCEPT-Brick construction, 2 bed., 3 ba., SPECTACULAR F.P. POOL, ideal for entertaining. \$225,000.

GREAT PRICE—for this R-3 zoned 2 bdrm., 1 ba. home IN GREAT CONDITION, SEE IT TODAY, REDUCED TO \$102,500.

CUSTOM HOME ON GOLF COURSE. Over 2100 sq. ft., 3 bdrm., 2 1/2 ba., GUEST HOUSE w/bath. GREAT VIEW and perfect condition. \$198,500.

WELL MAINTAINED DEL PRADO TRI-LEVEL 2,154 sq. ft. 4 bdrm., 2 1/2 ba. 2 car FINISHED GAR. w/ security door. LARGE LOT A BARGAIN AT \$169,900.

NEAR GREEN VALLEY, 3 bdrm., 2 ba., 2 car gar. SOLAR HEATED POOL, EXCELLENT COND. INSIDE & OUT. \$126,600.

OWNERSHIP OPPORTUNITY! 2 bed., 2 ba. 2 car gar. 1,572 sq. ft. SEE IT TODAY! \$137,500.

PRIDE OF OWNERSHIP. This home shows exceptionally well both inside and out. 2 bed., 2 ba., 2 car gar. + spa. 1154 sq. ft. \$129,000.

**MOBILE HOMES - IN PARKS**

VERY NEAT 24' X 40' mobile home with 10' X 10' add-on IN GINGERWOOD. Has 2 bed. 1-3/4 ba., \$26,900.

EXCEPTIONAL 10'x50' MARLETTE w/8'x14' rm. add. \$12,500.

14'x56' with 10'x24' add on room. IN EXCELLENT CONDITION, CORNER LOT, Good view of Mountains, Price just reduced. \$25,900.

1977 SCHULTZ—2 1/2 bdrm., 2 ba., 2 cov. carports PRICED TO SELL at \$32,900. IN GINGERWOOD.

MODULAR HOMES WITH LAND IN MTN. VISTA—1990 HALLMARK, 24'x56', 2 bed., 2 ba., Drywall int., on Cul-de-Sac, desert landscaped. RV Parkg. \$111,000.

**CONDOMINIUMS & TOWNHOUSES**

PRICE REDUCED AND A LAKE VIEW! This Spy-glass condo has over 1,200 sq. ft., 2 bedrooms, 2 1/2 ba., F.P. & balcony GREAT VIEW PRICED TO SELL AT \$119,500.

LAKETREE TOWNHOUSE-Corner unit, 2 bed. 2 ba. 2 car gar. INDOOR SPA, new carpet & paint \$124,000.

Your rent dollars will BUY THIS CONDO!!! Close to downtown & Shopping-shows "Pride of Ownership" 2 bed. 2 ba. PRICED TO SELL \$60,000.

PRIME LOCATION IN REGATTA PT. View of the Lake + next to pool & Greenbelt. Over 1500 sq. ft., 2 bedrooms., 2 ba., F.P. den, Brick patio & garage. THIS WON'T LAST LONG AT \$179,900.

EASY LIVING AT IT'S FINEST!! Over 1,800 sq. ft. in this COMPLETELY UPGRADED REGATTA POINT townhouse. 2 bdrm. + den/office, 2 ba. With VIEW/LAKE MEAD from patio. \$189,500.

**LAND**

1/2 ac. lot, Sub 11, exceptional view city & Mtns. \$86,500.

DESIGN YOUR OWN HOME to take advantage of the LAKE VIEW. .22 acre in Lake Terrace. BEST DEAL IN TOWN for \$89,000.

**RENTALS**

2 bdrm. 2 ba. 2. cov. carports, no pets, \$550.00

2 bed. 2 ba. CONDO 2 cov. carports, close in AVAIL BY April 9, child welcome \$575. NEW CARPET & PAINT.

Nice condo, 2 bed., 2 ba., 2 cov. car sp., close in. \$500., avail. May 1.

3 bed., 1 ba., large 2 car gar. house—ALL NEW PAINT, CARPET, MINI BLINDS, fenced rear yard—avail. by May 10. \$825. Call for appt.

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