Zone wrestling previewed See Page 18

Panel ponders **Pecos** paving See Page 7

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HENDERSON NEVADA'S INDUSTRIAL CE

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Volume 41, 14th Edition Henderson, Nevada

THE COMMUNITY'S NEWSPAPER

22 Water St. 564-1881 Thursday, February 15, 199

Rebel to stop labeling oxygenated fuel.

By Katherine E. Scott News Staff Writer

Notice of oxygenated gasoline may be omitted at Rebel gas stations after today, following action last week by the Clark County Air Pollution Control Board.

In other business during the Thursday meeting, another gas station was fined for gasoline oxygenation volations and four

One Man's VIEW

By Mike O'Callaghan

The Nicaraguans in and around Managua are having huge rallies for the Sandinistas led by President Daniel Ortega and opposition party candidate Dona Violeta Chamorro. The newspapers are covered with front page pictures of thousands of eople gathered for each rally.

I was more impressed by the little rally held by the Miskito Indians at Puerto Cabezas when their leader, Brooklyn Rivera, returned home after announcing his support for Chamorro. A large crowd met our Sovietbuilt military transport plane when we touched down after the flight of more than an hour from the national capital. Also meeting the plane was leader Steadman Fagoth, who has joined Rivera in support of the opposition.

Prime Minister George Price of Belize and I flew to Puerto Cabezas to observe the preparations for the upcoming election and to hear complaints of citizens and candidates. The military plane, with benches along each side of the fuselage, also held reporters from Japan, Spain and several South American countries to observe us.

The Miskitos and other tribes along the east coast of Nicaragua are combined into what is known as the Yatama peoples. When we disembarked down the unloading ramp at the tail of the aircraft, we were immediately surrounded by the Indians, who were shouting, "YATAMA! YATAMA!"

See One Man's View.

other companies were cited for air-polluting emissions, according to the Air Pollution Control Division.

Rebel Gas sells oxygenated gas all year, APCD Director Michael Naylor told the board in a Feb. 8 memorandum. He said the company "believes they may be at a competitive disadvantage by being required to label when non-oxygenated gasoline does not have a label."

Today is the final day that gasoline must contain a minimum oxygen content as a means to control wintertime air pollution, an APCD spokesperson said. However, according to Naylor's memo, the section requiring labeling does not have an ending date.

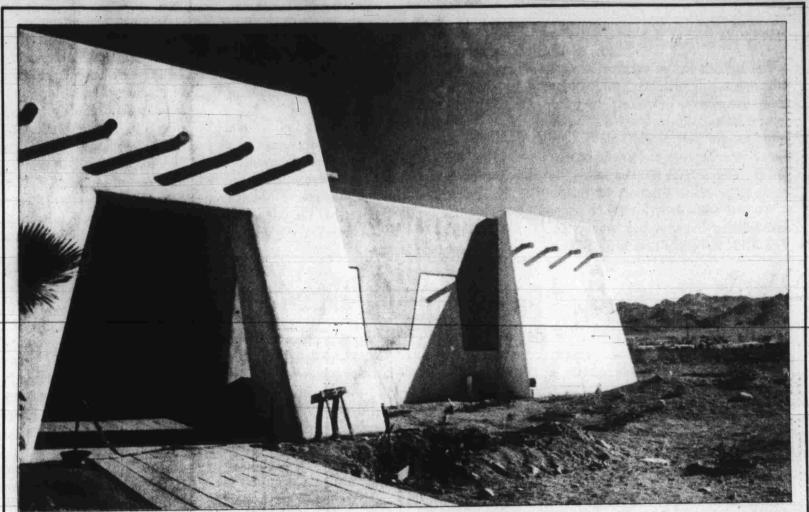
A report on the first year of mandatory oxygenation of gasoline will be prepared by April 15, according to regulation requirements, Naylor said. "Several sections of the regulations may need some adjustment," he stated.

In other business during the regular meeting of the Control Board, Express Oil and Gas of Nevada Inc. was fined \$3,300 for mislabeling or having less than the required amount of oxygenated fuel in various pumps, including six located in Henderson.

Express was fined \$300 each for the condition of six pumps at 671 W. Sunset Road on Dec. 13, according to APCD. Two had less than the required amount of oxygenate and four were mislabeled, records stated.

In other business, Titanium Metals Inc. was found in violation for a spillage of titanium tetrachloride from a reactor on Dec. 5. A negotiation was listed, stating Timet will use

See Fuel, Page 3



OPEN SUNDAY-This new building at the Clark County Heritage Museum on Boulder Highway will officially open to the public Sunday. Built to reflect Southwestern architecture, the

building will house a timeline diorama. Several guest speakers will be on hand as part of the ceremonies. Related story, photos, Photo by Jeff Cowen Page 17.

Proposed changes could hurt community development program

By Katherine E. Scott News Staff Writer

Government officials who deal with community development in three states met in Henderson this week to discuss federal regulations they feel may be detrimental to their communities.

"The Community Development Block Grant program was created as a tool for local governments and municipalities to take federal funds and use them as they best saw fit," said Skeet Fitzgerald of Henderson's Economic Development Department.

He said regulations had made a "very flexible program so we could use their funds within their guidelines [in a manner] that would best suit the needs

people."

Now, he said the federal government is planning to "take away some of that flexibility and actually take some of that control out of the hands of the local governments and put it back at the federal level."

A regional meeting of the National Community Development Association convened in Henderson Monday for a round-table discussion about how to respond to the proposed changes in the federal guidelines.

Seventeen persons from Nevada, California and Arizona found that, regardless of the size of the community each represented, "we all have the same perspective," Fitzgerald

of low-to-moderate income said. "We all had the feeling have all been installed in these changes are not beneficial to the program."

> Fitzgerald said that with the proposed changes, improvements that benefit all residents by focusing on those with lowto-moderate income may no longer be eligible. "Right now, the way that we can use the CDBG funds benefits the whole community," he said. New streets, lighting, storm sewers, sidewalks and such projects

Henderson through CDBG funds, he said. "If we can't do that because of the new regulations, then I think we suffer," he added.

CDBG funds can be used to assist low-to-moderate income residents "through a variety of types of projects," Fitzgerald said. Direct benefits come from

See CDBG, Page 3

Police on lookout for GV bank robber

By Katherine E. Scott News Staff Writer

Henderson police were searching for a man suspected of robbing a local bank at gunpoint at Home News presstime Wednesday.

A large amount of cash was taken from the American Federal Savings at 2790 N. Green Valley Parkway late Wednesday morning. Police first received report of a robbery alarm at 11:30 a.m.

According to police, the suspect first came in for a loan and returned with a handgun after having been refused. Police also said the suspect matched the description of another bank robbery suspect, but details were unclear as the Home News went to press.

The suspect was described as a white man, six feet tall, with brown hair slicked back with some type of gel.

He wore a long black raincoat over a white shirt with pinstripping and a dark tie. He also wore sunglasses, but police said he removed them long enough for a witness to see that his right eye was bruised.

The suspect was also said to be clean shaven and apparantly had an earphone through

which he may have been listen-

ing to police broadcasts. The black handgun, which may have been a revolver, had something taped on the end which may have been intended to silence the weapon, according to police:

Inside L. Jessie Bennett **Births** Carolyn Drennan Bishop Classified **Richard Cohen** Comics, Crossword Joey Curtis Dear Debbie Benjamin Eckstein 21 Entertainment 32 Fred Flores 30 Get to Know America Jim Goff **Green Valley News** 33 Horoscope **Legal Notices** Pat McDonnell QuizMaster Religion Senior Activities Guy Shipler Sports This Was Nevada Helen VanDerSys Viewpoint Your View



PAPER BOY INJURED - Sean Semon, 13, of Henderson, leaves St. Rose Dominican Hospital on Tuesday with balloons in one hand. His other arm was broken in three places when he slipped on his bicycle Feb. while delivering papers for a local daily

newspaper. While in surgery, the 42 papers he still had to deliver were handled by others. His sister Rochelle will work his route until he recovers enough to go back to work. Meanwhile, Semon expects to collect a salary from the State Industrial Insurance System.

One Man's View from Page 1

After meeting with Sandinista officials, election officials and observers from the Organization of American States and the United Nations, we joined the Indians at their headquarters. The ceremonial drinking of wabul (a cooked fruit combination) started the session as at least 100 people jammed into the small unlighted room. They had no chairs, but a bench was provided for us.

Prime Minister Price told them why we were there and that was followed with speeches by Rivera and Fagoth, after which three witnesses were presented to tell us of Sandinista attempts

to intimidate them. None of them appeared to be intimidated and ended their statements with anger rather than with a whimper. Nevertheless, we hit the Sandinista leaders with the complaints within the hour and were promised a complete

The Indians in the northeastern part of Nicaragua will vote this year, although there are several thousand who were unable to register in October. The Sandinistas said they couldn't put up registration places because of Miskito contra activity. However, as a token move they did open 12 places to register last Sunday.

We had requested that 50 be opened up last October but that had been denied. The Yatama people told us the 12 that

were recently opened were in areas that would only benefit the Sandinistas. The government officials and electoral council denied that charge. We do know that at least 20,000 people have been denied the opportunity to register in northern parts of Nicaragua.

Immediately following President Bush's meeting in Columbia, the international press will crowd into Nicaragua to report on the election planned for Feb. 25. This coming weekend we will see pictures and reports of huge political rallies in Managua, Granada and Leon. Seldom, if ever, will you see much coming from Miskito country, unless there is a blowup or an act of violence mars the electoral process.

Early the day before election, I will again climb on board that same military transport in Managua and leave the press behind to cover the election in the big cities. Prime Minister Price will remain in the western part of Nicaragua and my working companion will be a Haitian

I feel comfortable with the Indians and hope to play a small part in at least helping those who are registered experience their first taste of a free and fair election. The national election may not be decided in those isolated areas, but the people there are just as important to me as the masses in Managua.

Merlin proves reading is a magic experience

By Ben Baker News Staff Writer

Reading can be a magical adventure taking the reader to faraway places and times long ago, said Merlin the Magician during his Monday visit to Edna Hinman Elementary School.

Merlin, part of the Walt Disney's World on Ice entourage, used a magical movie to take the students on a journey through time which began in the Stone Age.

Children watched as Goofy attempted to read a book, upside down, on how to make fire. They also watched as Goofy puzzled over a falling rock sign while boulders hovered above his head

Merlin took a volunteer from

By Ben Baker

News Staff Writer

will meet with the public at 9

a.m. Thursday, Feb. 22, at the

Henderson Convention Center.

visory Committee to the

Legislative Comission's Sub-

committee to Study Water and

Waste Water in Nevada will

recommendations on eight

water-related items on which

Former Nevada Sen. Paul

Laxalt has been retained by a Reno

consulting firm to work with the

Bureau of Reclamation to pass a

Henderson-BMI water contract.

city, but by a firm the city has

hired, said City Manager Phil

Speight. However, Laxalt will

work for the city in Washington

to get the bureau to pass the con-

Laxalt was not hired by the

The Southern Technical Ad-

A legislative advisory board

the audience, third-grader Courtney Meyers, to help him read a royal proclamation about reading. Most of the students in the room said they enjoyed reading and enjoyed having someone read to them.

program was developed in cooperation with Reading is Fundamental, a nationwide. organization which promotes reading.

Students at Hinman were give a newsletter published by Disney to encourage them to read. The letter included games and stories designed for young minds.

Media information about the program states, "While hardships of millions of illiterate

the board will also act on if

suitable presentations are

made. Waste water's use and

reuse values will be discussed

as one of the board's items. Cur-

rently, Henderson is consider-

ing ways to deal with future

waste water flows which are ex-

pected to exceed the city's cur-

and changes in water use titles.

The contract was recently

rewritten to satisfy concerns

brought by the Colorado River

Commission. As part of that

rewording, the city is made a

partner to a BMI contractthat

allows it to take water from the

The bureau must approve the

amendent for the contract to take

Colorado River.

rent treatment capacity.

ultimate solution to the illiteracy problem is in advancing the education of today's children. 'Adventures in Reading' is a preventative program designed to combat illiteracy before adulthood by motivating children to read." The "Adventures in Reading" According to statistics, the

U.S. ranks 49th out of 158 surveyed countries in literacy. The program does not teach children to read, but encourages them to read.

adults is of great concern, the

Henderson residents to be honored by St. Rose Auxiliary

Long-time Henderson residents Troy and Selma Bartlett will be honored-as King and Queen of the 33rd Annual Mardi Gras Ball on Saturday, Feb. 24.

The Hospital Auxiliary chose to honor the Bartletts for their dedication not only to St. Rose Dominican Hospital, but to the City of Henderson. Troy Bartlett retired from First Interstate Bank this past year after 25 years of service and continues to be active in the community. Selma Bartlett is vice president of First Interstate Banks in Henderson, Green Valley and Boulder City. This year marks her 36th year in banking.

Selma's commitment to Henderson and St. Rose Dominican Hospital is evidenced through her memberships on the board of directors of the Henderson Chamber of Commerce, the Henderson Development Association and St. Rose Dominican Hospital. She has also served on the hospital's board of trustees for 12 years and the Finance, Strategic Planning and Building and Grounds Committees.

Also honored at the Mardi Gras ball will be Sen. Hal and Tina Smith, who are the honorary chairpersons. Sen. Smith was one of the founding trustees for the St. Rose Dominican Hospital Foundation and has been a member of the Hospital's Advisory Board for more than two decades.

Tina Smith is equally devoted to St. Rose Dominican Hospital. Not only has she been a volunteer at St. Rose since 1981, but she has served as a member of the Hospital Auxiliary for more than 20 years.

The 33rd Annual Mardi Gras Ball will be Saturday, Feb. 24,



Troy and Selma Bartlett will be honored as King and Queen of the Mardi Gras Ball to be held on Feb. 24 in the Grand Ballroom of the Tropicana Hotel.

in the Tropicana Hotel's Grand Ballroom. Donations are \$100 per person.

For more information or to make reservations, call 564-4625.

School to be named for Selma Bartlett

By Katherine E. Scott News Staff Writer

Henderson will be named for local businesswoman Selma Bartlett, following action by the Clark County School Board Tuesday night.

As currently planned, without consideration of construc- Henderson Chamber of Comtion schedules or escalating growth patterns, Selma Bartlett Elementary School will open in the Green Valley South neighborhood in the fall of 1995, according to school district spokespersons.

that the growth in Henderson [changes]," said CCSD realty specialist Barbara Rodgers.

She said the school is currently planned for construction An elementary school in during the 1994-95 school year. The time or location could change, depending on Henderson's status, she said.

Bartlett's name was approved led by the School Board after a campaign by the merce, which submitted a petition signed by Southern Nevada residents.

Bartlett, a vice president of First Interstate Bank of Nevada and area manager for Boulder City and Henderson. "That could shift if we find including Green Valley, has been a highly visible community leader for more than 35 years.

Fund established for paralyzed brother of Henderson resident

By Robert Grove Fisher Managing Editor

A fund has been established in Tennessee for Michael Brandon, who has been paralyzed for more than a year following an accident in which a tractortrailer ran his car off the road and into a bridge abutment.

Brandon, 31, younger brother of Kathie Brandon Averett of Henderson, currently is being cared for at the Hamilton County Nursing Home in Chattanooga, where he communicates only by blinks and nods.

Following the accident. which occurred in Oklahoma City in December 1988, it ap-

peared that Brandon, who suffered massive head and face injuries and fractures of the skull, pelvis and hand, would recover.

However, shortly after undergoing reconstructive surgery, spinal fluid began to drain from his nose. He remained in the hospital until Christmas 1988. By that time, family insurance benefits had been exhausted.

In January 1989, after some improvement, he was deemed well enough to return to his

home in Chattanooga. By then, his headaches had lessened and he could walk without crutches. A week later, however, he fell into a coma. Hospital physicans confirmed - through a spinal tap - that he had contracted pneumococcal meningitis from his injuries. Then, before anything could be done, he began to have seizures and suffered a midbrain stroke.

After a brief period of consciousness, he lapsed back into another coma, a condition that lasted more than three months.

The stroke damaged his body's ability to maintain a proper temperature. He sweated constantly and his temperature soared on occasion to as much as 108 degrees and left him paralyzed and unable to speak.

After he came out of that coma, a system was established whereby Brandon could communicate by blinking his eyes for "yes" and moving his head slightly for "no."

Meanwhile his condition steadily worsens. Idle muscles have begun to atrophy and con-

HENDERSON

tract, drawing his hands, fingers and toes inward. According to one report, his body is slowly tightening into a fetal position and his upper teeth have begun to bite into his chin.

Help is available to treat such spasticity at the Patricia Neal Rehabilitation Center in Knoxville, Tenn., but the deposit required for an initial examination and treatment is reportedly more than \$10,000. Regular treatment at the center can cost as much as \$1,200 a day, family members said.

Accordingly, the family has established a fund account in Brandon's name with a Chattanooga financial institution.

Persons wishing to contribute to the fund, his sister said, should address correspondence to the Michael Brandon Fund, First Federal Savings and Loan Association of Chattanooga, 5515 Brainerd Road, P.O. Box 8038, Chattanooga, Tenn. 37411.

Plans for Old Vegas still on line Long-range planning will hold a public hearing on water and waste water resources and also be discussed. While exrelated issues. amining that, board members The board will also seek

Laxalt to help with water request

Waste water to be discussed

by Legislative committee

By Ben Baker News Staff Writer will talk about and solicit opinions on government planning

Renovation plans for the Old Vegas resort on the south side of Henderson are still on line, according to Robert O'Neal, executive vice president for Mar-Cor resorts.

Groundbreaking on the resort is being held for a variety of reasons, including the opening of several other new resorts in the Las Vegas valley, he said.

"It is a fantastic piece of property out there. We are not ignoring it. We purchased the property with the intent to break ground," he said.

An on/off ramp for the Highway 95 freeway near the resort will have a tremendous impact on the facility's ability to draw customers, he said.

"Henderson has a real creative body of road warriors trying to get that through," he

A proposed Tourist Train, which is expected to run near the hotel/casino, could also require easements and special planning for the resort, he said.

"It is still in the planning stages for the infrastructure," O'Neal said.

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ippi...\$20 per year \$16 for six months ... \$24 per year

City-wide construction opens high

By Ben Baker News Staff Writer

Construction values and permits in Henderson opened 1990 slightly higher than in January 1989, according to

figures released from City Hall. In January, 185 singlefamily home permits, valued at \$14,004,720, were issued. In

January 1989, 130 permits, valued at \$9,481,570, were issued. The January 1990 fig- 1989, 29 permits, representing ures dropped slightly from December 1989, which saw 207 permits issued with an estimated value of \$14,401,609.

In regard to multi-family construction, 53 permits representing 574 units, were issued last month, having a \$20,488,460 value. In January units, valued at \$14,599,296, were issued. In December 1989, 28 permits were issued.

City Building Inspector Joe Titus said he expects 1990 to be a record-breaking year.

Audubon Society meets Wednesday

The Red Rock Audubon Chapter will hold its February meeting at 7:30 p.m. Wednesday at the Clark County School District administration building, 2832 E. Flamingo Road. Falconry will be discussed, together with the Wild Wing Society's educational projects in schools.

Mystery solved in Henderson woman's death

By Katherine E. Scott News Staff Writer

Foreign laws that would have made a third party responsible for a murder/suicide caused a mystery that delayed police from solving a Henderson woman's murder in Las Vegas this week, according to the Las Vegas Metropolitan Police Department.

Dawn Lee Ray's body was found Sunday in Las Vegas along with that of co-worker Mok Sang Huh in Huh's apartment near the Imperial Palace, where both worked as blackjack dealers, police said. Ray had been shot several times in the upper body, while Huh had one gunshot wound in the head, according to police.

Although murder/suicide was suspected, police considered the case could be a double murder because no gun was found at the scene, and because Ray had just days earlier filed a complaint that a man she had turned in for gaming fraud had been harassing her.

Metro Lt. Kyle Edwards said the murder had no link to the gaming incident. He said Huh wanted his relationship with Ray "to be something more than a friendship." When Ray tried to leave the apartment, he said police believe Huh killed her, then himself.

"The weapon was removed from the scene by a friend of the murder suspect," Edwards said. He added, "In his country, which is Korea, the owner of the gun is as responsible as the user of the gun."

He said the friend came to the room, saw what had happened, and was afraid he would be charged with murder in the crime. He said the gun had been loaned to Huh about a week earlier.

Henderson police said that Ray's husband, Sherman Ray, had reported her missing about 3:30 p.m. Sunday.

Fuel from Page 1

dust suppressant equivalent to \$3,000.

Thatcher Co., Las Vegas Division, was found in violation for emissions from its bauxite handling facility scrubber stack at 7300 W. Lake Mead Drive on Nov. 7. The company was fined \$300.

Las Vegas Paving Corp. was fined \$300 for emissions from an asphalt plant stack at its Henderson facility on Nov. 7. according to ACPD records.

Nevada Rock and Sand Company was fined \$200 for fugitive dust emissions from a landfill operation on Nov. 25. ACPD records stated no precautionary measures were taken at its facility at 501 W. Sunset Road.

There's new hope for the 1.5 million Americans who will have a heart attack this year. Many will follow a program of cardiovascular protection-that is, they'll go on a diedt, quit smoking and/or take medication to protect the heart from cardiovascular disease.

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CDBG from Page 1

housing rehabilitation and social services, while other projects may improve the neighborhood itself, such as the recent addition of street lights in Henderson's Townsite neighborhood.

That was eligible, he said, because federal guidelines required that CDBG funds could be spent in a neighborhood that had a minimum of 51 percent of residents in the low-tomoderate income level.

"Under the new guidelines," Fitzgerald said, "100 percent of that project would have to benefit low-to-moderate [income residentsl." However, the project could have been funded proportionately under the new guidelines, if money could have been found for the unqualified portion of the project.

There is still some flexibility left, but it would still "restrict the activities that we're engaged in," he said.

The communities involved at the meeting Monday had CDBG funds ranging from Henderson's \$500,000 to San Francisco's \$16 million, Fitzgerald said.

He said the federal government seems to "want to turn the CDBG program from a community development program to an anti-poverty program." He added, "We'd have to almost exclusively do directbenefit activities, which isn't bad, but [we need a balance]."

Projects such as the Townsite streetlights, the new Senior Center and the paving of streets in the Pittman neighborhood several years ago may be ineligible under the new guidelines, he said.

"[With] all the new things they want to add," he said, "they aren't giving us any more money. And worse than that, they keep cutting it. Since 1981 the CDBG funding has declined by 53 percent overall.

"What good is it to try to expand the program and make all these other things eligible and then not give us the money to do the programs?"

Among the proposed cuts, he said, is the deletion of low interest loans for housing improvements through Housing and Urban Development. He said Henderson has spent some \$220,000 in the past five years "including a couple years where we didn't spend any at all because we didn't have any money available."

He said the loans are made with money repaid from previous loans, but HUD has used those funds for other purposes.

Funds for rehabilitating rental properties, which Fitzgerald said is used often in Henderson's older neighborhoods, will be cut by 45 percent under the proposal, he said.

The consensus from the round-table discussion. Fitzgerald said, is that the general public and the administrators of the CDBG funds need to inform their United States Congressional representatives that their communities would be hurt by the proposed changes.

"We felt that it was a marketing effort on our part. Let people know that the program benefits them, that they can contact their congressional delegates." He said that "instead of it being a faceless clientele [they] could put some faces and names to it."

He said another regional meeting of the NCDA will be set following the group's nationwide conference in April.

He added that April 7 to 14 is Nationald CDBG Week. However, he said, "We need to keep it out in front all year."

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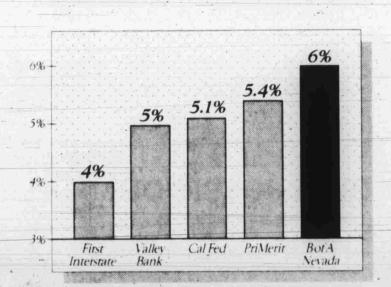
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Comparative chart is based on balances of \$2,500 in each account, with rates in effect on 2/8/90. Rates subject to change *Changes for overdrafts and other account related services still apply. Six month free checking and free check offer expires on 3/30/90.

Bank of America Nevada, Member FDIC

Viewpoint

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HENDERSON MEADAY MODERNA CONTROL HOME NEWS

MIKE O'CALLAGHAN
Publisher

CAROLYN O'CALLAGHAN Co-Publisher

Thursday, February 15, 1990

Callous FAA controllers kill 73 with indifference

Editor's Note: Not much has been said about the deaths of 73 Colombian airline passengers who died when their plane crashed on Long Island. Evidence shows the plane crashed because it ran out of fuel as a result of being held aloft for 45 minutes by air traffic controllers after being told the plane was running low on fuel.

This was a tragedy which would have and should have been prevented and still so very little has been said about it in the U.S. press. Is there silence because it was a foreign airliner or because we have become calloused and brush it off as "just one more airline disaster" that takes place regularly in our world?

Mel Steninger, publisher of the Elko Daily Free Press and a pilot, didn't brush off the tragedy, but took time to comment on it in depth. His editorial remarks are worth reprinting:

Something that is difficult to comprehend is how callously indifferent federal bureaucrats can become, with a little practice. A demonstration was provided in the recent level of insensitivity achieved by agents of the Federal Aviation Administration.

FAA controllers last week kept an Avianca airliner wandering about the skies over the eastern part of the United States for an excessive period of time, assigning the ill-fated plane to "holding patterns," until the aircraft finally ran out of fuel, crashed and killed 73 people. Many others were injured.

It was done despite the undisputed fact that members of the plane's crew notified FAA controllers at least 45 minutes before the crash that the craft was running low on fuel.

The FAA personnel who thus condemned 73 people to death—the FAA agents are called controllers because they exercise a near-absolute control over such aircraft—have shown no inkling of remorse. Instead, they have attempted to absolve themselves with public contentions that crew members on the airplane did not use the correct words when announcing the fuel shortage.

Flint-hearted spokesmen for the FAA declared earlier this week that the crew members—who were killed in the tragic crash—should bear the blame because the pilot pleaded for "priority" clearance to land before he crashed. The FAA apologists say they might not have ignored the plight of the airliner and its 159 passengers and crew members if the word "emergency" had been used in the plea for merciful treatment by the controllers.

The official contention of the FAA, then, is that the crew members and more than 70 of the plane's passengers deserved to die because of this perceived error in terminology. Fred Farrar, official spokesman for the FAA, arrogantly declared on Monday that the plea containing the word "priority" was properly ignored by controllers because this word "has no particular meaning in air traffic control. If there is an emergency, you use the word 'emergency.'"

The more important point, we believe, is that the pilot of the Columbian airliner notified FAA agents that he was running out of fuel—because the aircraft had been delayed so long by FAA controllers ordering it into "holding patterns"—and asked them to guide him to an airport promptly. Instead of responding rationally to that notification and request, the FAA agents ignored the pilot and kept him aloft until his plane exhausted its fuel and crashed (after aborting one landing attempt because of poor weather conditions).

We think it's time somebody used the word "emergency" in describing the need to make some drastic changes in a bureacuracy that has grown so callous it won't even admit that the indifferent negligence of its agents killed 73 people in one

Don't count Jessie out

To listen to political strategists, Jessie Jackson's political career will be washed up if he doesn't run for mayor of Washington. They say Jackson does not have the experience of running a high-level elected office. They say he desperately needs that to prove he is somebody and can lead. Pulling the city from the mire would do just that, they say. Jackson is missing a golden opportunity, they say.

According to that line of thinking, Jackson should have never gotten as far as he did in the last Democratic primary or the primary before that. However, the record shows just how well Jackson did. The political pundits chalked it up to image, since they couldn't say it was experience.

Image is precisely what they are forgetting now. Jackson has built an image that stands apart from his capabilities of operating smoothly in an elected office. Jackson does not need to run for mayor of Washington. The voters will not care if he didn't run for mayor when the 1992 primary rolls around. He does not need a mayoral position to convince voters. Jackson has the gift of image.

Increasingly, image has played a part in presidential and other elections. More and more frequently, the massive voting public really doesn't care what the candidate stands for as long as he looks and sounds good. A few persons, the politicos included, do care about such things as experience and well-defined stands on certain issues. However, those people are very few and their opinions don't matter to a public more concerned about a candidate's necktie than his stand on nuclear waste storage.

It's called stupidity

By Richard Cohen
WASHINGTON—Once there
was a milk carton, and it had a
lid. For years the milk carton was
the only one available and people
made do. Then someone extremely clever invented a carton
that had no lid. The opening and
the container are one. That carton
is a vast improvement even though
you often cannot open it and, if
you do, the milk dribbles out in
ways you cannot predict. This is

called progress.

Once there was something called the telephone company. This phone company basically offered just one model telephone, usually black, but if your phone broke, a man came to your house and fixed it. Then someone invented a better phone company. It offered many kinds of phones and oodles of services, most of which you don't need. Now no one comes to your home to fix your phone. This is called progress.

Once there was something called a bank teller. Trouble was, the teller usually only worked from 9 a.m. to 3 p.m., so long lines formed. Then someone invented the Automatic Teller Machine and so now, instead of waiting in line inside the bank, you wait in line outside the bank—and often get charged to make a transaction. This is called progress.

Once there was something called a paper bag. In some parts of the country, it was called a sack, but whatever it was called, it worked. Groceries were put in it and, when emptied at home, it could be used to start fires in the fireplace or as a garbage bag. Then someone invented the plastic bag. It cannot be burned since the fumes cause chipmunks in the woods to fall over and die. It's too small to be used as a garbage bag and, full of groceries, it topples over in the trunk of a car. This is called progress.

Once there was just one kind of pay phone. Usually it was found in a booth where you could find the phone numbers of incredible women who, although they had American names like "Patti" or "Debbi," clearly had read the Kamasutra. Then someone invented a better phone booth and, at the same time, lots of phone companies. This way

you can duplicate the anxiety of foreign travel. You never know which phone company you'll get or if your calling card will be accepted. This is called progress.

Once there was an airline industry. Its rates and routes were regulated by the government, but service was good and there was such a thing as a nonstop flight. Then someone invented a better airline system. For almost a week, air fares dropped. So, too, did maintenance and service and, when fares rose again, maintenance and service remained the same. Then the airlines abolished most nonstop flights. Now, to get to almost anywhere you have to change planes in Atlanta. This is called progress.

Once there was something called a street address and mail came to that location in a timely fashion. Then someone invented the Zip Code and insisted that it be added to the street address. Now mail that once took a day to reach its destination takes a week and very often includes a notice that a check you mailed a week before has never arrived. This is called progress.

Once there was something called a clerk. Often the clerk answered the phone and gave you the information you requested. Then someone invented soemthing better. It's called voice mail, and it means that you cannot ever get to talk to a human being. You press "6" and then "1" and then get disconnected. Need I tell you? This is called progress.

Once there was something called a family doctor. That person came to your house if you were sick because that person had learned in medical school that sick people don't feel well and should not spend hours in waiting rooms with other sick people, all of them with diefferent diseases. Then someone invented a better doctor. That new kind of doctor is so good that you have to go to him, but not on weekends or holidays or on Fridays after noon. This is called progress.

Once there was something called a watch. It had a minute hand and an hour hand, and one was longer than the other. Most people thought it worked just fine, and maybe the best thing about it was that if your watch wasn't working, you could just glance at someone else's. Then someone invented the digital watch. This meant that you could not read someone else's watch. It also meant that when daylight saving time came or went, you had to devote many hours to resetting the thing. This, too, is called progress.

Once there was a rule. It was "If it ain't broke, don't fix it." Then someone decided that the rule was silly, and so all sorts of things that worked perfectly well were fixed so that they don't work well anymore. This is now called progress. It used to be called stupidity.



GOP voter registration gains

By Guy Shipler

The Republicans aren't catching up with the Democrats when it comes to finding a viable candidate to run against Gov. Bob Miller this year. But they are getting close to them in voter registration.

Last week, Secretary of State Frankie Sue Del Papa reported that as of Jan. 1, the Democrats were leading Republicans by a little over 9,000 registered voters statewide—193,263 to 184,182.

That's a huge change. In 1980, the Democrats had about half again as many registered voters as the Republicans had—119,985 to 74,433. And as recently as 1988, the Democrats led Republicans in registration by only 22, 493. In two years, the GOP has cut that lead by more than half.

The rapid acceleration has taken place mainly in the last 10 years. When I first came to Nevada in the mid-1950s, the Democratic registration ran pretty consistently at about three-to-one over the Republicans.

That lopsided situation tuned out to present me with a difficult problem. As a correspondent for national news publications based in New York, my major job was to cover Nevada's inconsistent lifestyle. I was reporting that in spite of its well-known liberal social attitudes and behavior, it was remarkably conservative politically. That sort of stuff didn't make sense in Rockefeller Center.

Asked the puzzled editors: If Nevada had a three-to-one Democratic registration, how come it was so clearly locked into a rigid, redneck right-wing political conservatism at both the state and national levels? And how come that implicit narrow-mindedness could possibly tolerate 24-hour legalized gambling, quickie divorces, bars that never closed and legally licensed brothels?

Even states with long traditions of liberal Democratic influence didn't do crazy things like those, said the editors. But since Nevada did, how come its voters could send to the U.S. Senate a Democrat as rightwing as Pat McCarran?

My problem was how to explain those things satisfactorily. It wouldn't be easy, because even though I had worked with and for them

in New York well enough to gain their confidence, I could tell that the editors were then beginning to think the altitude had somehow affected my judgment.

The only way I could get them partly off that train of thought was to try to put that lopsided voter registration into the Eastern perspective. In long memos I explained that the word "Democrat" did not mean the same thing in Nevada that it did in New York.

Rather, it came closer to equating with the Northeasterner's definition of Southern Democrats, who—especially in those days—were notoriously conservative by Northern standards. Where states' rights had strong racial overtones in the South, states rights in Nevada zeroed in mainly on the over-abundance of the federal government's physical presence.

The explanation helped somewhat. But I never have been able to make them understand Nevada's liberal attitudes in other ways, even though more and more states have begun to follow some of them, at least when it comes to legalized gambling.

Actually, of course, party registration has in itself never made as much difference in Nevada as it has elsewhere. Despite the heavy Democratic registration edge, three of the five governors between 1950 and 1982 were Republicans.

Between 1950 and 1988, the voters of both parties put a total of 22 republicans into all the state's hightest offices—Congress, governor, lieutenant governor, treasurer, controller and attorney general.

Scores of Republicans have served in the Legislature, often enough to have majority control over one or both houses, where they have had as profound an influence on the state's political directions as have the Democrats. And their impact has been felt as strongly at the local government levels throughout the state's history.

Historically, then, it has been hard to tell the difference between the two major political parties in Nevada when it comes to election results. Perhaps here more than any other state, the individual and what he stands for guides the voter more than his party affiliation. The net effect at the polls has been a pretty consistent conservative political record at both the national and the local level.

All indications are that it will stay that way. Even though our booming population is giving us the largest registration ever, the strong Republican gains would assure a continuing conservative trend. For there is no sign that the Democrats have become any more liberal then they were when they sent Sen. McCarran to Washington—and kept him there until he died.

Send us your views

Uniform speed limits necessary for school zones

You've got an appointment across town and are running a little late because of unforeseen circumstances. You're driving carefully, and within the speed limit, but you don't have any time to waste. Suddenly, you find yourself in a school zone—and you can't remember what the restrictions are. You slow down, frantically search for a sign and try to observe other traffic.

This confusion is typical for Nevada motorists. In some school zones you're permitted to go 25 mph at certain times of the day, but in others a strict 15-mph limit is in effect. Some schools have flashing yellow lights when you're supposed to slow down; others do not. At



schools located on major thoroughfares, motorists are sometimes given more latitude.

In an attempt to clarify the situation, the Nevada Department of Transportation plans to conduct a number of public hearings on how to bring about greater uniformity. And the school safety zone issue is already on the Nevada Legislature's 1991 agenda.

These discussions shouldn't consume very much time. The most sensible and practical solution would be to adopt a 15-mph zone for all schools—from a half-hour before school starts to a half-hour after it ends—on streets surrounding the school. If that were the case for every school in the state, there would be no confusion.

As long as motorists are warned within a reasonable distance from the school that a speed limit is approaching, it would be fair. And it would be safer than the existing system—which has motorists scratch- around schools. ing their heads when they should be letting up on the gas pedal.

Some people would no doubt feel inconvenienced by this. They've

grown used to the idea of zipping along at a steady pace. But a little inconvenience is a small price to pay for creating a safe traffic environment for school children.

Furthermore, a uniform school speed limit can only be effective if it is strictly enforced. Other areas of the country are vigilant in patrolling areas around schools and in slapping heavy fines on violators. There's no reason we can't be, too.

State officials say the problem of uniformity is complicated because of the regulations in small communities. Towns without a traffic engineer often make safety zones too long just to be on the safe side. Officials of those towns can't be faulted for this, but they, too, must work toward uniformity.

It's time we all got a litter smarter when it comes to traffic safety

Reno-Gazette Journal

Events of 1790 — Part One The National Census

By L. Jessie Bennett

1990 will be the 200th birthday of the American Census.

The year 1789, when General George Washington became President George Washington, was a year of anguish and frantic formation of a new government. President Washington con-

1. Walking in the street going to and from school, stopping

cars from moving and acting like they own the street. The

ones that are doing this know who they are. They will block the street for a half a block to a block or more, not caring

that they have the traffic stopped dead. Do they have a death

2. Again the teens-and they know who they are-are star-

3. Those youngsters who use drugs and those who drink and

abuse alcohol-what a waste of life! I think they should see

a person what has died of drugs, alcohol or AIDS. They should

4. When driving, they speed and show off in their cars. A

Now for the adults-and again they know who they are:

1. The ones that pick up their kids at school need to pay

attention to the speed zone. Do they pay attention to the 25

mph zone in neighborhood areas? No! Yet they are the first

2. As for those who are also using drugs and abusing alcohol

We that live here or the school need to call the police when

we see something going on. I don't know if many of them know

this fact, but the school is in charge of the kids until they

reach home. Being afraid of calling the police will not, I repeat

will not, clear up all the problems. The police do have their

hands full and are also short of manpower, but they do the

They can't always get there as fast as some people want,

in fact I am guilty of thinking they should get to a trouble

spot sooner. The police have 78 square miles to cover and that

Also when they do get there, does anyone say "thank you?"

I am just one person, but if one person and the next one person

get together and start calling the schools and the police, we

just might end up with a pretty nice and safe place to live

When one gets right down to it, if one phone call saves a

life and we are not afraid to call, it is worth it. Those who

take time to call and let the right people know-police, school,

etc.—how are authorities going to know where they are needed?

SHIRLEY WEATHERMAN

at home and behind the wheel of a car, how can they expect

ting fights among themselves, getting into the mail boxes, tak

ing mail, etc., which is a federal offense.

just stop and think, but I doubt if they will.

to yell if they see speeders in their areas.

fessed to Henry Knox, secretary of War, that he forsaw, "an ocean of difficulties" ahead. It was from two different executive mansions in New York City-Cherry Street Mansion and the High Street Mansion—that many of those momentous decisions were made. Government leadership included the president, Vice President John Adams, First Chief Justice John Jay, Associate Justice James Watson, Secretary of War Henry Knox, Attorney General Edmund Randolph and Secretary of the Treasury Alexander Hamilton.

Those leaders and the new nation faced many problems and

Early government income

Taxation

Coast Guard

U.S. Patent Office

 Post Office System Newgate Prison established Also the big balloon business flourished and a boat was de-

signed to be propelled by steam. The educational system was being formed. Take, for example, the James Morris Academy in Litchfield, Conn. It was a

English, grammer, logic and moral philosophy. Things were moving in 1790. Considering the many programs that had to be started and supervised in the early months of the new government, it is quite remarkable that this nation got off to such a successful

co-educational school, offering Latin, Greek, mathematics,

start 200 years ago. To add to everything else there were additional problems, such as poor communications and bad roads that surely hampered the taking of the first census. The secretary of the Treasury, Alexander Hamilton, was responsible for taxation and the first census. Hamilton was a

tion of the new nation. The 1790 Census records were important in 1790. They are also important to historians, genealogists, etc., in the last 200 years. Post riders all carried the census papers to the towns

brilliant man and soon initiated the census to count the popula-

throughout the states to gather the information. Each town was responsible for assigning a census taker to gather the required data in his town.

An example of the form and information therein follows:

First census of the United States Heads of Families-Litchfield County

Name of Head of family	Free White Males of 16 yrs & upward in cluding the heads of families	Free White Males 16 yrs the heads of families	Free White Females	All Other Free	Slaves
Litchfield Town			10 10 10 10		
Catlin, Alexander	3	1	6		1
Stone, Reuben	2	3	3		
Marsh, Solomon	2	3	5		1
Sheldon, Elisha	1	1	1		4
Morris, James	2	5	3		

The 1790 Census was extremely important to the formation of the new nation of the United States of America. Is the Census important now? Is it necessary to governmental planning for the good of the nation and the people?

Indeed the 1990 Census, 200 years later, is once again extremely, even vitally, important to the United States of America. Each form of the 1990 Census should be completed in full honesty and returned as soon as possible.

Boulder Dan & Dipstik Duck

Support your local police!

By Ray Collins







Letters

Support your police

The problems are:

wish or something?

car is a killer.

their kids not to do it?

best they can.

and play.

Editor:

This letter is to everyone that lives and works in Henderson and Green Valley. As a homeowner here, my neighbor and I are becoming very alarmed at what we see everyday

To start with, some teenagers in Brown Jr. High Schoolmaybe that both junior high school and Basic High Schoolare causing problems.

Upset over neighborhood blight

I have been a Henderson resident for seven years. My husband and I purchased two homes in the Black Mountain Hills area; one is our home and the other is a rental. We had a lot of confidence in the City of Henderson's quest to improve its image and therefore the probability of our property losing its value was not our concern at the time we made those purchases.

In 1985, we noticed that many of the residents in our area began to clutter their yards with broken-down cars, appliances, plumbing, furniture and other eyesores. In addition, many have neglected their landscaping and only dirt and weeds remain.

Many of us were concerned about where our neighborhood was going. I circulated a petition among the residents which expressed our use of residential property. I submitted the petition to the City Clerk, who then informed me that the City of Henderson could do absolutely nothing to prevent our neighborhood from deteriorating due to blight.

It seems to me that with all of the effort and expense put forth by the city towards the Henderson Beautification Project, unless we establish some city ordinances prohibiting the use to residential property for junk yards, the city is spinning its wheels.

If the City of Henderson proper intends to improve its image, I am more than willing to participate and take the necessary steps to accomplish this goal. Advice would be greatly appreciated.

Sincerely,

P.S. Is a business license required to run an auto repair shop on a front lawn? We have that, too. Also, if anyone wants to buy a used washing machine or mattress, just drive around Black Mountain Hills and you can shop in the comfort of your

MARY KIROS

own car.

Unhappy with errors

Editor:

Upon arriving in the Green Valley area almost two years ago, I was pleased to discover the existence of a local newspaper covering events of interest to the community. Since that time my enthusiasm has been tempered considerably by the appalling number of spelling and grammatical errors consistently found in the paper. The occasional "typo" can happen to anyone, but the clear misspelling and incorrect use of several commonly used words detract from the paper's content and credi-

bility.

The attached came from this week's paper, but the use in an earlier edition, of the word "jestering" to indicate movement of the hand, was simply outrageous.

Doesn't anyone even attempt to proofread anymore, or is it that the staff doesn't know these are incorrect? The pressure of deadlines should not be an excuse for contributing to the demise of the English language.

Sincerely, DOROTHY A. HOWARD

EN VALLEY NEWS

County Commission mulls Pecos Road



By Hugh J. Anderson III President, GVCA

The Clark County Commission discussed Pecos Road and the Green Valley/Sandhill interconnect at its Feb. 6 meeting.

The most striking comment from a participant was from Clark County Pubic Works Director Marty Manning, when asked which project had the most merit. Manning could not or would not make a choice, so he proffered building both projects. Henderson Public Works Director Mark Calhoun was called by the commission to verify Henderson's financial commitment to the Pecos Road project. Calhoun indicated that the current priority list, in order included: Pecos Road, Green Valley/Sandhill and improve east/west roads.

To cover an approximate \$800,000 shortfall to do the Pecos project, the county and Al Collins discussed contributions of "things of value." That list of things would include Collins contributing \$158,000 in engineering work, Pecos property owners dedicating to the county the needed rights of

way (read: give the county the necessary land), and/or Pecos owners participating in a Special Improvement District (read: pay for road improvements in front of their properties).

County Commission Chairman Bruce Woodbury said that he thought it highly unlikely to expect that kind of cooperation from the Pecos owners.

Collins also indicated that other developers in the area would contribute to the shortfall, but no specific amounts have yet been disclosed.

Commissioner Manny Cortez saw validity in both projects, but also directed the county attorney to investigate condemnation procedures of the needed Pecos land. The attorney said that the land could be acguired while the fair value of the siezure was decided by the

The commission will take up the matter again on March 6. The obvious goal is to move as many people as safely and conveniently as possible, while spending as little public money as possible (read: goal not that simple).

Pecos will go through, as will Green Valley/Sandhill, the question is when and for how much? It is hoped that facts and logic carry the day and not politics and power.

The next GVCA member meeting will be at 7 p.m. Feb. 21 at Estes McDoniel School. The topic will be Pecos Road and representatives from the parties involved will be in attendance.

Questions or comments on GVCA activities are always welcome. Please mail them to: Green Valley Community Association, P.O. Box 50034, Henderson, Nev. 89016.

Editor's Note: The opinions expressed above are those of the author. Although the Green Valley Community Association may be in agreement with said opinions, the Association's support shall not be construed as adoption of said opinions. Any liability arising from statements or opinions expressed in this column, shall be limited to the author of this column.

Scholarships for blind students offered The National Federation of the \$10,000, must be received by

Blind gives legally blind persons pursuing or planning to pursue a full-time college course of study a broad array of scholarships. All scholarships are awarded on the basis of academic excellence, service to communtiy, and financial need.

Applications for National Federation of the Blind scholarships. which range from \$2,000 to March 31.

Applications may be obtained from the National Federation of the Blind Scholarship Committee, 814 Fourth Ave., Ste. 200, Grinnell, Iowa 50112, telephone (515) 236-3366, or by contacting the Las Vegas office of Congressman James H. Bilbray at 477-7000.

- ALL ACCIDENT INJURIES
- **AUTOMOBILE ACCIDENTS**
- PEDESTRIAN ACCIDENTS Other Injury And Insurance Claims
- SIIS—ON THE JOB—WORK INJURIES Former General Counsel For SIIS

T. DWIGHT SPER

Attorney At Law

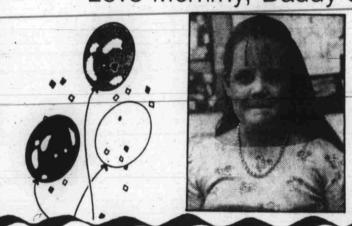
YOU NEED AN ATTORNEY EXPERIENCED IN HANDLING INJURY CLAIMS!

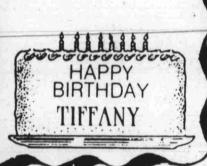
PERSONAL INJURY EXPERIENCE **SINCE 1977**

No Fee If No Recovery

Who is loved more than words can say? Who grows more beautiful every day? Who always gives more than she takes? Who do we know as babycakes? Who's having a Birthday And is turning 8?

TIFFANY BLOBEL of course And we think She's Great! HAPPY BIRTHDAY SWEETHEART Love Mommy, Daddy & Tyson





Rebuttal to *Home News* Front Page Article of Feb. 8, Concerning the Henderson City Council Meeting of Feb. 6

To Whom It May Concern:

Since 1981, Landscape Supply Inc. has been manufacturing and supplying waterefficient soil mixes called "It'll Gro" under U.S. Patent No. 1445465, as well as providing landscape rock, masonry sand and similar materials.

To be successful, a business needs community support and cooperation, along with its own drive, enthusiasm and desire to succeed—all combined with a touch of professionalism.

We feel the city and surrounding areas make it possible for this to happen. It angers, frustrates and saddens us at Landscape Supply that we must answer

to the false accusations by Luis Hitt before the Henderson Council. We are doing business in a location where we are legally authorized to be. Our goal is to be good neighbors-not only to those across the street, but to the Henderson community in general.

It was intimated that our drivers were reckless, careless and obscene. Nothing

could be further from the truth.

Our drivers are professional operators. The rules of the road and our insurance coverage (see the adjacent letter) demand that they be careful, prudent and courteous and submit to drug testing. Is there anything more absurd than the allegation that our drivers "occasionally make obscene gestures to neighborhood children?"

Just the same, we have been challenged and we answer that challenge "with both barrels."

A survey was taken in February from well over 200 of our customers, including home owners, contractors, municipalities, hotels and businesses. The results showed

- 99% were satisfied, of which
- · 86% were repeat customers, and

• 99% plan to use us again in the future.

We must be doing something right and we see no need to do business differentlyonly continue to improve.

Since 1981, our business has been growing because of two simple rules:

1. Supply the demand! and

2. Tend your business and it will flourish!

Simply put, our customers are our bosses!

We are thankful for the success of Landscape Supply and it relates directly to our customers. We deeply appreciate their support!

If there are any further concerns about our business ethics, our corporation citizenship in the community or additional related comments on this matter, persons are encouraged to direct them to:

. Henderson City Hall, 565-2323,

. Henderson Chamber of Commerce, 565-8951, or

• Better Business Bureau, 735-6900.

(THIS ADVERTISEMENT PAID FOR BY LANDSCAPE SUPPLY, INC.)

BERNARD SCHWAB President Landscape Supply, Inc. 1000 Stephanie Place Henderson, Nev. 89014

Tel.: 458-SOIL (7645)

SUMMERFIELD - LEAVITT INSURANCE AGENCY INC.

Renaissance Center 2250 E. Tropicana, Suite 4 Las Vegas, Nevada 89119 (702) 798-8292

2-11-90

To Whom It May Concern:

This letter is in regards to Landscape Supply, INc. and Bernard Schwab.

For a number of years we have insured Mr. Schwab's business. We have been impressed with the manner he conducts his business as well as his pre-screening of employees.

Mr. Schwab has always conducted his business in a gentlemanly manner with the utmost integrity.

Prior to hiring his employees and drivers he screens them for not only an adverse driving record but also for drugs. His concerns being not only his business but also the public.

Insurance Companies Loss Control inspections have found him to keep his business premises neat and tidy and show him to be an asset to any area he may be in.

I find it a pleaure to handle his business insurance.

Sincerely,

Miscellaneous News Missiles

By L. Jessie Bennett Today

Today is Feb. 15, the 46th day of 1990, with 319 days left in the year.

On this day in 1842, 148 years ago, the first adhesive postage stamps were introduced by a private mail service in New York City.

Thought for today

"Chance is a word void of sense; nothing can exist without a cause."

Voltaire

Of this and that In many ways life is an adventure for all of us. Especially as we grow from childhood to adulthood and beyond. Life becomes more interesting if we realize this and learn to recognize each experience as a learning experience and special adventure whether good, bad, or indifferent. As we move through life, from level to level, forward or backward, hopefully we will learn and cherish life's adventures, and help others as we go.

Historical flashbacks

Feb. 15

•1764 The city of St. Louis was established.

•1898 The United States battleship "Maine" blew up in Havana Harbor, killing 260 crew members and escalating tensions with Spain.

•1982 The oil rig, "Ocean Ranger" sank off the coast of Newfoundland during a storm and took 84 lives.

Feb. 16

- •1621 Samoset, an Indian chief, welcomed colonists at Plymouth.
- •1804 Successful raid into Tripoli Harbor led by Lt. Stephen Decatur resulted in destruction of frigate USS Philadelphia held by the pirates.
- •1945 More than 2,000 American troops parachuted onto island of Corregidor in the Philippines to recapture the island from the Japanese in World War II.

Feb. 17

- •1621 Capt. Miles Standish was given military command by the Pilgrims at Plymouth, Mass.
- •1897 The National Congress of Mothers, now the National PTA, was founded in Washington.

Feb. 18

- •1546 Martin Luther died in Wittenberg, Germany.
- •1564 Michelangelo died in Italy.
- •1930 Pluto, the ninth planet in our solar system was discovered.
- •1956 First monorail system in the United States tested in Houston.

Feb. 19

- •1473 The astronomer Copernicus was born in Torun, Poland. •1549 British Parliment permitted clergymen to marry.
- •1963 President John F. Kennedy received word from Soviet
- Union that it would withdraw its troops from Cuba. Feb. 20

•1792 President George Washington signed bill creating the

seeks revocation of porn store business license

By Katherine E. Scott News Staff Writer

Owners of Fantasy Video Plus have until Monday to respond to a potential license revocation for misrepresenting the business when applying for a business license, according to the Henderson City Attorney's office.

"The [company's] resident agent in Reno was served on Friday," Deputy City Attorney Liza Conroy said Tuesday. She said a company officer who lives in Las Vegas was also served with revocation papers.

Conroy said company officials had "said they were not predominantly adult." An adult-oriented business is allowed in certain zones, she

said, but does require a use permit. None was obtained for Fantasy Video Plus, she said.

"We thought they were [going to be adult-oriented] and we asked them to clarify it." she said, adding the company then "submitted an application that did not indicate that they had [predominantly] adult items for sale."

Fantasy Video Plus opened at 1100 N. Boulder Highway on Feb. 1. Aside from renting sexually-graphic movies, the business sells pornographic magazines and novelty items.

Conroy said a hearing for the license revokation should be set within 15 days after company officials respond to the complaint.

United States Post Office.

Astronaut John Glenn became the first American to orbit the earth.

Feb. 21

- •1866 Lucy B. Hobbs became the first woman to graduate from a dental school, the Ohio College of Dental Surgery in Cincinnati.
- •1972 President Richard Nixon began a historic visit to China.
- •1988 Television evangelist Jimmy Swaggart confessed wrongdoing and stepped down from the pulpit.

Surgery

Pretty dark haired Andrea Duran, 10-year-old daughter of Audie and Dorothy Duran, recently had an "adventure" she will long remember. Andrea was a little trooper recovering from an emergency appendectomy at St. Rose Dominican Hospital. Her adventure included lots of visits and support from her family, a great hamburger as a special lunch, some fancy house slippers and stuffed animals. "Get well soon" wishes go out to Andrea from family, friends and schoolmates. Her sister, Monice, and brother, Christopher, were happy to have their sister home again.

Benoit grandchild Cervantes said, "There's a time for some things and a time for all things; a time for great things and a time for small things." The small and the great have come into the lives of Raymond and Jeannie Hayward in a compact package weighing 8 lb. 15 oz. and 22 in. long. They are the proud parents of their firstborn, Jaynie Elizabeth Hayward, born on Thursday, Feb. 8, in

Henderson grandparents are Ron and Ann Benoit. Ann went to Oklahoma City and reported that the little girl is already beautiful and really special in the eyes of her grandparents. Paternal grandparents are Raymond and Lucille Hayward of Longview, Texas.

Oklahoma City, Okla.

Jeannie lived in Henderson all her life, graduated from Gorman High School and UNLV. Raymond was a star baseball player at UNLV and a starting pitcher for the Texas Rangers. Congratulations to them and welcome to Jaynie Elizabeth.

American War Mothers

Henderson Chapter 2 of the American War Mothers held its meeting on Feb. 5 at the Villa Hermosa clubhouse. After a luncheon, the meeting was called to order by President Lil Slocum. There were 10 members present. Corresponding Secretary, Rhea Johnson, read two letters expressing thanks for recent donations. They were Larry Fullwood, director of the Veterans Clinic in Las Vegas, and from Alfonzo Estrada, medical director of the Whipple Hospital in Prescott, Ariz.

Other business included the signing and sending of three birthday cards. Report of three life membership cards being

See Missiles, Page 9

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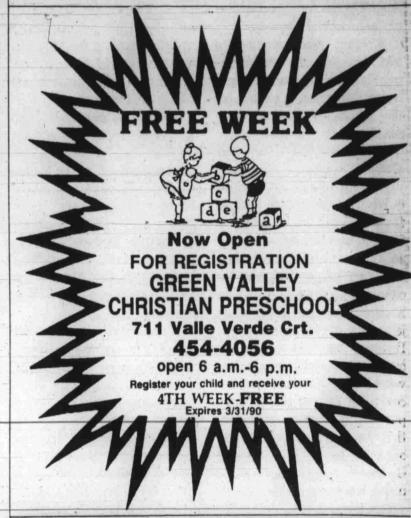
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Wednesday N.Y. Steak Fime Rib 4.95 4.95

Thursday Pork Chops 3.95 Comish Hen 4.50

Friday N.Y. or T-Bone 4.95 Filet Mignon 7.95 Trout Almondine 4.50

Saturday N.Y. or T-Bone -4.95 Filet Mignon 7.95 Catfish 4.50

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Senior Activities

Senior Center Highlights

Kitchen employees awarded certificates

By Helen VanDerSys

At a recent ceremony held during the Senior Center's lunch hour, Black Mountain Nutrition kitchen employees Emma Chavez, Wilma Holden, Inez McBride, Fanny Williams, Joyce Fee and a volunteer, Fred Zajac, were awarded Certificates of Appreciation for outstanding performances.

A letter accompanying the certificates stated, "in appreciation for the many hours you have devoted to preparing and serving the delicious meals to our many seniors at our nutrition center. Salvation Army and Day Care Center." Appreciation was also expressed by the Senior Nutrition Advisory Board, which initiated the certificates, for the ability of the staff members and voulunteer to adjust to a new and strange kitchen in August 1989, when the Senior Center moved to its new Tocation from Lead Street, with a minimum of confusion.

Since the new center has opened, meal count has increased more than 200 percent over meals served at the old site, with no increase of employee personnel. Fred Zajac, only volunteer working in the kitchen is in charge of inventory control and devotes about 200 hours per month volunteer time.

Senior Dimensions will have a representative at the center at 11:30 a.m. Wednesday to acquaint seniors with its program. Senior Center voulunteers will assist seniors in filling out their property tax-rent application forms, if

proper information is brought.

Proof of age (copy of driver's license or birth certificate), rent receipts for January through December 1989 and proof of all income for 1989 is required. Deadline for filing is April 30.

Seniors seeking employment may apply at the Senior Community Employment Service, whose representative is at Nevada Business Services, 117 Water St. from 10 a.m. until 2 p.m. on the second Tuesday of the month.

NevadaCare has advised the center that a listing of physicians volunteering for NevadaCare participation will not be mailed to individual card holders, but the listing is abailable at all senior centers and should be consulted regarding the listing of a particular physician. Dr. Diskin's Skin Screening Clinic will be at the center at 8:30 a.m. Friday for free screening.

The arthritis clinic will be held at 12:30 p.m. Tuesday; an Assessor's Office representative will be at the center Friday, Feb. 23, to assist seniors in apploying for rent assistance rebate.

The Social Security representative needs no appointment to see him from 9:30 a,m. until 4 p.m. every Wednesday. Applications for initial or replacement Social Security cards are available at the center's reception desk to be picked up in advance and filled out to expedite the interview; the representative can answer any questions relating to Social Security, Medicare or

Medicaid.

Regularly scheduled activities and services next week:

Monday: Bridge, 8:30 a.m.; art class, 12:30 p.m.; grocery shopping, 12:30 p.m.; line dancing, 2 p.m.

Tuesday: Needlecraft, 9 a.m.; legal aide, 9 a.m. to 11:30 a.m.; pinochle, 12:30 p.m.; Tom's Casino trip, 12:30 p.m.; arthritis, 12:30 p.m.

Wednesday: Social Security, 9:30 a.m. to 4 p.m.; bridge, noon; line dancing, 7 p.m.

Thursday: Bridge, 8:30 a.m. bingo, 12:30 p.m.; line dancing, 2 p.m.; pinochle, 7 p.m.

Friday: Bridge, noon; art class, 12:30 p.m.

Menu for week of Feb. 19 through Feb. 23:

Monday: Tuna loaf, tossed vegetable salad, baked potato, green beans, wheat bread, orange juice and sliced peaches.

Tuesday: Beef stew, sugar free Jell-O with grapefruit and pears, mixed veggies, wedge of cheese, tomato juice, com bread and fresh fruit.

Wednesday: Roast turkey cranberry perfection salad, yellow squash, mashed potatoes, orange juice and sherbert.

Thursday: Roast beef, cabbage salad, mixed vegetables. mashed potatoes, fat free gravy and fresh fruit.

Friday: Chili with beans, cottage cheese, pineapple salad, fruit compote, crackers, orange juice and peanut butter bars.

Coffee, tea and two percent milk are served with every meal.

Cola increases Social Security, SSI rates

By Marta A. Blanco Social Security Administration

A 4.7 percent cost-of-living adjustment will increase the amount of 1990 Social Security and supplemental security income payments.

The annual rate change raises the amount of the maximun Social Security retirement benefit for a person retiring this year at 65 to \$975. The average Social Security retirement benefit paid nationally is \$566.

The full Federal SSI payment goes up this year to \$386 for an individual and \$579 for a couple. In some states, a supplement raises the payment amount. Living arrangements and other income also affect SSI payment amounts.

Other changes effective for 1990 involve the retirement earnings test-the amount of earnings a beneficiary can earn and still receive full Social Security benefits. The figures for 1990 increase from \$8,880 to \$9,360 for people ages 65 through 69 and from \$6,480 to \$6,840 for people who are under 65. After age 70, no limit is placed on earnings.

If earnings are over the retirement test limit, \$1 out of each \$2 in earnings over the limit is deducted from benefits for people under 65. For people ages 65 through 69, the deduction rate is \$1 out of each \$3 in earnings over the limit.

For more information, contact the Las Vegas Social Security office, located at 600 Las Vegas Blvd. S. The North Las Vegas Social Secuirty office is located at 1820 E. Lake Mead Blvd. Ste. F; the phone number is 1-800-2345-SSA.

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Inthe ever more complex world works basically the same as an ary to a SEP-IRA for each emof retirement plans, there is one individual IRA-you tuck away plan that offers simplicity, flexi- pre-tax money to grow tax-debility, low cost, and a minimum of ferred until retirement. Each year, up to 15 percent (or \$30,000 A Simplified Employee Pen- maximum). If you have employ-

ployee.

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- AIDS—CAN I GET IT?
- •WHEN MOM AND DAD BREAK UP. •JUST SAY NO-FLINTSTONES.
- •NIGHTMARE ON DRUG STREET.
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565-5854 "Vons Center" MON-THURS 10-10

### Missiles from Page 7

presented to Smiles Cunningham, Doris Pritchard and Marion

State memory and memorial director made arrangements for the American War Mothers ceremony to plant a tree at the museum on Boulder Highway on Feb. 10.

Jorgensen/Segler wedding

Hardy Segler and Kathy Jorgensen have chosen Friday as their wedding day. They will be married in sacred ceremony at the Las Vegas LDS Temple. A special wedding breakfast will follow the ceremony. The bride, daughter of Ellen Jorgensen is from Mt. Pleasant, Utah. The groom has been a longtime resident of Henderson and this area. There will be many out-oftown guests to help celebrate this special day. Congratulations. Former resident Halversen

From Santa Maria, Calif. it has been learned that Cameron Halversen, a Basic High School graduate, will be spending the next two years in Bordeaux, France, as an LDS missionary. He will leave for France last of February or first of March after some language training. Best of luck to Cam and his new adventure in another part of the world.

Hospitalized

Longtime resident of Henderson Virginia Picotte recently spent some time in St. Rose Dominican Hospital. Virginia is now at home, getting well and gaining strength. Her son reports that she is improving. From her many friends, neighbors and family comes many "Get Well Wishes."

**DUP** meeting scheduled

The Daughters of Utah Pioneers, Desert Sunrise Camp, will meet at 1 p.m., Monday at 160 Victory Road. Capt. Irene Campbell will conduct the meeting. Hostesses for the luncheon are Florence Baird and Ruth Soehlke. All members are urged to attend. Visitors interested in their pioneers are welcome.

Venture Scout activites The Venture Scouts, Troop 44, attended a recent Scout activity, Venture Rendezvous, near Overton on the "Muddy River" last Friday and Saturday. There were approximately 500 scouts and leaders present. Those from Troop 44 included: leaders Jan T. Bennett and Dennie Segler and Venture Scouts, Brent and Larry Hartzell, Brett Bennett, Joe Groft and Alan Cavalieri. The weather was warm and beautiful and everyone enjoyed the

From Utah

activities.

Floyd DeMille, former resident of Henderson now living in Rockville, Utah, is steadily improving at home after some serious surgery in December, his wife Vilo reports. Their daughters, Faun Barber, Lokoma Tangren, Rosalyn Lingenfelter and Elaine Dickinson, all live in this area.

Utah visitors

Max and Norma Holman, of Santaguin, Utah, were recent visitors at the home of Norma's brother, Almon Bame. Norma is extending her visit to stay with Mrs. Bame who has been ill. She is wished a speedy recovery.

Congratulations

If you have been watching TV for last week you may have seen Mary Eslinger, a student at Basic High School, who was named Senior Student of the week. Congratulations to Mary for her leadership abilities and school work.

Sad farewell

Been saying a sad goodby to a special, 16-year relationship. Over the years (from about 7 years old) my life has been greatly enriched by some of the "critters" of our world . . . . dogs, cats, birds, turtles, etc. My life has been emotionally entwined with their lives and I sincerely hope I have given them as much love.

WHIPLASH?

pleasure, loyalty and security as they have given to me. A young feline, white as the snow falling at the time, took refuge 16 years ago at my house and decided to stay. Last week her valiant heart gave up and she took leave of us. We said a tearful farewell and mentally thanked her for choosing us as her "humans." Some good words

"We live in deeds, not years; in thoughts, not breaths; in feelings, not in figures on a dial. We should count time by heartthrobs. He most lives who thinks most, feels the noblest, acts the best."

Phillip James Bailey

Anniversaries Feb. 15

Diane and Lee Winger, Mike and Lynda Abbott, Rennie and Lohra Lee Miller and Mark and Kristine Cameron.

Feb. 16

Thomas and Eula Lunt, Stanley and Florence Denbo, Paul and Mary Brandon, Bruce and Charlene Reid and William W. and Michelle Paulson.

Feb. 17

Richard and LeAnn Rowland and William and Rachel Judson. Feb. 18

Sam and Eleanor Davis, Ron and Marge Nelson and Marsha and Terry Dalton.

Feb. 20

Keith and Patricia (Magee) Schulein, Gordon and Marian Miller, John and Janet Poe, Nancy and Raymond Meschnark. Mark and Linda Butler and David and Amber Handy. Feb. 21

Sandy and Cindy Webb, Jenny and Mike Estes, David and Elaine Schofield, Ed and Marie Marriott and Leo and Rayma

Feb. 22

Louis and Gloria Gifford, Bill and Lillian McFerrin, Vernon and Reta Barrow and Kay and Marion Lamb.

> Birthdays Feb. 15

Joshua Aaron Cameron, Ryan Steven Jappe, Tanya Blackburn, Donald Walford, Merlin Mayes, Bobby Rouw, Wendy Nash, Gwen Neilsen, Peter Foster, Carol Broadbent, Lynn Dystra, Erin Warnick, Brenna Donnelly and Nina Keele.

Celebrities: Singer Melissa Manchester, 39; actor Harvey Korman, 63; actor Cesar Romero, 83; actor Kevin McCarthy, 56; actress Jane Seymour, 39; actress Claire Bloom, 59; actress Marissa Berenson, 43; author Susan Brownmiller, 55; and composer Harold Arlen, 85.

Feb. 16

Kip Botkin, Roger Peeples, Cindy Kleinman, Cynthia G. Knudson, Twins, Valerie and Melanie Harris, Ben McNair, Phyllis Pulsipher, Jackie Law, Craig Sorenson, Joyce Hamberlin, John A.Henry, Neva June Albright, Dallen Todd Workman, Micah Mathews, Robyn Sue Westover, David Shepherd, Clell Covington, and Sandra Shireley.

Celebrities: Singer/actor/politician Sonny Bono, 55; tennis

See Missiles, Page 10

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# REAL ESTATE

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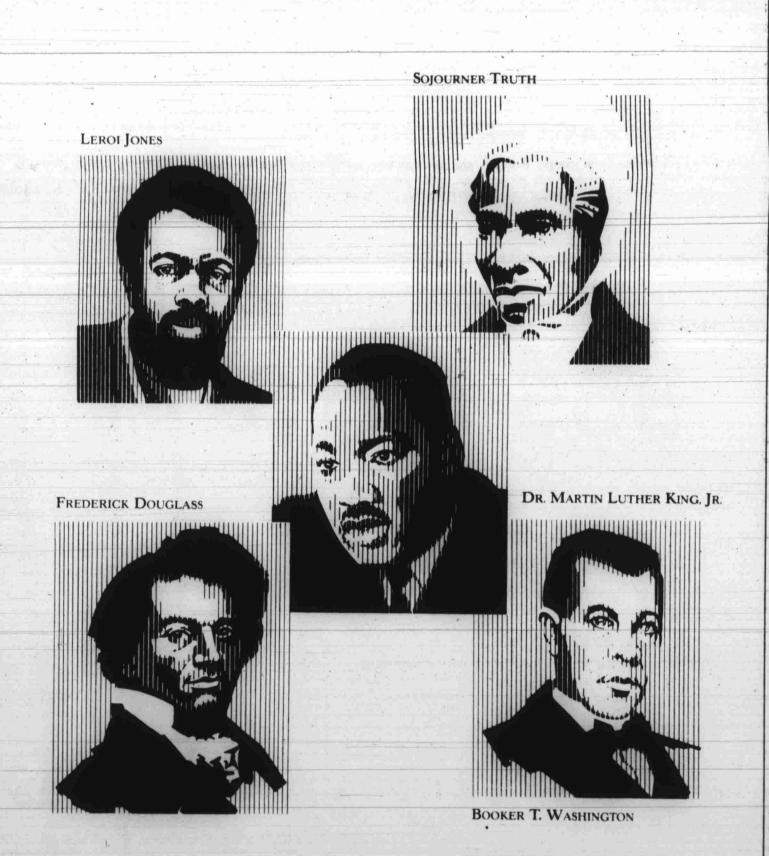
**QUESTION:** I am about to close the purchase of a new home. The builder has promised me that all of the things that are wrong will be taken care of and that his handshake will save a lot of paperwork. Should I trust him?

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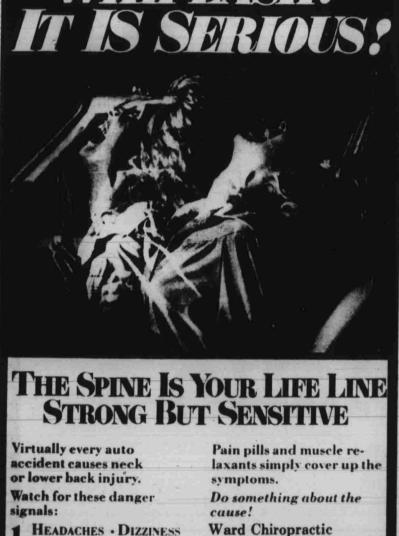
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BACK PAIN

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PERSONALITY CHANGES

129 W. Lake Mead Dr., Henderson, NV

### Missiles from Page 9

player John McEnroe, 31; singer Patty Andrews, 70; movie director John Schlesinger, 64; and actor LaVar Burton, 33.

Jami Patchett, Peggy Ballard, Lowell Hafen, Adam G. Russell, Verle Starr, Debra Seeley, Zachary James Shearin, Susan Wood, John Penuelas II, Toni Stephens, Garland Nelson, Trisha Abbott, Michael Ray Swanson, Wendy Davis, J. D. Denton, Randy Brown, Jessica Holland and Valerie Taylor.

Celebrities: Actor Hal Holbrook, 65; football player/actor Jim Brown 54; mystery author Margaret Truman Daniel, 66; Alan Bares 56; sportscaster Red Barber, 82; actress Mary Ann Mobley,

51; and singer Marian Anderson, 88. Feb. 18

Twins, Kathy Sanders and Kristine Taylor, LaMar Briggs, Dorrel Booth, Theron Waisath, Marsha Ann Mentze, Julie Yeom, Launa Nicole Williams, Debra Gordon, Mark Rogers, T.J. Denton, E.G. Southworth (85), Daniel Shea and Norman M. Close.

Celebrities: Actor Jack Palance, 70; game show host Bill Cullen, 70; Cosmopolitan Editor Helen Gurley Brown, 67; actor George Kennedy, 65; Sen. John Warner, 63; movie director Milos Forman, 58; singer Yoko Ono, 57; actress Cybill Shepherd, 40; singer Juice Newton, 38; actor John Travolta, 36; game show hostess Vanna White, 33; actor Matt Dillon, 26; guitarist Andres Segovia, 97; and actress Molly Ringwald, 22.

Suzanne Valdez, Grant William Sanders, Heather Michelle Irons, Joe Neilson, Elizabeth Bondurant, Jonathan Neil Bondurant, Jodi Jensen, Craig Hobbs, Caleb Nielsen, Jeff Seeley, Kimor L. Norton, Anna Warswick, Marcine Neilson, Sandra Jo Miller, Max Edgel, Sauna Rae Clothier, Scott Palmer, Dan McCumber, Lois Carroll, Raymond Wilkins and Shauna Coplin.

Celebrities: Actor George Rose, 70; jockey Eddie Arcaro, 74; actress Justine Bateman, 24; singer Smokey Robinson, 50; and Britain's Prince Andrew, 30.

Lionel Davis, JoAnn Burr, Carolyn Sheldon, Carle Apiti, Stanford Morris, Clara Palmer, Riochard Brown, Daniel McKeehan, Lee Aaron Jenkins, Katherine Owens Frei, Bradley Troy Johnson, Thelma Sullivan and Rosanne Clayton.

Celebrities: Actor Sidney Poitier, 66; actor Peter Strausss, 43; actor Robert Altman, 65; actor Edward Albert, 39; actress

Sandy Duncan, 44; designer Gloria Vanderbilt, 66; singer Nancy Wilson, 52; singer/songwriter Buffy Sainte-Marie, 49; heiress Patrica Hearst Shaw, 35; rock guitarist J. Geils, 44; and actess Jennifer O'Neill, 43.

James, "Pete" Weatherman, Brayton Joshua Miller, Ray Tanney, John Marlan Walker II, Otto O'Dell, Christy Benavidez, James W. Short, Carol King, Cindy Cluett, Sandy Webb, Cindy Belding, Martin Crane, Steven Sattley, Edd Marriott, Gordon Miller, Corey Lee, Shelley Heki, Dwayne Horne, John Hamberlin, LaRae Cagle and Bill Walker.

Celebrities: Tricia Nixon Cox, 44; columnist Erma Bombeck, 63; designer Hubert de Givenchy, 53; and actor Christopher Atkins, 28.

Feb. 22

Nicholas Gary Ludlow, Penny McKee, Gerald Gillies, Cheryl-Ann Wilkins, Benjamin J. Sillitoe, Shaun Hedland, Dustin Chidester, Carli Worden, Read Smith, Cynthia Anderson, Barbara Williams, Alda Southworth, Jesse Roy Shockley, Parley Byington and Peter Groves.

Celebrities: President George Washington (In Memory), actor Robert Young, 83; Sen. Edward Kennedy, 58; producer Sheldon Leonard, 83; CBS correspondent Diane Sawyer, 45; and basketball's Julius Erving, 40. A

The Clark County Chapter of the National Sudden Infant Death Syndrome will meet at 7 p.m. Tuesday in the sixth floor conference rooms E and F of the Medical Professional Building, 2040 W. Charleston Blvd., adjacent to University Medical Center. Purpose of the meeting, spokespersons said, is to provide support to all SIDS parents. All interested parents, family members and friends are invited to attend, they said.

information.



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Beautiful Music-All Services 9:30 a.m. Sunday School Monday 7:00 p.m. — Youth Night WEDNESDAY 9:30 a.m. - Women's Coffee Hour and Bible Study 7:00 p.m. - Bible Studies For All Ages

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# Laughlin excursion cancelled

A bus trip to Laughlin, scheduled to leave the Senior Center at 9 a.m. today, has been cancelled. Spokespersons explained that buses were not available.



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# Henderson City Council Agenda

POSTED: Tuesday, February 13, 1990 PUBLISHED: February 15, 1990 HENDERSON HOME NEWS

at the following locations: New City Hall-240 Water St. Old City Hall-243 Water St. Fire Station III El Torito, Rob's Plaza Parks & Recreation Maint. Bldg.

Green Valley Store AGENDA

Tuesday, February 20, 1990 6:45 P.M. COMMITTEE MEETING COUNCIL CHAMBER HENDERSON CITY COUNCIL 240 WATER STREET NOTE: ALL ITEMS ARE ACTION ITEMS UNLESS OTHERWISE

INDICATED I. CALL TO ORDER

II. CONFIRMATION OF POSTING, ROLL CALL

III. ACCEPTANCE OF AGENDA

IV. ITEMS OF BUSINESS 1. BILL NO. 751 FOOD & BEVERAGE SALES-AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HENDER-SON AMENDING HENDERSON MUNICIPAL CODE TITLE 19 BY MAKING FOOD AND BEVERAGE SALES PERMITTED USES IN ALL COMMERCIAL ZONES WITHIN THE CITY, AND OTHER MAT-TERS RELATED THERETO.

V. ADJOURNAMENT. AGENDA ITEMS RECEIVED AFTER 11:00 ON TUESDAY, FEBRUARY 13, 1990 WILL NOT BE SEEN ON THE AGENDA AS PUBLISHED, BUT MAY APPEAR ON THE AGENDA AS ADDED ITEMS OR ADDENDA

AGENDA Tuesday, February 20, 1990 7:00 P.M.

REGULAR MEETING COUNCIL CHAMBER HENDERSON CITY COUNCIL 240 WATER STREET NOTE: ALL ITEMS ARE ACTION ITEMS UNLESS OTHERWISE INDICATED

I. CALL TO ORDER II. CONFIRMATION OF POSTING, ROLL CALL, INVOCATION, PLEDGE OF ALLEGIANCE

III. ACCEPTANCE OF AGENDA

IV. PRESENTATION—Employee Dedication and Service Awards for January and February, 1990. V. PUBLIC HEARINGS:

1. CPA-1-90 THE FOOTHILLS CORP.—Request from The Foothills Corporation for an Amendment to the Land Use Policy Plan of the City of Henderson Comprehensive Plan to change the recommended land uses from (1) Residential with Limited Service Area Overlay to Residential (8 acres) and Public and Semi-Public; (2) from Residential to public and Semi-Public (25 acres more or less); (3) from Tourist Commercial to Residential (18 acres); (4) from Residential to Tourist Commercial (7 acres); (5) from Public and Semi-Public to tourist Commercial (7 acres), for the purpose of developing a master planned community, generally located south of Lake Mead Drive, between Gibson Road and Pecos Road.

2. RESOLUTION, CPA-1-90 THE FOOTHILLS CORP.—A RESOLU-TION OF THE CITY COUNCIL OF THE CITY OF HENDERSON NEVADA, TO AMEND THE LAND USE POLICY PLAN OF THE CITY OF HENDERSON COMPREHENSIVE PLAN FOR THE PURPOSE OF CHANGING THE LAND USE DESIGNATION OF CERTAIN PROPERTY WITHIN THE CITY LIMITS OF THE CITY OF HENDERSON DESCRIBED AS PARCELS OF LANDS CONSISTING OF 65 ACRES MORE OR LESS AND DESCRIBED AS BEING IN POR-TIONS OF SECTIONS 26, 27, 28, 29, 31, AND 32, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY NEVADA, (1) FROM RESIDENTIAL WITH LIMITED SERVICE AREA OVERLAY TO RESIDENTIAL AND PUBLIC AND SEMI-PUBLIC; (2) FROM RESIDENTIAL TO PUBLIC AND SEMI-PUBLIC; (3) FROM TOURIST COMMERCIAL TO RESIDENTIAL; (4) FROM RESIDENTIAL TO TOURIST COMMERCIAL; (5) FROM PUBLIC AND SEMI-PUBLIC TO TOURIST COMMERCIAL LAND USE CLASSIFICATIONS.

VI. CONSENT AGENDA-Mayor Kesterson to introduce the Consent Agenda offering anyone present an opportunity to remove any items for

1. CASH REQUIREMENTS REGISTER. MINUTES—Regular Meeting of January 16, 1990.

3. LEASE 2.2 Acres of land to Black Mountain Golf and Country Club.

4. LEASE space at 820 N. Major to Henderson Boys' and Girls' Club. 5. SUPPLEMENTAL COOPERATIVE AGREEMENT—Appointment of Howard R. Hughes College of Engineering to the Planning Technical

6. INTERLOCAL AGREEMENT—College Blvd. from Mission Drive to Boulder Highway.

7. AGREEMENT for professional services between the City of Henderson and the National Center for Municipal Development, Inc.

8. SET PUBLIC HEARING DATE of March 13, 1990 for final project selection and approval of submission of 1990 CDBG application.

9. SET PUBLIC HEARING for Parks & Recreation Plan, an element

of the Comp. Plan. 10. PETITION TO VACATE-Portions of S.35, & S.36, T. 22S, R.61E and S.1 & S.2, T.23S, R.61E-Cosmo World of Nevada.

11. BUDGET AUGMENTATION—Fire Department for implementa-

tion of physical fitness program. 12. PERSONNEL-Municipal Court reorganization.

13. PERSONNEL—Court Clerk I, Court Clerk II, and Municipal Court

Supervisor-Approve job descriptions and wage assignments.

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14. PERSONNEL—Aboush Court Clerk and Senior Court Clerk.

15. PERSONNEL—Staff Complement amendment Municipal Court.

16. PERSONNEL—Desk audits—Teamsters Contract.

17. PERSONNEL—Budget Transfer and Augmentation.

18. PERSONNEL—Amend job description—"Planning Technician".

19. PERSONNEL—Performance Appraisal Policy.

20. CHANGE ORDER NOS. 2 and 3, Contract No. 8940°67, Lorin

Williams Pool, in the amount of \$16,908.76.
21. QUITCLAIM DEED—Parcel in the SE% of S.13, T.22S, R.62E

(345.277 sq. ft.)-Terrible Herbst Inc. 22. AUTHORIZATION to obtain appraisals for easement for Green

Valley Force Main, Phase IV. 23. REVOCABLE PERMIT along Mona Lane Country Club Mobile

Estates—Lane Holmes.

24. PAVEMENT CUT on Robindale Road approximately 900 feet to

25. AUTHORIZATION to negotiate with consultants for engineering services—Warm Springs Road from Stephanie to Boulder Highway.

26. BUSINESS LICENSE application from James Avance for Additional Owner for Slot Route Operator License, and Restricted Gaming License/15 slots; dba Corral Coin, Inc.; dba Payless Drug Stere. PLANNING COMMISSION RECOMMENDATIONS—FEBRUARY 8,

1990-ITEMS: 27 to 39: 27. TM-3-89 MORNINGSIDE II—Request from Coleman Homes for Extension of Time on Tentative Map of MORNINGSIDE II consisting of 59 lots on 10.6 acres, more or less, with a density of 5.52 dwelling units per acre in an R-1 (One Family Residence) district, which allows up to 6.38

dwelling units per acre, generally located southwest of Wigwam Parkway and Pecos. (First extension).

allow installation of 10" waterline.

4 28. ROW-5-90 TURF DRIVE-Dedication of 9,604 sq. ft. of right-ofway for Turf Drive and Wagonwheel Drive from Cloyd A. and Ila J. Tobler.
29. ROW-6-90 STORM DRAIN—Dedication of a 20 ft. storm drain casement at Promontory Point Apartments at Arroyo Grande Blvd. and Navarre Ln., from Shaw-Point.

30. AR-83-89 MARINO, RAYMOND & GLADYS—Request from Raymond and Gladys Marino for Architectural Review of a proposed spartment complex consisting of 264 units on 13.93 acres, more or less, in an RM-24 (Medium Density Residential) district at 400 N. Major Avenue,

generally located east of Boulder Highway between Major and Pioneer.
31. TM-1-90 WOODRIDGE ESTATES NO. 8—Request from Aztec Enterprises, ltd. for a Tentative Map Review of WOODRIDGE ESTATES NO. 8 consisting of 56 lots in 11.4 acres, more or less, in an RS-6 (Single Family Residential) district, generally located southwest of Dooley Ave. and Palo Verde Drive.

32. U-3-90 SARAC, ALLEN & TZANETOPOULOS K.—Request from Allen Sarac and Konstantine Tzanetopoulos for a Use Permit to allow the operation of a karate school at 4451 E. Sunset, No. 6, in the Sunset Plaza in a CC (Comunity Commercial) district.

33. PUD-1-90 TM-5-90 WILLOWBEND TOWNHOMES—Request from Utal Investments, Inc. for Planned Unit Residential De Tentative Map Review of WILLOWBEND TOWNHOMES consider of 82 units on 8.14 acres, more or less, in an R-2 (Two Family Resides district by Resolution of Intent No. 1335, with a density of 9.14 dwelling units per gross acre where 12 are allowed, generally located southwest of Windmill Parkway and Arroyo Grande Blvd.

34. U-2-90 INN ZONE BOULDER CASINO—Request from Russell Jacoby for a Use Permit to construct and operate a limited gaming and limited gaming liquor business known as INN ZONE BOULDER CASINO at 1498 S. Boulder Highway in a CH-G (Highway Comercial Gaming Enterprise Overlay) district, generally located northeast of Boulder Highway on the corner of Sausalito Drive and Racetrack Road.

35. AR-5-90 INN ZONE BOULDER CASINO—Request from Russ Jacoby for Architectural Review to construct a proposed limited gami and limited gaming liquor business known as INN ZONE BOULDER CASINO consisting of 35,250 sq. ft. of bar, casino, restaurant, offices and leasable areas (13,000 sq. ft.) on 3.65 acres, more or less, at 1498 S. Boulder Highway in a CH-G (Highway Commercial-Gaming Enterprise Overlay) district, generally located northeast of Boulder Highway on the corner of Sausalito Drive and Racetrack Road.

36. TM-2-90 SANDCASTLE II—Request from Nelson Development for Tentative Map Review of SANDCASTLE II consisting of 157 lots on 30.75 acres, more or less, in an RS-8 (Single Family Residential) district by Resolution of Intent No. 1400 with a density of 5.11 dwelling units per gross acre where 8 is allowed, generally located southwest of Valle Verde Drive and Pebble Road.

37. TM-4-90 PARKSIDE TERRACE—Request from The Schulm Group for Tentative Map Review of PARKSIDE TERRACE consisting of 122 lots on 25.03 acres, more or less, in an RS-6 (Single Family Residential) district by Resolution of Intent No. 1400, generally located southwest of Wigwam Parkway and Valle Verde Drive.

38. FINAL MAP-Verde Viejo, 32.Lots on 5.4501 Acres FM-6-90. 39. FINAL MAP-Morningside II, Unit 2, 55 lots on 11.03 acres-FM-10-90

VII. CITIZEN'S CONCERNS: Items discussed cannot be acted upon at this meeting, but can be referred by Council to the next Regular Meeting for consideration. VIII. UNFINISHED BUSINESS:

1. APPOINTMENTS—Citizen's Traffic Advisory Board—3 Vacancies 2. APPOINTMENT-Boulder Highway Beautification Board-1 Vacancy.

3. APPOINTMENT—Citizens Advisory Committee. 4. APPOINTMENT-Henderson Convention Center Board of

Directors-1 Vacancy.

5. DISCUSSION/ACTION-Administrative, Managerial, and Ap-

6. REQUEST for 30" rolled curbs and gutters—Whitney Ranch.
7. REPORT/DISCUSSION/ACTION—Landscape Supply.
8. RATIFICATION of Land Sales Contract for Commo World (115 acres).
9. BILL NO. 751 FOOD & BEVERAGE SALES—AN ORDINANCE. OF THE CITY COUNCIL OF THE CITY OF HENDERSON AMEN-DING HENDERSON MUNICIPAL CODE TITLE 19 BY MAKING FOOD AND BEVERAGE SALES PERMITTED USES IN ALL COM-ERCIAL ZONES WITHIN THE CITY, AND OTHER MATTERS RELATED THERETO. (FINAL ACTION).

IX. NEW BUSINESS:

1. BILL NO. 752 SEXUALLY ORIENTED BUSINESSES—AN OR-**DINANCE TO AMEND TITLE 4 OF THE HENDERSON MUNICIPAL** CODE BY ESTABLISHING CHAPTER 4.110 ENTITLED 'SEXUALLY ORIENTED BUSINESSES', DEFINING SUCH BUSINESSES, STATEMENT OF PURPOSE AND INTENT, PROVIDING FOR THE REQUIREMENTS FOR BUSINESS LICENSING, CONTENT OF AP-PLICATIONS, LOCATION RESTRICTIONS OF BUSINESS, TERMS OF LICENSES, REGULATIONS FOR SPECIFIED TYPES OF BUSINESSES, PROVISIONS FOR LICENSEES REQUIRED TO PAY BASED ON GROSS REVENUES, DENIAL, NON-RENEWAL, SUSPENSION, LIMITATION AND REVOCATION OF LICENSES, OWNER RESPONSIBLE FOR ACTIONS OF EMPLOYEES. LICENSEE'S AGREEMENT TO CONFORM TO LAW, CONFORMI-TY FOR BUSINESSES ALREADY IN OPERATION, LIQUOR AND GAMING NOT PERMITTED, PENALTIES FOR VIOLATION OF CHAPTER, AND OTHER MATTERS PROPERLY RELATING

THERETO. (REFER TO COMMITTEE)

2. BILL NO. 753 Z-23-87 UNITED PENSION FUND—AN OR-DINANCE OF THE CITY COUNCIL OF THE CITY OF HENDER-SON AMENDING ORDINANCE NO. 1120 BY AMENDING THE ZON-ING MAP TO RECLASSIFY CERTAIN REAL PROPERTY WITHIN THE CITY LIMITS OF HENDERSON, DESCRIBED AS A PORTION OFSECTION 9, TOWNSHIP 22 SOUTH, RANGE 63 EAST, M.D.B.&M. CLARK COUNTY, NEVADA FROM RR (RURAL RESIDENCE) DISTRICT TO RS-2 (SINGLE FAMILY RESIDENCE) DISTRICT, AND OTHER MATTERS RELATED THERETO. (REFER TO

COMMITTEE).

3. BILL NO. 755 DESERT TORTOISE—AN ORDINANCE TO AMEND TITLE 18, CHAPTER 18.04 BY AMENDING SECTION 18.36.030(a) TO SPECIFICALLY PROVIDE THAT DEMOLITION PER-MITS AND TEMPORARY POWER PERMITS ARE NOT CON-SIDERED DEVELOPMENT PERMITS, TO ADD NEW SECTIONS 18.36.032 AND 18.36.034 TO PROVIDE FOR THE APPLICABLE IN-TERIM MITIGATION FEE OR OFF-PREMISES SIGNS, COMMUNI-CATION TOWERS, TOWNHOUSES, CONDOMINOUMS AND PLANNED UNIT DEVELOPMENTS AND BY AMENDING 18.36.070 EXEMPTING RESIDENTIAL ACCESSORY STRUCTURES AND ADITIONS THAT DO NOT EXCEED 50% OF THE SIZE OF THE EXISTING RESIDENCE, COMMERCIAL ACCESSORY STRUC-TURES AND ADITIONS THAT DO NOT EXCEED 10% OF THE SIZE OF THE EXISTING COMMERCIAL STRUCTURE AND REPLACE-MENT OF EXISTING MOBILE HOMES OR MANUFACTURED HOUSING FROM IMPOSITION OF THE INTERIM MITIGATION FEE; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO. (REFER TO COMITTEE). X. SET COMMITTEE MEETING. XI. ADJOURNMENT.

Agenda Deadline All items for inclusion on the Council Agenda for the Meeting of March 13, 1990

must be submitted, in writing, no later than Thursday, March 1, 1990 at 4:00 P.M. to the City Clerk's Office.

Any items received after the above date will automatically be placed on the next City Council Agenda.

H-Feb. 15, 1990.

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# THIS DOESN'T **NEED TO HAPPEN!**

Last spring more than 80 unwanted kittens were abandoned at the Dewey Animal Shelter everyday during kitten season. Many of these kittens were too weak and sick to be adopted, and a vast majority of them were not adopted due to the overwhelming number that were turned in each day.

The answer to these sad statistics is to spay and neuter our animals. In an effort to lessen the number of unwanted kittens this spring the Animal Foundation of Nevada will spay any female cat FREE OF CHARGE at the Low Cost Spay & Neuter Clinic during the entire month of February.

The clinic is located at 700 N. Mojave. Please call for information and apointments 384-3333.

### Basic students build bridges

Ten students from Basic High School will take part in the First Ever Southern Nevada High School Bridge Building Contest at 8 a.m. Saturday at Western Technologies, 3611 W. Tompkins

The students, several of whom turned in their projects early, are: Vince D'Angelo, Tony Diaz, Ryan Evans, Jason Flory, Wright and Scott Wader. Basic teacher Jerry C'Brian is the adviser and will be lators and other awards, a large accompanying the students.

Eleinfelder, Kennedy-Jenks-Chilton, western Technology and Nicklaus engineering—together with the University of Nevada, Las Vegas and the Clark County School District.

The judging criteria of the contest is to build a bridge with the highest load-carrying efficiency as determined by the ratio of the maximum load the bridge will carry to the weight of the bridge itself. Students are building their bridges with basswood bridge kits that weigh less than one ounce each.

In addition to trophies, calcutraveling trophy will be awarded The contest is sponsored by five to the school whose students have ocal engineering firms—Boyle, the highest total efficiency. The two students who build the most efficient bridges in Saturday's contest will then qualify to complete in the national contest to be held in Bellingham, Wash., in May.

### Library observes Valentine's Day all month

be open for business as usual

on Monday, Feb. 19, Presi-

A Valentine's Day theme is being celebrated throughout February at the James I. Gibson Public Library with a special exhibit of antique valentines displayed by Victor Coe in memory of his late wife, Marymargaret Coe.

The Coes searched antique sales in Ohio and surrounding states for 10 years, seeking valentines dating from 1850 to the mid-1930s.

The library display includes a valentine dated 1890. Many of the fragile valentines are free-standing, resting on an accordion base of delicate paper.

The exhibit will be on view the entire month of February,

spokespersons said. The Water Street library will

dents' Day. Library hours will be 9 a.m. to 8 p.m.

For further information, call 565-8402.



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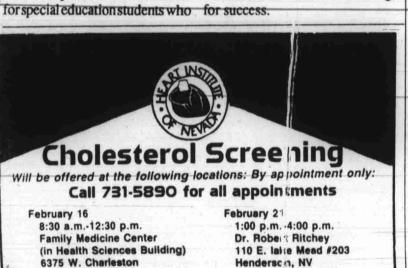
# Job info fair at Cashman Field

The job fair is sponsored by district's Carl Perkins Occupational Program for the Handicapped.

A Job information fair will be have been enrolled or are being held from 8 a.m. until noon Fri- considered for enrollment in day at Cashman Field Complex. vocational education classes.

The theme of this year's job the Clark County School district fair is "Your l'uture Can Be Special Student Services Depart- Magic...Make It Happen," and is ment and is a component of the being held in conjunction with Vocational Education Week.

Students will participate in a personal vocational assessment that deals with personality traits More than 100 students are and hear about job opportunities expected to attend the seminar that are available in Clark County. that will provide information A fashion show will also be preabout the jobs that are available sented that will focus on dressing



February 20 9:00 a.m.-12:30 p.m. Dr. Josus Rohjas 4230 S. Burnham #114 Las Vegas, NV

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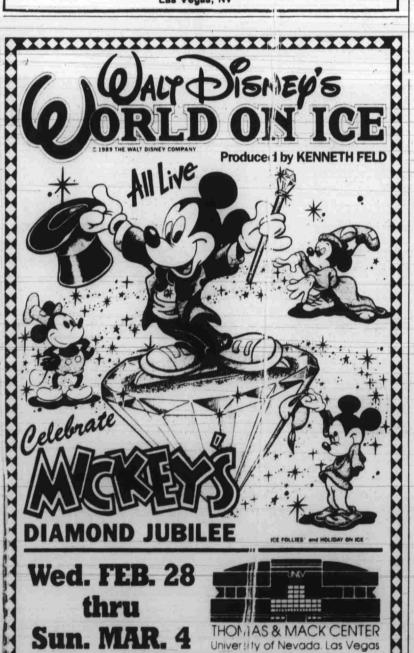
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February 22

1:00 p.n .- 4:00 p.m.

2625 S. Rainbow, Suite D-102

Dr. Ayd te Rojas



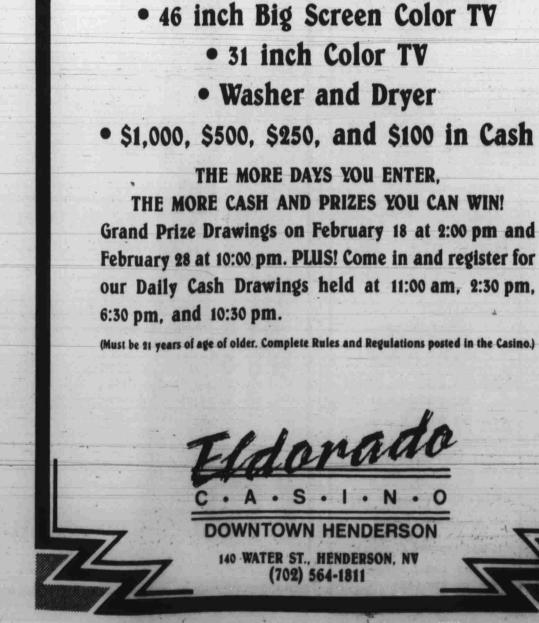
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# Program teaches teachers to cope with students' growing pains

By Shari Baker and Ben Baker News Staff Writers

Burkholder Junior High School teachers have been part of an innovative program for three years which teaches them to build self-esteem in students.

Called "Skills for Adolescence," the program is designed to help teachers help students ages 10 to 14. That time frame is considered by many to be a person's formative years.

The program builds selfesteem in students by teaching them to cope with negative peer pressure, poor family communication, lack of goals, poor decision-making skills and irresponsibility. Students suffering from those kinds of troubles are likely to seek artificial escape through drugs, according to information obtained about the program.

"In my 30 years as an administrator in the Clark County School District, this is the most effective and the most useful program we have ever implemented. It works without a doubt. It humanizes the education process," said Burkholder Junior High School Principal Frank Lamping.

Teachers must learn to deal with the adolescent psyche to be able to instill proper values in the students, said program organizers. To do that, a teacher must understand the changes adolescents go through.

"I feel it definitely enhances student esteem. It shows them they are not alone; it's OK to feel that way, angry, mad, whatever. It's a sharing process," said Burkholder teacher Emily Agureo, who has been using the program for three years. "This is a very difficult age, junior high. The Quest Lions program gives them

guidance and exposes them to ways they can go." She uses the program in her Teacher Advisory class which is similar to a homeroom.

The program, cosponsored by the Lions Club and Quest International, uses a three-day seminar to instruct teachers on how to use the program at their schools. The Thursday, Friday and Saturday seminar was taught at Burkholder by Bob Steinbeck a member of QI. According to Burkholder Assistant Principal Shauna Zobel, 36 teachers attended the seminar and many more observed the sessions.

At the seminar, teachers are given the supplies they will need to teach the program as well as training. According to QI, the teaching materials are not available to teachers who have not completed the three-day course.

QI supplies several information-packed books with short stories and assignments developed to target the 10- to 14-year-old mind. The teachers have supplements and the parents also have information and books.

According to QI, some of the student activities require direct parent involvement. Parents are also trained in four two-hour seminars to learn to use the program to the fullest, said QI spokespersons. Other supplements include audio-visual aids, which may be used by parents and students in the program.

The entire school gets involved through a series of "morning announcements" which include brief messages about obtaining realistic goals and communication.

The program was begun to combat the drug-abuse problem and social factors which were virtually unknown during past generations.

"These problems begin to take shape in the critically important middle school years," states a QI press release. "They are not limited to the poor and the uneducated; nor are they confined to a particular country or ethnic group. They touch all of us, each day, in almost every conceivable setting. To reverse and prevent these problems requires a serious, committed and thoughtful resolve."

Many adults now look back at their experiences of growing and realize how difficult it

See Skills, Page 14

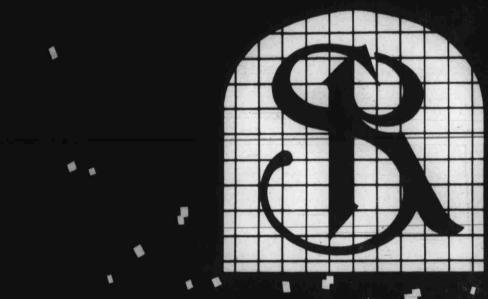


INTERVIEWED—Richard Weidman, secretary of the Henderson/Green Valley Lions Club,

discusses the "Skills for Adolescents" program during a break.

Photo by Shari Baker

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# Skills from Page 13

was. Today, youths face all those challenges and more.

A similar program, "Skills for Growing," has been in effect at Edna Hinman Elementary School. That program fosters many of the same goals, except at a lower school level. A third-level program is "Skill for living," which targets teenagers in high school. Another similar program, "Somos el Futuro" (We are the Future), is designed to help Hispanic students.

During junior high and high school, youths will come into contact with great peer pressure, the strains of becoming an adult and all the responsibilities that they entail.

"I feel it's beneficial for kids to develop critical thinking skills. They thoroughly enjoy [the program]. It is helping them to relate and get to know each other. It's a much more balanced social environment," said Burkholder teacher Cheryl Callicoat.

Callicoat added since the program has been in effect, the importance of student cliques has declined. Students are now learning to relate to each other outside the cliques, she said. She incorporates the program into her TA class.

The program was designed by a team of 75 researchers and educators throughout the United States and Canada. It has approval from such noted youth-conscious celebrities as Bill Cosby.

In endorsing the program, Cosby said he wished his children had been taught the program during their preteen years. The national PTA has also endorsed the program.

According to information ob-

tained from QI, the program can be taught to students in a variety of ways. It can be used as an independent course or combined with another course such as language arts, social studies or health and guidance

"I use mine in my TA because
I teach math. A lot of the ideas
go very nicely with my math
classes; a lot of the skills go
over into class," said
Burkholder teacher Jan
Nelson.

The course can also be taught during nine-week, 12-week or 18-week session as well as one, two- or three-year periods. QI research shows the course is most effective when taught for at least 18 weeks.

QI also recommends the

See Skills, Page 15



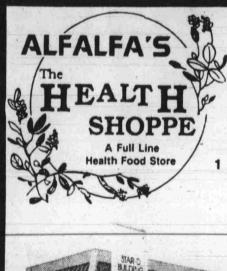
PLANNING—Bob Steinbach, program instructor, visits individual groups of teachers as

they plan classroom assignments for their students. Photo by Sharl Baker



Channel 8 Reporter Sarah Schulte interviews Lions Club members about the program.

Photo by Shari Baker



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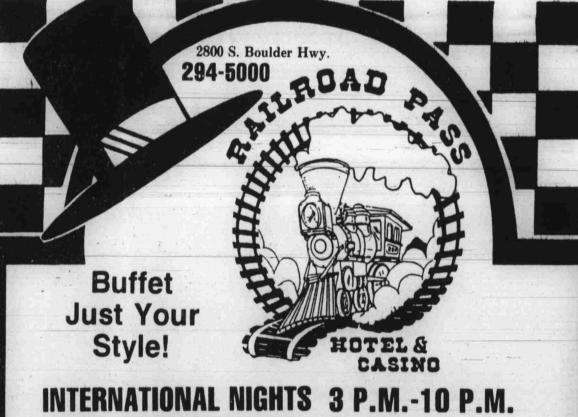
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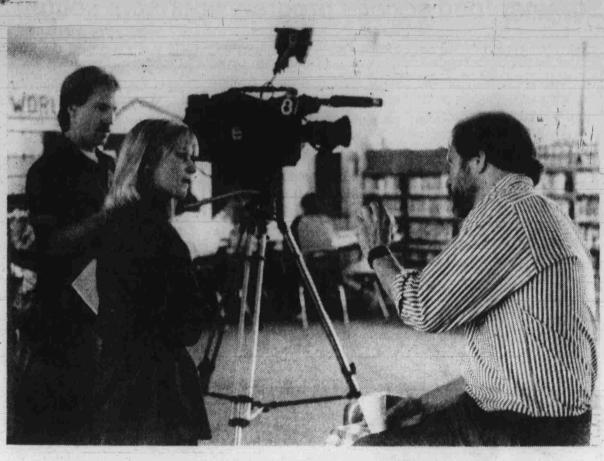
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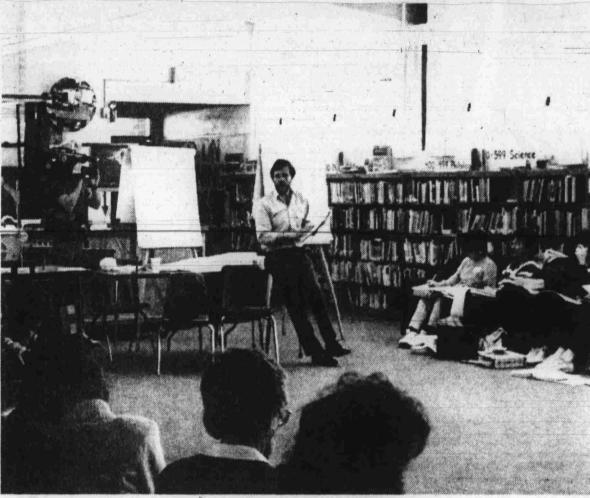
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Bob Steinbach explains the program to a Channel 8 TV crew.

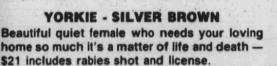


Bob Steinbach lectures the assembled teachers.
Photo by Shari Baker



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# Skills from Page 14

course be taught at least every other day and take at least 40 minutes. QI spokespersons said the variety exists to allow for the different needs of different junior high schools.

Burkholder TA classes are 30 minutes long, a problem the teachers overcome by teaching one lesson over two class days, Nelson said.

QI long-term research has also indicated student improvement in schools where the program has been used. Students cite more positive feelings about school and grades improve. Disciplinary actions are also lower among students who have taken the program than those who have not. Parents in the program also report marked improvements in parent-child relationships.

During a recent session in her TA, Nelson and her class discussed "killer statements vs. booster statements." She said at the junior high age, many students will use insulting remarks without thinking about it. To see how often such comments are used, she instructed them to listen while in the hallway between classes. The results, she said, were

tremendous as all the students came back talking about all the slurs they had heard.

The teachers at Burkholder encourage interaction and widespread discussion on the topic at hand during the pro-

See Skills, Page 16



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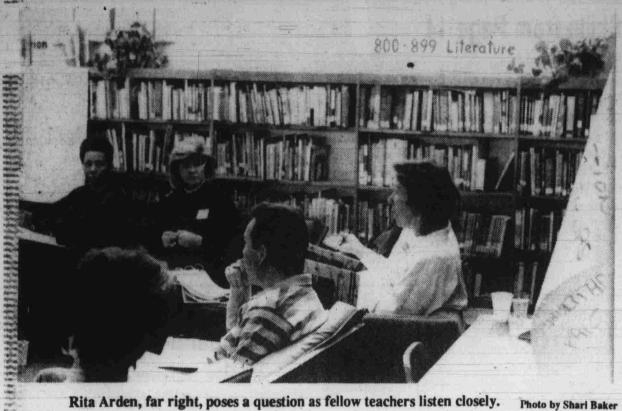
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Rita Arden, far right, poses a question as fellow teachers listen closely.

## Skills from Page 15

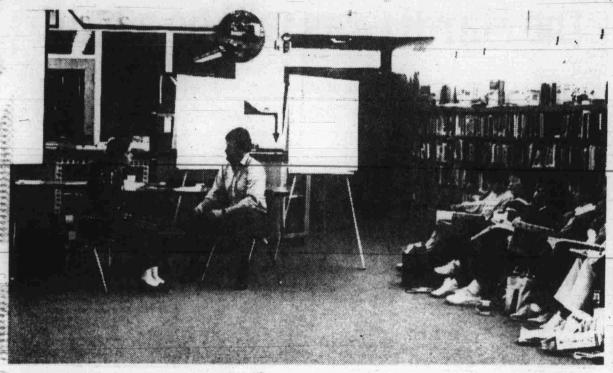
gram's daily sessions, they said. "They really like to do that kind of thing," Nelson said.

"I think it has done an outstanding job in helping our

Assistant Principal Shauna Zobel.

Green Valley Lions Club been through the seminar."

students," said Burkholder member and program coordinator, said, "We are working to get it to where every teacher Rick Herman, a Henderson- in Clark County [will have

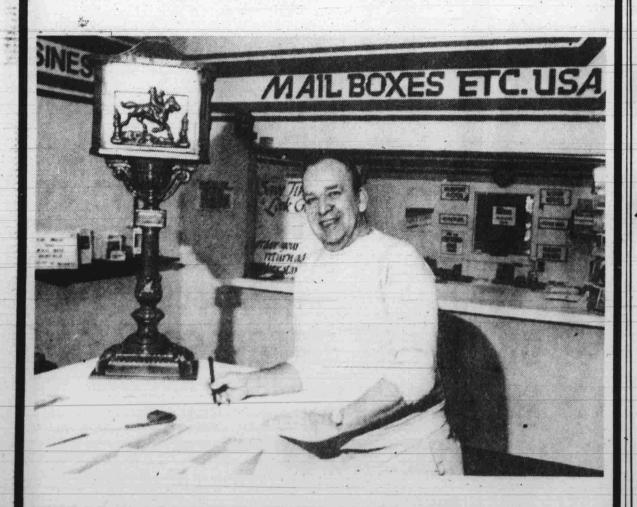


LACK OF COMMUNICATION—Frances Ruiz-Prunchak and Bob Steinbach portray a husband-wife team with communication problems. Steinbach explained such problems are transferred to a couple's children, who then

take their frustrations to school. Following a trickle-down theory, problems at home can influence a child's performance in school, Steinbach said.

Photo by Shari Baker

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## Summer food service program sponsors sought

Sponsors are needed for the Summer Food Service Program, department of Education officials have announced. Purpose of the program is to ensure that, during the summer months, needy children aged 18 and under are able to receive the same quality meals made available to them during the school year by the National School Lunch Program.

Sponsorship of the program is available to public or private

nonprofit school authorities, public or nonprofit residential camps, state, local or county governments, including Indian tribes, and some private nonprofit agencies.

Eligible sponsors may be reimbursed for some of the costs involved in obtaining, preparing and serving meals meeting program requirements. Additional reimbursement is also available for some of the administrative costs related to planning, organizing and supervising the food service operations.

The Summer Food Service Program is available to all children without regard to race, color, national origin, age, sex, or handicap. The application deadline is April 6, 1990.

For further information contact the Nevada Department of Education, Capitol Complex, Carson City, Nev. 89710 or call 687-3117.



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# Preview offers look back in time; new building to open Sunday



The Southern Nevada Desert, as seen thousands of years ago.

By Ben Baker News Staff Writer

When the first, and subsequent, patrons step into the new building at the Clark County Heritage Museum on Boulder Highway, they will be going back 12,000 years in time, said Dawna Jolliff, curator of exhibits.

The new building will be officially opened 9 a.m. Sunday.

"The whole exhibit is called the Clark County Desert Frontier. The opening will have an introduction and explain why the area looks the way it does," she said.

The first exhibit to be seen as a patron enters the hall is an introduction to the museum. The next exhibit is a desert scene of approximately 12,000 years ago. The animals painted on the mural are called "camelops" and were native to the area back then. The vegetation at the scene is more abundant than it is now because 12,000 years ago, Southern Nevada was much wetter.

A petrified log, about 150 million years old, in front of the scenery, is the oldest artifact in the entire hall, she said.

A gypsum cave is next. It is set to appear 2,000 years old, about the time natives would have occupied the natural formation. Stone tools and a sloth skull are scattered at the

The full-scale Indian dwelling represents a lost city of about A.D. 800 to A.D. 1000. A diorama will house Indian artifacts from three tribes ranging in ages from 10000 B.C. to 2000 B.C. Another dwelling will be dated about A.D. 1700.

"We will have hands-on where people can handle originals or reproductions," Jolliff said.

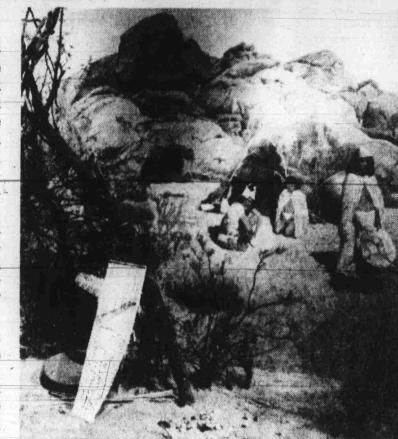
A Spanish trail and explorers route next to a Mormon settlement is based on descriptions circa 1800 to 1850.

A mining exhibit will take viewers from 1860 all the way to the present. A mineral exhibit and a modern-day mining video will also be displayed at the site.

"It's really nice. We'll be using ore samples to do a unique display. Right next to an ore sample, we'll have an object made from that ore—like silver will have film, because that is one of the biggest uses of silver," Jolliff said.

A ranching exhibit shows what raising animals in the desert must have been like in 1860 to 1900. A nearby pioneer house is a cutaway view of the inside of such a dwelling. Growth in Southern Nevada from 1900 to 1940 is next.

A cutaway and walkthrough steamboat exhibit will show what it was like cruising up and



An Indian lean-to with artifacts and residents on the mural.

down the Colorado. A tempused alongside the Las Vegas creek while waiting for the Las Vegas land auction.

A gaming exhibit and economic growth display from the '50s and '60s round out the tour.

"We're trying to show different lifestyles of people in Southern Nevada. That's our whole premise," Jolliff said.

In conjunction with the facility's opening, the museum will host a minerals and mining exhibit through Friday, March 23. Peter Bancroft, an authority on gems and minerals, and Stanley Paher, an expert on mining history and ghost towns, will speak beginning 1 p.m. Sunday at the museum. Both will also sign copies of their published works which will be on sale at the museum. Those already having copies of the men's work are welcome to bring those to be autographed, said Museum Curator Mark Ryzdynski.

Admission to the event will be \$1 for adults and 50 cents for children and seniors, he said

For Ryzdynski, the museum staff and the Clark County Museum Guild, the new building is the culmination of years of planning. The museum began in 1967 and became part of the Clark County Parks and Recreation Department in 1979. The Boulder City Depot, moved to the current site in 1976, was not opened until 1979.

The depot, until now the main exhibit hall, was always veiwed as temporary and was planned to be restored to its original state, Ryzdynski said. The depot is not able to properly house the types of exhibits people want to see in a museum, he added.

"Now, we have three times orary shelter is set up to resemthe exhibit space than in the ble the living quarters people depot. We can commit to themes we weren't physically able to respond to. We took the dioramas and murals and made them full scale," he said.

The new building has also made it easier for the museum to operate as a museum. The new building has proper storage space for artifacts being restored and catalogued, he

Corporate and private donations, very important to the museum trade, are also easier to manage now that the museum has better facilities, he

said. "I feel that by offering a building as nice as this one has made it easier to find sponsors for various exhibits. The new building has caused people to believe in us as an institution.' he said.

The museum already has plans to add to the building to convert it from its present Ushape to a full circle, he said.

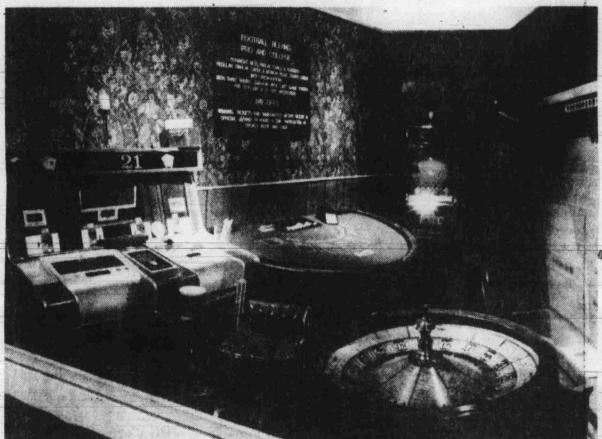
"We are looking for a source of capital. We are now seeking corporate sponsorship for a building expansion," he said.

Thanks for the current facility go to Newmont Gold and Nevada Mining Association, the Clark County Museum Guild ("They have been our patron saint through the whole thing," he said) and the Nevada Humanities Committee, Ryzdynski said. Those organizations were the first to get behind the project, believe in it and attract more assistance, he added.

The museum is also working on a membership program. Members will receive various benefits in exchange for their patronage. Ryzdynski said previews of coming exhibits could be one such memberbonus.



Dawna Jolliff stocks the museum gift shop.



A common scene in most modern casinos.



A temporary camp used by those waiting for the Las Vegas Land Auction.

Photos by Jeff Cowen

# Basic wrestlers look to push pressure aside in zone finals

By Pat McDonnell **News Sports Editor** 

The Basic High varsity restling team will operate with a decidedly restrained atitude in this weekend's Southrn AAA zone tournament at Clark High School.

That will be the mode of hinking if Heach Coach Jim Duschen has his way.

Preparing for an atmosphere isually filled with pressure and high expectations, Duschen said he wants the Wolves to wrestle as well as they can and then leave the results to fate.

"The key is self-satisfaction," he said. "The individual is the one who has to look at himself in the mirror."

Basic, which completed the conference dual meet season with a 4-5 record, needs to set brand-new goals for what Duschen considers a "new season."

"We need to relax more and enjoy wrestling," the coach said.

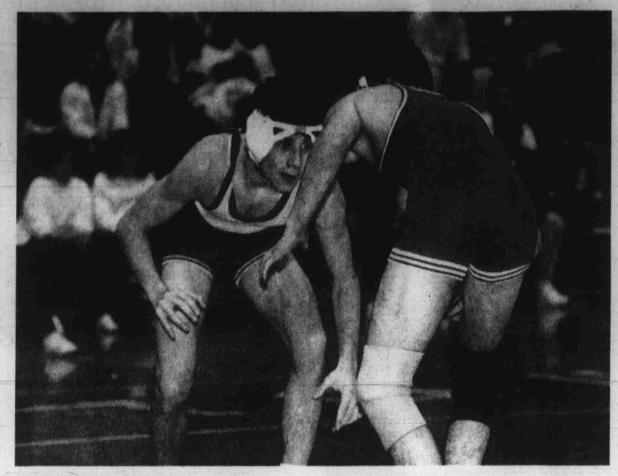
The Wolves, racked by injury and ineligibility problems this winter, will send 11 wrestlers ginto 13 weight class divisions at zone. The top four wrestlers in each class qualify for the Feb. 23-24 AAA state finals in Elko.

Last season, the Wolves placed fourth in the zone finals, qualifying six individuals for the state championships.

The following is a look at the Basic contenders in each class: 103: Jerry Bly

The sophomore compiled an 18-15 overall record with eight pins and a fourth place finish at the Kingman Invitational. He was 5-3 in conference and won two matches by major decision.

Ajeet Mahendernath of Valley is the premier local wrestler but he needs to improve on his in the weight class. Eldorado's mistakes," the coach said.



GEARING FOR ZONE CROWN—Basic's James Tonemah, pictured left against Rancho's Pete Villanueva, will contend for the 112-

Jamie Marrero, Judd Tetta-

manti of Chaparral and Bob

beating those other kids,"

112: James Tonemah

overall and 6-2 in conference

duals. He had one pin, a

technical fall and three vic-

Duschen said Tonemah will

have to get past Pete

Villanueva of Rancho and Zach

Barajas of Eldorado if he is to

repeat last season's zone show-

ing at 103, when he qualified

"He is always a good worker,

tories by major decision.

The Basic junior was 15-7

Duschen said.

for state.

pound zone championship. The tournament begins at 3:30 p.m. Friday.

Photo by Jeff Cowen

119: Steve Gonzales Gonzales, a sophomore, placed third in the Kingman In-

Zimmardi of Las Vegas will vie vitational last month. He was with Bly for a top four finish. 4-2-1 in conference and 10-12-2 "As long as Jerry is wrestling well, he has a good shot at overall.

The quick, aggressive wrestler stands only about 5-foot, 4-inches tall, but he has "good strength in his legs and back," according to Duschen.

Gonzales will be challenged by favorite Frank Quintana of Las Vegas, as well as Chaparral's Mike Wasnueski and Tom Ho of Clark.

125: John Martinez

Another sophomore, Martinez recorded an 11-13 overall mark and a 2-4 conference showing, but eight of his victories came by pin.

Bothered by tendonitis in his calves early in the season, Martinez can be a dangerous wrestler.

"He knows how to go for a pin," Duschen said. "He will take advantage of a situation when it is there.

Bonanza's Heath Ludwig, Andy Kemper of Western and Cam Oliver of Eldorado are the top wrestlers in the class.

130: Basic forfeits

Due to Jason Blackwell's leg injury, the Wolves lose a potential state qualifier in this weight class. Blackwell compiled an 18-10 overall record and 4-3 conference mark. He had 12 pins, was third at the Monte Vista Invitational and fourth at the Pineview Invitational.

"He was exciting," Duschen said. "If he had a good tournament, I thought he would qualify."

135: Shane Smiley Smiley has wrestled through

his varsity inexperience this Only a freshman, Smiley was

2-6 in conference and 6-17 overall. He recorded one pin. "He wrestled some tough

kids. He has a tremendous attitude and lots of desire," Duschen said.

Justin Garrison of Eldorado, Cornelius Hollemon of Rancho, Jeff Blichfeldt of Clark and Chaparral's Mike Deneen appear to be the best in the class. 140: Mike Bakes

Bakes, a junior, has come on strong late in the season. He was undefeated in five dual meets at Victor Valley, compiled a 4-3 conference record and 15-16-1 overall mark.

Bakes also placed fourth at Monte Vista.

He will need to "keep his level of intensity up" throughout the zone finals if he is to place, Duschen noted.

But defending state champion Ian Earle of Eldorado and Kingman tourney champ Jon Parvin make Bakes' class a difficult one.

145: Dan Austin

A 15-12-2 junior, Duschen said Austin needs to work harder in the down position.

Austin beat Dan Reusch of Rancho, one of the top zone contenders, in last year's tournament. Duschen said Austin will need to spring some upsets to qualify for state.

Beyond Reusch, Eric Spooner of Eldorado, Tom Bell of Bonanza and Bishop Gorman's Paul Bossert will challenge for the title.

152: Eddie Owens

The sophomore suffered a broken wrist in the Wolves' first dual meet with Bishop Gorman Nov. 30. He returned Feb. 1 versus Eldorado, but has vet to post a win in three matches against league opponents.

A feisty wrestler with substantial youth league experience, Owens will face the likes of Eldorado's A.J. Grieves, Bonanza's Dan Dunn and Brook Geisendorf of Bishop Gorman.

"It is a tough weight," Duschen said.

160: Todd Terpstra

Terpstra, who also wrestled at 171, had a 19-11-1 overall mark and 5-3 conference record. He chalked up seven pins and won two other bouts by technical fall.

"He is going to have to wrestle his match and do what is necessary to win instead of taking unnecessary risks," the coach said.

Terpstra might need to beat Lamon Mullen of Eldorado to place at zone. Mullen edged the Basic senior at Pineview and in a conference dual meet at Eldorado.

Las Vegas' Damon Ruemmele, Brad Glenn of Bonanza and Scott Hampton of Chaparral will challenge for the championship.

171: Dave Robinson

A senior, Robinson was ineligible during the first semester. He wrestled competitively in two conference duals this month.

"If he wrestles up to his capabilities, he can do well," Duschen said.

Senior Robert Richter compiled a 10-10 overall mark at the weight before suffering a shoulder injury. He was 2-2 in conference and placed fourth at Monte Vista.

189: Kevin Ruth

Ruth has been Basic's most successful wrestler this season. The junior is 32-3 overall and he is undefeated in nine conference matches.

Ruth compiled eight pins, a pair of wins by technical fall and seven major decision victories.

His prime zone competition should come from Gorman's Tom Connors, who defeated Ruth three times last season.

Clark's Jake Wall, John Duvall of Eldorado and Ernie Brown of Rancho are other top challengers.

"He needs to wrestle smart and aggressive," Duschen said. "He is going to need to come back strong in order to win it ... I feel he will."

Ruth placed third in zone as a sophomore and qualified for

Heavyweight: Basic forfeits Junior Mike Sweet filled the weight during the season, but

he will be unable to compete in zone because of an injured neck. Sweet keyed a number of

Wolves' victories during the season with pins. He compiled a 13-14 overall record and was 5-2 in conference.

# Personal fouls wreck Basic's chances versus Las Vegas

By Pat McDonnell **News Sports Editor** 

Earnest Wilmore and Hector Cintron led Las Vegas High past foul-plagued Basic High Tuesday in a Southern AAA basketball game at Las Vegas. Wilmore, a junior power forward, and Cintron, a senior center, combined for 35 points in the second half as the Wildcats ran to an 83-61

The loss, which broke a twogame Basic winning streak, was the Wolves' ninth in 10 conference games. Basic is 5-17 overall. Las Vegas improved to 4-7 in league and 8-15 overall.

triumph over the Wolves.

Basic, which trailed only 30-27 at half, was hurt by foul trouble to starters Richie Montano and Jeremy Richter. Montano, the Wolves' leading scorer with 21 points, picked up his fourth foul with three minutes left in the third quarter. Richter, who wound up with 17 points, was hit with his fourth foul 35 seconds later.

After Richter went to the bench with Basic trailing 52-42, Las Vegas outscored the Wolves 15-7 to sew up the

"Our two big guys get in foul rouble and we've got a probem," Basic Head Coach John Villiams said after the game. Then [Las Vegas] gets to play the inside game. They started to do what they wanted on the boards."

The Wildcats proceeded to

beat the Wolves on the boards and to almost every loose ball. Basic suffered 15 turnovers in the final half while Las Vegas committed only five.

Montano fouled out of the game with just over three minutes remaining.

"When we had our full unit in there, I thought we played real well," Williams said.

Las Vegas Head Coach Mel Washington said the Wildcats were able to overcome a slow start because they played under control in the second half.

"In the first half, we did not control the tempo," the coach said. "We just had to shake them up a little bit."

Wilmore finished as the game's leading scorer with 24 points-21 in the second half. Cintron had 22 and Graylon Dillon helped Las Vegas with

Western next stop for Basic

The Wolves battle Western High in a 3 p.m. road contest Friday. The Warriors clinched a tie for the Sunrise Division title Tuesday with 103-87 win against Eldorado.

> Wolves JV topped by Wildcats

The Basic junior varsity dropped an 83-50 decision at Las Vegas Tuesday.

The Wildcats built a 41-22 edge over the JV Wolves at halftime and boosted the margin to 66-34 after three quarters.

Basic, playing without injured starter Cleo McDaniel. was led in scoring by guard Lee Chandler, who tallied eight points.

Both teams fared well at the free throw line. The Wolves made 11 of 15 shots and the Wildcats were 23 of 33.

### Boys basketball Tuesday, Feb. 13

Las Vegas 83 Basic

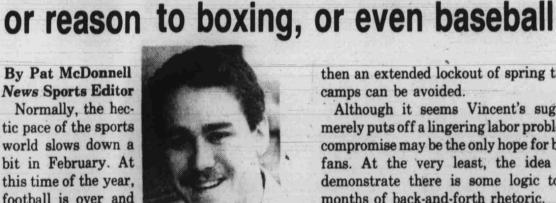
BASIC (61) Weast 21-25, Clark 00-1

0. Montano 7 4-6 21, McEvers 0 0-0 0, Fettkether 1 1-3 3, Richter 6 5-7 17, Tassi 3 0-0 6, Clough 0 1-3 1, Crine 2 4-6 8, Gifford 0 0-0 0. Totals 21 16-28 61. LAS VEGAS (83)

Dillon 8 2-2 19, Mott 0 3-4 3, Rand 0 2-2 2, Tso 0 0-0 0, Boyd 3 1-3 7, Beverly 0 0-0 0, Johnson 2 1-2 5, Sheldon 0 1-4 1, Wilmore 9 5-8 24, Cintron 6 10-12 22, Frerick 0 0-0 0. Totals 28 25-37 83.

16 11 20 14-61 Las Vegas 16 14 31 22-83

3-point goals—Basic 3 (Montano), Las Vegas 2 (Dillon, Wilmore). Fouled Out-Montano, Clough, Mott. Total Fouls—Basic 23, Las Vegas 19. Technicals-None. Rebounds-Basic 41. Las Vegas 46. Turnovers-Basic 23, Las Vegas 18.



N THE BALL

Sometimes there is no rhyme

Normally, the hectic pace of the sports world slows down a bit in February. At this time of the year, football is over and baseball is barely beginning. But now, for some

reason, it seems a major sports story is always right around the corner.

Here are my observations, relating to the week's top events:

· A voice of relative impartiality brought some sense to major league baseball's stagnant labor talks Tuesday. Commissioner Fay Vincent stepped in and made a number of sensible suggestions.

He planned "a different way to approach the central issues," according to Donald Fehr, the head of the players' union.

Vincent's idea was to draw up a new collective bargaining agreement, based on the contract that expired at the end of last year. Under the plan, the owners would back off slightly from their absolute 48 percent revenue sharing proposal they say the players must accept.

It is said if the players' union agrees to commit to a revenue sharing plan for the future, then an extended lockout of spring training camps can be avoided.

Although it seems Vincent's suggestion merely puts off a lingering labor problem, the compromise may be the only hope for baseball fans. At the very least, the idea should demonstrate there is some logic to three months of back-and-forth rhetoric.

 The aftermath of the Mike Tyson-James "Buster" Douglas heavyweight title fight was an unbelievable mess.

The highly questionable tactics of the World Boxing Council and the World Boxing Association in not recognizing Douglas as the rightful champion made the organizations' leaders look like dimwits. There was no question both the WBC and WBA saw promoter Don King as their demigod, whose judgement could be valued highly enough to reverse a champion-

ship decision. Why didn't anyone in the Tyson-King camp complain about Douglas' supposed "long-count" knockdown after the eighth round? Instead. King and crew waited hours longer to notify anyone of their grievance.

Now, of course, King claims he never requested officials take a look at overturning Douglas' knockout triumph. Unfortunately, his statements on record, are to the contrary. Should we be surprised?

By Ruth Soehlke

Get your pledges-Bowl for Kids' Sake: Aside from the pleasure of bowling and knowing you are contributing to the Big Brothers and Big Sisters programs, Bowl for Kids' Sake will include bonuses for bowlers who participate in the annual, fund-raising tournament, Feb. 24-25 and March 3-4 at the Gold Coast. A team member will bowl free of charge and a chance at door prizes and a trip for two bowlers who raise \$50 in pledges will receive free food, drinks and a T-shirt. Pledge sheets are available at the Gold Coast, Wendy's restaurants and KVBC TV.

Boulder City tournament: The Boulder City Women's Bowling Association's annual tournament will be March 3-4 and 10-11 at Boulder Bowl. Teams of five women will compete the first weekend for \$45 per team.

All doubles and singles events are scheduled March 10 and 11 at \$9 per person, per event, plus \$1 (optional) for all events.

If you wish to compete for Team USA, the entry fee is \$5. Closing date for entries is Sunday.

Senior Tournament at Showboat Lanes: The fourth annual Senior Bowling Tournament of the Las Vegas Women's Bowling Association will be held March 10-11 at Showboart Lanes. The closing date, with an entry fee of \$17, for two, three-game series, is Feb. 25.

Ben Ward League: Rinker's Rollers has the lead by two games with 16 wins. Dan Briley steamed up the lanes with games of 247, 224 for a 666 total. Jim Correll scored 224-585: Harvey Spittell, 212-583: Chester Ahola, 208-204-582: Al Norton, 203-579: John Selby, 205-502-577: Jeff Rinker, 200-577: Tom Soehlke, 208-576: Onodio Mirabal, 203-568: Bob Cameron, 237-563: Sam Anzalone, 558: Barry Romano, 205-550: Dave Dibble, 548: Steve Angell, 220-547: Jim Krell, 543: Stan Brown, Jr., 541: Craig Spittell, 200-540: Ken Blasie, 538: Bob Howard, 205-537: Jack Newcomb, 532: Boyd Alexander, 530: Mike Wages, 212-528: Ken Frank, 524: Alan Guenther, 205-521: Keith Farmer, Sr., 216-520: Carl Gardner, 204-520: Lew Rolfs, 519: Dave Bondurant, 200-514: Barry Ivens, 512, Ralph Fyke, Sr., 511: Ron Takcett, 511: Bobby Springer, 509: Don Bittle, 506: Kelley Roundy, 505: Dee Wages, 505; Larry Kyes, 502: LeRoy Tryon, 501 and Candido Morillo, 203.

Henderson Housewives: Casa Verde Pizza took team highs with 624-1,774 while Eldorado Casino continued to lead the team standings with 58-1/2 wins. Ruth Soehlke had high scratch series at 519. Rosalie Munford rolled a 511, 655 handicap series and 192-240 scratch and handicap game. Donna Newton converted the 2-7-10 split.

# **Bulls, Hoyas and Lakers** lead Boys Club basketball

After six weeks of play in the Henderson Boys Club's basketball leagues; the Bulls, Hoyas and Lakers held slim leads in their respective divisions.

As of Feb. 7, the Bulls won six of seven games to lead the 6 to 9-year-old league. The Clippers were a half game back at 6-2, the Celtics stood 5-2 and

the Rebels were 4-3. The Hawks compiled a 2-4 record, the Suns were 1-6 and

the Lakers were 0-6. five games to pace the 10-12 league. The Blazers were 4-1 and the Bulls in third place at

the Jazz were 2-3, the Rebels were 1-3, the Pistons were 1-4 and the Lakers stood 0-4.

leston/Lee Canyon for a day of lunch for the day. snow tubing Saturday. Sponsored by the Henderson Parks and Rec-

In the 13-14 league, the Lakers were on top with a 3-0 record. The Bulls were 2-1, the Rebels came in 1-2 and the Pistons were 0-3.

Ed Anderson paced the Clippers' 20-16 victory over the Rebels in 6-9 play Feb. 6. He led all scorers with 15 points. Shawn Gibson headed the Rebels with 12 points.

In another 6-9 game, the Celtics bested the Suns, 36-18. Bryan Freeman scored 20 The Hovas won their first points for the winners and Albert Brown keyed the Suns with 10 points.

Tom Stidham scored a gamehigh 19 points in the Pistons' The Sonics split four games, 53-33 win over the Rebels in a 13-14 league contest Feb. 6. Richard Wilcox was the Rebels' leading scorer with 10 points.

# Lines from the lanes Lady Wolves' defense weakens in second half

By Pat McDonnell **News Sports Editor** In basketball, a defense is on-

ly as good as its ability to adapt to an opponent's changing

The Basic High Lady Wolves learned the harsh reality of the lesson Tuesday in a 53-50 homecourt loss to the Las Vegas High Lady Wildcats.

Basic came into the third quarter with a 26-20 lead over Las Vegas, but the Lady Wildcats exploited the Lady Wolves' slow-moving zone defense throughout the second half.

The visitors outscored Basic 10-6 in the third quarter to narrow their deficit to two points, then edged the Lady Wolves 23-18 in the final quarter.

With the loss, Basic's conference record fell to 2-8. The Lady Wolves are 6-18 overall. Las Vegas moved to 8-3 in league, 16-5 overall.

Basic Head Coach Diane Hernandez said the Lady Wolves were sluggish on defense in the second half.

"What hurts us was we were not forcing them to keep the ball moving," she said. "They were able to shoot the ball because our defenders slacked off on the guards."

The Lady Wildcats' Latonya Jones led the Las Vegas recovery. She paced all scorers with 20 points and made eight of 10 foul shots.

Basic senior Shonna Wicklund, who came into the game as the Southern AAA's leading scorer, had 22 points for the second straight game. Senior point guard Lisa Brezette pitched in with 14 points.

Hernandez said Brezette allowed the Lady Wolves to beat Las Vegas' pressure defense.

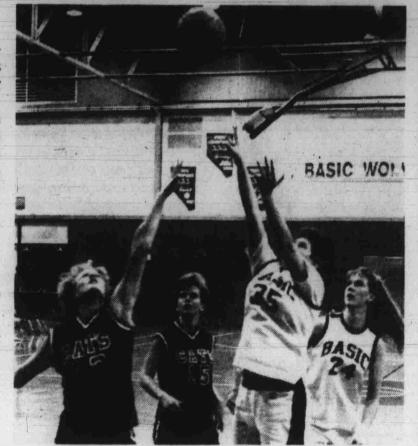
"She did a real good job of slowing it down and running the team tonight," the coach

Basic struggled at the free throw line early in the game, but rebounded to convert 12 of 15 foul shots in the last eight minutes.

The Lady Wildcats were 18 of 25 from the line.

> Lady Wolves travel to Western

Basic heads to Western for a 3 p.m. game Friday.



SHORT JUMPER—Lady Wolves guard Regina Jaramillo (35) attempting a field goal against Las Vegas Tuesday at Basic.

The Lady Warriors, one of

the conference's highest scor-

ing teams, are 9-2 in league and

16-9 overall after disposing of

divisional foe Eldorado Tues-

"If we can keep our guards

moving, we might be able to

hold some of them down," Her-

JV edges Las Vegas

sity used a late surge on defense

to top Las Vegas Tuesday,

Freshman Vickie Banks

helped Basic break a 39-39

The Lady Wolves, now 5-11

overall, face Western in a 4:30

deadlock in the win.

The Lady Wolves junior var-

nandez said of Western.

day, 74-48.

44-41.

Photo by Jeff Cowen

### Girls basketball Tuesday, Feb. 13

Las Vegas 53

Mack 3 1-1 7, Stuart 2 3-4 7, Bias 2 3-4 7, Wedlow 0 0-0 0, Lafayette 0 0-0 0, Green 4 1-2 10, Reece 0'2-4 2, Dinoto 0 0-0 0, Jones 6 8-10 20. Totals 17 18-25 53. BASIC (50)

Koeberl 1 0-0 2, Brezette 4 6-9 14, Virden 0 0-0 0, Wicklund 6 9-12 22, Van Loan 0 0-0 0, Cartwright 2 3-4 7, Blackburn 0 1-3 1, Acuna 0 0-0 0, Jaramillo 2 0-0 4. Totals 15 19-28 50. Las Vegas 9 11 10 23-53

Basic 11 15 6 18-50 3-point goals-Las Vegas (Green), Basic 1 (Wicklund). Fouled Out-None. Total Fouls-Las Vegas 18, Basic 12. Technicals—Basic



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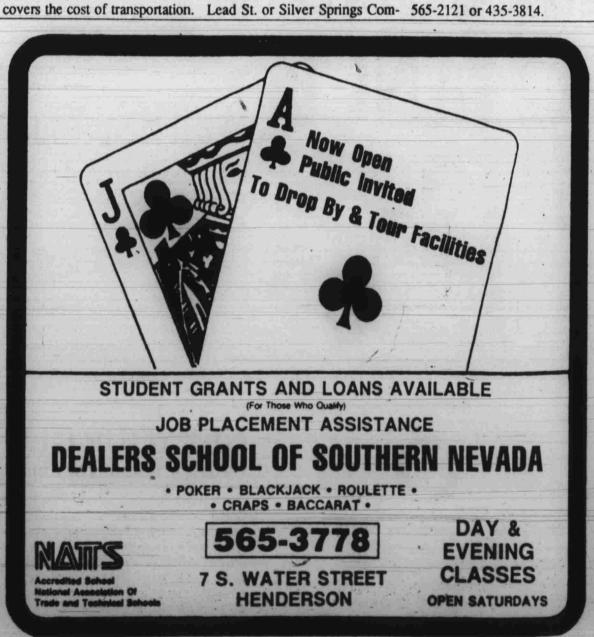
# Mt. Charleston snow tubing trip slated Teens can travel to Mt. Char- Invidividuals will need to pack a munity Center, 1951 Silver Springs

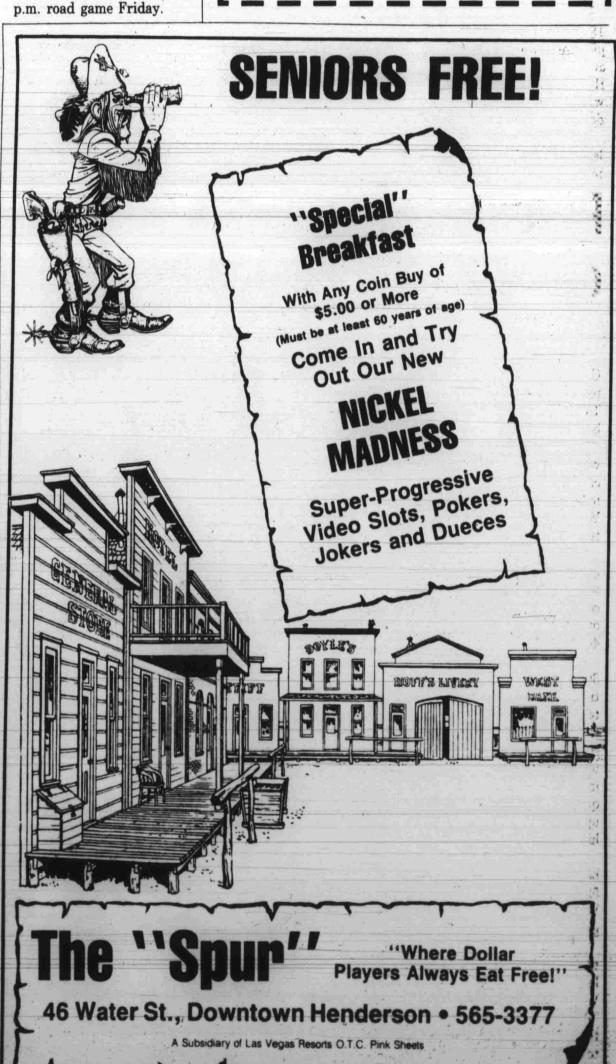
Registration must be received

today. Individuals may register reation Department, a fee of \$1 either at the Civic Center, 201

Parkway (formerly known as Robindale Rd.).

For further information, call





# From Curtis' Corner

By Joey Curtis

Four recently announced world championship fights are slated for the immediate future. Three of those bouts will take place in March—the fourth fight is scheduled for April in Las Vegas.

Set for March 10 is a title defense by IBF Junior Middleweight Champion Gianfranco Rossi in Italy. Later in the month, WBA Junior Bantamweight Champion Kaosi Galaxy puts his champion-

ship up for grabs against Ari Blanca March 17 in Thailand and IBF Cruiserweight Champion Glenn McCrory fights Jeff Lampkin March 28 in London.

The Galaxy-Blanca fight was moved back three weeks because of injuries suffered by Galaxy in a recent auto accident.

The Las Vegas fight is a matchup between WBA Light Heavyweight Champion Virgil Hill and IBF Light Heavyweight Champion Charles Williams. The bout is set April 26 on a card featuing former World Heavyweight Champion George Foreman against Jose Ribalta, as well as middleweights Doug DeWitt and Nigel Benn.

The Hill-Williams fight will replace the planned meeting between Thomas Hearns and Michael Olajide, which will now take place in Atlantic City, possibly on the same date.

Another fight which will take place soon is a title defense by WBA Junior Flyweight Champion Myung-Woo Yuh against Leo Gamez.

It's awards time for boxing. Here is a listing of some of the more prominent honors given by several boxing organizations.

The World Boxing Association selected a good fighter, but one who is not very well known in the United States because of his weight class as its Fighter of the Year-Kaosi Galaxy. The WBA also picked ESPN's Al Bernstein as its Announcer of the Year. Bernstein now lives in Las Vegas after moving here from Chicago.

The world boxing council presented awards for the decade of the 1980s. Its Fighters of the Decade were Sugar Ray Leonard and Mike Tyson. The WBC also picked five Fights of the Decade. It is interesting to note four of the five bouts were held in Las Vegas and none were held in Atlantic City.

The named bouts included: Leonard-Roberto Duran in Montreal in 1980, Salvador Sanchez-Wilfredo Gomez in Las Vegas in 1981, Leonard-Hearns I in Las Vegas in 1981, Larry Holmes-Gerry Cooney in Las Vegas in 1982 and Leonard-Marvelous Marvin Hagler in Las Vegas in 1987.

Believe it or not, I was the only local columnist to predict James "Buster" Douglas' upset win over Mike Tyson last weekend. Don't believe me? The call was broadcast on K-News just before fighttime.

A couple of media-related notes, one happy and one sad. On the positive side, Wallace Matthews, boxing writer for the Long Island, N. Y., newspaper, Newsday, has been re-elected president of the Boxing Writers of AMerica.

On the negative side, I am very sorry to report the wife of Michael Katz, boxing writer for the New York Daily News, passed away last month after a long battle with cancer.

> Michelle Brewer and Brandon Robles were local winners

in Saturday's Knights of Columbus district free throw

playoffs at the Henderson Boys

Brewer led the 10-year-old

girls division and Robles topped the 14-year-old boys. Both competitors, who received trophies for winning age divisions in the local contest last month, represented Rosary

Other district winners were: Joseph Carque of Council No. 7708 in the 10-year-old boys division, Chris Pingre of Council No. 8078 among 11-year-old

boys, Paul Ainsworth of No.

8078 in 12-year-old boys and

Nate Krentz of No. 7708 in

District winners will receive

trophies for their performance

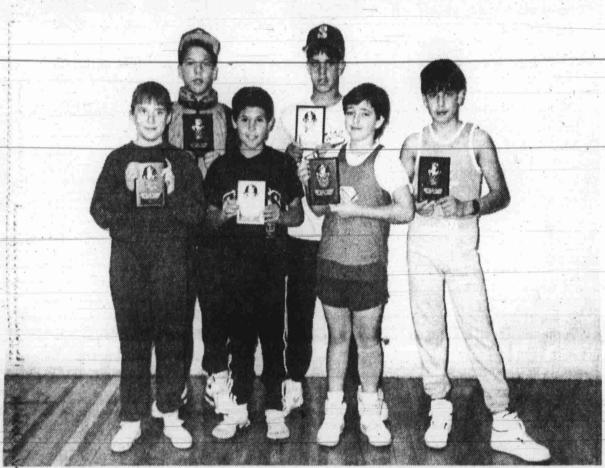
and Girls Club.

Council No. 3741.

13-year-old boys.

in March.

# Brewer, Robles win free throw competition



HOOP SHOOT WINNERS—The six local winners in the Knights of Columbus free throw competition are pictured above. They are, front row from left, Michelle Brewer, Boone Parker,

Wayne Palmien and James Acosta. In back row are, from left, Matthew Gibson and Brandon Robles.

**Courtesy Photo** 

# Frophy fish rules outlined

The winter months are typically the time of the year when fising and hunting is at its slowest; when even the most avid outdoorsman takes a break to regroup, clean equipment or cull fishing tackle.

Winter is also an excellent time for planning fishing and hunting trips for the coming year and the Nevada Department of Wildlife wants to remind anglers that as they plan trips they should keep in mind the state's trophy fish program.

"The trophy fish program is a way of recognizing anglers who have caught fish that surpass a certain size. The minimum weight qualifications were re-established in 1981 for the various species of fish in the state, and any angler entering a fish that meets those minimum qualifications receives a trophy fish certificate," said Dave Buck, NDOW supervising fisheries biologist.

The largest entry of the year for each species will receive a record Nevada fish certificate, and trophy fish plaques will be awarded to those entries that establish a new record fish in. the state.

Information about the program can be found in the state's Fishing Seasons and Regulations brochures, and entry forms can be picked up at any NDOW office.

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### Nation's top wrestlers return

USA Wrestling recently annouced the national championships in both Olympic styles of wrestling will return to Las Vegas in April.

The John du Pont National Open Freestyle Championsips will be held April 18-21, along with the National Open Greco-Roman Championships, April 19-21, in the Las Vegas Convention Center.

The best high school wrestlers of the region and the nation will also be competing in the Southwest Regional Junior Olympic Championships, April 18-21.

The nation's best wrestlers are expected to come to Las Vegas.

World and Olympic champions John Smith (136.5 lbs) Bruce Baumgartner (286 lbs), and Olympic medalist Nate Carr (149.5 lbs) head the freestyle field.

The Southwest Juniors will bring top high school talent in the region to battle for awards and bragging rights. In 1987, over 800 athletes competed in the Las Vegas event.

Tickets are available at the Las Vegas Convention Center Box office, (702) 733-2463. Ticket prices for a single session are \$3 for students and \$5 for adults. All session tickets cost \$15 and \$30, respectively.

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EO/AA

If you are a bass angler wondering if the bass fishing on Lake Mead is picking up any, the answer has to be "NO!" Last Saturday 24 anglers belonging to the Southern Nevada Bassmasters fished a tournament out of Echo Bay. After eight hours of trying every lure and every technique known, they boated a total of four bass.

Nick Kristich of Las Vegas took first place with two bass weighing 3.47 pounds. Norm Bass finished second with one fish weighing 1.91 pounds. It was also a big fish of the tournament. Third place was caught by an angler with the last name of Coleman with a fish weighing 1.82 pounds.

After calling every marina and tackle shop within a 100-mile radius of Henderson in hopes of finding some fishing for the threeday weekend coming up, the only positive report was the Overton Landing, which reported the crappie fishing has been good in the mouth of the Muddy River inflow into Lake Mead.

It has been a long time since I fished crappie. We used to do well in the rear of Vegas Wash, in Bonelli Bay and in the Big Gyp Beds. Crappie are usually tough to locate unless some other angler will put you on their spot. One of the best methods to locate them is to use small Beetle Spins that are actually miniature Spinnerbaits. White and yellow are the preferred colors. Once you locate them, jigs in 1/16-ounce and 1/8-ounce size, either cast, jigged or suspended approximately three feet below a bobber, will catch them. The live bait that is perferred is small crappie minnows, two to three inches long, night crawlers and red worms.

A new product on the market, called Crappie Candy, is reportedly doing well also. It is a small artificial grub that is fished on very small jig heads or size 12 hooks.

Because crappies have such tender mouths, ultra light rods in the six- to seven-foot lengths work best. Spinning gear is preferred with four- or six-pound line.

Crappie are one of the best eating fresh water fish; second only to walleye.

Sounds like it's time to load up the motor home, hook up the boat, load up the ultra light gear and head for Overton. Overton Landing is approximately 60 miles from Las Vegas. A new store, an improved campground and hot showers await campers.

Keep your hooks sharp and good fishing!

# Lake Mead: garden of fish

By Mike Donahue

Fifteen species of fish call the languid waters of Lake Mead home, including the largemouth black bass and the razorback sucker.

While it would be difficult to find two fish further apart than the fierce-fighting largemouth bass and the endangered bottom-feeding sucker, both fish, as well as all the other species in the lake, have certain things in common, including the need for water to live in, food to eat and a desperate necessity for some sort of "cover."

Cover is vegetation or structures, either natural or manmade, that are used by fish in a number of different ways, explained Dave Buck, supervising fisheries biologist with the Nevada Department of three Wildlife. For years-1985, 1986 and 1987—sportsmen helped with a massive project putting collected Christmas trees into the lake to provide cover for fish.

In 1986 the Nevada Depatment of Wildlife commissioned a study on cover with the Lake Mead Research Center at UNLY. The center completed the study in December 1989.

Buck said that the cover: •Is used by fish to escape predators;

·Provides a habitat for organisms that fish feed on

such as immature insects as well as smaller fish;

•Is necessary to ensure survival of newly hatched fry or baby fish;

Stabilizes the shoreline:

• Helps control surface water temperatures in smaller lakes or in small areas of larger bodies of water such as Lake

Investigations between 1977 and 1982 indicated that the lack of cover was causing problems in production and survival of largemouth bass at Lake Mead, Buck said. As a result, the study was ordered to see if there was something that could be done to alleviate the problems.

The study was broken down into three phases.

During Phase I (1986-87) the shoreline of Lake Mead was surveyed for plant growth, the report said. Also during that time, submerged Christmas trees and fish habitat modules were evaluated for their effectiveness.

While the trees appeared to

provide cover for bluegill, a largemouth bass prey species, submerged trees lost their structure in about three years, the study continued. The habitat modules did not appear to be an effective form of cover.

The National Park Service has asked that the introduction of artificial forms of cover not be continued until research is completed on the use of native plant material.

Despite the limited use of the Christmas trees, Buck said he believes there were effective as a short-term form of cover.

In Phase II, LMRC studied ways to plant certain plants in and around Lake Mead. Cuttings were also taken.

In Phase III, plant material was introduced to a number of coves both in and out of the water.

It shold be noted, Buck said, researchers somewhat restricted in what plants were available to be introduced to areas in and around the lake.

"While we believe that ber-

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muda grass would be one of the best plants for the lake, the park service says we can only use plants that are native to the area," Buck said.

He said the perfect plant would be natural and resistant to desiccation, or drying out, while at the same time resis-

tant to flooding. The LMRC report detailed seven recommendations including:

1. Introduction of sago pondweed tubers-an easy, effective method of increasing cover for game fish at Lake Mead. Although fertilization appears to have a substantial impact on plant growth, optimum rates for fertilizer application have not been determined.

2. Because shoreline revegetation is dependent on level fluctuations, it is recommended that any project include close coordination with the Bureau of Reclamation so

See fish, Page 22

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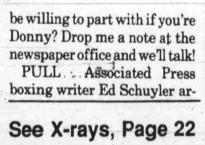
# Eckstein's X-Rays

By Benjamin Lee Eckstein What a week. Before we get to the sports pages, there's a

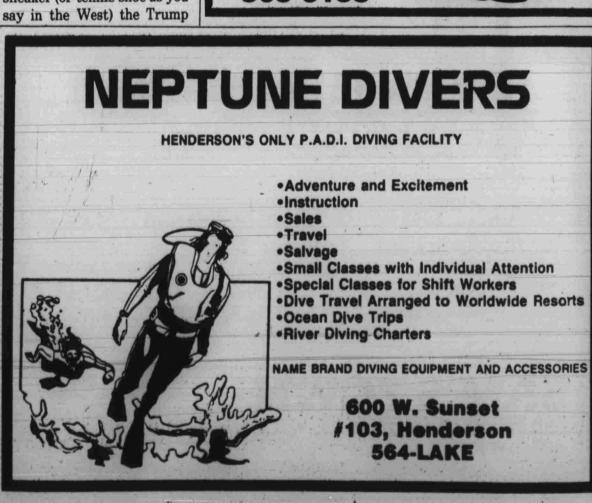
very disturbing item coming out of New York City. According to Liz Smith, the gossip/info/entertainment columnist, Donald Trump and his wife Ivana are ready to split after 12 years of marriage. There are so many questions to ask. Since Donny Boy is worth somewhere around 1.7 billion bucks (that's 17 hundred million to us plain folk) how much does the BIG I grab? Does she get half? That's like 850 million, and probably just a wee bit too much. Does this make the Trumpster an eligible bachelor or what? What happens to Trump-The Game? What about Trump's Book? What about the Tour De Trump? For those that do not follow cycling, that's the bicycle race Trump is trying to make as popular as the famous Tour De France. What about Trump Airlines? What about Trump Plaza? Trump Tower? Trump Castle? What about that projected new game show- Stump Trump? The dance-the Trump Bump? The sneaker (or tennis shoe as you Pump? That new cut of meatthe Trump Rump?

This is a very perplexing situation, and one that all Southern Nevadans should give some serious thought. If you were Ivana, what would you ask for? What would you

See X-rays, Page 22









# **Black Mountain Ladies** hold monthly meeting

In the regular monthly meeting of the Black Mountain Ladies Association, conducted by Jewell Russell, president, it was announced that the annual scholarship tournament will be held Saturday, March 24. Funds from the tournament will be used to sponsor a young woman golfer at the school of her choice, spokespersons said. Two new members, Mitsy

Glass and Maryvern Bennett, were welcomed. Plans have been completed for the annual bus trip for members. They will travel to the Calvada Country Club in

Pahrump on April 11. Tournament winners for the month were announced. Raile Knocke, Ruth Brammer, Helen Chauncey and Gwen Harwood made up the winning team on Jan. 3. Betty Rineer was the winner on the 10th and Kay Miller took the honors on the 31st. Ruth Brammer was Medal of Golf winner for January and, in a playoff for December, Bettylou Anderson beat out Michele Barquist.

Betty Malloy, tournament chairman, had also arranged for match play among the

members during January Winning their flights were Bettylou Anderson, Betty Eighmy and Ellie Juratsch.

### **American Business** Women meet

An informative evening was shared recently by members of Desert Dawn Chapter, American Business Women's Association when Leola Armstrong of Common Cause spoke to the Chapter about the "Legislative Special Session-What Happened, What Might Occur."

Chapter member Kathy Pantuso was the vocational speaker for the evening. Kathy is community resources advisor for St. Rose Dominican Hospital. She explained the benefits of the \$ilver Advantage Network and spoke about her involvement in various other community projects.

Don Griffie, EMT coordinator for the Henderson Fire Department, discussed blood

See Women, Page 23

# X-Rays, from Page 21

riving in Tokyo to cover the Mike Tyson-Buster Douglas heavyweight title fight, was asked by the passport inspector how long he expected to work in Japan. He replied, "About a minute and 33 seconds." That was a cute line, but as most everyone knows by now, it turned out to be the biggest upset in boxing history. However, the problems are just starting.

PULL...Just as an aside, this past week was one of the strangest in recent memory. A heavyweight champ, normally an extremely popular figure gets starched, and people are cheering and screaming. John Gotti, reputed to be one of the nastiest mob guys in the past 20 years, walks away from another trial as a free man, and the people are dancing in the streets. Only in America. What a country!

PULL. Let's go to the videotape. What about those HBO announcers? As we said, this was probably the biggest upset in the history of boxing, and what kind of coverage do we get from this trio of boobs? Repulsive! First to Jim Lampley, the perfectly coifed (love that word) lead announcer. He was sitting on top of an event that could have made him an international

superstar in the announcing world forever. Great announcers are associated with great events, and they make great calls when the event is happening. Like Al Michaels at the 1980 Olympics when the United States beat the Russians for the gold medal in hockey. His call sent chills up and down my spine. Lampley totally missed the boat on this one. As a matter of fact, he wasn't even in the ocean!

PULL... As for Sugar Ray Leonard—he might be a great boxer, but when they put a mike in his hand, he talks in oatmeal-dull and lumpywhen he should be rapping faiitas-spicy and hot!

PULL. Larry Merchant, the third member of this robot crew is totally on another planet. He reminds me of Sigmund Freud on a bad acid trip. Get a real job Larry!

PULL. As for the controversy about whether there was long count, and the title should be vacated. I say, no way Jose! Buster Douglas won the title in the ring, and should keep it. Listen to Bob Lee. president of the IBF, one of the three governing bodies in boxing. "All Douglas has to do is get up before the count of 10. If there is something wrong with the clock, or the referee makes a mistake, it's not his fault." Exactly!

PULL... I'm going to take a deep breath, and I'll catch ya'll on the rebound—in two weeks!

# Fish, from Page 21

that planting decisions are based on information that is as accurate as possible.

3. Any revegetation project planned for the shorelines will have to be flexible in terms of planting times, type of plant and placement of plant.

4. Investigation into possible irrigation systems be initiated.

5. Emergent species appear to be able to withstand flooding and desiccation and are highly recommended for use in further shoreline plantings. Other

species that are recommended for planting are seepwillow baccharii, Goodding's willow. coyote willow and cottonwood.

6. Soil moisture after hydroseeding be maintained by watering or by natural weather patterns or a combination of

7. It is recommended that further revegetation efforts evaluate the potential for an ecosystem approach shoreline revegation.



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# U.S. historic lengths of time

Many people feel history can be studied without reference to time and place. However, I have difficulty with that bit of false information. Time and place seem to be most important in history! Visualize some precious moments in time and select the proper amount of time each of these events captured. Six out of ten and you are a history buff!

- 1. How many minutes did it take Abraham Lincoln to deliver his famous Gettysburg Address?
- 2. How long did the first airplane flight by the Wright brothers
- 3. How long did it take to cover the distance from St. Joseph, Mo. to Sacramento, Calif. by the Pony Express Riders?
- 4. How many days did it take Thomas Jefferson to write the Declaration of Independence?
- 5. How long did the surprise attack on Pearl Harbor, during a Sunday morning, Dec. 7, 1941 last? It killed 2,335 soldiers and 68 civilans.
- 6. During the first battle of the Civil War, what was the total number of hours it took the Confederacy to capture Fort Sumter, S.C. from the Union?
- 7. Give the number of days the Alamo was defended successfully
- 8. What was the total number of hours it took for Charles A. Lindberg to cross the Atlantic Ocean?
- 9. What was the length of time for a verdict to be reached in the Dred Scott Case?
- 10. How many days did it take for reporter Nellie Bly, to sail around the world?

### **Answers**

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| 34 hours.    |      | Two minutes. | T  |   |
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 Win a free windbreaker with the first royal flush you hit.

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(by denomination).

Deal yourself in today. Join Sam's "Town" Club and play the Town Club Challenge.

Complete rules are posted. Wild Cards excluded



# Women, from Page 22

pressure with the ABWA members. Members of the Henderson Fire Department were on hand to take blood pressure readings.

Other items on the agenda included the appointment of Jean Santry as spring enrollment chairperson

The American · Business Women's Association is a national organization with 14 local chapters in the Las Vegas valley.

The next meeting of the Desert Dawn Chapter will be on Tuesday at the Henderson Convention Center.

For more information call 565-2016 days or 564-2467 evenings.

### Marina features special

Beginning at noon each day Saturday and Sunday, the Lake Mead Marine will feature all you can eat "Pasta on the Pier." Price will be \$1, spokespersons

### Lucky opens new store

The opening of Lucky Stores' newest food center in Henderson confirms Lucky's commitment to build neighborhood stores suited to the needs of local shoppers, the chain's spokespersons said this week.

The new store was built with today's "smart shopper" in mind, and offers the convenience of one-stop-shopping to save consumers time and money without sacrificing quality or variety, they said.

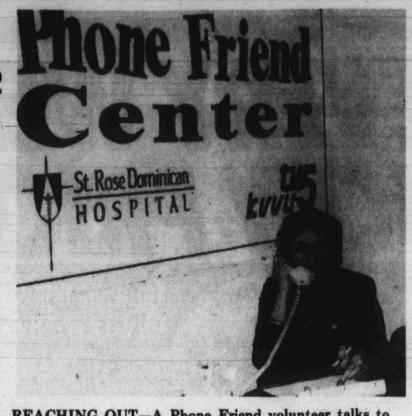
The new Lucky Food Center is designed to meet the specific needs of consumers in the immediate Henderson neighborhood. The entire store covers more than 49,700 square feet, with more than 37,700 square feet of sales area. While product variety is greater than in most stores, the same low Lucky prices are found in each department, spokespersons said.

The new Henderson Lucky features more than 300 farmfresh produce items, a fresh seafood counter with free steaming service for lobster, shrimp and clams, a service deli, a pizza shop and cheese island, a service bakery, a fresh melon bar, a reading center, a full service pharmacy, fresh cut flowers and plants with an instore florist and a First Interstate Bank, all right in the store. The new Lucky offers an extensive variety of low-price groceries, frozen food, dairy products and an expansive selection of wine and beer, they said.

In a continued commitment to efficcient service, the new store offers 11 checkstands, as well as Lucky's EZ checkout system, utilizing debit card payment, and the "3's A Crowd" policy.

"Lucky is firmly committed to providing everyday low prices and designing stores to meet the needs of the neighborhoods they service," said William E. Yingling III, president of Lucky's Southern California division. "Our Henderson store is an example of store specific marketing. We're providing an expansive array of products to meet the specific needs of this community's consumer, while providing the low prices on which we have built our reputation for more than 50 years."

The new store is located at 724 Boulder Highway in Henderson, and has more than 100 employees. The store is also open 24 hours a day, officials said. The store will open Wednesday.



REACHING OUT-A Phone Friend volunteer talks to children from 3 until 5 p.m. every weekday from the Phone Friend Center. Phone Friends is sponsored by KVVU TV-5 and St. Rose Dominican Hospital.

# **Phone Friends continues** be a success

Phone Friends started in November of 1989, as a public service sponsored by St. Rose Dominican Hospital and KVVU-TV Channel 5. Designed for children who are home alone after school. Phone Friends provides a friend to talk to, answer questions, offer reassurance or just listen.

A devoted staff of trained volunteers answer the telephones from 3 p.m. until 5 p.m., Monday thru Friday. "The volunteers are the main reason behind the program's success," said Marcia Hawkins, director of marketing at St. Rose Dominican Hospital. "All of our volunteers have a special knack for dealing with children. Sometimes I think they have more fun listening than the children do calling."

And call they do. Phone Friends receives an average of 29 calls per day, according to Deborah Campbell, public affairs director at KVVU. "One week the volunteers answered 291 calls, that's an average of 54 phone calls a day for two volunteers!"

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teers are to be commended for their time, and above all, caring enough about Southern Nevada's youth to personally take the time to listen and talk with hundreds of callers," added Campbell.

enough about Southern spokespersons said.

Nevada's youth to personally take the time to listen and talk with hundreds of callers." added Campbell.

The concept of Phone Friends was developed in January 1982 by the State College Branch of the American Association of University Women in Pennsylvania. The program was in direct response to the changing social environment that results when both parents of school-age children work, leaving many children without adult supervision for several hours in the afternoon. Phone Friends addresses the issue by providing an adult to call who can offer assistance or listen to children talk about their day at school.

"The response to Phone Friends has been tremendous. the phones are ringing off the hook!" Hawkins said. "Promotion for the program began exclusively as television public service announcements on TV-5. Recently, 100,000 stickers were distributed to area schools sporting the Phone Friends logo and telephone number, which is 564-4675."

Persons who would like to become a volunteer for Phone Friends should call 564-4506 during regular business hours,

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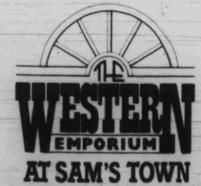
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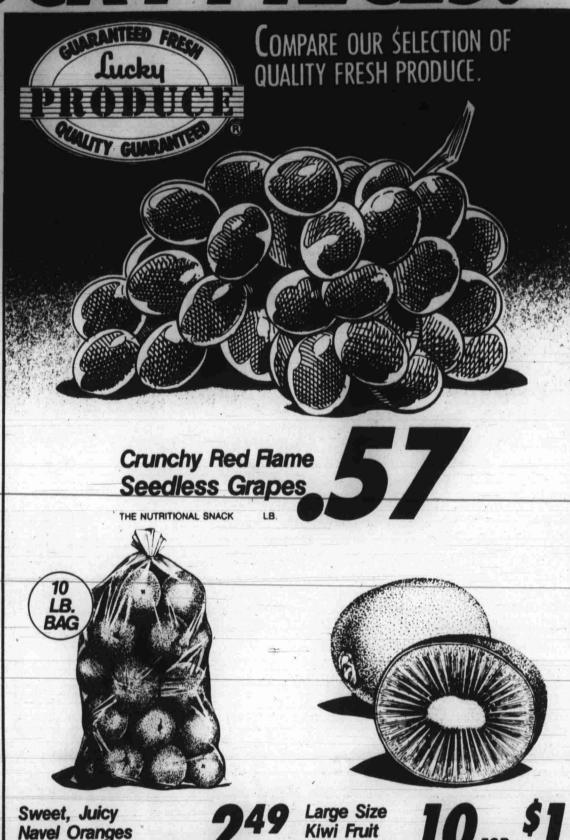
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32 OZ. BTL



**Anne Smith** 

# Local Coldwell Banker Associates receive awards

Darwin Bible, Brenda Bird, Sharon Kozar, Anne Smith and Wendy Williams, sales associates with Paul Gargis and Associates, recently received the Coldwell Banker International President's Circle Award for achievement and excellence in service and performance.

The Coldwell Banker International Award Program recognizes the company's top performers in the field of residential real estate. The international Award Program carries on the Coldwell Banker tradition of rewarding sales associates who have distinguished themselves by excelling in professional integrity, consistency, productivity, salesmanship and in serving the needs of their customers.

The prestigious President's Circle Award is given to those sales associates who have attained a minimum of 36 sales transactions or generated a minimum of \$150,000 in gross commissions during the year, and assisted at least three families who were relocating to markets elsewhere in North America through Coldwell Banker's international referral network. This exclusive award was presented to four per-

# Workshop on creative thinking, problem solving

The Quality and Productivity Institute will host a workshop Tuesday entitled "Creative Thinking and Problem Solving."

Creative Problem Solving can be incorporated in every phase of life, from how to develop a new product, increase sales and productivity and even where to go for lunch, spokespersons said. Participants will be able to take home several techniques which can be used immediately in day-to-day activities.

Led by Ted Story, the workshop is designed to be a fast-paced, hands-on learning experience. Story is a consultant for McGladrey & Pullen and has been involved with some of the nation's largest firms as management and/or consultant. His Creative Problem Solving Workshop has been presented to all types of groups, including Fortune 100 company employees.

The workshop will be held from 5:45 p.m. to 8:15 p.m. at the Southwest Gas Auditorium located at 4300 West Tropicana.

Registration is \$40 and a box dinner is included.

For reservations or more information, call 654-2404.

### Black History debate slated

In honor of Black History Month, UNLV's Black Student Association is sponsoring a debate on "The Roles of African-Americans in Modern Society" at 6 p.m., Saturday in the Donald C. Moyer Student Union Ballroom on campus.

Giancarlo Esposito, star of the films "School Daze" and "Do the Right Thing," will debate aginst Conrad Muhammad, youth minister for the Nation of Islam and a protege of Louis Farrakhan.

For more information, call 739-3423.

# 'Herbs and Homeopathy' lecture presented

An educational program on "Herbs and Homeopathic Medicine" will be presented by Dan Comer from 7p.m. to 9 p.m. Tuesday in the Spring Valley Library, 4280 S. Jones Blvd. In his lecture, Comer proposes to establish a foundation for the beneficial use of herbs as an alternative health care.

Comer has studied and worked with nutrition and botanical medicine in the homeopathic field for 14 years. He has been a consultant for physicians and health food store retailers and has been trained in Europe with specialists in the field of medicine and plant biochemistry.

His talk will feature a discussion of the efficacy of herbs and a history of the medicinal use of herbs, including folklore.

Rainbow

Club Casino

Comer will focus on the various uses of dried herbs, herbal products, extracts and will discuss their pros and cons. The components of herbs, such as alkaloids, nutrients and essential oils, will be discussed as well as the cleansing and detoxifying effects of herbs on the organs and on the immune, cardiovascular and nervous systems.



Sharon Kozar cent of Coldwell Banker Resi-

dential Affiliates sales associates.

Coldwell Banker has more than 2,000 residential real estate offices and nearly 40,000 sales associates in North America, and is a member of the Sears Finan-



**Brenda** Bird

Darwin Bible

cial Network.

Coldwell Banker/Paul Gargis and Associates is located at 160 E. Horizon Drive.

For information, call (702) 564-6969.



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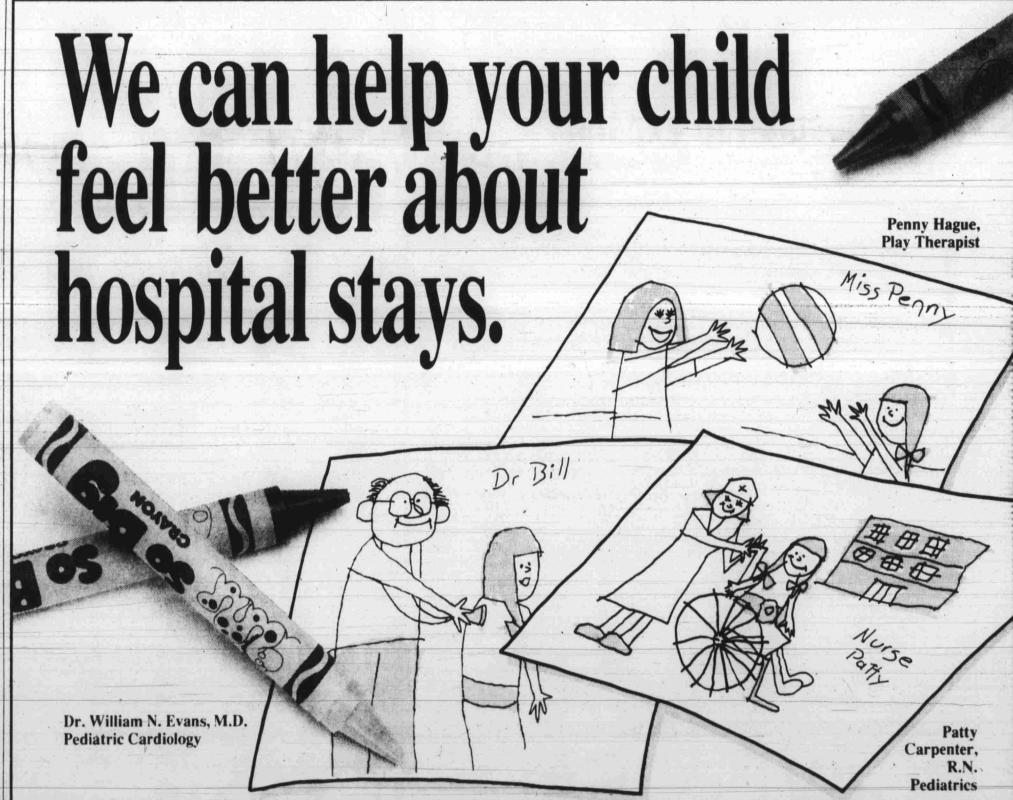
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# This Was Nevada

# New York-to-Paris via Nevada Part II

By Phillip I. Earl

Continuing the account of the famed New York-to-Paris Race of 1908, the Italians in their Brixia-Zust arrived in Ely on March 26, eight days behind the Americans. The French DeDion was somewhere in Nebraska at that time, as were the Germans in their Protos. Ely's Italians put on an informal dinner for driver Antonio Scarfoglio and his crew, who stayed at the Northern Hotel that night.

James Pierce was taken on as a guide to Tonopah, but delays occasioned by the poor conditions of the roads stranded them in Troy, where they spent the night with an old French miner.

The people of Tonopah had prepared no welcome for the Italians, but the reception accorded them in Goldfield was memorable. Several cars bedecked with Italian flags met them north of town and the Italians of the community hosted an elaborate dinner that night at the Montezuma Club.

As Scarfoglio later recalled, "I have rarely seen so much scintillating luxury, so much splendor and ostentation gathered together in the dining-room of a European hotel. Never have I seen so many diamonds and precious stones as were poured out from full hands on the bosoms and heads of the ladies or on the rings of men."

Scarfoglio had intended to go south to Las Vegas and Los Angeles before moving up the coast, but he decided to follow the Americans through Beatty and Rhyolite. Several dozen of their countrymen greeted the Italians in the latter camp and Joe Gardino of the know that labor can make of a

local restaurant for a hastily-prepared banquet. He also loaded them up with a supply of wine to see them across the wilds of Death

That day, March 29, the French were heading south from Cobre and the Americans were on a ship bound for Alaska, Like the Americans and the Italians, the Frenchmen stayed at the Northern in Ely. Georges Boucier de St. Chaffray, the captain of the French entry, was fascinated with the community, describing it as "an unknown town, born one year ago." In a cable to the New York Times, he described the homes and business and observed that "a good copper mine has been started in the neighborhood."

Thomas Wildon signed on as a guide, providing the excursionists with some of their most memorable experiences. All the way into Tonopah, he took potshots at rabbits, antelope and cows with his revolver and the crew feared that they would be next, but the trip was otherwise uneventful.

Grant Curmley entertained them at dinner that evening, and they went on to Goldfield the next morning where the camp's French colony put on a reception. In a dispatch to the New York Times, St. Chaffray -pictured Goldfield as "the wonder of the West."

"We drink everywhere champagne offered by these good cities," he wrote. "It is, I suppose, because the people want us to Central Bar conducted them to a desert a paradise and that sand

and snowstorms are nothing if men are willing." They continued on to Rhyolite without incident, but the Death Valley segment of their trip got off to a bad start. A fierce sandstorm pushed them off the road and they were stuck for 24 hours. One of the Nevada teamsters who came out to help fell from a wagon and broke his neck.

Goldfield's Germans had also planned a reception, but the Protos, captained by Lt. Hans Koeppen, did not make the planned Nevada run. Although he headed north through Idaho, an accident near Pocatello disabled his vehicle and the car was loaded aboard a railroad flatcar for the journey to Seattle. The Americans had meanwhile arrived in Alaska, but found that they could not cross the Bering Strait. Reurning to Seattle, they learned hat the French and the Italians nad sailed for Japan. The Germans sailed on April 19, and Schuster and his American crew left two days later. The French, the Italians and the Americans drove across Japan, but Lt. Koeppen sailed directly to Vladivostock, Russia, where he spent two weeks repairing his vehicle. The race committee penalized him 15 days for the rail journey across Idaho and Washington and another 15 days for omitting the trip across Japan.

The French DeDion was pulled from the race and sold to a Chinese merchant and the three remaining cars set off for Paris on May 22.

The Germans arrived in Paris



The French DeDion in Ely, March 29, 1908

**Nevada Historical Society collection** 

on July 26, beating the Americans by four days. The race com-HANDYMAN SERVICES mittee figured the penalty, however, and declared George Schuster and his crew to be the 294-3071 / 565-0547 victors by 26 days. The Italians dogged on, reaching the French

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St. Rose Dominican Hospital has been serving Henderson since 1947. As the only hospital in Henderson, St. Rose has welcomed the challenge of continuing to meet the health care needs of the fastestgrowing city in Nevada.

To keep pace with the growing marketplace, St. Rose is launching a major expansion of the main campus at a cost of \$18.2 million, according to David B. Coats, president and CEO. The expansion is scheduled to begin during the first quarter of 1990.

The new construction includes a bed tower housing 130 acute care beds which will include 10 critical care beds; 20 obstetrical/gyn beds; eight labor/delivery/recovery/postpartum beds; and 92 medical/ surgical beds with a mix of semi-private, private and VIP rooms.

The new main lobby, gift shop, admitting, pastoral care/chapel services and

volunteer services will be located adjacent to the newfront entrance to the hospital.

Dietary and cafeteria functions will be relocated to better serve visitor, employee and patient dining needs and include exterior dining facilities. The relocation will also provide convenient access for dietary carts to service the patient floors.

Ample parking will provide convenient access for patients, visitors, physicians and employees, officials said. Use of the warm desert climate will be maximized with three exterior courtvards which will be easily accessible for public, patients and staff. One of the courtyards is planned for the exclusive use of women patients utilizing the "Womens' Center" on the second floor.

Other areas of the hospital which will be affected by the expansion will include diagnostic imaging, CT scan, emergency services, nuclear

medicine, surgery and

The building's exterior design places a strong emphasis on regional color, natural light, views and landscaping for an inviting and pleasing statement to the community, spokespersons said. The new facility will have efficient departmental layouts, they added.

### Federal women employees to meet

Millicent Dillworth, director of human resources at University Medical Center, will be the guest speaker at a general membership meeting of the Federally Employed Women of Southern Nevada organization, scheduled to begin with dinner at 5:30 p.m. followed by the meeting at 6:30 p.m. Tuesday at Denny's restaurant, 3081 S. Maryland Parkway. The public is invited, spokespersons said.

For information, call 383-0162.

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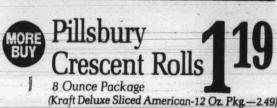
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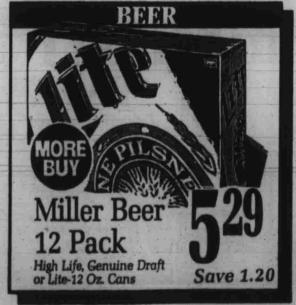
Reddi Wip Cream Topping
Real Whipped Topping
Light-7 Oz. Aerosol Can













Feb. 16 15 16



# **BLM** District Chief to discuss land sales

of Land Management will dis- no-host cocktails at 5 p.m. cuss the current disposition policiy the Nevada Chapter of the Na- about possible solutions to the tional Association of Industrial development problems created by and Office Parks.

Ben F. Collins, who joined the BLM as a range conservationaist spokespersons said. For more in Carson City in 1963, will speak information, call 369-4800. at 5:30 p.m. Thursday at Chin's

The head of the Las Vegas Restaurant in the Fashion Show District Office of the U.S. Bureau Mall. His talk will be preceded by

Collins will discuss the for government owned lands, and "hows," "whys" and "whens" of the growing impact of the desert the sale of government lands in tortoise at the monthly meeting of Southern Nevada and will talk the status of the desert tortoise.

No reservations are necessary,

# 'Right to Die': Topic of NCCJ panel debate

With advances in medicine and technology, more and more people can be kept just one short step from death. But the cost can be overwhelming, both financially and emotionally. And society is still debating whether, and under what circumstances, "life-sustaining treatment" should be discontinued.

A panel of Las Vegas experts will continue that debate from 7 to 9 p.m., Tuesday in a forum called "Right to Die: Whose Right Is It?", sponsored by The National Conference of Chris-

exhibits continued support of the

Tickets for the Heart of Gold

For more information or reser-

AHA and its mission.

Ball are \$150 per person.

vations, call 367-1366.

tians and Jews. The discussion, part of the Issues in Justice Public Forum, is scheduled at the Clark County Public library auditorium, 1401 E. Flamingo

Members of the panel will talk about whether a decision to end medical treatment should be made by a patient, the patient's family, doctors, the courts or lawmakers. The

panel will also discuss what the principles and standards for such decisions should be.

For additional information, call 458-1600.

# Heart ball honors dedicated surgeon, LVCVA

for the Las Vegas Convention and

Visitors Authority, will accept the

"Ned Day Heart of Gold Award"

on behalf of the LVCVA. The

special award is bestowed upon

the person and/or organiation that

a prize, spokespersons said.

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One small box or credit toward a large box.

All interest earning checking accounts, except Super Interest Checking, pay interest on balances of \$500 or more.

No monthly

The public is invited to attend a meeting of the National

Association for Professional Saleswomen for Southern Nevada,

scheduled for 7:10 a.m. Thursday, Feb. 22, at the Gold Coast

Hotel. The meeting will be a forum to discuss sales techniques

and procedures. Sharing tips will make attendees eligible for

The American Heart Association. Southern Division, will host its annual Heart of Gold Ball at the Mirage, with cocktails at 6:30 p.m. and dinner and dancing at 8 p.m. Saturday.

This year's Heart of Gold Ball honorees are Dr. Harold Feikes and the Las Vegas Convention and Visitors Authority.

Long-time Las Vegas cardiologist Harold Feikes will receive the "Heart of Gold Award" for his outstanding dedication and devotion to cardiovascular science. Feikes, whose practice spans a quarter of a century, performed the first open-heart surgery in Southern Nevada. A certified pilot and avid golfer, Feikes has performed more than 2,000 heart surgeries and obtained the first heart-lung machine for use in Southern Nevada.

A special ceremony and presentation by colleagues and friends are also planned for Feikes.

Frank Sain, executive director

### Births announced

Jan. 22

Rebecca and Elgia LaGrow, boy; Susan and Aaron Balamut, girl.

Jan. 24

Roxanne and Rodney Ruggles, boy; Gwen and Brian Smith, boy. Jan. 25

Janet and Mitchell, boy;

Carol and Neal Lipman, boy. Jan. 26

Tamara Johnson, boy; Marsha and Jon Morris, girl; Sheri and Jeffrey Wilkes, girl. Jan. 28

Rikki and George Johnson, girl; Ada and Julio Espinoza, boy; Veronica and Robert Huening, boy; Laura and Louis Castro; girl; Janette and Joseph Detro, girl.

Jan. 29

Pamela and Robert Walters,

Jan. 30 Donna and Stephen Marthez, girl; Julie and James

Schnoebelen, girl.

Marcella and Larry Canzonetboy; Panayota and Mike Markos, boy; Cathy and Larry Mcknight, boy.

Feb. 1

Kimberly and Jeffrey Stubitz, girl; Teresa and David Delaria, girl; Karen and Kevin Roundy, boy.

Feb. 2

Linda and Steven Butkus, girl; Christine and Brett Fowkes, boy; Susan and Norman Kalmes, girl; LeeAnn and Alan Rosen, girl.

Feb. 3

Sandra and Keven Hayes, boy.

Deborah and Alan McElwain, boy; Carolyn and Terry Zach, boy; Luanne and Paul Tullgren, boy; Loretta and Anthony Wittig, boy.

Sheryl and Keith Cases, boy; Diane and Scott McKeag, boy; Patricia and Michael Hudson, girl; Joy and Matthew Faubel,

Feb. 7 Janet and Leslie Pyne, boy. Checking Accounts

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month.

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Federal Savings Bank

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# announces 1989 earnings

Pittsburgh-Titanium Metals Corp. of America recently released fourth quarter and fiscal year 1989 earnings which indicate continuing growth in profitability for the company.

A small decline in the military aerospace market was more than offset by a firm industrial market and strong titanium demand by commercial aircraft and engine builders in 1990, officials said.

The company also announced the opening, on Jan. 2, of another TIMET service center in the St. Louis, Mo., area. With the previously announced plans for a combined TIMET service center and finishing facility in Morristown, Tenn., it brings to six the number of U.S. service centers to be in operation by mid-1990. TIMET also operates wholly owned service centers overseas in London and Paris.

Separately, the boards of directors of Baroid Corp. of Houston, and Allegheny International of Pittsburgh, have each approved the previously announced agreement for the sale of AI's interest in TIMET to Baroid.

AI's common stock holdings currently represent approximately 30 percent of TIMET's outstanding common stock assuming Baroid's exercise of its warrant to purchase additional TIMET stock. Baroid previously stated that, as part of the agreement, it will exercise its warrant prior to the closing of the transaction.

As a result of the transaction, Baroid will own 100 percent of TIMET. The transaction is subject to the approval of the U.S. Bankruptcy Court, Western District of Pennsylvania, where AI's chapter 11

proceedings are underway. It is anticipated that the closing of the transaction will occur shortly after bankruptcy court approval is obtained.

TIMET operates plants in Henderson and Toronto, Ohio, and is the largest Free World

### Penalties increase for

Increased penalties are in store for professional tax preparers who cause an underpayment of tax, notes tax and business law publisher Commerce Clearing House.

Congress decided the subject of tax preparer penalties needed a fresh look because existing penalties had been enacted and modified on a piecemeal basis and had not been reviewed in a comprehensive manner. The new rules come as part of the Revenue Reconciliation Act of 1989, and apply to documents prepared after Dec. 31, 1989.

Preparer penalties The Act revises the presentlaw penalties that apply in the case of an understatement of tax as applied to an income tax return preparer.

First, it provides that if any part of an understatement of tax on a return or claim for refund is attributable to a position for which there was not a realistic possiblity of being sustained on its merits, the return preparer is subject to a penalty of \$250. The penalty will not be imposed if there was a reasonable cause of the understatement and the preparer acted in good faith.

Willful understatement In the event an understatement of tax is due to a willful attempt to understate liability, or the reckless or intentional disregard of IRS rules, the penalty is \$1,000. No penalty producer of titanium sponge and mill products. Titanium alloys are widely used in commercial and military aircraft and engines, space vehicles and in chemical processing, power generation and medical applications.

### tax preparer errors

is to be imposed if there was no intentional disregard of the rules.

Further, penalties of \$50 apply to each failure to (1) furnish a copy of a return or claim for refund to the taxpayer, (2) sign the return or claim, (3) furnish the preparer's taxpayer identification number, or (4) file a correct information return.

### Construction closes U.S. 93 at Hoover Dam

U.S. Highway 93 at Hoover Dam will be closed between 8 p.m. and 7 a.m. Sundays through Thursdays until March 7-except next Sunday-while construction continues on the Arizona approach to the dam. The work is part of a Bureau of Reclamation contract to widen the highway.

During closure times, traffic to Kingman, Ariz., will be detoured from Highway 93 near Railroad Pass to Highway 163, via Highway 95, south of Searchlight, then east past Davis Dam to Kingman.

The additional 23 miles will require approximately 30 minutes longer travel time from the greater Las Vegas area to Kingman, spokespersons said.

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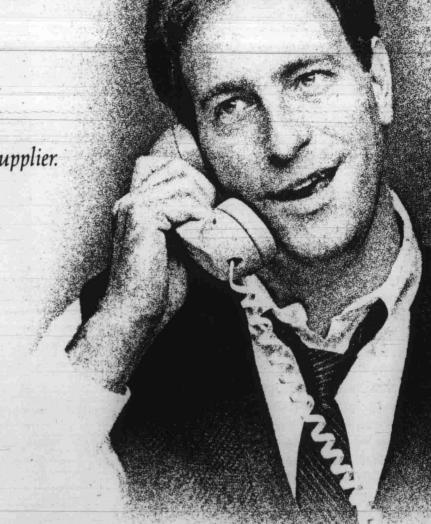
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# **GET TO KNOW**





**NICKNAME:** Evergreen State

POPULATION: 4,463,000 (Ranks 19th in US)

SIZE: 68,192 square miles (Ranks 20th in US)

**OVERVIEW:** Washington, located in the Pacific Northwest, is

the only state named for a president (George Washington). Seattle is the region's major city and is US gateway to the Orient, Alaska and western Canada. The state has scenic islands and inland waterways, thick forests, rich farmlands, high peaks and even some desert-like terrain. Its climate is rainy in the west and dry in the east.

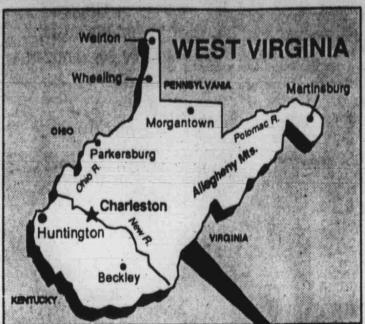
British and American fur traders operated in the area in the early 1800s. Pioneers arriving on the Oregon Trail flooded into the area and it became a state in 1889.

The West's biggest river — the Columbia — gives Washington irrigation, fishing, hydroelectric power and transportation. Its farms are noted for apples and wheat, and it has large lumbering, aircraft and shipbuilding industries. It also has three national parks (Olympic, Mount Rainier and North Cascades) and Mount St. Helens volcano.

FUN FACT: The Grand Coulee Dam on the Columbia is the biggest concrete structure ever built, using 12 million yards of concrete

GEOGRAPY PUZZLER: Seattle is located on what waterway?

(Answer: Puget Sound) € 1988 The Fresno Bee



**NICKNAME:** Mountain State

**POPULATION: 1,919,000** 

(Ranks 34th in US)

SIZE: 24,181 square miles

(Ranks 41st in US)

**OVERVIEW:** West Virginia is appropriately dubbed the

Mountain State. The heavily forested Appalachian Highlands cover most of the state. It has cold, foggy winters and humid summers. Its people have a history of rugged independence. Early settlers were Scots-Irish immigrants who took refuge there in the early 1700s. The area was originally part of Virginia, which thwarted the Mountaineers tried to form their own government. The split continued in the Civil War when Virginia joined the Confederacy while West Virginians remained loyal to the Union. It became a state in 1863.

Coal and natural gas production prompted an economic boom as the state entered the 1900s. Despite its mineral resources its people were among the poorest and most primitive in the country. Today West Virginia is the nation's No. 2 coal-producing state. It also has stable steel, chemical, glass-making and tourist industries.

FUN FACT: West Virginia takes pride in its apple crop, and the popular Golden Delicious variety was developed there.

GEOGRAPHY PUZZLER: What two famous rivers form parts of the state's northern border? (Answer: Ohio and Potomac Rivers)

# Paralegals to meet

tion will hold its February regular attend, spokespersons said. membership meeting at 5:30 p.m. Tuesday at the Courthouse Lounge, 5740 W. Charleston Blvd.

This meeting will feature an open discussion of professional paralegal issues, an update of related national events and current concerns of the local Legal Assistant community. Regular mem- 382-1414.

The Nevada Paralegal Associa- bers and visitors are invited to

The Nevada Paralegal Association meets the third Tuesday of each month. Speakers are frequently featured on pertinent topics. Meeting locations change from month to month.

For further information call

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### This week

## Novello: 'Minorities capable of high office'

### By Fred Flores

Who said there are no qualified Hispanics for top administrative positions? We seem to hear this only in Nevada from our top politicians. Take a look at the number-almost zero-of department heads in Nevada state government.

President George Bush has again shown that if you do have an effective recruitment program, you will find highly qualified Hispanics. The latest Hispanic Presidential nominee is Dr. Antonia Coello Novello, pediatrician to fill the position of Surgeon General.

This writer last week had the opportunity to catch part of her confirmation hearing conducted by the U.S. Senate Labor and Human Resources Committee. She received glowing comments from members from both Republican and Democratic members of the committee.

Dr. Novello acknowledged that she is the first woman, first Hispanic and first Puerto Rican to be nominated as Surgeon General. She said, "I am grateful for these 'firsts' because I know I will not be the last. There are so many women, Hispanics, and minorities capable of high office. Their time will come."

However the time for Hispanics in Nevada state government as department heads has not and will not come. Sure, we will see one or two hired as receptionists and secretaries, but that's as high any Hispanic wil get in state government. Some Hispanics will apply for competitive positions, get hired and then the state administration will want to take the credit fo their selection. But that's politics.

Getting back to Dr. Novello, she is deputy director of the National Institute of Child Health and Human Development. Dr. Novello graduated from the University of Puerto Rico's

School of Medicine and interned and did her residency at the University of Michigan school of Medicine. She moved to the Washington area in the mid-'70s and practiced at Georgetown University Hospital, obtained a master's degree in public health from Johns Hopkins University and held a number of appointments at the National Institute of Health.

The Senate committee will vote on her confirmation later this month and the full Senate will probably vote on the nomination in March.

The Aguila Award goes to President George Bush for setting the pace in nominating top Hispanics to his administration. Too bad our governor in Nevada can't do the same.

# . . . . . . . . . . . . . . . . . . Dance Hall Roxy's Saloon Through February 25th Live from 9 PM, Johnny U and The Dodge Country Band Monday to Saturday **Don Holiman** Launi Kristopher **Gypsy Sky** Where locals bring their friends



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Jeffrey V. Katz, M.D., F.A.C.S. Chief of Urology at Humana\* Hospital-Sunrise. Certified by the American Board of Urology.

Prostate Cancer is the most common form of cancer in men over 50, and the leading cause of cancer deaths in the United States. It is predicted that in 1989, 103,000 new cases will be diagnosed, resulting in 28,500 deaths.

Don't let this happen to you. Learn about Prostate Cancer, and the benefits of early detection using an ultrasound scanner. Dr. Freedman and Dr. Katz will also speak on the possibility of a potential cure for Prostate Cancer.

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- Save on your taxes. Equity AdvanceLine is secured by the equity in your home, so you may be able to deduct the interest you pay on your taxes. See your tax advisor for specific information regarding the deductibility of interest.

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to \$750 on lines up to \$100,000.

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# **Entertainment**

### **Christina Gronski** prinicipal 'World on Ice' skater

After a successful amateur skating career, twenty-year-old Christina Gronski joined the talented cast of Walt Disney's "World On Ice," celebrating Mickey's diamond Jubilee as a chorus skater. Now entering her second season, Christina performs in her first featured role, displaying her talents in a solo during the butterfly production number.

Christina received her first pair of skates from her parents when she was 12. Little did they know that just a few years later, Christina would execute a feat few have achieved-bring home first place trophies in compulsory, artistic and overall competition at the Philadelphia Area championship.

Christina continued competing and earned the titles of Junior Ladies Champion in 1987 and Senior Ladies Champion in 1988.

Christina recently shared her thoughts on reaching the goals she has set for herself: "I always give 100 percent during each performance and I'm proud of earning three gold medals for my United State Figure Skating Association tests."

There came a time when Christina had to choose between amateur competitions and professional skating. After making her decision, Christina began adding new dimensions to her career as a



Christina Gronski

performer with Walt Disney's "World on Ice." "I wanted to expand my career, and with competition the way it is, it takes many hours of hard work to ad-

vance to the higher competitive levels. However, my greatest joy has always been performing for large audiences and making them happy," she said.

### 'La Traviata' performed at Cashman

"La Traviata," a fully staged production will be performed at the Cashman Center Theater, on Sunday, Feb. 18 at 8 p.m. located at 850 Las Vegas Blvd.

"The theater is now an excellent facility, thanks to Frank Sain and the Convention and Visitors Authority," Eileen Hayes, general director of Nevada Opera Theater said. She continued, "the orchestra pit has been redesigned, the light board has been enhanced and opera world. Prior to his performthere are major stage improve- ance in "La Traviata," he will formation.

Prior to the performance there will be a pre-opera lecture presented by Robert Bailey, stage director for "La Traviata." Bailey is general and artistic director for Portland Opera. The elaborate sets

ginia Opera and the costumes are Puerto Rico, from Portland Opera, with assistances from Carol Hogan and Dana Schreiner of Las Vegas.

Cast in the lead of Violetta is Phyllis Demetropoulos. She returns to Las Vegas after performing lead roles in Europe and the Soviet Union.

In the role of Alfredo, Cesar Hernandez is a rising star in the

for the production are from Vir-perform with Placido Domingo in

The price of the tickets for "La Traviata" are \$15, \$25 and \$50. The \$10 tickets are sold out. Ticket outlets include Bullocks (Customer Service, second floor), Bloom Saloon (4th and Bridger), Burk Gal'ry in Boulder City and the Nevada Opera Theatre office located at 3430 E. Flamingo Road, Suite 220. Call 451-6331 for in-

# Kingston Trio at Four Queens

The Kingston Trio, the popular folk and country singing group that put "Tom Dooley" on the charts in the

# Tender Fury to jam at Calamity's

Coming from the land of surf, sun and smog, Tender Fury has emerged from Long Beach, Calif., as a band to be reckoned with.

A hard-rocking band, the foursome has an album due out soon, but those so inclined can hear the band's tunes at 9 p.m. Friday at Calamity Jane's, 3015 Boulder Highway. Admission is \$6, spokespersons

As one reviewer put it, "They

Monday thru Saturday-Adult . . \$4.50

Seniors & Children .....\$2.50

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PG 13

are like nothing you have ever heard."

Winding the tunes is Jack Grisham, former voice for TSOL. The man takes the stage like he owns it, which indeed he does. Dino Guerrero pounds the skins in a style which would make Alex Van Halen's performance in "Live Without a Net" seem average.

Daniel Root strokes the telecaster and Randy Bradbury keeps the deep line humming.

Theatres

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'60s and changed American popular music forever, is appearing in the French Quarter lounge of the Four Queens Hotel and Casino, 202 E. Fremont St. in Las Vegas.

Performance times are at 9 p.m. and 11 p.m. daily through Sunday.

### Copperfield to headline Caesars with Brad Garrett

Master illusionist David Copperfield returns to headline the Caesars Palace Circus Maximus Showroom Wednesday through March 5, performing in cocktail shows with comedian Brad Gar-

The only magician to star in 11 of his own network television specials, Copperfield is preparing for "David Copperfield XII: The Niagara Falls Challenge," scheduled to air this March on CBS. For his upcoming television centerpiece, Copperfield will reportedly be bound and chained to a raft, pushed down the Niagara River and over the edge of the

Copperfield is also a highly successful touring artist. In 1990, he will perform more than 500 shows, covering an average 3,000 miles a week with cast and crew.

Copperfield's grandiose illusions and magical comedy antics combine sophisticated staging techniques with choreography and story lines to create mini-plays around each of his feats.

Accompanying him are the driving sounds of Guns 'n' Roses, Van Halen and Peter Gabriel, along with the appealing vocals of Harry Belafonte and the classic perfection of Mozart. Copperfield's walk-in and walk-out music features Billboard magazine's

### Concert to feature waltzes by Strauss

The Las Vegas Civic Symphony will perform during the 10th annual "Afternoon in Old Vienna," sponsored by the City of Las Vegas Cultural and Community Affairs Division, from 1 p.m. to 4 p.m. Sunday, Feb. 18, at the Union Plaza Hotel's Triple Crown Ballroom.

The audience is invited to dance and listen to the romantic music of that era as performed by the symphony under the direction of Alan Lewis.

Included on the program will be such well-known works as the "Blue Danube Waltz," "Tales from the Vienna Woods," "The Emperor Waltz." "Thunder and Lightning Polka," and many more, spokespersons said.

Tickets, priced at \$8 for adults and \$5 for students and seniors, may be purchased in advance at the Reed Whipple Cultural Center, 821 Las Vegas Blvd. N.

For reservations or additional information, call 386-6211.

chart hits.

A Def Leppard tune inspired one of Copperfield's most popular illusions-Death Saw, which has Copperfield chained under the riveting spin of a six-foot steelplated buzz saw.

"I love the cutting edge music," Copperfield says, "and it has acted as quite an influence for many of my illusions."

Garrett is the six-foot nineinch comic who suffered a life of ridicule because he was never any good at basketball. Garrett's lack of athletic prow-

ess has not kept him from scoring points in the world of comedy. In 1984, he gained national attention as \$100,000 Grand Champion on TV's "Star Search."

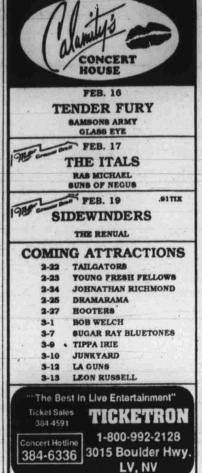
He made frequent guest appearances on "The Tonight Show Starring Johnny Carson" before being chosen, in 1988, to star in the network television situation comedy "First Impressions."

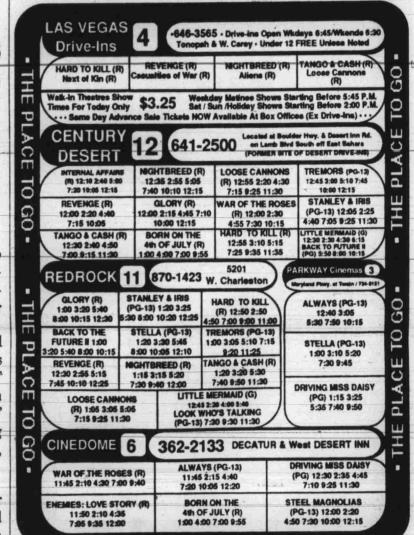
Garrett frequently headlines comedy clubs and college dates and tours with such talents as Julio Iglesias, The Beach Boys, Crystal Gayle, Eddie Rabbitt and Smokey Robinson.

At Caesars Palace, the Copperfield/Garrett performances are scheduled at 10 p.m. on Wednesdays and Thursdays. Showtimes

are 8:30 p.m. and 11:30 p.m. Fridays through Mondays. The showroom is dark on Tuesday, Feb. 27.

For reservations, phone 731-7333.





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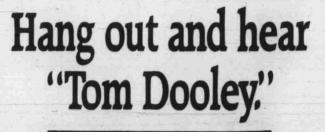
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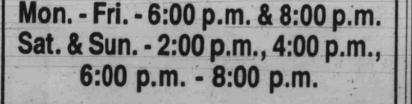
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# ear Debbie

Dear Debbie:

I dated a guy in college for three years and let's just say it was a stormy romance. Between his fraternity and my sorority every one of our fights was public information, and we had many of them. We had talked about marriage, but the relationship ended abruptly when we both went our separate ways after graduation. He was pretty cold and callous about the breakup and I'll admit I was very hurt even though I knew we couldn't continue to see each other the way we were treating one another. He lived with another woman for two years and I had a serious relationship of my own. Three months ago, we ran into each other, it had been five years since we had talked. We really hit it off and have been seeing a lot of each other. He has asked me to go away with him for about 10 days and I really want to go. My problem is that all my friends think I am a lunatic. They say I am setting myself up and I should have learned the first time that the guy is a "jerk." I don't want it to seem to my friends that I don't appreciate their concern, but I think my ex has changed and so have I and believe we have a good chance of making it work this time. My friends won't let that happen. Every time they see me, they tell me I'm doing the wrong thing. What should I do? Could they be right?

CONFUSED

### Dear Confused:

What you should do is simple. Tell your friends this is a decision you have made and to mind their own business. It is unfair to judge a relationship that existed and ended in college. Although people don't entirely change after college, too many pressures often exist within college-from social life and academics-that can interfere with the relationship. After five years and the fact both of you have had serious relationships it is quite possible you are both more mature to handle a healthy relationship. You won't know unless you try. I have known more couples than I can count who ended a relationship and reconcile later to find it is much better. Stick to your guns and follow your heart in this instance.

Send letters to Dear Debbie, P.O. Box 4367, Orlando, Fla. 32802-4367.

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### Reserve fund essential for savings

By Sonya Leavitt

Nevada Cooperative Extension Do you want to save money in 1990? If so read on. You'll find there's more to savings than just a five years, 10 years, or in you spare bank account.

According to Mary Peters, area specialist, family resource management for Nevada Cooperative Extension, an emergency reserve fund is the foundation of your has to be to get out of debt. savings program.

Try to set aside two to six months take-home pay to use if ments can go toward a savings you have an unexpected emergency. If you have a steady, regular income, two months take-home pay in reserve may be enough. If your income is irregular, you may want to set aside a six-month reserve.

you need to save, according to Peters, is seasonal expenses. This category includes school supplies and clothes; house, car, health, life and disability insurance payments; summer child care; summer camp; registration for children's athletics; family vacation; Christmas, birthday, graduation and wedding gifts and taxes. You won't always know when you'll have some of these expenses, but you can plan for most of them.

The third category for which you need to save is major goals. Major goals vary from person to person and family to family. "Your goals will change as your personal situation changes," said Peters. "Changes in age, marital status, financial status and the economy are a few factors that may affect derful place," said Gov. Bob your goal."

goals, you need to know what it is you want to achieve. Critics suggest you list your goals. If you are married, discuss your goals and your spouse's goals. Try to resolve any conflicts between your two sets of goals. You will probably compromise on some and discard others.

She explained, "Write down your goals. Be specific. List your short, medium and long-term goals. Short-term goals are the goals you wish to reach in the next week, month, six months or year.

Medium goals are the ones you wish to reach in the next one to five years. Long-term goals are what you want to reach in the next lifetime. Specify when you wish to reach your goal, the total cost to reach your goal and the amount you need to save each month."

For some families, the first goal

Once out of debt, the money that's been used to make pay-

Peters advised that after you make out your list of goals, rank them. Decide which goals you will reach first. Once you have reached a few goals, you will gain The second category for which will motivate you to reach your pensions. other goals.

# This week's horoscope

By Joyce Jillson

Weekly tip: Moon in Virgo brings you back to your healthful ways. Clear out your medicine cabinet of any harmful drugs.

Aries: (March 21-April 19) Method, organization and routine may sound boring, but they get you off to a good start. Be sweet.

Taurus (April 20-May 20) Get your fill of play this weekend because you have a productive week ahead. Be wild (yes!) on

Gemini (May 21-June 21) Make sure your home base is solid. Fun with Libra or other upbeat types. Others hold you to your word.

Cancer (June 22-July 22) Make the most of what's near at hand. You can fight the landlord and win. Saturday shows travel.

Leo (July 23-Aug. 22) You need hard currency to get through the first of the week. Follow the rules of social behavior if you want to get

Virgo (Aug. 23-Sept. 22) Work conditions are stimulating but uncertain. Spending on luxuries is a temptation.

Libra (Sept. 23-Oct. 23) Personal advancement, through one superior may oppose you. Mental optimism reigns.

Scorpio (Oct. 24-Nov. 21) Friends either inspire you to new act of daring...or to folly. Avoid spending time with underworld types.

Sagittarius (Nov. 22-Dec. 21) Mercury's entrance into Aquarius early in week may bring travel and fascinating news. Submit material for publication.

Capricorn (Dec. 22-Jan. 19) Money from more than one source is possible. You an easily enlist others' support. You have a sexy weekend in store.

Aquarius (Jan. 20-Feb. 18) The future looks brighter, especially if you are able to travel or get away. Forget about being emotionally

Pisces (Feb. 19-March 20) You begin to feel like your regular self. Inspiration and imagination can make you money.

If you were born this week

Happy Birthday Aquarius! Much goes on behind-the-scenes this year, but you get support when you need it, perhaps at the 11th hour.

Woman, for an astrological guide to coping with loneliness, send for Joyce Jillson's booklet, an all-new dating guide. Send \$2.25 to Dating Guide for Women, in care of this newspaper, P.O. Box 4426, Orlando, Fla. 32802-4426. Make checks payable to Newspaperbooks. ©1990, Tribune Media Services

### Your financial fitness

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a sense of accomplishment that best features of both types of elect the larger individual pen-

Al H., age 45, and his wife Ann

lates how Nevada's history might

have been changed if things had

occurred just a little bit differ-

vacations describes walks and

drives through historic sites and

areas in Las Vegas, Reno, Lake

Magazine's award-winning pho-

tography, including an album of

old and new views throughout the

state and a look at Nevada's

The issue also features Nevada

A special section on historic

ently at certain moments.

Tahoe and rural Nevada:

gaming industry.

By Tim O'Callaghan Southern Nevada Association of Life Underwriters

They calculate they'll receive spouse have—and how long it surivor pension—a tight squeeze for both to live on, but more than Basically, it boils down to a adequate for one. Al's full indichoice of more income or more vidual pension would be \$2,800 a month-\$500 additional they Under current law, you'll auto- badly need, but not at the risk of all matically receive a "joint and sur- monies stopping if Al suddenly

What Al really wants is for the spouse. Neither of you will outlive two of them to have the greater the income, but the income may income of an individual pension be considerably less than what as long as he lives, and for Ann to you'd receive from a full individ- have at least the same income that a joint and survivor plan would

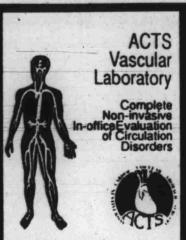
And that was exactly what he

higher benefits-perhaps hun- and his life insurance agent ardreds of dollars per month more ranged. Al purchased a \$300,000 than a joint and survivor plan. But, ordinary life policy, which will since all venefits will end when be fully paid up by the time he you die, both you and your spouse retires. When Al dies, the proceeds will purchase an annuity which should give Ann as m uch Must you really choose between or more than she would receive certain security and a richer but from a joint and survivor pension. riskier standing of living? No, with With Ann's future income guarcareful planning, you can have the anteed, Al and Ann now plan to sion when he retires-and to enjoy the additional \$500 a month (\$6,000 a year) for the rest of Al's life. Everything considered, Al and Ann stand to gain more than the best each type of pension had to offer. Ann's eventual annuity income tax liablility will be lower than pension income because she will have already paid tax on the portion attributable to the annuity premium, making it more desirable than the taxable benefit she'd receive from a joint and survivor type of pension. Moreover, should Al die before he is eligible to collect his pension, Ann will have a source of long-term income. Finally, if Ann dies before Al retires, Al can name another beneficiary or use the policy's cash

If this sounds like the right approach for you, you should begin planning well in advance of retirement. The younger you are, the lower your premiums, plus you'll allow plenty of time for the policy's cash value to build up before your retirement.

Whatever you needs or desires, you should thouroughly discuss actual costs and benefits for your particular situation with your life insurance agent.

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### Nevada magazine publishes state 125th anniversary issue and a fascinating story that specu-

Nevada's year-long celebration of 125 years of statehood continues this month with publication of a special edition of Nevada Magazine. Themed, "125 years of Travel and Recreation in Nevada," the 96-page issue represents the first time the state-run magazine has produced a special publication in addition to its regular six-times-yearly schedule of magazines.

"Nevada Magazine has produced a very special issue that helps begin to tell the story about what makes Nevada such a won-Miller. "This historic issue pro-Before you can reach your files many of the people and places that have played a role in the development of Nevada during its first 125 years."

The issue starts with a story about the historic sights found near Nevada's two largest cities, Reno and Las Vegas. That's followed by a story about the state's 52,000 miles of back roads and a piece on the unique Lost City Museum in Southern Nevada.

Additional articles feature the history of the Carson and Colorado Railroad the Fandango games of the Walker River Paiutes



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# Religion

**Weekly Sermon** 

# When performance matches profession

By the Rev. Dr. R. Dixon Jennings Henderson Presbyterian Church

Leaving the sanctuary some Sundays ago, a parishioner, no doubt intending to be complimentary, said to me, "You really gave us something to think about this morning!"

Through the parable in Matthew 7:24-27 that concludes the Sermon on the Mount, Jesus declares that truth is not just something to hear or think about, but to Do. "Every one then who hears these words of mine and does them shall be like a man who built his house upon the rock," states Jesus. "Every one who hears these teachings of mine and does not do them will be like a foolish man who built his house upon the sand."

Are we but "a generation of sermon listeners" as someone has observed? Listening to a sermon sometimes may be a laborious ordeal, I'll grant you. But, do not think that because you have heard the Gospel preached that you have fulfilled your Christian discipleship.

The parable of the wise and foolish builders coming at the conclusion of Jesus' Sermon on the Mount is a warning to his hearers that what he has just said is not a theorizing about life, but the very stuff of life itself.

Whether this sermon by Jesus is actually a sur mary of his teachings as compiled and arranged by Mattew, which I am inclined to believe it is, or a message the Master presented on a single occasion, this parable is surely a most appropriate and effetive conclusion. Remember Jesus' concluding words, "And great was the fall of it!"

Jesus pictures two men alike in many ways. Hoth are hearers; they attended the same church and heard the same sermon; perhaps, even sat next to each other in the same pew. They read from the same Bible and sang from the same hymnal. Both were builders, each building his own dwelling. And both faced the same storms-crises.

But, there were differences! The man who heard and did was a sensible nan; but the man who heard and probably agreed, but did nothir ; more, was foolish. The first built on the rock; the second on the sand. The wise man weathered he storm; the fool went down, and great was his collapse.

Although the main thrust of this paratile is concerning foundations, we do need to interpret the meaning of God's judgment



that ultimately test the foundations. The longer I live, and some days it seems as if it has been a very long time, I am increasingly convinced that God's judgment is always the other side of his love; it is the other side of the same coin. His judgment upon our poor foundations is a blessing in disguise. He but seeks to save us from self-destruction.

The fact our rebelliousness leads us to the pig pen is not a denial of his love, but an affirmation. Even there his love woos us. When your life is darkened by some storm cloud, realize that God's love is still shining behind that cloud as brightly as ever, awaiting to break through with an eternal glory.

The foundations for life that can ride out the storm are enunciated in the sermon Jesus has preached. What are these foundations? Jesus declares God and his kingdom is the supreme base in life and in history. The Father's will for life is the deepest truth and should be sought with wholehearted commitment.

His will is good. God can be trusted in all things, both to sustain what is good and to rebuke and attempt to redeem what is evil. When one puts his trust in God, he becomes invulnerable to the "arrows of outrageous fortune," for in the Lord he discovers the strength for living in adversity as well as prosperity.

When Jesus says, "Every one then who hears these words of mine and does them...," he speaks with the authority of one who is the Word of God-the will of the Father. This is the authority with which he calls men and women to discipleship, to, "Follow me!"

In Jesus, God's Word and Deed are one. "I am the truth-I am the true one," he says, without any trace of egotism or delusion. In him is the foundation upon which human beings and nations will build, if they are wise.

## Topic at New Life: 'Satan Attacks a Source of Truth'

Clear explanations of "Why Satan Attacks a Source of Truth," with biblical reference to Job 2.4:13,17, will be given by world-famous author Vernon Howard in informal talks this week at nondenominational New Life Foundation, 700 Wyoming St., at the corner of Utah Street in Boulder City.

New Life classes are of interest to singles and couples of all ages and professions who sincerely seek refuge from tension and anxiety and wish to live a truly Christian life, sponsors said. Classes are conducted on a don tion basis at 7 p.m. Wednesday and Friday and at 9 a.m. Saturday and Sunday. Howard directs the classes and speaks each Sunday at 9 a.m.

New Life invites newcomers to arrive at class one hour early for interesting and uplifting discussions.

During recent pre-meeting activities, Desi Arnaz Jr. shared

his favorite Vernon Howard quote with the class: "The spirit of nobility is entirely free. It needs nothing outside of its own honor."

The date for the next New Life rummage sale is open to change because of rain and other causes. A definite date will be announced later.

For more class information, call 293-4444.

### Presbyterian topic:

Pastor Dr. R. Dixon Jennings will preach a sermon entitled "Which Church?" at both the 8:30 a.m. and 11 a.m. worship services Sunday at Henderson Presbyterian Church. His message will be based on I Corinthians 3:10-11, 16-23, in which Paul writes to the Corinthians that those who are Christ's are truly strong and

Sunday church school for all

# Lutherans, Methodists to hold Ecumenical Ash Wednesday service

Christ the Servant Lutheran and Green Valley United Methodist Churches will hold a joint ecumenical Ash Wednesday Service at 7 p.m. Wednesday, Feb. 28.

The joint service will be held · Valley Business Park. The comat Christ the Servant Lutheran Church, 12 Commerce Center Drive, just north of Sunset Way, two blocks east of Mountain Vista Drive, in the Green

## 'Jesus and Love' sermon topic at First Henderson UMC

IN CONCERT-Mike Warnke, an internationally renowned

Christian comedian evangelist who formerly was a Satanist

high priest, will hold a concert at 1:30 p.m. Sunday, at the

Cashman Field Center in Las Vegas. A love offering will

be received for the "War On Satanic Crimes" during the

service. For more information call 645-0271.

Community Church welcomes worshipers

Community Church of

Henderson, United Church of

Christ, is located at 360 E.

Horizon Drive, at the corner of

Greenway Road in Henderson.

Worship services are held at 8

a.m. and 10:30 a.m. Sundays.

kindergarten through Junior

High School children at 9 a.m.

Choir rehearsals are also held

Adult study class is held

twice a month, at 11:45 a.m.

on the second and fourth Sun-

days. The Community Church

family extends a welcome to all

who may wish to join them in

Sunday worship, spokes-

Dr. Ed Swain, minister, has chosen as his topic "A Refuge

for All People." Scriptures are

from Isiah 49:8-13, Psalm

62:5-12 and Matthew 5:27-37.

there is a supervised children's

area during the worship service

for the convenience of parents.

persons said.

at 9 a.m. on Sundays.

Sunday School is held for

The Rev. Beth Carey will base her sermon, "Jesus and Love," Sunday morning on Matthew 5:38-48. Worship services are held at 8:15 a.m. and 10:30 a.m. At the beginning of worship, during both services, two new hymns will be introduced.

Sunday School for all ages is held at 9:20 a.m. and the Celebrations Choir rehearses at 9:25 a.m. in the Sanctuary. Childcare for all Sunday morning activites is offered to infants and preschool children.

A Bible Study is offered at 7 p.m. Sunday in Room 5.

Other scheduled activities at First Henderson include a meeting of a singles group that will meet at the Church at noon Satur-

odist Church is located at 609 E. Horizon Drive, in the Highland Hills section.

office at 565-6049.

day to go to a movie, followed by a late lunch. At 4:30 p.m. Sunday, the youth of the church will have a bowl-a-thon to help them raise money to attend a Passion Play performance at the Crystal Cathedral in Los Angeles in April. The Tuesday Bible Study Group continues to meet at 10 a.m. in room 7; At 6:30 p.m. Wednesday, the Chancel choir rehearses in Room 5. First Henderson United Meth-

obtained by calling the church

Further information may be

munity is invited to participate. The Rev. Thomas Mattick,

pastor at Green Valley United Methodist Church, will preach the Ash Wednesday sermon. The imposition of ashes will be available during the service for those who wish to receive the sign of Christian repentance. Holy Communion will also be celebrated.

The Rev. Dr. Phil Hausknecht, pastor at Christ

the Servant Lutheran Church, will lead the service. Choirs from both congregations will provide music for the service. Following the joint Ash Wednesday Ecumenical Service, a fellowship hour with light refreshments will be provided.

For questions or other information, contact either church: Christ the Servant Lutheran at 435-3634 or Green Valley United Methodist at 454-7989.

# Pastor Rivers' topic: 'Go To The Ant'

The Southside Christian Church will gather at 9 a.m. Sunday for Bible School in a verse-by-verse study of the book of Proverbs and then listen to a selected portion of Proverbs with the message, "Go To The Ant!", in a series of sermons by Pastor Joel Rivers that he calls "Herbs From Proverbs." The sermon will be delivered at 10 a.m.

The congregation will also sing the "Five Most Popular Hymns in the USA" during the Hymn time.

Deacon Ron Gordon will lead the congregation in the reading of Scripture for the Lord's Table observance which is open

to all believers, spokespersons said. The ritual is a weekly held service of the members. He will also lead prayers for the service and the offering worship as well. He will be assisted by Jack Feetham, Bob Tynes, William Vogel and Clem Russell.

Southside Christian Church meets at 1631 E. Sunset Road, in the Green Valley area, across from the McCarran Airport in the Sundance Plaza building complex. The Church is one half mile West of Eastern Avenue on the South side of the

For more information, call 458-2731.

### Eckankar video film shows Saturdays

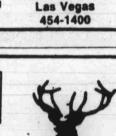
The Eckankar Temple, 1514 S. Maryland Parkway, presents an introductory video, "The Journey Home," at 1 p.m. Saturdays. Worship services are held from 11 a.m. to noon Sundays, spokespersons said.

For information, call 384-1818.

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Sunday

Tuesday

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**HENDERSON** FIRST BAPTIST CHURCH 47 E. Atlantic Avenue **PASTOR JOHN OSKO** 565-9511

"ARE YOU STILL CLOSE TO CHRIST" Pastor Osko's Message This Sunday

Rev. John Osko, Pastor of First Baptist Church has chosen for his sermon topic this Sunday, "ARE YOU STILL CLOSE TO CHRIST?" Background Scripture reading is I Corinthians 15:1-11 and Luke 5:1-11.

Special music will include Nathalie Haag's arrangement of Russ Lindberg's "Make Me Willing," sung by soloist Kathy Young, and selections by the First Baptist Church Chorale.

The worship Hour begins at 11:00 a.m. First Baptist Church is located at 47 East Atlantic Avenue, Henderson.

A "Cherries Jubilee" Dessert Social is planned for this Sunday evening at 5:00 p.m. honoring President's Day. Everyone is invited to bring a favorite "Cherry Dessert" to share. For more information, please contact Kathy Young or Barbara Gissing.

Following the Fellowship Hour, the Evening Service will begin at 6:00 p.m.

Other Activities Of The Church Include: Sunday School For All Ages. . . 9:30 a.m.

Children's Church Time - During The Morning Worship Hour

Evening Service - Exposition Of III John. . . 6:00 p.m. Chorale Rehearsals-Sundays. . . 7:00 p.m. Wednesdays. . . 6:30 p.m.

Pastor Osko and congregation invite you to worship and fellowship with them this Sunday. For additional information, please call 565-9511

TEXAS WATER ST

Sunday School Teachers' Meeting. . . 9:05 a.m. Nursery For Children 0-2 Years Junior High And Senior High Youth. . . 5:00 p.m.

One Year Bible Reading-Wednesdays. . . 6:00-6:30 p.m.

Further information may be obtained by calling the office at 565-8563. The office is open from 10 a.m. until 2 p.m. Tuesday through Friday each week.

### 'Which Church?'

ages is at 9:45 a.m.

preschool children at the 11 a.m. service, those who are in kindergarten through second grade may go to another part of the building for Cherub Church.

City Park.

For further information, call the church office at 565-9684.

There is a nursery for

The church is located at 601 N. Major Ave., next to Morrell

# Once over lightly

By Carolyn Drennan Bishop
I've mentioned in past columns
that I'm married to the "Prince of
Doom."

If he isn't saving the whole family from ptomaine poisoning by tossing out little bowls of leftovers from the refrigerator, he's supervising the operation of all "heavy equipment," such as the garbage disposal, vacuum cleaner and trash compactor.

From the day we married I suspected I was in for a life of supervision. On the way out of the church, my new husband tripped on the loose edge of the aisle carpet. Not only did he tack it down snugly, he lectured the janitor on accident-prevention maintenance.

While I was cooking our first post-honeymoon meal, the "Prince of Doom" appeared at my elbow just as I lit the gas barbeque. His fists were clenched and his mouth was open in sheer horror.

"What's wrong?" I asked innocently.

"Wrong?" he shouted. "The way you're waving that match around, you could blow up the whole neighborhood, that's what's wrong!"

"Calm down," I said, "the steak is cooking and the neighborhood is still here."

I'm not sure he heard me because by that time he was on his knees in front of the refrigerator.

"What on earth are you doing now?" I asked.

"You'd better thank your lucky stars," he answered as he peered at expiration dates on food cartons, "I think I've just saved us from ptomaine poisoning."

And so it's gone, down through the years. Let me tell you, it hasn't been easy having my life saved several times a day.

Why am I bringing this all up now? I'll tell you why. I just read a very disturbing article entitled, "Widow's dead husband directs her activities from grave."

If the "Prince" goes first....

# Desert tortoise still endangered

The wild desert tortoise is on the endangered species list in Nevada and is not to be "taken," harassed or killed, reminds TORT-Group, the Organization for the Protection of Nevada's Resident Tortoises Inc. Persons who know of places being cleared of vegetation preparatory to development where tortoises have been living recently are urged to immediately notify the local law enforcement office of the U.S. Fish and Wildlife Service, 388-6380. A description of the location, date and circumstances should be provided; spokespersons said.

# Juvenile justice panel meets on Friday

The next meeting of the Legislative Commission's Interim Subcommittee studying the Nevada Youth Services Division and the Juvenile Justice System in Nevada will be held at 10 a.m. Friday in the fifth floor Training Room A of McCarran International Airport. The meeting is the third in a series of five, spokespersons said.

The meeting will provide a forum for subcommittee members to receive information and testimony that will result in recommendations intended to address the problems caused by the increasing number of children entering the juvenile justice system in Nevada, they said.

### Blood drive today

Technicians with United Blood Services will be at Clark County Community's Henderson Campus today to accept blood donations.





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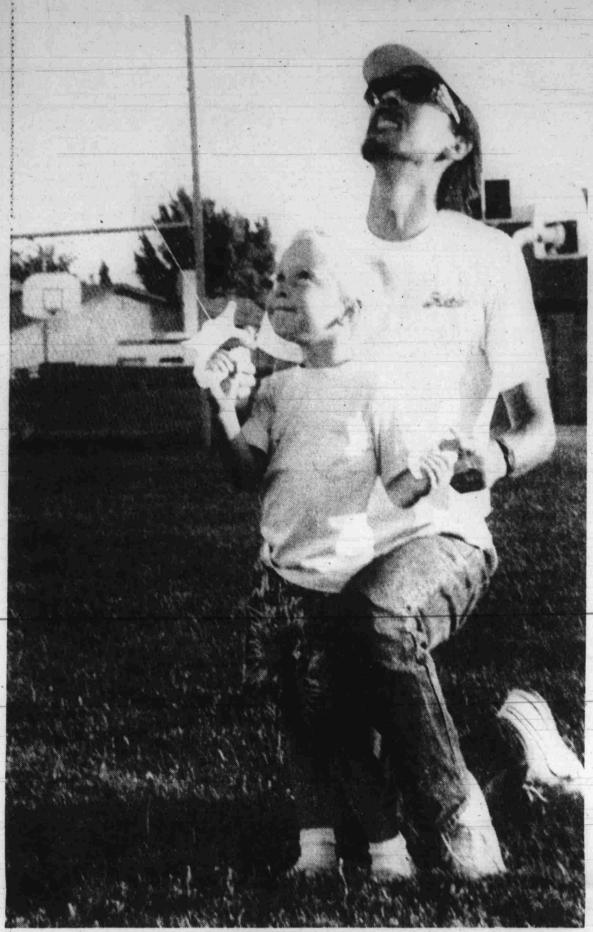
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# Kite festival Saturday



Danny Sanchez and his son Jason "Learn the Ropes"

Don Markworth of Nevada Kite, in conjunction with the city's Parks and Recreation Department, will be sponsoring a kite festival Saturday at Hemenway Park.

The family oriented event will begin at 10 a.m. and last until 5 p.m.

There'll be kite demonstrations, stunt flying by professional locals and a supply of

free kites to be flown by anyone interested in getting the feel of manipulating a stunt kite through its paces.

Designed for fun by the entire family, the event obviously depends on the weather to supply a modest amount of breeze. Picnic facilities are available for those wishing to bring along lunches and spend the day watching or participating in the colorful event.

Markworth will also be offering a course in kites through the Recreation Department beginning Wednesday, Feb. 28 and running for four weeks from 6 p.m. to 8 p.m. each Wednesday.

For further information, contact the city Recreation Department.

# Tom Bozdog thanked for rescuing historic documents

By Teddy Fenton

For historic records our story today names the building at 1400 B St. and 1404 Wyoming St. the Manix Building because until Curly Smith purchased it in 1986, it belonged to Helen Manix, the widow of J.C. Manix, who at his death left it to his widow.

Incredibly the building was always a part of the Manix complex. Curly handled the sales of all but the portion that is now a part of history. The owner of the lot is Christy Smith. See related story.

Last week, Betty Porter, of Porter's Electric, called and said the man who was in charge of the demolishing of the building, had uncovered artifacts buried in the sand in the attic. Among the treasures are business letters addressed to Dr. H.G. Pugh, a chiropractor who had to be practing in Boulder City. All documents are dated 1931. If among our readers there is anyone who remembers Dr. Pugh please phone 293-1716. That name appears 29 times in the phone book covering Clark County.

Two newspapers, dated 1964, one had never been read, was filled with articles so timely they can be used for a "Looking Back" and one item that excited Tom Bozdog was a multi-colored bottle cap from an Oppedyke Jersey milk bottle... Maybe Violet Oppedyke Tracht has a milk bottle from her parents dairy to go with it!

How many buildings do you suppose have been torn down in Boulder City without anyone going to the trouble to save important items of history as gifts to our museum collection? I remember one citizen who threw out her entire box full of records pertaining to the Six Companies golf course in Boulder City. When Harry's Cafe managers found wonderful documents in the attic it was said that he turned over wonderful documents to the Boulder Dam Hotel. He said he heard they (whomever) threw them away.

This again in a heartfelt thank you to Tom Bozdog for donating this historic treasure. I will read every word of all of it. Pat Lappin will truly thank you also.



When the Christy Smith Building was razed last week the Supt. of Construction, Tom Bozdog, saved some yellowed newspapers, and 1931 artifacts from being taken to the dump. These in turn were donated to the B.C. Museum and Historic Association (via historian Teddy Fenton). Our story today describes the value of historic documents. In our picture today are Tom Bozdog, left, and fellow employees, Richard Schlopt and

# The walls of a portion of the J.E. Manix Building torn down

By Teddy Fenton

Once upon a time an astute businessman named J.C. Manix arrived to Boulder City. Coming from Augusta, Montana, he saw a future for opening a business in Boulder City. His was one of the first business permits to be awarded to an individual. His partner was named Mr. Vaughn. Thus the Manix and Vaughn department store opened in 1931. It contained every item one would need. My own family bought groceries there, also wearing apparel. In later years, the dress department was managed by LaVera Hannig.

When J.C. Manix died the property was owned by his widow, the late Helen Manix. She in turn sold it to Curly Smith in 1968. It would take

whatever job needs to be done is

an asset to Lake Mead. She is

exceptionally loyal and dedicated

to assuring that where there is a

need, there is Susan.

a million words to share with our readers the different uses the building was known for. It (the Manix Building) covered the entire block save for Bob Broadbent's drug store and on the other end, the Service station that was managed for the major part of its existence by Otis Hughes.

As of last week the building that once housed Curly's construction office at 1404 "B" St. has been razed. When J.C. Manix was there to help his partner and beloved wife, he had no idea the responsibility would fall to her after his untimely death. She continued to rent different departments to business people. For instance, Dick Blair and Marion Short had a real estate office that opened on to the Wyoming St. side. Now the entire side of that building has been razed.

The good news is that the empty lot will eventually become a futuristic business building with a spanish motif. The daughter of Curly and Georgette Smith, Christy Smith, has not decided exactly the date, but she is excited about having a chance to create

her own building. Christy will enjoy the article we are writing about the artifacts that were discovered in the attic. Basically paper items, protected by several layers of sand, the superintendent of the removal of the building is Tom Bozdog, fortunately for the historic importance of the dated material he donated it to the Boulder City Historic Association. It included the sign attached to the Manix Department Store. See related story.

## **Apartment and condominium** fire safety

By Engineer Dean Molburg

Responsibility for firesafety of any apartment or condominium complex lies with each and every resident. To keep your building as firesafe as possible, you must learn the right thing to do if fire breaks

How do most apartment and condo fires start? Smoking is the number one cause of all fatal apartment fires, and nearly a third of them are caused by smoking in bed. Another common cause of apartment fires is heating equipment. Fires start when people leave combustible, such as paper or clothing, to close to heaters or stoves. Improper use of space heaters is another leading cause of fatal fires.

Plan ahead for firesafety in your complex. Devise firesafety plans for your building as a group and know every exit. Keep exits clear of debris. Invite the Fire Department over the help check the building for fire hazards and advise you on fire prevention and escape planning. Focus on four key elements in firesafety plans: prevention, detections, escape planning and practice.

Make sure fire detection systems such as fire alarms, sprinklers and smoke detectors work properly. Know where the fire alarms are located in your building and know how to operate them.

If a fire should break out you need to know the two quickest, safe ways out of your unit and building. This is why it is important to make and practice escape routes. Have a safe meeting place away from the building and have all family members meet them. After evacuating the building, call the Fire Department as soon as possible by dialing 9-1-1. Be prepared to provide your location, cross street and any other information about the fire.

### January Employee of the Month **Lake Mead National Recreation Area**

Susan Warner, administrative tech for the Ranger Division, with the National Park Service, has been selected as the Lake Mead National Recreation Area Employee of the Month for January, according to Park Superintendent Alan O'Neill.

Susan Warner came to Lake Mead in 1974 after working in the County Government and Credit Service in Utah. Susan began as a clerk typist with some collateral duties as a dispatcher. In January of 1980, she took the position of maintenance secretary and in 1983, she accepted her present

position in the ranger division. Susan plays a key role in keeping the ranger office functioning on a daily basis. She not only has to keep up with the demands of the division chief and two assistant chiefs, but also meet the demands of the entire field ranger force. Susan's duties include typing correspondence, keeping time and attendance, tracking budget, answering telephones, dealing with complaints (some obnoxious and irate), and a whole array of other duties from GSA

vehicle tracking to MOU's and Right-of-ways.

Susan's adaptability to most every situation and desire to tackle



Lake Mead Superintendent Alan O'Neill, right, presents Employee of the Month award to administrative tech Susan Warner.

### **★ CROSSWORD PUZZLE ★**

DOWN Factory More mature

3 Counterpart 4 Oberon of

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deity 54 Antitoxins

14 Juicy fruit 15 Loop on

20 Dressing gown 22 Weight unit 23 Cedar or

ash 24 Unyielding 27 Fellow 28 Work unit 29 Pixie 32 Human being 36 Unmarried

38 Frighten 39 Source of

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53 Matter under 56 Clerical 58 Subterfug 61 Native 62 Gold: Sp

New Zealand

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statement

play Small deer 64 Singer Jo 65 Statute 66 Studies

10 Fortress 11 "- for All Seasons 12 Secular land rive 19 Word of impatience 21 Frenchman

25 Contemptible 26, Curved line 27 Protector 29 Yale men 30 Deep affec 32 Public

55 River freighter 57 Afterward 59 Golf gadget 60 A Gershwin

CAPISTRANO IS

FOR THE BIRDS

Wisdom

A diamond cannot be polished without friction, nor a man perfected without trials.

A house is built by hands, but a home is built by hearts.

Anyone who stops learning is old; anyone who keeps learning stays young.

All of us, even those who are not of any formal religion, have need for silent prayer.

A fool always finds a greater fool to admire him.

A clean conscience makes for a soft pillow.

A man who understands one woman is qualified to understand pretty well everything.

All people smile in the same language. © 1990, Tribune Media Services

### TOP POP ALBUMS

1. Girl You Know It's True, Milli Vanilli, Arista 2. Forever Your Girl, Paula Abdul, Virgin

... But Seriously, Phil Collins, Atlantic 4. Storm Front, Billy Joel, Columbia Pump, Aerosmith, Geffen

6. Janet Jackson's Rhythm Nation 1814, Janet Jackson. A&M 7. Full Moon Fever, Tom Petty, MCA

8. Cosmic Thing, The B-52's, Reprise 9. Dance!...Ya Know It!, Bobby Brown, MCA 10. Hangin' Tough, New Kids On The Block,

# Words of Would You

King Moody, who the semi-regular villain, Starker on the successful TV series "Get Smart," went on to become Ronald McDonald McDonald's TV commercials.

The largest lake in the world is the Caspian Sea, on the border of Iran and the U.S.S.R.

The role of Frankenstein that made Boris Karfamous, originally offered to both Bela Lugosi and John Carradine, both of whom turned it down. The rest is history.

One of America's most admired soldiers was Gen. Winfield Scott, hero of the Mexican War in 1847. He inspired the phrase, "Great Scott."

In 1507, a claim was made by Amerigo Vespucci that he had reached the mainland of the New World a year before Columbus. Because the claim was never disputed, the land was named America in Vespucci's honor. 1990, Tribune Media Services

# Feelin

Snuff Update: Chewing tobacoo is now being associated with increas heart rate, elevated blood pressure, and reduced exercise capacity, in addition to what we've always known, mouth cancer. © 1990, Tribune Media Services

# MAGICWORD

ter of a word found in the puzzle, then strike it off the list. Circling it will show a letter has been used but will leave it visible should it also form part of another word. Find the big words first, When letters of all listed words are circled, you'll have the given number of letters left over. They'll spell out

A CHANGE IN THE WEATHER (Sol.: 11 letters)

A-Acrid, Arctic; B-Balmy, Bitter, Breeze, Brisk; C-Chilly, Clammy, Cloudy, Cold, Cool, Crisp; D-Damp, Dark, Drizzle; F-Fair, Freezing, Frigid, Frosty; G-Gale, Gust; H-Humid, Hurricane; M-Mild, Misty, Moist, Muggy, Musty; N-Nippy; P-Placid, Pour; R-Rain; S-Shower, Snow, Sticky, Storm, Sultry, Sunny, Sweaty, Sweltering; T-Thunder, Tornado, Tranquil; W-Warm, Windy,

This Week's Answer: TEMPERATURE 1990, Tribune Media Services

MUSTYYLLI HCRISP MGRTTRCOLDOELAG ENS ASTICKYDWI DN NI PPYNTS UGAOURI MRYPMI CMELNHQIZ YEGOL WRNRORS NZE RTGUARAI NOOYAZE TLURBCATUCTTRLR LEMRIFRIGIDSTEF UWI RYDNI WCLOUDY S S R E T T I B D E P R M I M KUP MADI CALPFOMM HREDNUHT DLI MI UA EEZEERBRYNNUSHL DARKWONSSWEATYC



RISMEY Now arrange the circled letters to form the surprise answer, as sug-

© 1990. Tribune Media Services

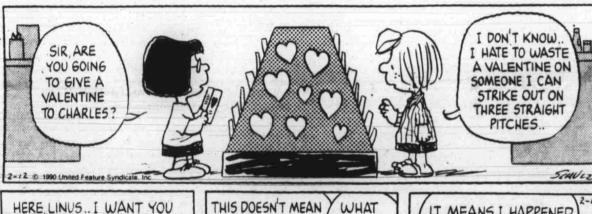


# PEANUTS® by Charles M. Schulz

## GARFIELD® by Jim Davis

Answer: Could they be called places of "ill"
repute?—HOSPITALS

ANSWER: FAINT WHOOP STOLEN MISERY



YOU CAN HAND IT TO THEM OR

MAIL IT OR GIVE IT TO THEM

ANY WAY YOU WANT TO ..

MEAN

WHAT

COULD BE

WORSE

THAN

THAT?

DOES IT

MEAN?

I LOVE YOU OR

ANYTHING.

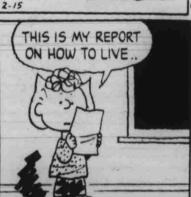
HERE, LINUS .. I WANT YOU TO HAVE THIS VALENTINE. BUT DON'T MISUNDERSTAND ..

NO, YOU CAN GIVE A VALENTINE TO SOMEONE ANY WAY YOU WANT TO ..









MY GRAMPA SAYS THAT WHEN HE WAS SMALL, AND GOT SICK THE DOCTOR GAVE HIM BABY ASPIRIN.

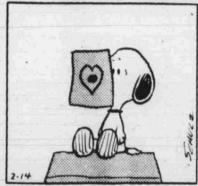




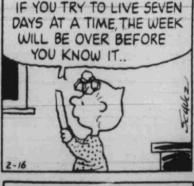
THEY SAY THE BEST WAY

JUST TO LIVE ONE























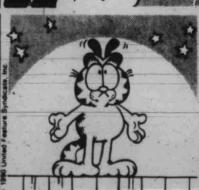


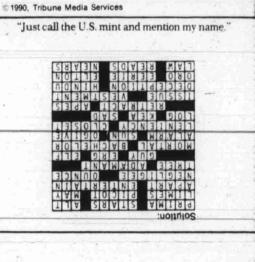
























| Page 38, Henderson Home News                                     | lotices                                 |                                   | SYSTE    |
|------------------------------------------------------------------|-----------------------------------------|-----------------------------------|----------|
| CITY OF HEND<br>SECOND                                           | erson Quarterly Repo<br>Quarter 1989/90 | DRT                               |          |
|                                                                  | ORIGINAL                                | ACTUAL                            |          |
| GENERAL PUND                                                     | ANNUAL BUDGET                           | YEAR-TO-DATE                      |          |
| REVENUES                                                         |                                         | •14                               |          |
| Taxes Licenses & Permits                                         | 1,248,885                               | 713,544<br>1,734,763              | HUD C    |
| Intergovernmental Revenues Charges for Services Fines & Forfeits | 14,585,732<br>1,078,512<br>300,000      | 6,195,862<br>339,632<br>212,804   |          |
| Miscellaneous<br>Transfers In                                    | 333,000                                 | 782,139<br>100                    |          |
| Gain on Sale of Fixed Asset<br>Beginning Fund Balance            | s 3,000<br>2,651,642                    | 4,581,332                         |          |
| TOTAL AVAILABLE RESOURCES                                        | 24,545,404                              | 14,560,176                        |          |
| EXPENDITURES                                                     |                                         |                                   |          |
| General Government Public Safety Judicial                        | 5,587,604<br>11,689,712<br>569,769      | 3,395,575<br>5,575,237<br>241,179 | WWTP (   |
| Highways and Streets Culture and Recreation Transfers Out        | 2,212,912<br>2,274,262<br>997,501       | 884,399<br>1,101,115<br>100       |          |
| Contingency                                                      | 50,000                                  | 0                                 | 1        |
| Total Expenditures and other uses                                | 23,381,760                              | 11,197,605                        |          |
| Ending Fund Balance<br>Reserved                                  | 132,000                                 | 132,000                           | T<br>E   |
| Unreserved TOTAL GENERAL FUND REQUIREMENTS                       |                                         |                                   | т        |
|                                                                  |                                         |                                   | CAPITA   |
| GAS TAX SPECIAL REVENUE PUND                                     |                                         |                                   | B        |
| Beginning Fund Balance Intergovernmental Revenues                | 5,348                                   |                                   | ī        |
| Miscellaneous Revenues<br>Transfers In                           | , , , , , , , , , , , , , , , , , , ,   | 23,920                            |          |
| TOTAL                                                            | 727,988                                 | 1,031,738                         | E:       |
| Expenditures<br>Trensfers Out                                    | 727,988<br>0                            | 0                                 | т. т.    |
| Ending Fund Balance TOTAL                                        | 727,988                                 | 0,0,00                            | FLOOD (  |
| LID REVOLVING SPECIAL REVENUE FUND                               |                                         | *************                     | PROJECT  |
| Beginning Fund Balance                                           | 1 915 554                               | 1 947 693                         | Be<br>Re |
| Miscellaneous Revenues<br>Transfers In                           | 140,000                                 |                                   | Tr       |
| TOTAL                                                            | 2,055,554                               | 1,985,617                         | Ex       |
| Expenditures<br>Transfers Out                                    | 140,000                                 |                                   | Tr<br>En |
| Ending Fund Balance                                              | 2,055,554                               |                                   | 10       |
| LAND SALES CAPITAL PROJECTS PUND                                 |                                         |                                   | DEBT SE  |
| Beginning Fund Balance                                           | 1,863,994                               | 548,654                           | Be       |
| Revenues<br>Transfers In                                         | 162,762<br>140,000                      | 1,330,878                         | Re Tr    |
| TOTAL                                                            | 2,166,756                               | 1,879,532                         | TO.      |
| Expenditures Transfers Out                                       | 2,166,756                               | . 0                               | Exp      |
| Ending Fund Balance TOTAL                                        | 2,166,756                               | 1,608,633                         | TO       |
| SPECIAL RECREATION CAPITAL                                       | *************                           |                                   | SPECIAL  |
| PROJECTS FUND                                                    |                                         |                                   | Be<br>Re |
| Beginning Fund Balance<br>Revenues                               | 376,000<br>0                            | 382,259<br>112,809                | Tr       |
| Transfers In TOTAL                                               | 376,000                                 | 495,068                           | Ex       |
| Expenditures                                                     | 376,000                                 | 188,169                           | Tr<br>Er |
| Transfers Out Ending Fund Balance                                | 0                                       | 306,899                           | TC       |
| TOTAL                                                            | 376,000                                 | 495,068                           | WATER E  |
| PARK DEVELOPMENT CAPITAL<br>PROJECTS PUND                        |                                         |                                   | To       |
| Beginning Fund Balance                                           | 122,127                                 | 88,142                            | To       |
| Revenues<br>Transfers In                                         | 5,000                                   | 109,799                           | Tr       |
| TOTAL                                                            | 127,127                                 | 197,941                           | Ne       |
| Expenditures Transfers Out Foding Fund Balance                   | 127,127                                 | 301<br>0<br>197,640               | SEWER E  |
| Ending Fund Balance                                              | 127,127                                 | 197,941                           | To<br>To |
| BOND PROCEEDS CAPITAL PROJECTS FUND                              | ======================================= |                                   | To<br>To |
| Beginning Fund Balance                                           | 13,651,874                              | 20,479,778                        | . Ne     |
| Revenues Bond Proceeds                                           | 240,000                                 | 804,738<br>5,189,420              | CONVENT  |
| Transfers In                                                     | 13,891,874                              | 26,473,936                        | To       |
|                                                                  | *************                           |                                   | To       |

8,003,890

4,409,752

14,060,294

26,473,936

6,891,874

7,000,000

13,891,874

Expenditures 4

Ending Fund Balance

Transfers Out

TOTAL

| News SYSTEM DEVELOPMENT CAPITAL PROJECTS FUND                                 |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Beginning Fund Balance<br>Revenues                                            | 5,031,619<br>3,350,000                  | 5,214,140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Transfers In TOTAL                                                            | 8,381,619                               | 6,895,501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Expenditures Transfers Out                                                    | 1,690,754                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Ending Fund Balance                                                           | 0                                       | 6,895,501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HUD CAPITAL PROJECTS PUND                                                     |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Beginning Fund Balance                                                        | 192,500                                 | 58,435                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Revenues<br>Transfers In                                                      | 331,640<br>123,500                      | 312,274                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TOTAL                                                                         | 647,640                                 | 370,709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Expenditures Transfers Out Ending Fund Balance                                | 642,640<br>4 0<br>5,000                 | 520,708<br>0<br>-149,999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TOTAL                                                                         |                                         | 370,709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| WHTP CAPITAL PROJECTS FUND                                                    |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Beginning Fund Balance<br>Revenues                                            | 2,688,112                               | 768,344<br>416,314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Transfers In                                                                  | 9,028,214                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Expenditures                                                                  | 11,716,326                              | The second secon |
| Transfers Out<br>Ending Fund Balance                                          | 0                                       | 391,697                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TOTAL SPECIAL SYSTEM DEVELOPMENT FEE                                          | 11,716,326                              | 1,184,658                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CAPITAL PROJECTS PUND                                                         |                                         | - 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Beginning Fund Balance<br>Revenues<br>Transfers In                            | 260,758<br>20,000                       | 263,869<br>10,718<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TOTAL                                                                         | 280,758                                 | 274,587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Expenditures Transfers Out                                                    | 280,758                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Ending Fund Balance                                                           | 280,758                                 | 274,587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                               | ***************                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LOOD CONTROL CAPITAL ROJECTS PUND                                             |                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Beginning Fund Balance<br>Revenues                                            | 7,324,500                               | 0 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Transfers In                                                                  | 7,324,500                               | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Expenditures                                                                  | 7,324,500                               | 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Transfers Out<br>Ending Fund Balance                                          | 0                                       | 0 148                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TOTAL                                                                         | 7,324,500                               | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| BT SERVICE FUND (Ad Valorem) NERAL OBLIGATION DEBT                            |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Beginning Fund Balance<br>Revenues                                            | 798,979<br>2,155,106                    | 817,985<br>1,219,717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Transfers In                                                                  | 1,775,865                               | 2,037,702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Expenditures                                                                  | 4,172,295                               | 1,459,647                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Transfers Out<br>Ending Fund Balance                                          | 557,655<br>                             | 578,055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TOTAL  EBT SERVICE FUND (OPERATING)  PECIAL ASSESSMENT DISTRICTS              | 4,729,950                               | 2,037,702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Beginning Fund Balance                                                        | 1,226,982                               | 2,034,490                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Revenues<br>Transfers In                                                      | 972,135                                 | 70,463                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TOTAL                                                                         | 2,199,117                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Expenditures Transfers Out Ending Fund Balance                                | 1,247,191<br>0<br>951,926               | 836,719<br>0<br>1,268,234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TOTAL                                                                         | 2,199,117                               | 2,104,953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ATER ENTERPRISE PUND                                                          |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Operating Revenue Total Operating Expense                               | 6,725,800<br>7,136,425                  | 4,576,648                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total Nonoperating Revenue Total Nonoperating Expense Transfers Out           | 456,250<br>482,200<br>0                 | 203,825<br>158,523<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Transfers In Net Income(Loss)                                                 | 8,978,000<br>                           | -34,717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| EWER ENTERPRISE FUND                                                          | *************************************** |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Operating Revenue                                                       | 3,065,700                               | 1,780,621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total Operating Expense Total Nonoperating Revenue Total Nonoperating Expense | 2,847,971<br>190,000<br>755,093         | 1,692,565<br>364,121<br>230,971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Net Income(Loss)                                                              | -347,364                                | 221,206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ONVENTION CENTER ENTERPRISE PUND                                              | *************************************** |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Operating Revenue                                                       | 224,000                                 | 104,657                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total Operating Expense Total Nonoperating Revenue Total Nonoperating Expense | 261,465<br>1,000                        | 114,275                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Transfers In Net Income(Loss)                                                 | -36,465                                 | -9,105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

BEFORE THE PUBLIC SERVICE COMMISSION OF NEVADA In Re: Filing by NEVADA POWER COMPANY of its 1990 Long-Term Avoided

Docket No. 89-1072 NOTICE OF CANCELLA-TION OF HEARING. RESETTING OF HEAR-ING, AND PROCEDURAL

SCHEDULE NOTICE IS HEREBY GIVEN that the public hearing in the above-entitled docket, Docket No. 89-1072, originally set for February 6, 1990 through February 8, 1990 has been cancelled. The hearing has been rescheduled as folows: MONDAY, MARCH 19, 1990

10:00 A.M. Office of the Public Service Commission Alexander Dawson Building 4045 South Spencer,

Suite A-44 Las Vegas, Nevada 89158 when and where all interested parties may appear and be heard. If necessary the hearing will continue through Wednesday, March 21, 1990. Pursuant to NRS 764.120, the Commission has legal authority and jurisdiction to hold this hearing.

Issues at the hearing include, but may not be limited to, the suitability of the 1990 long-term avoided costs filed by Nevada Power for determining rates for purchases from qualifying facilities, and whether it is appropriate for the Commission to waive the 100 megawatt block requirement specified in NAC 704.715, as requested by Nevada Power in its filing. Other issues pertinent to NAC 704.690 through 704.745 may also be raised.

The last date for discovery requests is February 6, 1990. prefiled testimony of all parties shall be filed by March 9, 1990. By the Commission,

(s)WILIAM H. VANCE, Commission Secretary Dated: Carson City, Nevada 2/6/90 (SEAL)

H-Feb. 15, 1990

District Court CLARK COUNTY. NEVADA ROGER MALABAD

-vs-HELEN R. MALABAD Defendant.

Case No. D122776 Dept. No. XIII Docket No. G SUMMONS NOTICE! YOU HAVE BEEN

SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RE-SPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW. TO THE DEFENDANT: A civil

Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. THIS IS AN ACTION TO OBTAIN A DIVORCE 1. If you intend to defend this

lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following: a. File with the Clerk of

this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court. b. Serve a copy of your

response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the

advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of: EDWARD WEINSTEIN, ESQ. Attorney for Plaintiff 2305 Las Vegas Blvd., S.

Las Vegas, NV 89104 Nevada Bar #1946 LORETTA BOWMAN, CLERK OF COURT By: LINDA DALTON DEPUTY CLERK DATE JAN 08 1990 DISTRICT COURT SEAL County Courthouse

200 South Third Street Las Vegas, Nevada 89155 H-Feb. 15, 22, March 1, 8,

LEGAL NOTICE Notice is hereby given that I, Store-Your-Stuff Storage, 488 W. Victory Rd., Henderson, Nev. 89015, will sell contents of below mentioned units to satisfy storage liens. This sale subject to prior cancellation in the event all monies are paid & goods removed. UNIT #92-Robert Sullivan;

601 Cabrillo Terrace, No. 108. Henderson, NV. 89015. UNIT #55-Reta Paulson; 386 Jann Dr., Henderson, NV.

We reserve the right to bid. Sale to be held at Store-Your-Stuff, 488 W. Victory, Hend-erson, NV. 89015, Friday, March 6, 1990 at 10:00 A.M. H—February 15, 22, March 1, oven until top crust is puffy and golden brown.

Continued on Page 39

NOTICE OF PRIVATE SALE TO SATISFY CIEN BY AUCTION OF BOAT PURSUANT TO NRS 108.710 NOTICE IS HEREBY GIVEN that the undersigned lienholder will sell at auction to the highest bidder to satisfy its lien the boats, vessels and boat trailers as described below, and such sale and auction shall be held on March. auction shall be held on March 5, 1990 at 9:00 A.M. at WILLOW BEACH RESORT & MARINA, Willow Beach Road, Willow Beach, Arizona,

86445. DATED this 12 day of February, 1990. WILLOW BEACH RESORT & MARINA, by

(s) Leroy F. Opfer, President 16' boat-REGISTRATION 3NV9118KE; Frank R. Bowman 105 N. Sandhill, Las Vegas, NV 89029. Caravelle boat-REGIS-

TRATION CF3164GT, Lee Johnson; 1189 Lucille, Livermore, CA 94550. Trailercraft Trailer-REGIS-TRATION R34896; Lee Johnson, 1189 Lucille, Liver-

more, CA 94550. Boat-REGISTRATION CF 9358EK; Marvin Mallman, 15552 Sorbonne St., Sylmar, CA 91342.

18'6" Sea Ray Seville Boat-REGISTRATION AZ0997X; Greg Furness, 420 Altamira, Las Vegas, NV 89128. Trailrite trailer-REGIS-TRATION 18815F; Greg

Furness, 420 Altamira, Las Vegas NV. 89128. Ranger General Marine boat-REGISTRATION CF0143GB; Bill Sellinger, 400 W. Orangethorpe No. 306 A,

Fullerton, CA 92632. Trailrite trailer-REGIS-TRATION RW6814; Bill Sellinger, 400 W. Orangethorpe 306 A, Fullerton, CA 92632. B-Feb. 15, 22, 1990

PUBLIC NOTICE **ORDINANCE NO. 861** AN ORDINANCE OF THE CITY OF BOULDER CITY, NEVADA

AN ORDINANCE FOR THE SALE OF LAND; AND OTHER MATTERS PROP. ERLY RELATING THERETO. Bill No. 959, Ordinance No. 861, was first introduced by Councilman Pilgrim and read by title on January 23, 1990, and set for Council consideration on February 13, 1990. The ordinance will sell 887 plus or minus square feet of land at the rear of 104 Seneca Lane to David A. and Norma A. Tougas for the sum of Four Thousand Dollars (\$4,000).

PUBLIC NOT'CE is hereby given that a typed copy of the ordinance is available for inspection by all interested parties in the office of the City Clerk, City Hall, 900 Arizona Street, Boulder City, Nevada. The ordinance will become effective February 20, 1990. Motion to adopt the ordinance was made by Councilman Pilgrim, seconded by Councilman Bletsch, and approved

AYE: Bletsch, Lundgaard, Pilgrim, Porter NAY: None

ABSENT: Ferraro B-2/15/90



By Joy Louras Greek Spinach Pie

Here is a Greek dish that has taken America by storm. Serve with sliced tomatoes vinaigrette and hot bread for a great holiday supper. Serves 4 to 6. You'll need: 1/2 cup chopped onion

1-1/2 cups melted butter

2 10-oz. packages frozen chopped spinach, thawed and drained 3 eggs

3/4 lb. feta cheese, crumbled 1/2 cup chopped parsley

3 T chopped fresh dill 3/4 tsp salt 1/4 tsp white pepper 1/2 lb. prepared filo

pastry sheets Saute the onion in halfcup butter (or olive oil if

you prefer) until translucent and golden. Add the spinach and cook for three minutes, stirring frequently. Remove from heat. Beat the eggs in a large bowl. Stir in the cheese, parsley, dill, salt, pepper and spinach-onion mixture. Mix well, but gently. Brush a 13-by-9-by-2inch baking pan lightly with melted butter. Line the pan with eight pastry sheets, buttering each as

you go. Spread the mix-

at 1-inch intervals. Bake 25 minutes in a 350 F.

Serve warm.

ture evenly. Cover with eight more filo sheets, brushing each with butter. Prick top layer with a fork

Happy New Year to all.
I bid you Peace!

# **Legal Notices**

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS
Sealed proposals will be received by the Director of the Departortation of the State of Nevada at the District 1 Hendquarters, 123 E. Washington Ave., Las Vegas, NV 89101, until and opened at 1:30 p.m., local time, on February 22, 1990 for Contract No. 2381, Project Nos. FLH-RS-163(3) and SPS-163(1), construction of a portion of the Secondary Highway System on SR 163 from US 95 to 9.4 miles east, Clark County, a length of 9.17 miles. D.B.E. information shall be submitted no later than the time of

opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING CULVERT PIPE, REMOVING BITUMINOUS SURFACE, REMOVING HEAD-WALLS, ROADWAY EXCAVATION, CHANNEL EXCAVA-TION, BORROW EXCAVATION, INSTALLING NEW CUL-VERT PIPE, INSTALLING NEW END SECTIONS, INSTALL-ING PIPE RISER INLET, INSTALLING FILTER BLANKET, PLACING FOG SEAL, PLACING BASE AGGREGATE, PLAC-ING PLANTMIX BITUMINOUS SURFACE AGGREGATE AND PLACING PLANTMIX BITUMINOUS OPEN-GRADED SUR-

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashler's check, or cash in the amount of five percent (5%)

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractors' License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder; to be licensed to do business in the State of Nevada in connection with the award of a contract to

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-ald Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GARTH F. DULL, DIRECTOR Department of Transportation Carson City, Nevada 89712

H-Feb. 1, 8, 15, 1990

# WANT ADS

Bring Buyers and Sellers Together

### TOP VIDEO RENTALS

Ghostbusters II, Bill Murray, Dan Aykroyd, RCA/Columbia, 1989)

2. Batman, Jack Nicholson, Michael Keaton, Warner Home Video (PG-13-1989) Road House, Patrick Ben Gazzara, MGM/United (R-1989) 4. When Harry Met Sally

Billy Crystal, Meg Ryan, Nelson Home Entertainment (R-1989) 5. Great Balls Of Fire, Dennis Quaid, Winona Ryder,

Orion Home Video (PG-13-1989) 6. Star Trek V: The Final Frontier, William Shatner, Nimoy, Para-Leonard

mount (PG-1989) See No Evil, Hear No Evil, Gene Wilder, Richard Pryor, RCA/Columbia (R-1989)

8. Lock Up, Sylvester Stallone, CBS-Fox Video (R-1989)

Three Fugitives, Nick Nolte, Touchstone Home Video (PG-13-1989)

10. K-9, James Belushi, MCA Home Video, (PG-

\*\*\*\*\*

### **GARAGE SALES**

MOVING SALE Sat only Movie 7am-12 noon. projectors, film cameras. quad stereo w/8track, reel to reel, crystal, Desert Sands pottery, clothes, linens, baby walker, and fur-niture, 627 Don Vincente BC MOVING SALE Sat and Sun 2/17,18. 8am-1pm. Patio set, clothing, tools, bike, books. large work bench, photo equip, Western show saddle, and more. 636 Arrayo BC

YARD SALE 1113 Ave. K. Feb 16, 17, 9am. Fireplace, appliances, mens womens and childrens clothes, and misc. BC

BACK PATIO SALE Thurs, Fri, Sat. 8-? 625 5th St. BC GARAGE SALE Sat 17th, 8-4. BW TV, 6 HP outboard, many other items. 1524 Christina Dr. BC

Huge. Furniture, crib. rocker, cash reg., car turtle, camping, TV, CB, clothes, toys, boks, etc. 1812 Paprika Way, GV. Ph. 456-7412. Fri. Sat, Sun.

Estate Sale, Feb. 17, 18, 19. 8 am to 5 pm. 334 Simon Bolivar, Henderson, Warm Springs to Valle Verde, So. to Nuevo, W to Simon Bolivar. House full of furniture & related items. CASH ONLY

Yard Sale: Household, clothes, bicycle, riding gear, lots of misc. 516 Bastanchur, Sat. 8 am to ?

Huge sale Sat. 7 am to 1 pm. 2311 Heavenly View in Green Valley neaaqr Warm Springs & Green Valley Parkway. Toys, skis, home furpishings, etc.

Moving Sale, Queen size bed, dinette set, sofa/chair, recliner, dresser, nite stands, dishes. Misc. items. 304 Champlain Apt. 3. Ph

564-7637 Moving Sale: Lamps, rugs, curtains, blinds, & much more. Sat, 17th & NSun 18th.

8 am to 2 pm. 3 family yard sale, 810 Arrowhead Trail. Sat, Feb. 17.

Moving out of state sale, Most household furn, pictures, misc. kitchen utensils, clothing, shelving, much more: Sat, Feb. 17, Sun, Feb. 18, 7 am til 1 pm. Ph. 454-7749, 1836 Navarre, in Green Valley

Patio Sale: Feb. 17, 8 to 3, 2050 Magic Way, No. 34. Tools, freezer chest & more. MISSION HILLS AREA. A lot of everything. Fri, Sat. & Sun. 8 til 3. Fri, Sat. & Sun. 1032 San Gabriel. Follow the red flags. No Early Birds.

BEFORE THE PUBLIC SERVICE COMMISSION OF

NEVADA In Re Request by NEVADA POWER COMPANY for approval of a contract ) for long-term power purchases from LAS VEGAS COGENERATION, INC.)

Docket No. 89-763

NOTICE OF HEARING Nevada Power Company ("NPC") has filed an application, iden-tified as Docket No. 89-763 with the Public Service Commission of Nevada ("Commission") requesting approval of a contract for longterm power purchases from Las Vegas Cogeneration, Inc. The contract was submitted in compliance with the Commi Order in Docket No. 86-1201, insturcting NPC to negotiate purchases from smaller qualifying facilities ("QF's").

The filing is available for public viewing at the offices of the Commission, 727 Fajrview Drive, Carson City, Nevada 89710 and the Alexander Dawson Building, 4045 South Spencer, Suite A-44,

At a regularly scheduled Agenda Meeting on January 16, 1990, the Commission voted to set this matter for hearing. Pursuant to NRS 704.120, the Commission has legal authority and jurisdiction to hold a hearing in this matter.

NOTICE IS HEREBY GIVEN that the hearing will be held as

TUESDAY, MARCH 6, 1990 10:00 a.m. Clark County Library 1401 East Flamingo Road Las Vegas, Nevada 89119

when and where all interested parties may appear and be heard. Issues at the hearing include, but may not be limited to, the appropriateness of the contract.

Prefiled testimony of Nevada Power and Las Vegas Cogeneration shall be filed by February 23, 1990. Prefiled testimony of all other parties shall be filed by March 2, 1990.

By the Commission, WILLIAM H. VANCE, Commission Secretary

Dated: Carson City, Nevada 2/7/90 H-Feb. 15, 1990

District Court CLARK COUNTY, NEVADA In the Matter of the Estate of ROBERT SIMON CARROLL

 CASE NO. P27577 NOTICE OF HEARING FOR PROOF OF WILL

PLEASE TAKE NOTICE that KATHLEEN FERRIS has filed with the Court a Petition praying for admission to probate of a document filed herein which purports to be the Will of the Decedent and Issuance of Letters X Testamentary or Administration with Will annexed, for the Estate of the

above named Decedent; that a hearing on the petition has been set for the 23rd day of February, 1990 at the hour of 9:30 a.m. in Dept. 13 of the above entitled court which is located at the Clark County Courthouse, 200 South Third Street, las Vegas, Nevada 89155. Further details concerning this Petition can be had by reviewing the court file at the office of the County Clerk, Clark County Courthouse or by contacting the Petitioner(s) or the attorney for the Petitioner(s) whose name, address and telehone number is EDWARD G. MARSHALL, 324 South Third Street #2, Las Vegas, NV 89101

702/384-7162 CLERK OF COURT BY CONNIE AVILA DEPUTY CLERK DISTRICT COURT SEAL February 5 90 H-Feb. 13, 15, 20, 1990

\*\*\*\*\*

**VEHICLES** 

79 Toyota Corolla 4 sp. air.

am/fm cassette, \$1495. Call

For Sale: 84 Chevy Cavalier Wagon. PS, PB, Tilt, cruise,

A/C, new tires, orig. owner, nice cond. \$2500 firm.

1977 Dodge Maxi Van. 400

cu inch eng. AC. Good work horse. \$2000 or best offer.

1976 GMC 1 ton pickup

78 Cadillac Coupe de Ville,

\$1500. 76 Cadillac 4 door

\$500. Cabover Camper,

565-8264 after 5 pm.

\$500. Ph. 565-8442.

separate. 564-5325.

after 6pm. BC

293-3555 BC

83 Yamaha 225 DX.

wheeler. Also 82 Honda 500 XL \$500 for both or sell

FOR SALE 1977 VW Scir

roco. Make offer. 294-5054

86 TOYOTA CONVERSIAN

VAN \$10,000 Call Lisa

736-8636 or evenings

RESTORABLE 71 VW Super

Beetle. Mechanically sound

engine, etc. Needs body and

1964 CHEV IMPALA 2nd owner. 283 engine. Almost perfect. A true collectors car.

Must see to appreciate. \$3,900 OBO 294-6222 BC

1985 HONDA CRX SI, low

mileage, sun roof, stereo, new tires, new tune-up. \$5,100. Call 293-5757 days or 293-2254 eves to see. Ask

1984 White BUICK RIVIERA convertible for sale. Excellent condition. Red leather upholstery. \$10,000 or best offer. Call 384-1723 days, ask for Alice or Ralph. Or 293-2875 evenings. BC

for Katie, BC

\$1,000. 293-6427 BC

work and license.

camper \$3500.

564-9722.

Ph. 435-8738.

CITY OF BOULDER CITY A Municipal Corporation 900 Arizona Street

Boulder City, Nevada 89005 NOTICE INVITING BIDS The City of Boulder City, Nevada will recieve bids for the following equipment for its local access television studio: Lot I

One 2 Chip Camera Package (including head, microphone, viewfinder, 12X lens, tripod mount and case) Dockable Kit, Dockable S-VHS

Recorder, AC Adapter, two batteries Lot II S-VHS Deck, Editor Interface,

For-A S-VHS Time Base Corrector, 13" S-VHS Monitor Lot III - Optional S-VHS Deck, S-VHS Editor, Edit Controller, DUB Cable

Panasonic equipment or approved equal. Specifications and bid forms may be obtained at the Finance Department, City Hall, 900 Arizona Street, Boulder City, Ne-

All items to be bid in lots and be

vada 89005. Sealed bids for such will be recleved at the office of the Finance Director until 2:30 P.M. on March 15, 1990, at which time they will be opened and read aloud in the Council Chambers. Boulder City retains the right to reject any and all bids, to waive any informality in bidding, and to accept any bid deemed most advantageous to the City.

Robert E. Boyer Finance Director

1973 2 ton International cabover w/20' box. Recent-

ly rebuilt V8, 2 sp rear end.

75 Cadillac Coupe de Ville.

\$750, 565-9963. Runs Good,

New batteries starting at \$29.95 564-1970 at C&N

Performance Shop 122 In-

85 Ford LTD. 4 dr. 3.8 liter

V-6, EFI, AT, all options. 46,800 mi. Perfect. \$5000. H.

564-6170, eves & weekends.

293-7278. Let us do the call-

ng on our new satellite com-

puter. All states and Canada.

Big John & Sons, Foothill Dr.

EMISSION CONTROL STA-

TION Emission Express and

Auto Care. 1400 Nevada

Hwy. No wait appointments.

RADIATOR SALES AND REPAIR 293-7278 Big John and Sons, Foothill Dr. BC

Utility Trailer 4 x 8 w/leaf-

spring suspense, side rails & 14" wheels. \$400 Call

1987 Isuzu I-Mark, Auto-

matic, air, AM/FM cassette,

excellent condition. \$4500,

Call 435-5625. Leave

293-2473 BC

eves. 294-0026.

Message.

Used Auto Parts

\$4800: OBO. 565-4984.

Published: **Boulder City News** February 15, 1990 B-Feb. 15, 1990

Good Tires.

dustrial Park Rd.

BEFORE THE PUBLIC SERVICE COMMISSION OF NEVADA

NOTICE OF APPLICATION A joint application, identi-fied as Docket No. 90-169, has been filed with the Public Service Commission of Nevada ("Commission") by Red's Inc. dba Red's Transmission & Auto on & Auto Parts for authority to sell and transfer and by John H. Wray dba Best Auto Specialist to purchase and acquire certificate PSC 3239. The application was filed pursuant to Nevada Revised Statutes 706.386, 706.446 and 706.6411.

Specifically, Certificate PSC 3239 authorizes the operation of a tow car service of wrecked or disabled vehicles with tow car vehicle grossing an unladen weight of less than 9,000 lbs. between points and places within a twenty (20) mile radius of Sun Rise Manor, Nevada.

The petition is on file and available for viewing by the public at the offices of the Commission, located at 727 Fairview Drive, Carson City, Nevada 89716 and the Alexander Dawson Building, 4045 South Spencer, Suite A-44, Las Vegas, Nevada 89158.

Interested and affected persons may comment in writing and file appropriate Protests and/or Petitions for Leave to Intervene at either of the Commission's offices on or before Wednesday, February 28, 1990. By the Commission,

WILLIAM H. VANCE, Commission Secretary Dated: Carson City, Nevada

2/8/90 (SEAL) H-Feb. 15, 1990

NOTICE OF FILING Notice is hereby given that Bill No. 960, a proposed ordinance entitled " AN ORDINANCE TO AMEND TITLE 6, FIRE REGULATIONS, OF THE CITY CODE, TO ADOPT THE 1988 NATIONAL FIRE CODE, AND TO REPEAL OR AMEND CERTAIN SECTIONS OF CHAPTER 6-1; AND OTHER MATTERS PROPERLY RE-LATING THERETO,"

has been proposed to the City Council of Boulder City, Nevada, by Councilman Pilgrim, and that a copy of such ordinance was filed with the City Clerk on the 13th day of February, 1990 for public examination.

Notice is hereby further given that action on the proposed ordinance, or the ordinance as amended, will be taken at a regular meeting of the City Council of Boulder City, Nevada, on the 27th day of February, 1990, at the hour of 7:00 P.M., in the Council Chamber, City Hall, Boulder City, Nevada.

Dated this 13th day of February, 1990.

Delia H. Estes, City Clerk (Seal) B-2/15/90

Can you buy Jeeps, Cars, 4 x 4's seized in drug raids for under \$100.00? Call for facts

1986 BUICK SKYHAWK Very clean. 4 cyl. Excellent cond. \$3,000 running 293-4993 BC

1986 CHEVY SPRINT Air.

today. 805-644-9533 Dept.

low mileage, am/fm, rear defrost, \$3,300 293-1897 BC 87 SILVERADO one ton dually, 454 w/4spd manual and gear splitter. Loaded w/factory options plus extras. Very clean. Balance 6 yr 60,000 mile warranty \$16,000. Ph 294-5023 BC

FOR SALE 1971 FORD GALAXIE 2 door, in excellent condition. Good tires. Uses no oil. Must be seen to be appreciated. Phone 293-2428

EMISSION CONTROL Smog Test, 7 Days Wk. Mechanics On Duty 7 Days Wk. VERN'S HENDERSON TEXACO E. Lake Mead (at Water)

565-0220

### CLASSIC 1956 CHEVY PICK UP

· All New In and Out \*327-400 Turbo All New Show Car with Too Many Extras To Mention

564-1881 8-4 p.m. Ask for Cheri 564-7666 after 4 p.m.

### HIGHEST PRICES PAID FOR OLD CARS WRECKED OR RUNNING

All American Auto Wreckers

565-6591

We're the cheapest on parts Try Us!!! Call 293-5673.

PUBLIC NOTICE CHANGE OF DATE OF REGULAR CITY COUNCIL MEETING

NOTICE IS HEREBY GIVEN that the March 6, 1990 REGULAR MEETING of the Henderson City Council has been rescheduled to March 13, 1990 at 7:00 P.M., due to the

The March 13, 1990 meeting will be held in the City Council Chambers, City Hall, at 240 Water Street, Henderson, DATED this 6th day of

February, 1990, and published February 15, 1990. IS DOROTHY A. VONDEN-

BRINK, CMC. CITY CLERK H-Feb. 15, 1990

LEGAL NOTICE Notice is hereby given that I, M&M Storage, 1598 Foothill Dr., Boulder City, NV., will sell contents of below mentioned units to satisfy storage liens. This sale subject to prior

monies are paid & goods Unit #9-Jim Shannon; 1003 El Camino, Boulder City, NV.

cancellation in the event all

Unit #25-Jim Shannon; 1003 El Camino, Boulder City, NV.

We reserve the right to bid. Sale to be held at M&M Storage, 1598 Foothill Dr., Boulder City, NV., Thursday, March 5, 1990 at 11:00 A.M. B-February 15, 22, March 1, CITY OF BOULDER CITY A Municipal Corporation 900 Arizona Street

Boulder City, NV 89005 NOTICE INVITING BIDS The City of Boulder City, Nevada, will receive bids for the following:

Boulder City Project No. 90-0268-RE, Swimming Pool Renovation. This work shall consist of but not limited to, removal and replacement of broken, coping and tile, sand-blasting, cleaning and replastering approximately 7,500 square feet of pool surface and miscellaneous related items.

Specifications and bid forms may be obtained at the Engineering Office, City Hall, 900 Arizona Street, Boulder City, Nevada 89005.

Sealed bids for such will be received at the office of the Finance Director until 2:30 P.M., on March 15, 1990, when they will be opened and read aloud in the City Council Chambers

Boulder City retains the right to reject any and all bids, to waive any informality in bidding, and to accept any bid deemed most advantageous to the City.

/s/ Robert E. Boyer Finance Director B-Feb. 15, 1990.

I. Jean Lawrence, am no longer responsible for debts other than my own as of February 8, 1990. Jean Lawrence. B-Feb. 8,15,22,1990

89101. Notice is hereby given that I A & M Marine, Inc. will sell above mentioned property on March 3rd, 1990 at 10:00 A.M. at A & M Marine, Inc., 1630 Foothill Dr. Boulder City, Nevada 89005. We reserve the right to bid.

NOTICE OF SALE TO SATISFY LIEN

Notice is hereby given that Intermountain Exploration

mpany will sell the follow

ing equipment belonging to Mark Olm and James Vance

Longley, addresses unknown, for unpaid storage costs, subject to prior cancellation in the event money is paid:

1. Wilfley gold concentration table w/motor;
2. PICO nukrojam.

3. Chipmunk rock crusher. Anyone wishing to examine this equipment before the auc-

tion date may do so by calling

293-1098 and making such

arrangements.
AUCTION TO BE HELD

at Intermountain Exploration

Company, 1680 Nevada Hwy.,

Boulder City, Nevada on February 27, 1990 at 4 p.m. In-

termountain reserves the right

B-Jan. 25, Feb. 1, 8, 15, 1990

LEGAL NOTICE

1966 20' Arenacraft

NV0492BG, tandem axel

trailer to be sold to highest bid-

der when title is obtained by

mechanics lien. Known owner

as George B. Covington Ill, 310

N 16th St., Las Vegas, Nevada

2. BICO pulverizer;

B-Feb. 15, 22, March 1, 1990.

### Henderson Quarterly Report from Page 38

| Net Income(Loss)                   | -82,682                      | -392,638  |
|------------------------------------|------------------------------|-----------|
|                                    |                              |           |
| Transfers Out                      | . 0                          | . 0       |
| Transfers In                       | 524,001                      |           |
|                                    | *04 001                      |           |
| Total Nonoperating Expense         |                              | . 0       |
| Total Nonoperating Revenue         | 5,000                        | 12,562    |
| Total Operating Expense            | 2,152,083                    | 1,285,765 |
| Total Operating Revenue            |                              |           |
| was a second of the second         | 1,540,400                    | 880.565   |
|                                    |                              |           |
| ENGINEERING INTERING GENTLOS ! THE | and the second of the second |           |
| ENGINEERING INTERNAL SERVICE FUND  |                              |           |

CITY SHOP INTERNAL SERVICE FUND

|   | Total Operating Revenue    | 1,674,770 | 818,95   |
|---|----------------------------|-----------|----------|
| - | Total Operating Expense    | 1,296,615 | 1,242,75 |
|   | Total Nonoperating Revenue | 33,000    | 45,24    |
|   | Total Nonoperating Expense | 0         |          |
|   | Transfers In               | 0         |          |
|   |                            |           |          |
|   | Net Income(Loss)           | 411,155   | -378,56  |
|   |                            |           |          |

SELF-INSURANCE INTERNAL SERVICE FUND

| Total Operating Revenue<br>Total Operating Expense<br>Total Nonoperating Revenue | 153,799<br>1,857,816<br>70,000 | 63,236<br>27,519 |
|----------------------------------------------------------------------------------|--------------------------------|------------------|
| Total Nonoperating Expense                                                       | 0                              |                  |
| Transfers In                                                                     | 350,000                        |                  |
|                                                                                  |                                |                  |
| Net Income(Loss)                                                                 | -1,284,017                     | -35,717          |

LEGAL ADVERTISEMENT

IN COMPLIANCE WITH AND PURSUANT TO NRS 354.602, 266.480 AND 268.030, THE CITY 2 HEKEBY KEPOKI THE FOLLOWING TOTAL RECEIPTS AND DISBURSEMENTS FOR THE SECOND QUARTER ENDING DECEM-

BER 31, 1989 OF THE 1989-90 BUDGET YEAR. THE ABOVE FINANCIAL REPORT WAS PREPARED BY THE FINANCE DEPARTMENT AND FILED WITH THE CITY CLERK, FEBRUARY 12, 1990, BY STEVEN M. HANSON, FINANCE

APPROVED: /s/ LORNA-KESTERSON, MAYOR

ATTEST: /s/DOROTHY A. VONDENBRINK, CMC, CITY CLERK

H-Feb. 15, 1990.

84 Mazda pickup. 5 sp. AM/FM, AC. 39,000 mi. Very condition. Ph.

361-0278. Camper \$150, good cond. can see at 141 Kola-

565-9621 or 564- 1346. HONDA SPECIALS: 86 Civic 4 dr. 5 sp. \$5,500. Under warranty. 85 Civic Hatchback, 4 sp \$4,000. Jim 293-7902 BC

MUST SELL 1981 Monte Carlo. Exc cond. Air, cruise. 65,000 original miles. \$2,500 or best offer: 293-7632 or 294-8450 BC

78 Ford Fiesta, 4 sp. A/C 40mpg, runs Great. \$950 OBO 565-1884, or 454-9637.

AUTO AUCTION OPEN TO THE PUBLIC GOVERNMENT SEIZED VEHICLES from \$100. Chevys. Corvettes. Porsches, and other confiscated properties. For nfo. Call (615) 779-7111. R-357

**1979 YAMAHA** 650 SPECIAL B.200 ORIGINAL **5500** Call 564-7666 After 5 p.m.

\*\*\*\*\*

PETS / ANIMALS

FREE KITTENS AND PUP. PIES NEED GOOD HOME.

Hunters donate unwanted freezer meat to Betty Honn's Animal Adoptions to help homeless unwanted animals Tax deductible 361-2484.

### \*\*\*\*\*\*\*

Please mail all donations to

Betty Honn's Animal Adoptions P.O. Box 90640,

or Stud Service Male

Chinese Pug, with papers

and Show Quality, 565-9868

MAY I HELP YOU GET

YOUR DOG OR CAT

SPAYED OR NEUTERED

OR A GRACIOUS DIS-

COUNT? 293-5673 B.C

For sale: Rottweiller pups. 8

wks. Rady for sale. Cute as

could be. Champion blood

line AKC/OFA. Only 2 males

left. All shots, competitive

Purebred Springer Spaniel

puppies for sale. 3 weeks

old. Make offer. 564-6443

FREE to good home full

rates. 565-9188.

Anytime.

Henderson, NV 89009.

The Animal Foundation Low Cost Spay/Neuter Clinic Call 384-3333 for appoint-

Biggest little Africa > Safari in the desert. Lions, tigers, bears, monkeys, etc. Guided tours daily. Call 361-2484.

Dog lovers for adoption, UKC American Eskimo, AKC Greyhound, Malamute, Springer, Bearded Collie, Terrie-Poohs, AKC Lhasoapso, Cocker 361-2484

AKC German Shephard pups. Champion blood line. sire and dam on premises. 456-7265

Ten year old great Show-Gymkhana horse for sale. \$1,395 includes saddle and all tack. Call 293-5589 after 5pm. BC

Cat's Meow, Shopping for a cat for kittens, Persian or Scottish Fold, Manx or domestic. Multitudes of color 361-2484.

BOSTON TERRIERS. AKC Beautifully marked: M-FF \$300 up. 294-0249 BC

blooded Springer Spaniel 5 yrs. old. Call 566-0938 after 6:30 pm. Siamese Cat, 1 yr old Spayed & declawed, \$50. h.

Free to good home. 2 cats. 1 female Siamese, 1 black male. 565-7095.

### PETS 'N' ME

Lorreine's Pet Sitting Service. Loving care while you're away. I'll care for your pets in their familiar home surroundings while you vecation or work. Bonded.

Call LORREINE McLEAN at 293-3431

Locally Supported - B.C. Licensed

SPAY OR NEUTER YOUR PET FOR HALF PRICE - SHOTS 25% OFF -**VALLEY SAVE** 

A PET 384-6049 (Ruby)

or 642-8543

### **吉大大大大大**

**LOST & FOUND** 

LOST: Female German Shepherd, blonde. Has had pubs recently. Contact 566-6583.

ound: Female dog, White & Brown. Looks like Springer CT Sewell school area. Ph. 565-3545.

Lost: Black/white male cat. 7 mo old. Medium length hair. Pittman area. Reward, Call

LOST Adult male long haired cat. White w/blue eyes. Lost vicinity Kings Place. Call 293-2465 or 293-1791 BC

### TOP COUNTRY **ALBUMS**

No Holdin' Back, Randy Travis, Warner Bros.
2. Simple Man, The Charlie Daniels Band, Epic 3. Killin' Time, Clint Black,

RCA 4. White Limozeen, Dolly Parton, Columbia 5. Reba Live, Reba McEn-

tire, MCA 6. The Boys Are Back, Sawyer Brown, Capitol/Curb Leave The Lights On, Lorrie Morgan, RCA Garth Brooks, Garth

Brooks, Capitol 9. Loving Proof, Ricky Van Shelton, Columbia 10. Just Lookin' for a Hit, Dwight Yoakam, Reprise

### TOP POP SINGLES

1. Downtown Train, Rod Stewart, Warner Bros. 2. Free Fallin', Tom Petty MCA

3. Another Day In Paradise, Phil Collins, Atlantic 4. Pump Up The Jam, Technotronic/Felly, SBK 5. How Am I Supposed To Live Without You, Michael Bolton. Columbia

6. Rhythm Nation, Janet Jackson, A&M 7. Love Song, Tesla, Geffen 8. Just Between You and Me. Lou Gramm, Atlantic 8. Free Fallin', Tom Petty,

MCA 9. Two To Make It Right, Seduction, Vendetta 10. Everything, Jody Whatley, MCA



### **PERSONALS**

### METRIN

Want to look 8-10 years younger? For free facial appt. call Bee or Sue. Do it now feel the difference.

1400 Colorado 293-5268

BUYING RARE GOLD COINS AND ESTATE COIN COLLECTIONS. Immediate cash. Confidential. Call for appt. 293-1295 BC

BAD CREDIT? LEARN EX-ACTLY HOW TO FIX YOUR CREDIT REPORT-GET LOANS-CREDIT CARDS, FAST! 24 HOUR RECORD ED MESSAGE REVEALS DETAILS, CALL (602)

942-7822 SINGLES: MEET single people throughout rural Confidential, America. reputable, established plan. Free details. Country Connections Newsletter, P.O. Box 406, Superior, Nebraska

68978 I APOLOGIZE to the man in the gray and black truck who was almost hit by a woman driver on Esther Thursday

Feb 8th. HARDWORKING GENTLEMAN 47, 6' 170 lbs would like to meet a lady in the Boulder City area for friendship, dinner and coversation. If interested please call 294-2619 BC



### \*\*\*\*\*

### SITUATIONS WANTED

Christian ladies will clean your home or office. Transport elderly, or ?? Bonded, reliable. Ph. 896-0811.

\*\*\*\*\*\*

\*\*\*\*\*

JOB TRAINING

### Call Cindy FREE **Computer Class** 565-3669

Apollo Busineas & Technical School

\*\*\*\*\*

### **BOATS & RVs**

FOR RENT 1988 Allegro 27' motorhome 293-4161 BC

**HUNTSMAN 11 ft cabover** pickup camper w/ bumper extension. Stove, heater, refrig. 110V-12V. Exc cond. \$700.-293-4756 BC

17 FT IMP BOAT and trailer. Fishfinder. New cover. Down riggers, pl 293-2652 BC extras. plus TRAVEL TRAILER 14 ft.

Semi self-cont. Sleeps 4. Cute. \$1,150 or best offer. 701 Elm Sp 86 BC BOAT FOR SALE Safe,

roomy, sporty, and runs like a dream. 17 1/2 ft. Look it over in driveway at 306 Wyoming before calling 293-6430 BC 74 MOBILE TRAVELER 20

ft. 360 Dodge. Gen, 2 air cond, good tires. Clean 75,000 miles. \$4,200 miles. \$4,200 293-7333 BC

For Sale: Bass boat 1977 Ranger 17'6" 115 HP. loaded with equipment. Extra clean. See to appreciate \$5500, 565-6716.

### 1983 Aljo Alliance

\$9,000 Rear bedroom, double bed, large refrigerator, fully self-contained. New 18 Foot Awning. New A/C.

737-1195

\*\*\*\*\*

### MOBILE HOMES

12 X 65 MARLETTE Mobile home on corner lot in Gingerwood. 2 bdr 1 3/4 bath. Expando living room. New carpet. Washer, dryer, refrig, covered patio and carport. 293-6265 or 293-1404 BC

1977 SCHUTZ 14X65 Mobile Home in Gingerwood. 2 BR 1 BA. Stove and refrigerator. 293-3248 or 293-2537 BC

12 X 64 3 BR 1 BA Family Section. Boulder City Trailer Park \$17,800 negotiable. 294-0707 BC

### MOBILE HOME FOR SALE

Very nice 3 bdrm, 2 bth, 24 x 60, in beautiful park. HERMOSA MOBILE

565-5511 or 565-3677

### Diamond Mobile Home Sales 564-6949

DO YOU WANT TO SAVE THOUSANDS OF DOL

### COUNTRY CLUB VILLAGE Adult Mobile Home Park

### \*\*\*\*\*\*

### BUSINESS **OPPORTUNITIES**

HOME BUSINESS Retire early! Huge profits! Others call you to order our products. Call Richard at

454-9042. **Tourist Information Center for** Sale. Selling rooms, tickets, etc. All fixtures included. Retiring after 21 years in business. 457-2601 or. 457-4550

FOR SALE-ICE CREAM TRUCK due to other interests. A profitable and enjoyable business opportunity is available. Own your own business for less than \$9,000. Call 293-4290 for more info. BC



\*\*\*\*\* JOB

**OPPORTUNITIES** 

Mrs. HOMEMAKER, do you have some extra time in your busy day? Earn extra money and run your home at the same time. Assistance given. For appointment, CALL

# \*\*\*\*\*

DOMESTIC HELP

Loving Henderson Home has openings for babysitting Mon-Fri 24 hrs a day. Ig fenced yard, toys and hot meals. Call 565-0629.

WILL BABYSIT IN MY

HOME Call Kitty 293-5462 Childcare in my home, 7 days a week, 24 hrs a day, any shift, 6 mo. to 4 yrs old. Call

458-7180 anytime. WILL BABYSIT IN MY HOME Call 294-1724 ask for

Sherri. BC B.C. COUPLE seeks mature, loving, non-smoking female to care for infant Mon-Fri 2-5 days per week from 7am to 5:30 pm. Call and leave

message. 293-2250 BC Clean! Clean! Clean! Kitchen. bathrooms baseboards, walls, oven, ceilings, bedrooms, halls. No job is too big or too small. In Henderson, 20 yrs. 565-8107 before 8 pm, 20

please. Mother of two has opening for 1 or 2 children. Full time. Close to Faye Galloway

School. 564-8161 Childcare-Immediate open-

ing for 0-5 years old. Hot lunch and snacks. Ph

565-7412 OLD FASHIONED HOUSE-CLEANING Reasonable rates. B.C., Hnd, and Gr Valley. 293-2960 leave

message. BC Housecleaning. If you need more time to play and shop, I'll show you the way with a pail and mop. 457-4016. Childcare in my new home in Pittman area. 20 yrs exp. Pre-school age. Days, Mon thru Fri. Ph. 564-8293.

Personalized housecleaning. Reliable, Call 564-3398. Home & office cleaning. Will clean the old fashioned way. Call Spic & Span Cleaning.

564-9421 HOUSEKEEPING Call Debby. \$6 per hr. 294-7746 BC WILL DO BABYSITTING IN MY HOME. 293-2269 BC WILL DO HOUSEKEEPING Have experience and references. 294-2206 BC

HOUSECLEANING Reliable, non smoker with excellent local references. 293-3754 BC

LIVE IN COMPANION NEEDED for senior lady in exchange for room and board. References required. For more info call 293-1359

Mother of 20 mo old girl will provide safe & loving care for your toddler girl. Registered with Sheriff's dept. Call Pat, 565-6857. Mon-Fri. Pittman

Mother of two would like to give your child a home away from home while you work. Reliable and reasonable child care with lots of love References available near Dooley Elem. Please call 564-5251.

### HELP WANTED

ACCEPTING APPLICA-TIONS Part time positions nights and weekends. One position Mon-Fri 10-4. Apply in person A and W Restaurant 1410 Nev Hwy

HOOVER DAM STORE 2 clerks, 1 full time, 1 part time. Able to work weekends. Store hours 8am to 8pm. Phone 293-1824 BC CITY OF BOULDER CITY.

NEVADA ANNOUNCES EX-

AMINATION FOR ANIMAL CONTROL OFFICER-PART TIME POSITION Salary \$6:00 per hour, 18 hours per week to be performed Fridays, Saturdays, Sundays and holidays. Graduation from high school or GED required. The position is responsible for the enforcement of City ordinances related to animal control, licensing and services connected with the portection of the welfare of animals and the public. Tasks include responding to calls such as nuisance or unsafe conditions, animals in trouble or injured and animal bites. Required to care for and feed animals at the animal shelter including cleaning shelter and kennels. Must have ability to deal effectively with the public and other City staff; think and act quickly in emergencies; interpret ordinances, use first aid techniques, learn and effectively develop skills in the humane treatment of animals; communicate effectively in both

verbal and written form. Some experience in the care and handling of animals and public contact. Must have valid Nevada drivers license, or capable of getting one upon employment. A written examination will be held at 8:30 A.M., Wednesday, February 28, 1990 in the Council Chambers, City Hall, 900 Arizona Street, Boulder City to fill a vacancy and establish an eligibility list. Filing closes 5:00 P.M., February 26, 1990. Oral interviews will be conducted Thursday, March 1, 1990.

References to resumes or other materials will not be accepted in place of a legibly completed application available at the Personnel Office, City Hall, 900 Arizona Street, (P.O. Box 367), Boulder City, Nevada 89005 Monday through Thursday holidays excepted, 7:00 A.M. to 6:00 P.M. Telephone (702) 293-9202. PLICANTS MUST APPEAR BEFORE THE DESIG-NATED TEST TIMES OR THEY WILL NOT BE ALLOWED TO TAKE THE

TEST. Equal Opportunity Employer. RN Supervisor needed for long term care unit, full time. 7-3 Call Alice at Boulder City Hospital 293-4111 BC

BE ONT.V. many needed for commercials. Now hiring all ages. For casting info. Call (615) 779-7111 Ext. T-1151. POSTAL JOBS

Start at \$11.41/hr. For exam & application info. call 7 days 8 am-10 pm 1-216-967-2169.

ATTENTION-HIRING! Government jobs-your area \$17,840-\$69,485. Call 1-602-838-8885. Ext. R10002

**EXCELLENT WAGES** for spare time assembly. Easy work. Exceptional Pay. No Experience needed. Call Experience needed. Call 1-609-268-2711 Ext. H1041. Bartender needed. Part time & on call. Apply in person at Skyline Casino, 1741 N. Boulder Hwy. Must be dependable ask for Jack Plevo, Wed thru Sun.

Office Clerk. Join our small friendly office staff. Good phone and customer service skills. Money handling experience and light typing. Marina on Lake Mead. 565-8958 for interview.

### SUMMER HELP Hoover Dam Store, 6 students. Appnow., 441 Nev Hwy 93-1824 BC

PLUMBER NEEDED FOR I 452-4616 or 452-8104 BC SMALL BOULDER CITY COMPUTER CO looking for Girl Friday. Heavy phones, filing, and accounting helpful. Non smoker preferred. \$4.50 per hr. Full time. 294-0204 BC

**EXPERIENCED FULL TIME** MECHANIC Accepting applications for work starting March. Must have own tools. Call Mike at Mobile Mender for details. 293-4440 BC

PICK-'N'-PACK Kelly Service has openings for people who want to work 40 hrs./wk. plus overtime in Henderson. No experience necessary. Must be over 18 and have access to a phone and reliable transportation. Call 564-1581

EOE/M/F/H-No fee HOUSEKEEPING Sands Motel. Week and weekends. 809 Nev Hwy, Boulder City AIRLINES NOW HIRING flight Attendants, Travel Agents, Mechanics, Customer Service. Listings Salaries to \$105K.-Entry Level positions. Call (1) 805-687-6000 Ext. A5696 Earn up to \$339 per wk.

Assemble our products at home. Amazing recorded message reveals details. Ph 382-7848 A reliable live-in babysitter wanted. For 12, 8 & 4 yr old. 564-1033 after 7 am til ????

Ask for Ted: \$65 wk plus,rm & board. UNLIMITED INCOME! Assemble products in your home. Easy work. Excellent pay. No experience needed. Call

318-828-4989 Ext. H1263

24 Hrs. Incl. Sunday

### MEDICAL & LAB ASSISTANT

With Allergy Experience

FULL TIME Call 564-7712

RESUME' Compos ed, edited, and typed. Also Contracts, Letters, and Wills. Bee's Business Service. 1400 Colorado. 293-5268 BC.

### AVON REPRESENTATIVES

NEEDED Call Kathy Van Liew 293-2934

### LPNs

Full and part-time positions available. Excellent pay and benefits. Contact of Nursing, at (702) 293-5151 or apply to: **Boulder City Care Center,** 601 Adams, Boulder City, NV 89005. EOE.

### **BOOKKEEPER**

Bookkeeper with A/P, A/R payroll and billing experience needed for 87-bed nursing home. Apply to: Boulder City Care Center, 601 Adams Boulder City, NV 89005

### HELP WANTED Part-time Proofreader

Paste Up Artists **Excellent** position for someone with proven ability in English, including spelling, grammar usage and punctuation, to work 25-28 hours per week, three mornings and one evening. Will consider retired or semi-retired individual. If you you can find the error in this ad in 10 seconds or less, you're just the person we're lookind for.

Send resume to: Managing Editor HENDERSON HOME **NEWS** 

22 Water Street Henderson, NV 89015 or call 564-1881

### - WANTED -

BUS PERSON, DISHWASHERS, & CASHIER CAGE PERSONNEL Apply in person at Railroad Pass Hotel & Casino. Bring proper ID. 2800 South Boulder Highway, Henderson.

### HAIRSTYLIST / MANICURIST

Established Beauty Salon needs Hairstylist and Manicurist **BUSY SHOP** Call VEDONNA'S VANITY 565-0355

### GENERAL LABORS/PRODUCTION **WORKERS & CLERICAL**

Immediate Openings Good Pay - No Fee MANPOWER TEMPORARY SERVICES

### 30 A Water Street Henderson, NV

565-5554 Copies 10¢ each

BRICK MASON AND ELEC-TRICIAN NEEDED for work private residence.

BOB'S ALL FAMILY RESTAURANT now accep-ting applications for dishwashers, cooks, waitresses. Apply in person 761 Nev Hwy BC

INSURANCE AND BILLING CLERK for Chiropractor's of fice. Must be mature and stable. Boulder City resident preferred. Non-smoker. Mon-Fri 9am-6pm with some flexibility possible. Salary DOE, Computer experience helpful. 293-4619, Georgia.

HAIRSTYLIST MANICURIST STATIONS open for rent or commission. High traffic location. Build your clientele fast. Call Expressions Hair Salon. 293-5176 BC

DRIVERS WANTED Must be 18 yrs old. Earn up to \$10 hr. MANAGER/TRAINEES Experience preferred. PHONE HELP Must be 18 yrs old. DOMINOS PIZZA 293-3030 BC

We will pay you to lose weight. Wanted 65 people to lose 8 to 100 lbs plus. Call 387-3873

Teachers Accepting applications for full or part time positions. Ph. 565-0007 or 456-7008.

ACCOUNTING CLERK NOW ACCEPTING APPLICATIONS for accounting clerk. Accounts payable. Salary DOE. Apply in person 9 to 4 Mon-Sat. at Railroad Pass Hotel and Casino 2800 S. Bldr. Hwy., Henderson.

RADIOLOGIC TECHNOLOGIST for rural hospital. Full-time. Pay commensurate with experience Excellent benefits. Contact Personnel Office, Humboldt General Hospital Winnemucca, Nevada 89445, (702) 623-5222, ext. 202.

## \*\*\*\*\*

### **PROFESSIONAL** SERVICES

SECOND HAND STORE: Bilmar's, 27 Army St. Buy and sell brass, tools and small appliances. All merchandise. If you have, anything for sale please come in. We repair big appliances, all makes and models \$20 service call. 564-7367. 30 day guarantee. M&R PAINTING & LAND-SCAPING, Will beat anybody's price-Soon to be licensed. Henderson area only call 565-9519.

BOEHM'S VINYL COATING, Boats and Car Top repairs. Call 564-7348.

Restaurant hostesses, bus persons. Apply in person Gold Strike Inn. BC. GOVERNMENT JOBS! Now

hiring in your area, both skilled and unskilled. For a current list of jobs and application, call (615) 383-2627 Ext.

EXPERIENCED GIFT SHOP MANAGER for busy tourist 12-14 location with employees. Salaried position. Phone 293-1824 to apply, BC

Experienced salesperson wanted. Weekends and nights for part time only. Apply Desert Sands Gift Shop 753 Nev Hwy between 9 and 2, Mon-Fri. BC

Henderson's Licensed Handyman Ben Dupue. Hire one man to help you repair it all. Plumbing, wall, paint, electric, cement, carpentry, security systems, burglar aiarms. Long-time local references. Not a state licensed contractor 565-7468.

### **AMERICAN** GARAGE DOOR CO.

· Repairs •Installations 454-9296

EXERCISE THE EASY WAY

Passive Exercise Machine No Disrobing INCHES AWEIGH First Visit Free Call Jackie 565-0301

Reasonable Prices **Call for Estimate** 565-0737

MOBILE HOME **ROOF COATING** Reasonable

Lic. & Bonded 2930923 565-7176

## THE CAVANAUGH'S PAINTING

Free Estimates

Interior / Exterior Licensed

294-1422 **INSURANCE TOO HIGH?** SR-22 Needed? **Too Many Tickets?** 

Call Morrow Insurance Agency

Green Valley 451-5533

### I rim | ine Construction

20 Years Experience in Custom Homes. Concrete Masonary - Custom Framing - Custom Trim. Bonded & NV Contractors Lic #0028733 JACK MURPHY (702) 293-7632 Mobile 378-5935

### BACKHOE and BOBCAT SERVICE

 Ditching Lots Graded 30 Years Experience — Hourly Rates

Carl W. Ford 293-0593

### HONEY DO'S HANDYMAN SERVICES 294-3071 565-0547

### **HANDY RANDY**

"The Affordable Handyman" Property Maintenance •Quality Workmanship Rental Reconditioning •Reliable Service

If You're Fussy, Call Me-Satisfaction Guaranteed



### HAULING -

 Construction Cleanup
 Trees Removed Rubbish Hauled

LOW LOW PRICES

•Bldgs Torn Down Free Estimates

564-8501 DICK'S TRUCKING

# 453-1869

565-3065 209 Foster Ave. Henderson, Nev. 89015

DEAN'S BODY

& PAINT

License 15538

EXPERT BODY WORK

**AUTO GLASS INSTALLED** 

**INSURANCE WORK** 

FOREIGN & DOMESTIC

FOR FREE ESTIMATES 565-8200

852 E. LAKE MEAD DR. HENDERSON, NV. 89015

624 YUCCA ST., BOULDER CITY, NV 89005 OFFERING THE FOLLOWING CONSTRUCTION AND LANDSCAPING SUPPLIES

**BOULDER SAND & GRAVEL, INC.** 

•DESERT ROSE LANDSCAPE ROCK •TYPE II, REJECT SAND DELIVERY AVAILABLE M-F 7-3 P.M.

\* \* \* NOW AVAILABLE \* \* \* READY MIX CONCRETE

### LEON PRESSURE CLEANING

294-1156

Tired of a grimy driveway? Tired of that greasy garage floor?

Do you want that NEW look your driveway and garage once had?

if so, then call

**LEON PRESSURE CLEANING** 564-6292

We'll have that driveway or garage looking like new in no time! You won't believe your eyes!

BRICK-BLOCK CUSTOM Nevada Lic 24144 14 years experience

\*\*\*\*\*

SALES PEOPLE Join the new team. RAYNE is expanding. Unlimited financial opportunity. Over 60 years in business. Profit sharing, company benefits. We train. Our salesmen averaging \$40,000 year. Call Mr. Chance.

565-4544

All concrete & backhoe work. onable prices. Backhoe for Hire \$30 per hr. for 2 wks. Hauling trenching etc. MESSAGES &

MORE...Printing Copies & FAX "The Best for Less" 516
S. Boulder Hwy. (Von's Shopping Center) 564-5574

\*\*\*\*\*

AMERICAN CLEANING SERVICE Residential-Commercia All Types of Cleaning Nevada's Finest 454-9296

# BOULDER ELECTRIC

Licensed - Bonded - Insured

Lic. No. 15187

Call 293-4899

THE SALVATION ARMY IS IN DESPERATE NEED OF FURNITURE AND CLOTHES. PLEASE CALL THE SALVATION ARMY PICKUP AT 649-2374-5-6

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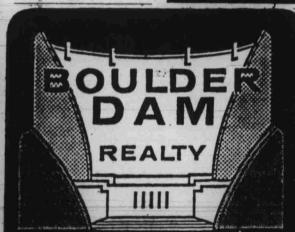
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In Boulder City

3 bedrooms, 1% baths, Pool. Covered patio. RV parking. Desert Landscaping. \$139,000. Drive by and see at 1441 Rawhide then call for appt. 293-1848.

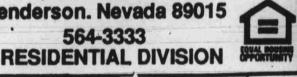
# JENSEN'S REALTY

D. "Jim" Jensen Broker

R

219 Water St.

Henderson. Nevada 89015 564-3333



\*\*Sunrise Mobile Estates\*\*

Mobile Home Lots for Sale, East Lake Mead Drive at Mohawk.

HALF ACRE-2,300 sq. ft., storm windows, low utilities, block wall, all landscaped, fireplace, Section 19. PLUS 380 sq. ft. redwood jacuzzi room. Call DAVE.

2.06 ACRES-SLOAN-Property located close to entrance and exit to I-15 Hwy. to Las Vegas and LA, Calif. Call Luke for Information.

POOL-3 BR. 2 BTH, new carpet, oak floors, central intercom, super view of Valley, RV parking. \$88,400. Call Dave.

HIGHLAND HILLS AREA... MODERNE HOME SPARKLER 2 story townhouse with pleasing flair. Stucco. Quiet Street, great family area, 2 car garage, electronic door opener, central air, gas heat, modern kitchen. Call Richie.

PEPPERTREE CONDO—Excellent Green Valley location, 2 BD 1.5 BA, beautifully upgraded end unit. Nice & quiet. Carpet covered redwood with nice covered patio. New carpet, tile & metal roll up garage door & opener, all appliances stay. PRICE REDUCED. Don-t miss this one. Call Randy.

INCOME PROPERTY-Well maintained 4-plex in excellent rental area of Henderson. 4-2 bedroom 1 bath units with extra storage per unit & coin-op laundry room. Fenced, lots of parking, Good Income. Call Randy for details.



I DARE you to beat this in Valley 4 BDRM-pool & jacuz-zi 1700 SF. Move in No. Call Dave.

220 W. CYPRESS. Custom Home in Section 19. Lots of square footage, fantastic view of city lights, Big inground pool. Call Richie or Don to see this one.

MADE FOR COMFY LIVING Check the space in this Traditional home. Quiet street, great family area, central air, electric heat, eat-in kitchen, 3 BR/1.75 Baths, immediate possession. \$62,500 Call

FOR THAT LARGE FAMILY!! Custom home in SEc. 27, 5 BR. 31/2 Bath, 2 F/P, fully landscaped front and rear. SEE THIS ONE! Ask for Richie or Don.

ELEGANCE AND COMFORT-2 story 4 BD 2.75 BTH in Candle Creek 3,000 SF total prestige. Call Dave.

RURAL RESIDENTIAL-HORSE ZONED Property... HILLTOP CUSTOM . . . Rewarding ranch set on foothill site. Stucco, mountain/city views. Fencing, wrought iron fence, circular drive, sprinkler system, spa, swimming pool, horses OK, barn, tack room.

SUNRISE SUBDIVISION MOBILE HOME ESTATES... Sharp, double wide SILVERCREST all furnished on .44 acres with a great view of Las Vegas. Big build-on porch on both sides of mobile home. Call Peggy Cole or Luke.

SECTION 27... VIEW-SITE DELIGHT... Rasied ranch-type offering space aplenty, horses OK. Mountain/city views. Carpeting, mother-in-law quarters, eat-in kitchen, 4 BR, 2½ baths. EASY FLEXIBLE TERMS, possession now. Call Rich.

HENDERSON TRAILER ESTATES ... \$35,000 ... SMALL BUT SNAPPY! You would like its mtn. view and more. Cul-de-sac setting. Space for expansion, eat-in kitchen, 2+ BR, workshop, fencing MOBILE HOME WITH BUILT-ON ROOMS. EZ TERMS WITH OWNER . . . Call Sally Jensen.

BACK ON THE MARKET .... 349 W. Lake Mead DR. Commercial zoning! Cannot be sold as residential. Great corner lot with much potential. Call Now! \$75,000. Peggy Benedict.

### COMMERICAL DIVISION

FOR LEASE

1,000 sq. ft. of retail space on Water St.

Prime location. Call Ken.

PROFESSIONAL OFFICE LEASE-W. Lake Mead Dr. NEW BUILDING 3-650+ sq. ft. offices. 1-915 sq. ft. office. Call Rex Newell or Peggy Cole.

FOR SALE

STRIP CENTER-10 Stores plus 18 Storage Units on Sunset Road. All units are leased. Owner wants to trade equity for vacant land. Call Ken.

BEAUTY SHOP—Active business in Boulder City on Nevada Hwy. 8 hair dressers and one manicurist. Call Ken.

BOULDER HWY. LOT-100'X125' Lot on Boulder Hwy. \$100,000. Call Industrial Acreage-10.46 Acres Currently being used as wrecking yard.

Industrial Warehouse—14,400 sq. ft. with office on approx. 11/2 acre. Call Peggy Cole or Rex Newell.

84 Industrial Acres on Gibson & I-515. Call Peggy Cole or Rex Newell.

COLDWELL BANKER ANCHOR REALTY OLDER THREE BEDRM MOBILE located at 1409 Monterey Drive. Best price in Boulder City. \$55,000.

> **CUSTOM THREE BDRM, built** with slumpstone, 2 full baths, woodburning fireplace, atrium

> COMMERCIAL BLDG. AND APT. Great Income potential. Hard to find property in

lots of upgrades including pool, lush landscaping. \$139,900.

STUCCO AND SIDING on this expanded mobile home with a 9x20 storage and workshop. bldg. Priced to sell! \$68,500.

two bedroom, 2 bath modular built home in Lake Mountain Estates. Family room with woodburning fireplace, formal dining room, island kitchen, breakfast bar, two car garage and lush landscaping. \$234,500.

CORNER LOT TWO BED-ROOM, 1% baths, workshop and laundry room, lots of RV parking, large enclosed porch with view of valley, new carpeting and drapes.

**ANCHOR REALTY** 501 Nevada Hwy., **Boulder City** 293-5757

Seas forward Network

The Home Sellers.\*

off master bedrm, pool & spa, view of lake. \$248,000.

Boulder City. \$120,000. **LOCATION IS GREAT on this** 3 bedrm, 1¾ bath home with

**GREAT ADULT LIVING in this** 

**NEW LISTING! Popular floor** plan 3 bedrm, 1% bath. Arizona room with dual pane glass enclosure. RV parking, finished garage and extra storage shed. Lots of upgrades. \$128,000.

\$89,500.

**COLDWELL** Banker (1

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SELL YOUR HOME FAST Low Commission -\$990 Regardless of Sale Price Call me now

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WHY USA

438-1559

### 632 PALOMA

Pool — Spa — Fountain — Beautifully
Decorated with Many Upgrades —
Professionally Landscaped — Easy
Care — Tri Level — 4 Bdrms — 2½ baths — 2 Car Garage — RV Parking — Nice Area — Priced at \$196,500.

MOBILE HOME WITH LAND 1309 CORONADO

Mobile Home - Adult Section -2 BR, 2 BA — Corner Lot —RV Parking — Very Well Kept — New Pitched Roof Easy Maintenance - \$88,500

GREAT NEVADA PROPERTIES 871-0223 293-4498

### DARWIN BIBLE

Multi Million Dollar Club Member 22 Year Resident



PAUL GARGIS & associates

DARWIN'S 293-3996

FOR SALE BY OWNER 3

bdrm 1 3/4 bath. Block wall

sprinklers, 10X20 work shop,

RV and off street parking.

1200 5th St. Boulder City, Nv. Call for appt 293-2583. \$98,250. BC

1329 DENVER ST \$88,750.

2 bdrm 1 bath, partial base-

ment. 1 carport, sunporch,

hardwood floors. Avail for

showing Sat. Owner broker,

call 293-1499 for appt. Prin-

REGATTA POINT CONDO

totally upgraded, 1696 sq ft. View of lake from back yard.

2 bdrm plus den. Fireplace,

2 car garage. Assumable loan. \$172,900. DICK BLAIR

REALTY, REALTOR 293-

MOVER 1,700 SQ FT in this

4 br 1 3/4 bath home.

Custom cabinets in kitchen

and baths. New flooring,

vinyl siding, water purification

system, new a/c unit, and

more. \$149,000 1346

Chestnut BC 293-3260 BC

TWO OR THREE BORM

LEWIS HOME. Upgrades galore. Immaculate. Best buy in town. Must see this one,

it won't last. \$120,000. Mary

Shuman, Americana Group Realtors. 381-5910 or 796-7777

FOR SALE 2 BR CONDO

Ground floor in Boulder Square. 293-6469 BC

VETERANS

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**Own Your Own Home** 

A benefit you have earned! \*No Down Payment to \$144,000

\*No Escrow Fee \*Free Qualifying

from \$30,000.

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SPYGLASS HILL

CONDO in B.C.

687 Marina Dr. No. 39

2 BR 21/2 Baths Was

model unit. Call Desert Empire Realty, ask

for Larry 251-5495.

Owner/Licensee

cipals only. BC

patio.

auto

covered



VILLA CAPRI—one of B. Sector's finest restaurants. Seats approx. 100. Reduced to \$110,000.

GREEN VALLEY BEAUTY-Reduced \$9,000. Exquisite 4 bdrm home with pool and loads of ammeneities. Only \$155,000.

SPECTACULAR VIEW LOT on B Hill. Approx. 3/2 acre. \$25,000 in site work completed. 300 ft. retaining wall. Ready to build on. Owner will build to suit. \$110,000.

DESERT INN RD 1/2 acre lot zoned commercial. Fantastic property and owner will help finance. \$159,000.

JUST REMODELED AND REDUCED \$4,000. 4 bdrm 11/2 bath Henderson home on large lot. Only \$64,000. Won't last.

BACK ON MARKET 3 bdrm, 2 bath, Fireplace. R-4 lot with small structure at rear that could be finished as another rental. Excellent investment at \$64,000. Henderson. Under VA appraisal.

RESORT IN MOUNTAINS Work 8 months a year. Surrounded by excellent fishing lakes. Reduced to \$85,000 cash.

14,000 ACRES AT CALIF. AND NEV. STATE LINE. Prime acreage. 22 million dollars.

LINCOLN LOG HOMES NOW UNDER CONSTRUCTION.

NON-QUALIFYING ASSUMPTION on this 3 bdrm 2 bath ranch home, zoned for horses. 1 acre reduced \$10,000 to \$105,000.

BOULDER CITY upgraded two story Lewis with pool and separate guest house. Total of five bedrooms and 31/2 baths. 2800 sf. Lovely \$179,500.

R-4 LOT IN HENDERSON. Room for approx 40 apartments. Owner will finance. Super value at only \$124,000.

TROPICAL POOL W/WAT-ERFALL in your backyard. This Highland Hills home in Henderson has over 1,400 sq ft w/ 3 bdrm 2 baths. All upgraded carpet. Ceramic tile entry and kitchen. Fireplace, finished garage, and more. Nice area, near community college. Just \$110,000 with good assumable loan. Call today to see. DICK BLAIR REAL-TY 293-2171 BC

THREE HOMES IN BOULDER CITY, ONE IN HDN. From \$70,000 to \$125,000. All 3 bdrm. No qualifying assumable loans. 870-6523

### LAKE VIEW PROPERTIES

PANORAMIC VIEW OF LAKE MEAD from this 3,600 sq. ft. home on 1/2 acres. Open floor plan includes 4 bdrms, 3 baths, master suite w/fireplace and deck, cozy family area, spa & more. Recently reduced to \$380,000, owner may consider trade within B.C.

BEAUTIFUL CUSTOM HOME has al the extras plus a pool & view. Careful planning & attention to detail make this 3000 sq. ft. home special. Gourmet kitchen, formal dining w/fireplace, family room adjacent to children's wing, terrific master bath, alarm system, 6" walls, decorative glass brick and much more. \$385,000.

For Appointment Call Andrea Anderson DICK BLAIR REALTY

Office 293-2171

Home 293-3228





# 1610 Nevada Highway

**Boulder City, Nevada 89005** 

BOULDER CITY HOMES 1411 HIGHLAND DRIVE—New home—ready for occupancy—two bedroom, den, 2 bath—2080 square feet. \$174,900.

500 BONNI PLACE—Coming soon—1,715 square feet—3 bedroom, 2 bath—\$189,000.

1316 HIGHLAND COURT-Coming soon, 2,420 square feet 4 bedroom, 2 bath—custom home—tile roof-\$197,500.

COLORADO STREET-2 bedroom, 2 bathcharming older home-\$107,500.

IN FISHER INDUSTRIAL PARK-7,500 square foot office/warehouse complex. Below appraisal at \$375,000.

OFFICE SPACE FOR RENT from 100 square feet to 2500 square feet.

1670 ROCKINGHORSE—3 bedroom, 2 bath—new home—large lot—equestrian estates—1,580 square feet-Owner licensee-\$114,900.

BOULDER CITY MOBILE HOME SALES IN GINGERWOOD-2 bedroom, 2 bath, new roof coating-1977 Villager \$34,950.

BOULDER CITY TRAILER PARK-8 x 34 Eldorado Fifth Wheel set up in park-\$5,500.

BOULDER CITY TRAILER PARK-10 x 50-2 bedroom, 1 bath \$4,800.

702 / 293-1613 • 293-3267

# DICK BLAIR REALTY

833 NEVADA HWY., BOULDER CITY

702) 293-2171

MLS

AFTER HOURS CALL Bob Blair, Broker . 293-2049

293-6075 Patty Guffey-Speer .. Cristina Antonio .... 293-0116 Rich Moynihan .... 203-1802

293-3228 Andrea Anderson Rhonda Beck .......... 293-7975 Marilyn J. Fite ..... 294-0524

HOMES

TROPICAL POOL/WATERFALL in your back yard. This Highland Hills home in Henderson has over 1,400 sq. ft. 3 bedrms, 2 ba., all upgraded carpet, ceramic tile in kitchen & entry, fireplace, finished garage & more! Nice area near Community College. JUST \$110,000 with good assumable loan. CALL TODAY TO SEE.

4 bedrms, 1% Ba. 1,627 sq. ft. POOL, R.V. Parkg. Nice neighborhood, F.P. Covered patio \$139,900.

CUSTOM, CUSTOM, CUSTOM-Beautiful 4 bedrm, 3 bath home in prestegious area w/LAKE VIEW. 3,000 sq. ft. custom GOURMET KITCHEN formal dine rm, huge master bath, POOL & PATIO, alarm system, 6" exterior walls, & MUCH MUCH MORE-SEE THIS ONE NOW!! \$385,000.

SPECTACULAR VIEW OF LAKE MEAD From this beautiful custom home in prestegious area. over 3,600 sq. ft. on % acre. Open floor plan 4 bedrms, 3 baths, HUGE MASTER SUITE with fireplace & deck. MANY EXTRAS!! \$380,000.

THE AMERICAN DREAM—"A HOME WITH A WHITE PICKET FENCE" 2 story HIGHLY UPGRADED LEWIS HOME—4 bedrms., 2½ ba., Fam. rm./F.P. LARGE utility rm. 3 car gar., cov. patio, SWIMMING POOL, fenced yard, 2,400 sq. ft. ideal living \$176,000.

UNIQUE CUSTOM-FRANK LLOYD WRIGHT CONCEPT. Italian marble in GOURMET KIT. & baths. Swimming Pool & Built in BAR-B-QUE-Ideal for entertaining, plenty of RV parking space. \$300,000.

GIVE YOUR FAMILY THE BEST in this home that exudes so much charm & character. 1,750 + sq. ft., 4 bedrms, 1 full + 2 % ba. 2 car carport, manicured yards and LOTS MORE. Just Reduced to \$154,900.

VERY SHARP PRESTIGE LEWIS HOME-3 bedrm. 1% ba. fam. rm. F.P. covered patio, sw. pool, UPGRADED THROUGHOUT, excellent landscaping \$155,000.

RENTALS LA DOLCE VITA CONDO, 2 BR, 11/2 baths. Child OK. \$600 per month.

3 bed., 2 ba., 2 car gar. & POOL. Available now. Child OK. \$950 per mo.

Lovely 2 bedrm, 1% ba. home + 2 extra rooms with pool. Avail. now. Child OK. No pets. \$900 mo. (includes pool service)

AVAILABLE NOW-2 bedrm., 1 bath, sewing room, 1 car gar. workshop-newly PAINTED, NEW MINI BLINDS. CHILD OK—NO PETS \$700.

2 bedrm, 1 ba., child OK. \$675. Avail. NOW. NO PETS.

4 bedrm., 2 ba. Fam. Rm., Pool, on golf course. Children OK, NO PETS. \$1,200.

LAND CUSTOM HOME LOT-excellent location at end of Cul de sac, over 1/3 acre, ready to build on \$65,000.

MOBILE HOMES IN M&M ADULT MOBILE HOME PARK—24'X26', 2 bedrm., 1¼ ba., Open floor plan, central A/H, covered patio, nice yard. \$30,000.

14'X60' 2 bed., 1% ba. Central A/H carport, covered patio includs. washer dryer & refrigerator. All adult park. \$19,000.

**BUSINESS OPPORTUNITIES** Tired of working for someone else? Here's a chance to own a very successful, well established business in Boulder City. CALL FOR DETAILS—Owner retiring.

CALL NOW FOR DETAILS AND ANY RENTAL INFORMATION!

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See you at 1617 Broadmoor Circle, Boulder City!

Like New Lewis 3 Bedroom 2.5 Bath, Down Stairs Master Suite, Family Room off Open Plan Kitchen, Oak Parquet Floors, 2,396 sq. ft, 3 Car Garage, Huge 122'x150' Corner Lot with Space for Pool & Tennis Court in rear yard. \$239,900

### **Versatile Family Home**

**Guest Quarters** 

Bedrooms 2 3/4 baths + Bonus Room or 3 Bedroom Bonus Room and upstairs Guest Qtrs. Like-Nu birch kitchen cabinets, and carpet in living room and downstairs bedrooms.1,875 Sq.Ft. SUBMIT OFFERS NOW!

### FAMILY DREAM HOME

This 4 Bedroom 1.75 bath, backs to desert for privacy. Cathedral Ceilings offer a delightful open feeling in Living & Dining Room. Insulated and finished 2 car garage. Lovely landscaping in front and rear yards. Other features include outdoor spa, Casablanca fan, & freshly painted interior. \$135,900 Call for Appointment



Call MANNY Now at 294-0870 **COLDWELL BANKER ANCHOR REALTY** 

WANT TO KNOW WHAT PROPERTY WORTH? Free market analysis. Call Roger 293-2939. Realtor, Coldwell Banker/Anchor Realty.

Woodridge Estates, no qualifying. \$23,000 down. \$616 per mo. 3 bdrm, 2 bth, in ground pool w/deck. Block walls. Covered patio & much more. Ph. 565-4648.

REPO BARGAIN w Henderson Comm ty College. Built, 1980. 4 B/R. Get value for your \$\$. Under \$3000 down, w/FHA financing. Im 731-5556. Impact

**BOULDER REALTY** 

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in Number One." © 1989 ® and ™ Century 21 Real Estate Corporation. Equal Housing Opportunity @

Beautifully landscaped 1,344 sq. ft. 2 bdrm, 2 bath manufactured home with partial Lake View amenities include community pool and clubhouse.

INDEPENDENTLY OWNED AND OPERATED.

Own a view of Lake Mead Lake Mountain Estates manufactured home with Lake and mountain and city view, 2 bdrm, 2 bath, separate garage with bath and cooling, RV Boat parking plus carport, reverse osmosis water system. Many more extras \$129,500.

Harbor Hills Lot \$159,900 one acre view of lake and surrounding hills.

Historic section of Boulder City Great Potential 2 bdrm home brick front hardwood floors and partial basement.

Coronado Estates 1,449 sq. ft., 2 bdrm, 13/4 baths manufactured home with large family room, fireplace and covered parking \$84,500.

Villa Del Prado 2 bdrm, 1% baths on a large lot with concrete pad for both an RV and a boat only 11 yrs old with fireplace and 2 car garage \$111,900.

Regatta Pointe Condominium 2 bdrm, 2 bath, 2 car garage fireplace, professionally decorated in Southwest motif. Furniture also available. Section 11 Boulder Hills Custom home 4 bdrm, 21/2 baths, oversized garage,

large lot, circular drive corner location wonderful warm fireplace rose lined entry formal dining room separate master suite FAMILY Sized \$269,950. BOULDER HILLS CONDO overlooking pool. Green area with palm trees

and grass. 2 bdrm 11/2 bath. All appliances included. \$69,500. TWO STORY CUSTOM Large corner lot. Owners relocated. \$187,500. Call

today for appt. Make this your home. Lovely 3 bdrm with family room, fireplace in living room. Beautiful Desert landscaping with automatic watering system. Lots

2 bdrm Del Prado RV & boat parking call for appointment and price.

Coronado Estates Special: \$87,000 2 bdrm, cul-de-sac lot, family section.

Older Upgraded Home 2 level - 2 units. 2 bdrms & 1 bath upstairs, 1 bdrm & 1 bath & utility rm on lower level. \$99,000.

**PUT #1 TO WORK FOR YOU** FOR ALL YOUR REAL ESTATE NEEDS WE LIST — WE SELL

of paved RV parking. \$149,900.

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# WE GET RESULTS

JANICE CRAWFORD, Owner .......293-4942 ROSE GALPERIN ......293-1650 RANDY BRATCHER .....294-8494 

416 NEVADA HIGHWAY **BOULDER CITY, NEVADA** 



A PLACE WITH SPACE-Spacious 4 bedroom, 4 bath home. Over 3,300 square leet of gracious living on a fenced half acre levable L.V. view. Call Eva soon to see this beauty.

GOLFERS DREAM—Ride your golf cart onto the green from your own back yard. Six bedroom, four bath, 3,300 square foot home. Great for the inlaw situation. Covered patio and sparkling inground pool complete the package. Call soon for details.

SONORA ON HUGE CUL-DE-SAC LOT-Highland Hills most popular floor plan comes complete with pool and spa. Huge yard has room for its own basketball or volleyball court. Quiet cul-de-sac street. Now \$109,900.

AS HUGE AS YOU CAN GET-Breath taking view of the city lights. Only minutes from Lake Mead. Custom home on 3/4 acre. Lots of extra's. Call soon for details.

A GREAT LOCATION-Whitney Ranch area-where everything is happening. Four bedrooms, sparkling inground pool. All for \$110,000.

SECTION 19's BEST BUY—Fenced corner 1/2 acre, four bedrooms, 13/4 baths. Only \$116,000.

HIGHLAND HILLS BEST KEPT SECRET-Nice three bedroom with family room and dining room. Selling at less than appraisal.

BRAND NEW-well built new home with extra's like bay window, plant shelves and covered patio. Now \$83,000.

**BUILD YOUR OWN CUSTOM HOME—Land** available in Section 4 and Section 32.

THINKING OF SELLING-NOW MAYBE THIS IS THE TIME. CALL FOR YOUR FREE MARKET ANALYSIS NOW.

204 W. Pacific Ave. Henderson



564-5142

EACH OF FICE IS INDEPENDENTLY OWNED AND OPERATED.

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### **GOLF COURSE VIEW**

CUSTOM - 3,000 SQ. FT.4 BDRM - 3 BATH

CIRCULAR DRIVE - ATRIUM - SUN DECK

883 FAIRWAY DR.

Owner/Broker 293-6796

\*\*\*\*\*

BY OWNER \$78,500 2 bdrm 1 bath, corner lot 667 Ave H, BC 293-5268 BC

In Henderson

Of Course 3 bdrm, 11/2 baths, spa, 2 car garage. Many extras \$71,500 565-9811

For Sale by Owner: 3 bdrm, house in good condition on R4 Lot, 190 x 100. Call 565-9439.

By owner, 7 bdrm, 2 story, 2 car garage, beautiful view Sect. 19, Hdn. \$125,000. Ph. 565-7675

OUSE FCR SALE Boulder Estates, 4 BR 3 BA, Jacuzzi tub in master bedroom.
Familyroom w/fireplace,
Large country kitchen.
Beautiful view on golf course.
4 car garage. Shown by
appt. 294-0303 BC

Cedar City Mountain View community, 1 acre lot, water, power, \$15,500. Ph. power, 566-0394.

BY OWNER Lovely home with panoramic view of Boulder City, near San Felipe Drive. 2,700 sf. 4 BR 3 BA on 1/2 acre. Asking \$285,000. Please call 293-1165 BC

KEEP COOL AT LAKE TAHOE Your own boat slip and boat barn go with this executive home in private guarded area in Zephyr Cove, NV. Beautiful high beam ceiling. Huge rock FP. Walk-in closets: Great rec room/wet bar and oversize garage. Workshop. Fenced yard. Price \$389,500. Owner 732-0787

MOBILE HOME PARK on 5 acres in Willcox AZ. No smog or congestion. Corner lot. Zoned commercial. Walking distance from shopping centers. Room to expand. Appraised \$178,000. Price, terms and down payment negotiable or trade for house in Boulder City. 733-7676 Ext 6516

FULLY ASSUMABLE-3 BDRM HOME NEAR SAM'S ERA, JUDI,

PERFECT for retirees, 3 bdrm, extra room for hobbies. ERA, Judi, 736-8551.

BY OWNER. 1500 sq. ft. house, 3 bdrm, 13/4 bths, big 2 car garage, spa, redwood deck, concrete patio. Block wall, landscaped, mini blinds more. \$79,500. 565-5149.

B HILL LOT

Selling \$10,000 under appraisal at \$145,000. Flexible terms.

399-3293

**NEED TO SELL** YOUR HOUSE? WE WILL BUY IN NOW!

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G.A. "Curly" Smith, Inc.

FIND OUT WHY MORE PEOPLE CHOSE HOME NEWS WANT ADS 564-1881

### WHY RENT?

\$4,000 Down — No Qualifying — Moves You in Payments under \$500 per month. 1 bdrm, 1 bth, loft Condo. Perfect for bachelor or young couple. MONEY WORLD REALTORS

Call Janice Rounds 896-0013



& ASSOCIATES

1325 Arisona Street Boulder City, 89005 **HOMES-LAND-BUSINESS** INVESTMENT CONSULTANTS PROPERTY MANAGEMENT

BOULDER CITY 781 SANDRA DR. Great buy. Beautifully kept 3 bedroom, 1% bath Lewis Home. 2 car garage. Covered patio. A Must to see! Assumable loan

LAKE TREE CONDO 3 BR 13/4 Bath, 2 car garage. For Sale or Lease. Call Bart

MARINA HIGHLANDS 512 Bonni Pl. 4 BR, 23/4 Bath, Spacious open floor plan. On corner lot. With RV parking \$219,500.

at \$130,000. But 1. Located at 619 Ave. Call Bart for de

LAKE MEAD VIEW ESTATES, 3 bdrm, 2 bath. Tile roof, shows like a model. 935 Vista Lago. Priced at only \$229,900.

LAKE VIEW? YOU BET! This spectacular 2,840 sq. ft. home sits high on hill overlooking lake and mountains. Built with 6 inch exterior walls for added value. Huge great room plus 1,200 sq. ft. garage/workshop with ½ bath. Drive by 879 Judi Place. Priced at \$359,500.

LAKE TAHOE IN BOULDER CITY? Yes, Lake Mountain Estates. Drive by 504 Lake Tahoe, 2 bdrm, 2 ba. 2 car carport. Storage, workshop. Fruit trees. All for \$119,500.

686 MT. BONA, 2 bedrooms, 2 baths, Lake Mountain Estates \$99,900.

BE ON THE GOLF COURSE 3 bedroom, huge main bathroom, has tub and separate shower. Master suite has 3/4 bath and walk in closet. This tile-roofed beauty has pool w/spa and outdoor shower. 21/2 car garage. \$259,900.

GORGEOUS HOME ON GEORGIA AVE. Near golf course. Drive by 1544 Georgia Ave. to see beautiful landscaping. 3 bdrm, 13/4 baths. Over 1,950 sq. ft. in this park like setting for only

MANUFACTURED HOME on 4.68 acres. 2 BR. 134 BA. Additional buildings "including house trailer" on property. Located in Searchlight. All for \$100,000. 

|                | -13 | W/ | u_ | 111 | QU | 211 | 16 | 4   |     | M | M | ~ | M.   | 121     |
|----------------|-----|----|----|-----|----|-----|----|-----|-----|---|---|---|------|---------|
| Bart Hyde      | ~ ~ |    | Ţ  |     |    |     |    |     |     |   |   |   | . 25 | 3-2144  |
| Pat Bernstein  |     |    |    |     |    |     |    |     | 263 |   |   |   | .25  | 94-1746 |
| Anita Hyde     |     |    |    |     |    |     |    |     |     |   |   |   |      |         |
| Tony Korfman   |     |    |    |     |    |     |    |     |     |   |   |   |      |         |
| Jerry Marshall |     |    |    |     |    |     |    |     |     |   |   |   |      |         |
| Bev Seal       |     |    |    |     |    |     | •  | • • | ٠   |   |   |   |      | 3-5379  |





### **CENTURY 21 HENDERSON REALTY**

-RESIDENTIAL-

JUST LISTED CUSTOM HOME—Split level home in a great neighborhood 2,330 square foot of livable area. 3 bdr., 2 bath, large family room with a large firelace and owner is

FOR THE GROWING, FAMILY—Beautiful large 4 bedroom, 1% bath home on a corner view lot. Located close to Brown Junior High. Very nicely decorated and ful of pride of ownership.

LIVABLE COUNTRY LUXURY-Custom 4 bdr., 2 bath, 3 car garage, cor-ner view lot, zoned for horses, inviting entry, separate family room, or/sewer and new condition for \$135,000.

SHOULD CONSIDER-Low payments low interest rate, no qualifying option, 3 bdrs, fenced & landscaped, nicely re-modeled kitchen, storage sheds stay, great location and priced right at \$63,500.

LIKE NEW, PRICED LESS-Squeaky clean 2 bdr, 1½ bath townhome includes a refrigerator, washer, dryer and a dishwasher. Perfect for those who would like a low maintenance lifestyle.

NO NEED TO QUALIFY-On this cute as a button townhome in Henderson. This has been freshly painted and all appliances are included. Close to shopping also. Call now!

MAINTENANCE FREE LIFE-in this 2 bdr., 11/2 bath townhome in a well maintained development. Have the time to enjoy life with easy payment.

NOTICE"INVESTORS" -You can still get an investor FHA loan on this renovated 2 bedroom home. FHA appraisal at \$45,000. New cabinets, roof, electrical and plumbing.

PEAK OF PERFECTION-This house is perfect. It is clean, well decorated, beautiful yard and amenities galore. 2 bdrs., 2 baths and low down to assume with qualifying. Call today.

LIVE BETTER FOR LESS-In this custom home on 1/2 acre lot with eps, pool, lush landscap-ing, extra large bedrooms, and a cook's kitchen. Call and make your offer

**NEW CUSTOM HOME ON** CORNER LOT-2,220 sq. ft. of livable area. 3 bdrs., 2 baths, large fireplace, spacious kitchen, finished garage and large covered

MORE FOR MUCH LESS-In this newly built approximately 1/2 acre corner view lot, laundry room, spacious kitchen/breakfast nook, covered patio, formal dining/living, and fireplace for just \$125,000.

JUST FOR FUN-Carefree 1 bdr, condo includes all furnishings and appliances. A great deal all for only \$41,900. This is all on a done level & also is an end unit.

LAND & COMMERCIAL PATTI ANN WOODS-Located in Section No. 32. A beautiful building lot for only \$24,900. Don't wait too long to buy for

TWO LOTS AVAILABLE HERE-Located Duford. 2 separate building lots avail One for \$21,000 and one for \$23,000. Cal now for more information.

HIGH ON THE HILL-Far away from it all in Section No. 4. Can still live in the country for only \$25,000.

COMMERCIAL PROP-ERTY—Fronting on Lake Mead Drive and on the way to Lake Mead Recreation Area. Call for more details

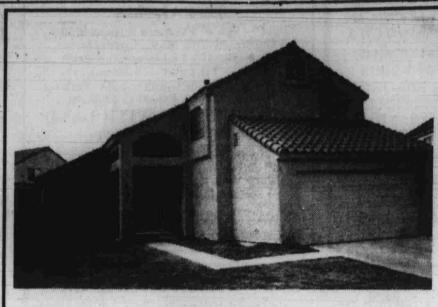
INDUSTRIAL ZONED-18,000 square foot building on 2.86 acres with showroom and pro-duction areas that can be divided into twelve 25' x

COUNTRY LIVING IN

18 WATER STREET, HENDERSON, NV 89015

564-2515





**GREEN VALLEY** 

1,800 Sq. Ft. Gorgeous, light & bright. 3 bdrm & loft. 21/2 bath, formal & informal living & dining rooms. Mini blinds. Ceiling fans, Oversized lot, fully landscaped. Shows like a model. Less than 2 years old. Assumable loan. \$139,900. 361-2885. Open House, Sunday 12-5.



# ALL COLDWELL BANKER



# PAUL GARGIS & **ASSOCIATES**

RESIDENTIAL REAL ESTATE

An Idependently Owned and Operated Member

COUNTRY LIVING AT IT'S BEST-Four spacious bedrooms, 21/2 baths, formal living room, formal dining, gourmet kitchen, family room has wet bar and fireplace, beautifully landscaped front & back with an inviting pool. Plenty of RV parking with hook-up and sewer dump, located on half acre lot with view of the valley. Ask Brenda Bird or Wendy Williams about property H:95933, priced at \$165,000.

LOVELY CUSTOM-Popular Section 19 location, three bedrooms, 2 full baths, walk-in closets through out. Detached 2 car garage and covered car port, custom oak cabinets and lots of wood trim, two central heat and air units, over 2,000 SF. Call Sharon Kozar or Wendy Williams, 564-6969. Priced at \$144,900.

MASTER SUITE INSPIRED BY CUPID—Lovely custom home features a very romantic master bedroom with wet bar and fireplace, three bedrooms, 21/2 baths, large room, lots of gorgeous kitchen cabinets, corner lot, 4 car plus garage, intercom and alarm system, priced at \$129,900. Ask Sharon Kozar about property P:95844.

CUTE AS A BUTTON-Three bedroom, 1.75 bath, totally remodeled, big, country kitchen, gorgeous fireplace to cozy up to, corner lot, circular drive, covered patio and central air for those hot summer days. Priced at \$74,900, call Sharon Kozar for more details about this darling home.

WALK TO DOWNTOWN—Two bedroom, 2 full baths, new paint inside and out, new refrigerator and stove, fireplace with heatalator, big living room, dining area, large bedrooms, real cozy. Ask Brenda Bird about property, C:96241, priced at

ABSOLUTELY SPOTLESS—Clean, clean two bedroom, one bath, solar screens, pantry closet, big laundry room, car port, dual pane windows. Call Angie Mundo or Lois Beavor about property C:96219, priced at \$63,900.

READY FOR YOUR FAMILY—Three bedroom, one full bath, car port, garden area, two storage areas, lots of fruit trees, solar screens, close to schools, all appliances stay! Call Angle Mundo and ask about property L:96313, priced at \$62,500.

SPOTLESS CONDITION-Just move right in, this freshly painted home is ready and waiting for your family. Two bedrooms, 1.75 baths, extra large backyard, big one car garage with lots of storage space, priced at \$65,800. Ask Anne Smith about property K:93950.

TOWNHOUSE LIVING AT IT'S BEST—Cozy efficiently designed floor plan that gleams with the sparkle of luxury. Three bedroom, two baths, large front porch and formal entry are delightful features of this home. Highly upgraded, priced at \$65,500. Call Brenda Bird and ask about property R:93706.

INVEST IN YOUR FUTURE—Huge video store, well established, over 7,000 films in inventory. Super location, price just reduced for quick sale to \$85,000. Call Steve Coleman and ask for property A:90265.

SUPER HOT SECTION 19-Nice three bedroom ranch style home priced at \$112,000. Features a family room, separate dining, huge deck with gazebo and spa, two car garage and a lovely view of the city and mountains. To see this country cutie contact Dean Moorman, 564-6969. Ask for property L:95501.

READ CAREFULLY-3200 S.F. home for \$137,900! Five plus bedrooms, fireplace in master bedroom and in the living room. Huge family room, possible 6th bedroom and pantry in BASEMENT!! This home has more custom features than Boston has beans. I would like to show you this home personally. Ask for Dean Mooreman and property H:95524.

BEST BUY IN HENDERSON—Gorgeous exercutive home adjacent to the golf course, corner lot, secluded pool, multi-level backyard, tastefully decorated, many upgrades, freshly painted and lots of lovely wall coverings. Large lot with plenty of parking and mature landscaping. Call Tina Williams, 564-6969 and ask about property H:91902.

CUTE VALLEY VIEW HOME—Custom kitchen, remodeled bathroo, covered patio across the back of the house. Range/oven, refrigerator, washer & dryer all stay! Three large bedrooms. Call Tina Williams, 564-6969 and ask about property

TRIANGLE TRILOGY: (1) Triangle area, close to downtown and the hospital (2) Priced right at only \$57,900. (3) Good value with it's remodeled Richen, 2 bedrooms and family room. Ask Dean Moorman to show you this property. L:93645.

ASSUMPTION: Three bedrooms, 1.75 baths corner lot with plenty of RV parking, and there's a pool! Super easy no qualifying assumption could be yours. Ask Lois Beavor for more details, 564-6969. Priced at \$74,900. L:85795.

160 East Horizon Drive Henderson, Nevada 89015 Telephone: (702) 564-6969

PAUL GARGIS &

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