

Polls open from 7 a.m. to 7 p.m.

# Most expensive, dirtiest municipal election campaign ends today

by John Dailey  
Home News Editor  
What many have called the dirtiest campaign in Henderson history and what surely will be the most expensive municipal election battle in three decades of city incorporation ends today.  
Voters go to the polls today to select two councilmen and a municipal judge, and 10,328 persons are eligible to cast

ballots, according to city clerk Dorothy Vondenbrink. Polls are open throughout Henderson from 7 a.m. until 7 p.m. Citizens may also decide the fate of an \$85 million bond issue to construct new regional

among the local projects to be funded by the bonds.  
High spending and accusatory advertising have marked both the Municipal Judge and the Ward I Councilman's race.  
Building contractor Bob Gleason is trying to over-  
primary election ear Judge Jim  
ks a fifth term  
bench. Jensen  
than one per-

centage point of a majority vote May 5 and the campaign has been marked by strong advertised accusations by both men against one another.  
Also battling against a near primary election winner is incumbent Ward I Councilman Ron Hubel, who faces former mayor and councilman Lorin Williams in the general election. Williams missed outright victory by less than two per-

centage points May 5 and both men have been fighting each other in advertised attacks and pamphlets.  
The lone quiet race of the season has been run by newcomers Andy Hafen and Ben Stepman; both men gathered more votes than Ward II incumbent Charlotte Yakubik during the primary election.  
However, amounts spent in this race will easily surpass

other races in years past, according to reports already filed.  
About \$10.3 million will be spent on local road construction should the \$85 million bond issue be approved, according to County Commissioner Bruce Woodbury.  
Specifically, the money would build Horizon Drive  
See election page 2

HENDE HOME NEWS INDUSTRIAL CENTER

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CONGRATULATIONS—Basic High School senior Alice Link is one of the first graduates to receive diplomas Thursday from Clark County School District superintendent Robert Wentz. Basic's commencement exercises saw 416 graduate.

## Californians compete for zoning study

by Scott Dickensheets  
Home News Staff Writer  
Two California planning firms were chosen by the Henderson Planning Commission last week as top contenders for the job of overhauling the city's zoning ordinances.  
After a two-hour special meeting Thursday night, during which five firms made brief presentations of their plans and methods, the commissioners, in a secret ballot, chose the San Francisco firm Blaney-Dyett as their first choice and the San Diego firm Mooney LeVine as second.

were THK, from Englewood, Colo., and a pair of Nevada firms, Summit Engineering and Resource Concepts.  
Another San Francisco company, Sedway Cooke Associates, declined to attend the meeting, saying in a letter it was not cost effective to send people out for the interview (and a second interview for the Henderson City Council, if chosen among the top two) for a job budgeted at \$50,000.  
The significance of the zoning code revision lies in the fact that the code provides the mechanisms and procedures for implementing the goals of the city's comprehensive plan. The zoning ordinances have much the same relationship to the comprehensive plan that laws have to the Constitution. The zoning code guides developers and residents in their efforts to build new develop-

ments or remodel existing structures.  
Michael V. Dyett, of Blaney-Dyett, captured the confidence of the planners with his concept of a clear, annotated code, with a user's guide. He also advocated a special Townsite zone, a reduction in the number of different residential zones and an increase in different commercial zones.  
Moody LeVine impressed the planners with their emphasis on public involvement at nearly every stage in developing the code.  
They also said they intend to render the code in clear, precise language devoid of the frustrating tangles of legal jargon that often makes ordinances difficult to interpret.  
Both firms promised to ad-

See zoning page 2

## Lake at Las Vegas project revived

by Katherine E. Scott  
Home News Staff Writer  
The ambitious "Lake at Las Vegas" project planned for the northeast portion of Henderson has rallied again and could begin construction in the near future.  
Land for the project, owned by Pacific Malibu Development Corporation, had been slated

for a sheriff's auction last week to satisfy debts owed to James Montgomery Engineers.  
Montgomery representative Robb Eidemiller said Thursday that Pacific Malibu president Barry Silverton "put a substantial amount of money toward the debt" for which the land was to be auctioned.  
The sale was cancelled earlier

in the week. It was to be conducted Friday on the steps of the Clark County Courthouse to recover \$378,292.81 owed by the development company.  
Silverton mentioned in a telephone interview Monday, "We expect to be moving forward and we expect to have our financing in place very shortly."  
The Lake at Las Vegas pro-

ject has permits in place, including for grading and building a dam, but Silverton noted getting the financing together all at the same time has been a challenge.  
He added, "some of the institutions that are interested in financing the project" put up the money to pay part of the debt accumulated in preparing

for the development.  
When completed, the Lake at Las Vegas is to include some half-dozen each of luxury hotels and professional golf courses, plus private homes and other recreational activities.  
Silverton mentioned four hotels have signed contracts to build along the one-by-two-mile lake to be formed by a dam in

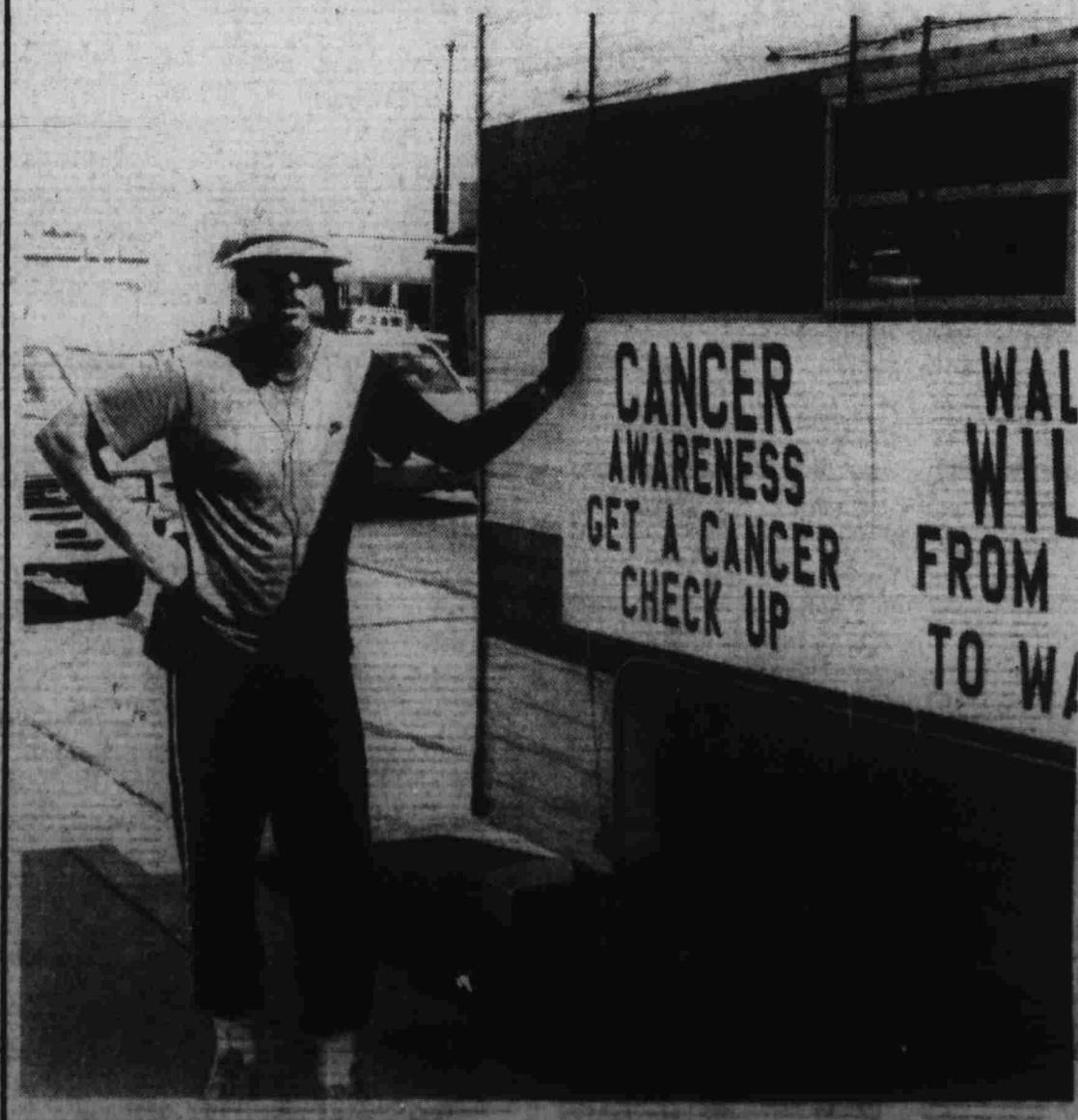
the Las Vegas Wash.  
"Three of them are national companies and intend to build five-star destination resorts," Silverton related. "All have beautiful light-sand beaches fronting on the lake."  
Two of the hotel chains  
See lake page 2

Another view  
John Dailey

Henderson had a classical weekend Saturday and Sunday as two events staged locally brought the music of the ages to local audiences.  
Saturday the Nevada Opera Theatre presented opera classics and Broadway hits in a program made possible by a grant from the 1985 Nevada Legislature.  
The theatre is preparing for a presentation June 21 of "Die Fledermaus" at UNLV's Artemus Ham Concert Hall.  
A standing-room-only audience was thrilled by five singers from the company and the theatre's orchestra. They may have recruited some local patrons, and for sure many of the audience now plan to attend "Die Fledermaus," a work recognized as the pinnacle of Viennese opera.  
Another SRO crowd witnessed the first public performance of the Henderson Civic Orchestra, which played Mozart favorites for family and friends.  
The orchestra is open to all Henderson musicians regardless of age or re-

See Another view page 2

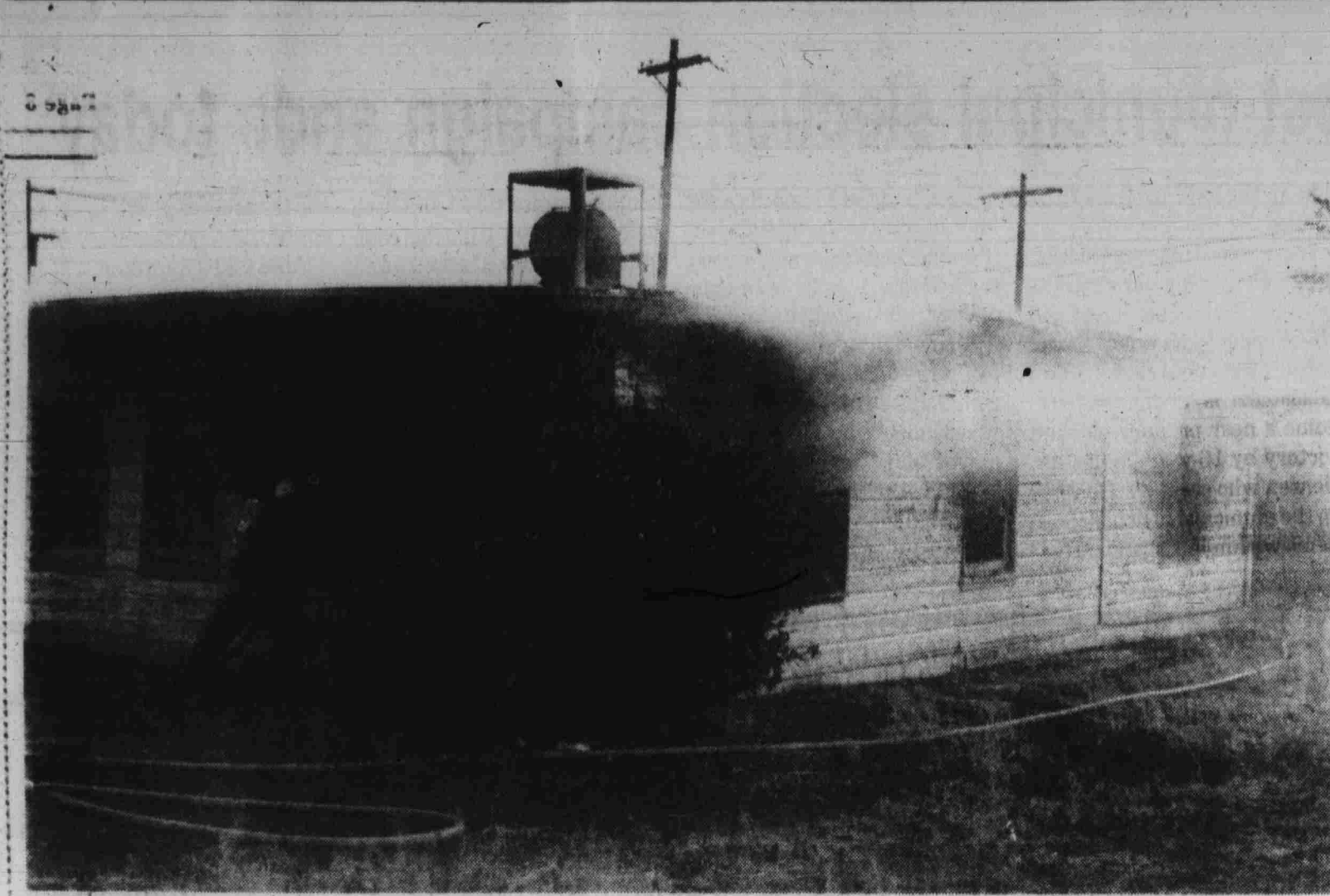
## 'Walking Willie' starts trans-national trek with pilgrimage to Las Vegas



by John Dailey  
Home News Editor  
For a man that began interstate walking on a bet, a pilgrimage to Las Vegas is perfectly in order.  
William Croker, alias Walking Willie, chugged through Henderson recently on his way across the nation, a walk to focus attention on cancer education and early detection.  
He made the jog to Las Vegas because it was the first long-distance goal he achieved, doing so in response to a challenge bet from a fellow shoe store employee.  
In 1974, Croker walked from Artesia, Calif., to the Showboat Hotel, 289 miles, in 72 hours and 30 minutes.  
That feat came a decade before peace marchers that literally took a week to make the same trek, and, of course, it electrified a Las Vegas hungry for big events.  
A year later Croker became too ambitious and fell on the 80th mile of a 120-mile, mid-summer walk across Death Valley.  
The temperature was 119

degrees and the ground temperature was 200," Croker later recalled. "I would've been the first man to walk across Death Valley in the heat of summer in one day."  
Croker doesn't drive, never has, and literally has walked everywhere he has traveled in what many consider to be the driving capital of the world, Los Angeles.  
"See, I don't drive a car, never had a driver's license in my life. I don't ride bikes. I had amped for awhile but that bored me."  
"I used to walk 20 miles to work everyday, actually it was a 40-mile round trip," Croker said.  
"God gave me two good legs. I've always walked wherever I wanted. When I want to go to Dodger Stadium to watch a ballgame on a Sunday afternoon, I just get up at seven o'clock in the morning and just walk down there. It makes you feel good."  
It was 12 years before he hit the road again in 1987 and now  
See Willie page 7

Walking Willie poses with pace vehicle en route to Washington, D.C.



**IN AND OUT**-Henderson firefighters practice on a Townsite house Thursday on the corner of Ocean and Water Streets. In the photo, water sprays in one window and out the other as a fireman tries to douse flames still smoldering in the roof.

## Henderson to assume convention board seat

by Scott Dickensheets  
Home News Staff Writer

Henderson will soon have a greater voice in the activities of the Las Vegas Convention and Visitors Authority. Starting July 1 a representative from the city will fill a seat on the board.

One of the six board positions is rotated every two years among representatives of smaller local cities-Henderson, Boulder City and Mesquite. Boulder City currently occupies the seat.

Clark County has two permanent seats, the city of Las Vegas has two permanent seats and another is given on a full time basis to the second largest city in the area. That position is now occupied by North Las Vegas.

The LVCVA distributes money collected from room and gaming taxes among the county entities.

A Henderson seat on the board, according to city manager Gary Bloomquist, helps protect that flow of income into the city. "It's a fair amount of revenue," he said.

The city also receives a substantial amount earmarked for parks and recreation services. According to Dundee Jones, Henderson Parks and Recreation Department director, the amount has traditionally been around \$200,000. Of that figure, \$150,000, he said, is determined according to a formula; the remaining \$50,000 is a grant.

A seat on the board also gives city officials direct access to information on tourism activities and statistics.

Bloomquist pointed out that if Henderson continues its current growth, the city's population could soon eclipse that of North Las Vegas, giving Henderson a full time board position.

It has not yet been determined who will fill the Henderson seat. Mayor Lorna Kesterson, then a City Councilman, represented Henderson last time. She said Monday that no rotation formula is used to pick the appointee; the representative is chosen by a nomination process, the same as if a city board vacancy was being filled.

## Library seeks to terminate agreement with city

by Katherine E. Scott  
Home News Staff Writer

The Henderson District Public Library last week voted to terminate the interlocal agreement to build their new main library in conjunction with the new city hall, and recommended changes be made in the lease which provides city land for the building.

Library director Janet Clark explained the motion was to mutually dissolve the interlocal agreement upon approval of the Henderson City Council.

City attorney Shauna Hughes mentioned representatives from the library are expected to appear before the council June 8 to specify the changes they want in the 99-year lease.

The lease for the land on the northwest corner of Water Street and Basic Road was provided by the city to be used as matching funds to receive state library bond money. The city hall is planned to be built adjacent to the new library.

In January the council refused to modify the lease because it could interfere with the design of the city hall.

The library thereafter rehired the architect who designed both buildings. However, he was then terminated by the city in April, and in May fired for the second

time by the library.

At their meeting last week, the library board heard from a developer who reiterated a proposal offered to the city council in March.

Phillip Lama of Scottsdale, Ariz. has proposed to guarantee the costs of building a city hall, library, senior center and hotel-casino on the plot of land.

Clark mentioned Lama will submit a formal proposal which would be added to some 20 others submitted during the library's search last year after they fired the architect the first time.

However, she said the library's attorney felt there could be a problem since the use of state funds means "we have to go out to public bid."

Lama has proposed to use the Henderson Public Trust to fund the project, or portions of the project. Public Trust attorney Kent Dawson told the city council in March that the bidding process required of municipalities could legally be avoided by projects funded through the trust.

Nevada law governing the trust "supercedes the competitive bidding process," Dawson had said.

Deputy district attorney Victor Priebe, who has represented the library board since Jan-

uary, said Monday, "I haven't given (the public trust) any consideration. The library hasn't asked me for an opinion."

He added, "I'm aware there is such a thing as the Public Trust, but I don't know anything about it."

Priebe mentioned, "My off-hand reaction is that anytime you go over \$10,000 it has to go out to bid. He cited the Local Government Purchasing Act, which he said does allow for exceptions.

He did say the Public Trust was an option that could be examined.

Lama, working in conjunction with Dillingham Corporation of California, says his proposal "takes the liability away from both the city and the library" as well as guaranteeing the cost of building the projects.

He understands "the library is adamant about being very independent from the rest of it." But he noted that for the approximate \$1.5 million the library has left "we would design it, build it, and turn over the keys to them after it has been finished."

Any cost overruns would be paid for by the developer.

California architect Ted Kopecko, who appeared with Lama at the library meeting last week and the council

meeting in March, mentioned the library would "be involved intimately during the course of the design" through their specific details.

Lama mentioned in an interview last week that since appearing before the city council they have had preliminary discussions with the Boyd Group regarding a land swap to build the hotel-casino.

If that idea were pursued, they would "create a redevelopment area where the Eldorado (Casino) is" and build the hotel-casino "adjacent to and physically attached to the Convention Center" as part of the project.

Lama pointed out that while the library and city are separate bodies, they should use the same architect for their buildings.

Kopecko described the proposal as "a serious redevelopment. Not just the library by itself and not just the city hall by itself, but a real Civic Center."

Lama added there should not be a "hodge-podge of buildings... not benefitting the entire project."

While he recognizes the library is not part of the city, nor the city's project, "the library is in the city and is used by the people in the city."

## Planners to consider large Sunset Road development

by Scott Dickensheets  
Home News Staff Writer

The Henderson Planning Commission will consider a trio of items concerning a proposed 408-acre development across from Camarillo Park when they meet Thursday at 7 p.m. in City Hall.

American West Development has proposed a large residential-commercial project northwest of Sunset Road and Stephanie Street, and have asked for a comprehensive plan amendment, a master plan review and master streets and highway plan review.

The first item asks that the 408 acres be given a new land

use designation, changing it from residential and residential with a limited service overlay, to residential and a community-neighborhood shopping designation.

The second item on the agenda is a proposed replacement of Arroyo Grande Boulevard, between Sunset and Russell Road, with Whitney Ranch Drive. The third item is a consideration of the project's revised master plan.

In other business, the commissioners will look at a proposal for a retail-movie theater

See planners page 3

## Lake from page 1

mentioned in previous months are Elsinore and Ramada Renaissance.

Silverton also noted, "We've sold a thousand of the residential lots (to developers)."

Plans for the Lake project in-

clude a snowbird community on the opposite shore from the resort development.

In an interview last month Silverton commented financing is expected to be completed within two months, and then they will "break ground and start" building the project.

## Election from page 1

from Pacific Avenue to Gibson Road, College Drive from Mission Drive to the Boulder Highway and two separate sections of Warm Springs Road, from Stephanie Street to Boulder Highway and then from Lake Mead Drive to Pueblo Road.

Locally, the bond issue vote has been endorsed by the Henderson Chamber of Commerce.

## Zoning from page 1

dress problems specific to Henderson and not give the city, to use Dyett's words, "something off the shelf."

The Henderson City Council is slated to discuss the matter and the two commission recommendations June 16.

## Celebration planned for bicentennial anniversary

The Bicentennial Anniversary of the Constitution of the United States is Sept. 17 and all Southern Nevada communities are invited to participate at the Thomas and Mack Center.

Governor Richard Bryan appointed the Southern Nevada Bicentennial Commission to manage the anniversary celebration.

Henderson City Council and Mayor's secretary Carolyn Blackburn has been named as the chairman of Henderson's participation in this bicentennial celebration.

Blackburn was appointed by the mayor and city council to this position and has met several times with governor-appointed Southern Nevada Bi-

centennial commissioner Carol Carlson.

Beginning last year and in commemoration of the Bicentennial signing of the Constitution, a committee of citizens, chaired by Ed Harris of Creations by Harris, instigated the distribution of "Plant a Living Legacy" petitions.

Because of the 2,000 plus

signatures filed with the city clerk as a result of this effort, the Boulder Highway Beautification item was again placed on the May 5 municipal ballot and was ultimately passed.

The city has also made application through "We the Peo-

See constitution page 3

## Another view from page 1

cent experience and is in particular need of a brass section at the moment.

If you enjoy playing orchestral music, the group practices regularly on Tuesdays from 7 to 9 p.m. in the Basic High School music room.

Congratulations to all the graduates from Basic High School who participated in Thursday's ceremony at the Thomas and Mack Center.

You can easily see why conducting such ceremonies in Henderson would be difficult. A minimum of 5,000 attending Thursday, more like 7,000 if a glancing estimate is correct. The bottom tier of

seating at the center looked very full.

Finding any building in Henderson that could seat 3,000 indoors would be impossible. Restrictive ticket policies would have to be enforced for any indoor ceremony. Outdoor graduation may be able to hold the crowd, but even that is doubtful as graduation classes number 400 to 500 students and participants. Don't forget that bad weather postpones everything because there isn't a place in Henderson that can handle that kind of crowd indoors.

As high schools throughout Clark County burgeon with additional students, Basic is at an all-time high, it looks as though

on-site graduations will go the way of the all-school Baccalaureate service, cancelled district-wide during the 1970s because of church-state concerns.

And though seemingly more perfunctory and sterile in such large areas, graduation in such places excludes no one and still proves to be one of those once-in-a-lifetime experiences for every graduate.

The sacrifice of distance and locale may be worth the opportunity for all those relatives and friends to see "their" graduate. With local ceremony, that would not be possible.

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Publisher

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Co-Publisher

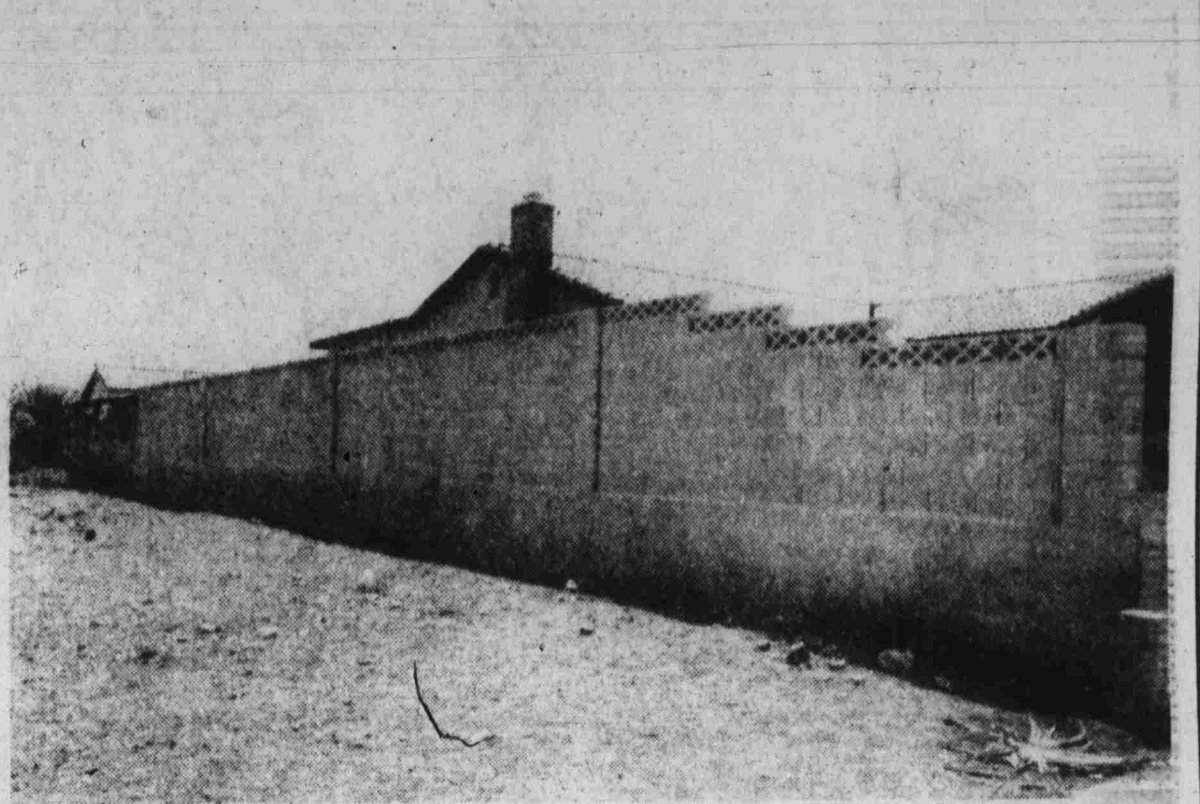
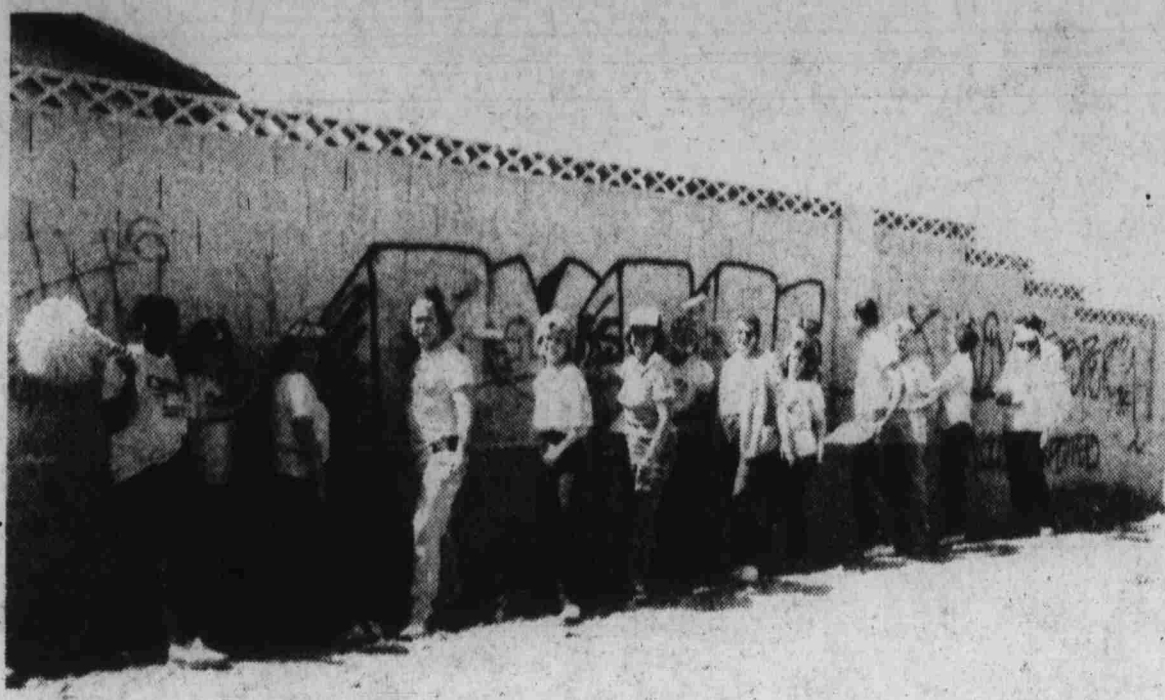
JOHN DAILEY  
Managing Editor

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**GRAFFITI BUSTERS**—Real estate salespersons from Century 21 A&A Realty and Realty 500 Henderson Realty regularly mount battles against graffiti in the city. In the photos, you can see before and after scenes on this residential block wall. In their most recent effort, they worked from 5:30 a.m. to 6:30 p.m. and used 45 gallons of

donated paint from Decatrend Paints. Chicago Title and Domino's Pizza donated day-long refreshments for the workers. Contact local Century 21 broker Ron Brady to be placed on the group's next list for graffiti removal.

## Company offers dance class

Starting on June 7 the Henderson Boys' and Girls' Club will be offering dance classes to all youth between the ages of six years to 16 years old.

The Brown Bag Company is a dance program instructed by Rudy Moses. Moses has vast knowledge and experience in many different forms of dance and theatre. He is a graduate from the Katherine Dunham School of Fine Arts in New York.

He has performed and taught dance to all ages from youth to Senior Citizens, he also has produced and directed for live stage and television. The cost for a six week session is \$8. Sign ups can be taken Monday through Satur-

day at the Boys' and Girls' Club of Henderson, located at 401 Drake Street.

The schedule for the session starting in June will be as follows.

June 7 to Aug. 11, every Tuesday, from 6 to 7 p.m. This tap dance class will cost \$8.

June 7 to Aug. 11, every Tuesday, from 7:30 to 8:30 p.m. This modern dance class will cost \$8.

June 11 to Aug. 15, every Saturday, from 11:30 a.m. to 12:30 p.m. this Jazzercise class for 12 year olds and up will cost \$8.

June 11 to Aug. 15, every Saturday, from 10 to 11 a.m. this jazzercise class is for six year olds to 11 year olds and will cost \$8.

## Constitution from page 2

ple," to become a bicentennial community for the celebration.

A committee consisting of citizens Selma Bartlett, Ben Stepman, Dave Belding, Rich MacDonald and Karyl Stifler met recently with Carlson to discuss plans for Henderson's involvement in the Southern Nevada celebration.

The musical extravaganza will need hundreds of persons to be successful, Blackburn said.

"Although a challenge, it will provide a vehicle to educate and reaffirm our commitment to American ideals of freedom, justice and opportunity," she

added. Production will cost at least \$100,000. Fireworks will enhance the finale.

Individuals and organizations are welcome to participate in the production and fundraising.

Hundreds of choral singers, dancers and those in period clothing will be recruited. Basic High School's Marine Corps Junior ROTC program has pledged 80 cadets for the Civil War scene.

Anyone interested in participating in this colossal celebration may contact Blackburn at the mayor's office.

## Planners from page 2

complex near the corner of Horizon Drive and Boulder Highway. Included in the plan is a small branch of the Henderson District Public Library.

Another item will be a new zoning ordinance concerning reduced sideyard setbacks.

Frank Lombardo of Henderson is seeking a use permit and an architectural review to allow

an automotive repair shop at 105-107 Coogan Drive, in Pittman.

A proposed Valley View neighborhood development is also on the agenda. A Reno company is seeking to develop 50 single family lots on 10 acres east of Palo Verde Drive, between La Jolla and Newport Drives.

## HOME FRONT



by Paul Gargis

### BRIDGE LOANS

Traditional wisdom says that first you sell your old house and then you buy the new one. It makes some sense, especially if the equity in your old house is your only source of funds for the new one. But there is an alternative: the bridge loan, which bridges the gap between cash on hand and that needed for down payment and closing costs.

Such borrowing may be a good idea when a buying opportunity — special value or special price — presents itself before you can sell your old home. It's particularly valuable when a transferee must move before a home can be sold in the old location. A bridge or equity loan is usually limited to 75 percent of the home's value.

The best deal in a bridge loan usually comes from those lenders who offer the service as an accommodation for their mortgage customers, rather than as a profit center in itself.

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## REGISTRATION SUMMER TERM

JUNE 2, 3, 4 NOON-8 P.M.

JUNE 5 NOON-3 P.M.

### 6 WEEK SESSION - June 8 - July 18

COURSE	SEC	TITLE	DAYS	TIME	INSTRUCTOR	ROOM
BUS	101	101 Intro to Business	MTWTH	6:00-7:30PM	Staff	106
CIT	101	101 Computer Literacy * * Nate Mack Elementary School, Green Valley	MTWTH	4:30-6:20PM	Pohl	*
ENG	101	101 Comp. & Rhetoric	MTWTH	6:00-7:30PM	Staff	102
ENG	101	102 Comp. & Rhetoric	MTWTH	9:00-10:30AM	Staff	102
HIST	101	101 U.S. History I	MTWTH	6:00-7:30PM	Lurenz	101
MATH	100D	101 Basics of Math*	MTWTH	6:00-8:00PM	[Splittgerber]	
MATH	101D	101 Elementary Algebra*	MTWTH	6:00-8:00PM	[ & ]	113
MATH	101	101 Inter. Algebra* * Open Lab (self-paced instruction)	MTWTH	6:00-8:00PM	[ Turner ]	
PSY	101	101 General Psychology	MTWTH	6:00-7:30PM	Swain	112
SOC	101	101 Prin. of Sociology	MTWTH	8:00-9:30PM	Staff	112

### 10 WEEK SESSION - June 8 - August 15

ACC	151	101 Elem. Accounting I	TTH	6:00-7:50PM	Denton	108
CIT	101	102 Computer Literacy	TTH	8:00-9:50PM	Davis	107
CIT	110	101 Computer Fundamentals	MW	4:30-5:50PM	Jenkins	107
CIT	110	102 Computer Fundamentals	TTH	6:00-7:50PM	Liston	107
CIT	115	101 Intro. to Programming	MW	6:00-7:50PM	Jenkins	107
DRS	101D	101 Reading Skills I	TTH	6:00-7:50PM	Nolan	103
WRI	103D	101 Writing Skills I	TTH	6:00-7:50PM	Nolan	103
GED	101D	101 Grammar	MW	11:00A-12:50P	Staff	103
GED	102D	101 Reading	MW	11:00A-12:50P	Staff	103
GED	105D	101 Math	MW	11:00A-12:50P	Staff	103
MATH	110	101 College Algebra	TTH	6:00-7:50PM	Johnson	104
OAA	100B	101 Keyboard Typing*	[ ]		Staff	110
OAA	101	101 Typing I*	[ TTH ]	5:00-9:00PM	Staff	110
OAA	103B	101 Speed-Building Typing* * Open Lab (self-paced instruction)	[ ]		Staff	110
OAA	205B	101 Word Proc. Concepts	MW	6:00-7:50PM	Denton	110
PED	120	101 Beginning Golf * Black Mountain Golf Course, Henderson, NV	SUN	11:00A-12:20P	Kern	*
PSC	101	101 Intro. Amer. Pol.	MW	6:00-8:20PM	Villasenor	108
MTL	212	101 Welding I	TTH	11:30A-2:10P	Sowle	116
MTL	212	102 Welding I	TTH	6:00-8:50PM	Sowle	116
MTL	213	101 Welding II	TTH	6:30-9:45PM	Sowle	116

Having had to be a defendant in Henderson Municipal, in front of Honorable Judge Jensen, we think we can say he is a fair and just judge. Of course, we didn't always LIKE his decision or the fine, but we always agreed they were FAIR and JUST.

Jlm Jensen has EARNED the Honorable Judge title.

*Ted and Edie Black*

**CALL  
564-7484**



**SUNDEVIL STUDENTS**—Selected as C.T. Sewell Elementary School's best students recently were, from left to right, Stephanie Domingue, Jayson Villamor and Christine Gonzales.



**BEST OF SEWELL**—Selected as students of the week at C.T. Sewell Elementary School were, from left to right, Laura Maloney, Leslea Baumann, Edward Loomis, Graham Jackson, Robert Robertson, Viola Greene, Sherie Girard, Josh Bradley-Hall and Christopher Simmons.



**APRIL STUDENTS**—Selected as students of the week at C.T. Sewell Elementary School were, from left to right, Terry Maestas, Rena McCullogh, Joseph McDaniel, Teddy Alanana and Callie Gibson



**RECENT SEWELL STUDENTS**—Selected as students of the week at C.T. Sewell Elementary School were, from left to right, Stephanie Bowers, Heather Thompson, Kenneth Cantrill, Teresa Ramirez, Teresa Palchetti and Keiva Rigano.

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**YARN:** knitting, needles, crochet hooks, floss, books, stitchery kits, latch hook, patterns & yarn.  
**CHRISTMAS:** greens, picks, flowers, ornaments, ribbons.  
All Handcrafted Items — Seasonal and Home Decor

509 Hotel Plaza, Boulder City  
293-3770

**TODAY IS THE DAY**

Please remember that **YOUR VOTE** is more important now than ever before. The future of **YOUR CITY** is at stake!

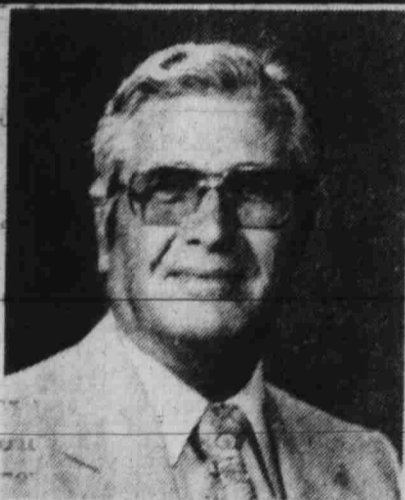
**SO DON'T WAIT — GO VOTE NOW**

**564-1983**

Call This Telephone # If You Need A Ride To The Polls.

This Service Provided Especially For You By

**D. JIM JENSEN**



**Elect LORIN L. WILLIAMS**

COUNCILMAN — WARD I

**LORIN L. WILLIAMS**

Endorsed By The Following

- ★ HENDERSON POLICE OFFICERS ASSOCIATION
- ★ UNITED STEELWORKERS OF AMERICA LOCAL #4856
- ★ INTERNATIONAL BROTHERHOOD OF TEAMSTERS LOCAL #14
- ★ FORMER WARD I CANDIDATE ROGER W. PULSIPHER

We Urge You To Vote For And Support

**LORIN L. WILLIAMS**

TUESDAY JUNE 2

Political Advertisement

Paid Political Advertisement

## Local receives degree

Joseph Christensen from Henderson received a degree during spring commencement exercises May 15 and 16 at the University of South Carolina.

The university awarded 2,853 degrees in dual commencement ceremonies on its Columbia campus, including degrees to 1,613 undergraduates on May 16. On May 15 degrees were awarded to 956 graduate students, 52 medical students and 232 law students.

Eight individuals received honorary degrees during commencement exercises on Saturday (May 16).

Gov. Carroll Campbell and entertainer Pearl Bailey delivered the commencement address to undergraduate students, while Dr. Eleanor J. Gibson, director of the Eleanor J. Gibson Laboratory of Developmental Psychology at Cornell University, delivered the commencement address to graduate students.

Campbell, Bailey and Gibson each received honorary degrees.

## Correction

Seniors for Seniors was not involved in the fundraising effort last week to provide exercise equipment and other items for senior citizens at Espinoza Terrace.

Fundraising chairman Ida Belle Andrich mistakenly associated the group in publicity announcements involving the concert, ice cream social and raffle.



**BROWN'S BEST**—Brown Junior High School in Henderson selected, from left to right, Larry Douglas and Joe Chavez as students of the week for citizenship and scholarship.

## Obituaries

### Steve Robert Mendoza, Jr.

Steve Robert Mendoza, Jr., 66, died Thursday, May 28, 1987 in Henderson. He was a resident since 1969.

He was born in Cananea, Sonora, Mexico on June 4, 1920.

He was an electrician for Los Angeles Water and Power.

He was a veteran of the Navy in World War II.

He belonged to the IBEW ham radio operator.

Survivors include his wife, Polly of Henderson, son Steve Mendoza of Phoenix, Ariz. and two grandchildren.

Donations may be made to the American Heart Association.

Private funeral services were held under the direction of Palm Mortuary.

### Richard Baumgartner

Richard Baumgartner, 68, died Sunday, May 24, 1987 in North Las Vegas. He was a resident of Henderson.

He was born in Kansas on Nov. 15, 1918.

He was a heavy duty equipment mechanic.

He was a veteran of the Marines.

Survivors include his wife, Marjorie of Henderson, sons Patrick, Seymour and Robert, Henderson; Ernest, Guam and Richard Jr., Needles, Calif.; daughter Phyllis Herbert, Sedona, Ariz.; step-daughter Paula Anderson of Coeur d'Alene, Idaho.

The Reverend John Osko officiated at the graveside services at Palm Memorial Park on Thursday, May 28 at 2 p.m. Funeral director was Palm Mortuary.

## Parents Support Group changes location

WE CAN (Working to Eliminate Child Abuse and Neglect) is changing the location of their parents support group from the Holy Family Day Care Center to the Trinity United Methodist Day Care Center located at 6151 West Charleston Avenue in Las Vegas.

The group which formerly met on Wednesday nights will now meet on Tuesday nights from 6 p.m. to 8 p.m.

The parents support group is for any parent who wants to learn better ways of parenting in order to feel better about themselves.

Child Care is available free of charge and there are no dues or fees for the group.

For further information or to make a reservation for child care please call 384-0713.

**4 SEASONS CLEANERS**  
**\$2.50 each**

**CLEAN and PRESS**

**ONE PRICE FOR ANY THREE OR MORE GARMENTS PROCESSED IN OUR PLANT**

## TJ's Townhouse

### Cocktail Lounge

39 Water Street  
Henderson

presents

*Jim Ryan*

THURSDAYS, FRIDAYS & SATURDAYS  
10 P.M. TILL ?

THURSDAY IS LADIES NIGHT

**★ Dancing ★**

564-2070

## THANK YOU

BOB GLASSBURN HAS BEEN THERE FOR HENDERSON FOR OVER A DECADE!

- Bob's sponsored many major Lake Mead fishing tournaments with all proceeds going to Easter Seals.
- At Bob's request trout were planted close to the shore so seniors and young people could catch fish more easily.
- Bob has been instrumental in getting laws passed to protect and conserve our state's natural resources.
- Bob has supported a variety of activities that benefited the Blind Center, the Senior Center, Youth Centers, St. Jude's, the Boys Club, the Handicapped and Mentally Retarded of our community.
- Bob's Celebrity Fishing Tournaments not only raised funds for handicapped children, they also brought positive attention to Henderson and attracted governors, senators, mayors, sheriffs and many many others to our community.
- Bob was a founder and president of Nevada's largest sportsmen's organization, S.O.N.S. (Sons Of Nevada Sportsmen). They donated their time and dollars to numerous charities.

BOB HAS ALWAYS CARED ABOUT HENDERSON AND HE HAS PROVED IT OVER THE YEARS!

I want to thank you for your support and encouragement during this important campaign. I deeply appreciate your vote of confidence, but I treasure most your friendship and trust.

Bob Glassburn

Glassburn

A Full-Time MUNICIPAL JUDGE

Paid For By The Committee To Elect Bob Glassburn

THINK DON'T TRY TO DO MORE THAN

Dear Mr. Businessman:

HIRE YOUTH AND YOU BUILD THE FUTURE!

(You will also:  
Receive up to 50% rebate on OJT salaries!  
Be eligible for a significant tax credit on your 1987 taxes!  
Have the most eager, energetic young employees in Southern Nevada!)  
You see Mr. Businessman, the financial incentives for hiring youth now and for summer employment are substantial.

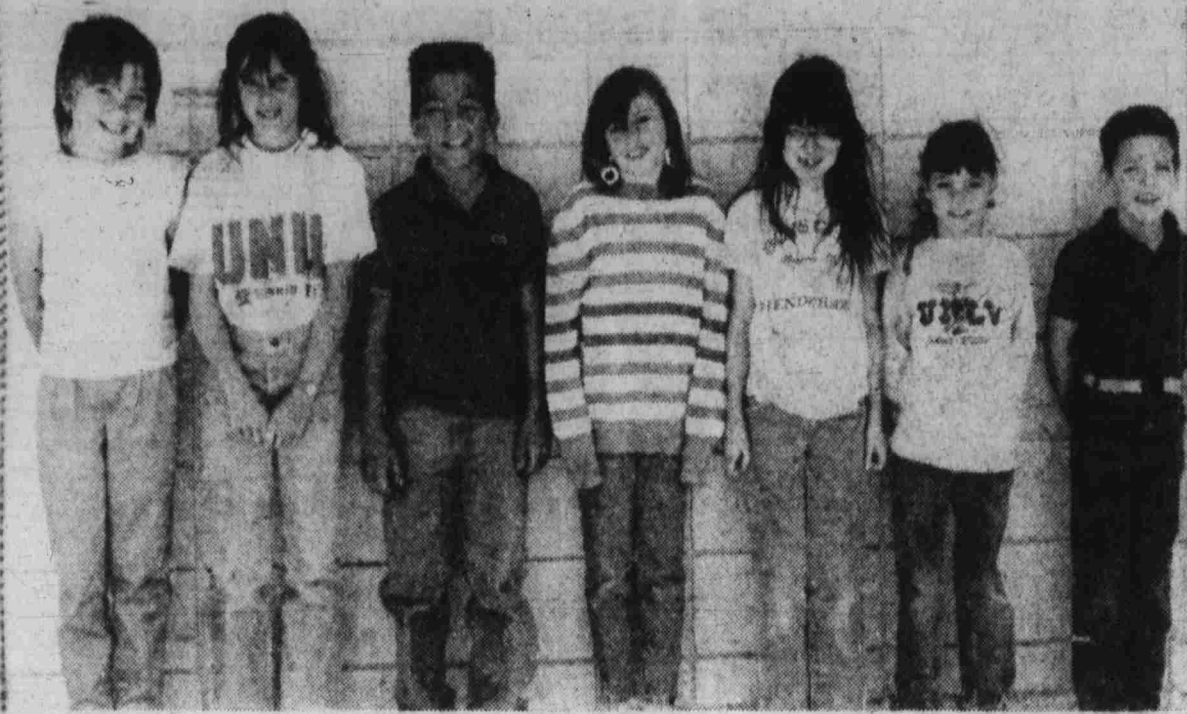
1. Southern Nevada Employment Training Program will pay 50% of the salary (reimbursed to the employer) for an agreed upon training period.
2. Receive tax credits for 16-21 year olds.
3. SNETP will pay 100% of the wages for the first 250 hours of employment for part-time high school youth. After satisfactory completion of the 250 hours the employer retains these workers either part-time or full-time.

But the community incentives are even greater!

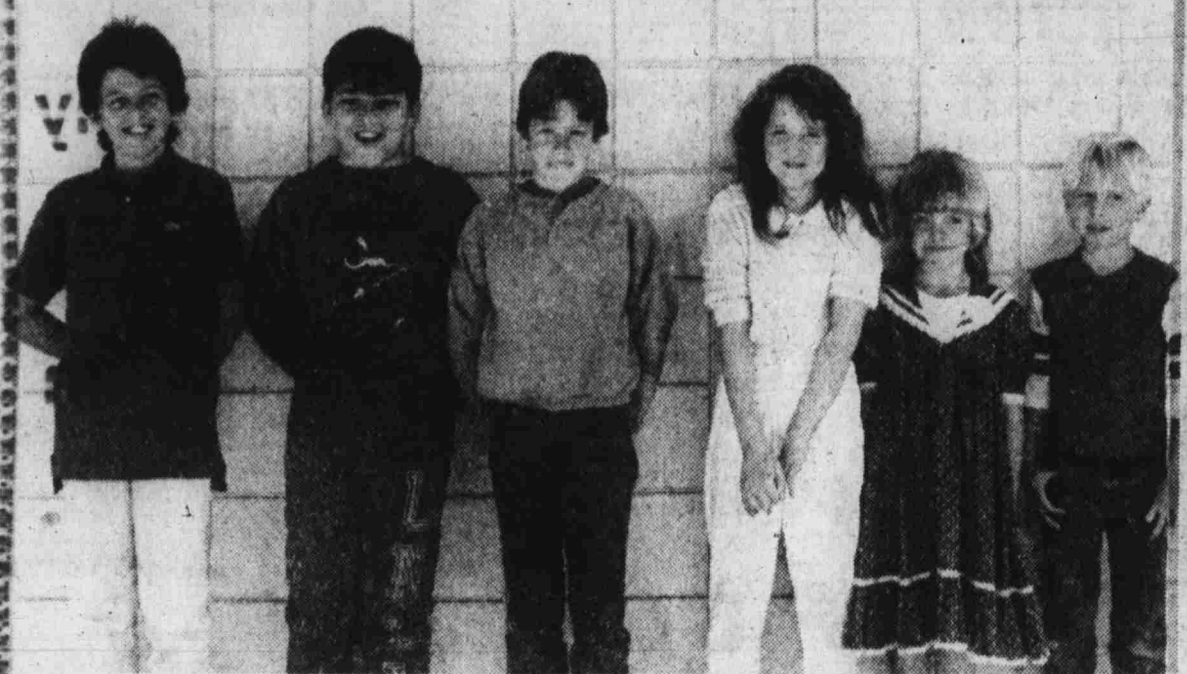
1. Give young people a reason for their future!
2. Most important, gain good and loyal employees!

FOR FULL INFORMATION ON HOW YOU CAN BENEFIT BY HIRING SOUTHERN NEVADA YOUTH CALL  
Joan Pettit, Youth Customer Service Representative  
or Marquante Porter, Field Representative.

SNETP  
(702) 366-1126



**GOOD CITIZENS**—Selected as students of the week at C.T. Sewell Elementary School were, from left to right, Renee Robertson, Colleen Sweller, Ernie Salazar, Jessica Layton, Adrienne Weiss, Sue Dressler and Joshua Williams.



**SEWELL'S BEST**—Selected as students of the week at C.T. Sewell Elementary School were, from left to right, Daniel Sandoval, Paco Zabala, David Wilcock, Rana Dugan, Darci Matheson and John Leone.

### Royal Neighbors seek new friends

Henderson's Royal Neighbors chapter is seeking new members to share their fellowship experience and fraternal benefits.

Royal Neighbors conduct periodic socials and dinners along with helping the hard-of-hearing, the needy and providing an annual local scholarship to a Basic High School graduate.

The group also offers annuities and life insurance to its members. Phone 565-9311 for more information.

### Community Concert Band rehearsals slated

UNLV's Community Concert Band will rehearse Wednesdays beginning June 3 from 7 to 9 p.m., in Alta Ham Fine Arts Building, room 200.

Call 739-3332 for details or come to rehearsal.



**GOOD GIRLS**—Selected as C.T. Sewell Elementary School's best citizens recently were, from left to right, Merridith Greber and Jennifer Ledbetter.

### D. JIM JENSEN Municipal Judge

Dear Jim,

We, your friends want to wish you all the best in the election today. You have been our friend, employer and confidant for many years; your honesty, generosity, and integrity have helped us all and we are proud to be associated with you. The City of Henderson has benefited by your hard work, knowledge and devotion for many years.

Please know we stand firmly behind you today, and in the future.

Sincerely,

*See A. DePaul* *Pauline DePaul* *Peggy L. Cole*  
*Martha Trachten* *Peggy Benedict* *Don H. Brund*  
*See Pierce* *Sonny Minar* *Alice L. Lipe*

Paid Political Advertisement

### Rose de Lima announces births

There were eight babies born from May 19 to May 23 at St. Rose de Lima.

May 19: Michelle and Paul Drollinger, boy.	May 21: LeeAnn and Alan Rosen, boy.
May 20: Cindy and George Denos, girl; Christine and Hugh Craig, boy; Patricia and Robert Gripenog, girl.	May 22: Darla and Omar Lee, boy.
May 23: Julie and Harold Munson, boy; Belinda and Garry Smith, boy.	

## OPEN LETTER TO CITIZENS

As a small developer and area resident working in Henderson, I would like to refute some allegations made by councilman Hubel in his May 28 political advertisement. Having developed in Boulder City, unincorporated Clark County, Las Vegas and North Las Vegas, I can unequivocally state that Henderson Public Works, Planning and Building Departments have been, by far, the most competent and best to work with.

Due to master planning for future growth in Henderson, Public Works Director, Geof Billingsley, has required me to include larger water lines and thicker asphalt streets than the minimum requirements. However, it is only common sense to have me spend more money now as a developer, and not tear up and replace water lines and streets in only a few years at the City's cost.

As one of the fastest growing cities in the country Henderson has kept pace with the necessary city services. There have been many different councilmen but the same Public Works and Planning staffs for the last 14 years. They have been able to be productive and keep up with the extremely rapid growth because they do their jobs and are not trying to perpetuate a bureaucracy. In addition, I am aware of 15 to 20 projects that are currently being designed by outside private engineering firms in an attempt to keep pace with the ever-growing city work load.

It seems a shame that as an elected official, seeking reelection, Mr. Hubel is blaming those under his control for situations that are the result of some of the current councilmen.

Sincerely,

*Edward Harvey*

EDWARD HARVEY

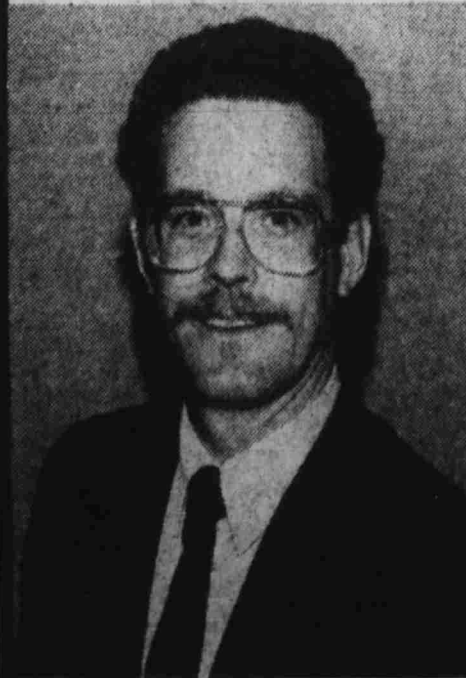
Paid Political Advertisement

# VOTE FOR ANDY HAFEN

COUNCILMAN, WARD 2

ENDORSED BY

- Henderson Firefighters
- Home Builders Association
- Henderson Policemen



### EIGHT POINT PLAN

- ★ Improve Residential Streets
- ★ Redevelop/Beautify Downtown
- Develop closer working relationship between the City Council and City Staff.
- Bring better representation to the people by being more sensitive to their needs.
- Help develop a comprehensive flood control system.
- Increase Police and Fire protection.
- Work for completion of the Horizon Drive from Boulder Highway to Lake Mead Drive.
- Work to expedite completion of the East leg Expressway to Henderson/Boulder Highway.

**ANDY HAFEN HAS THE INTEGRITY**

**ANDY HAFEN IS HARD WORKING**

**ANDY HAFEN HAS THE ABILITY**

*You Have The Capability To Elect Andy Hafen*

**PLEASE VOTE FOR  
ANDY HAFEN ON JUNE 2**

Paid For By The Committee To Elect Andy Hafen

**Willie from page 1**

with three close family members dead due to cancer, the zeal of his message has become the focus of his walk.

Mother, father and now sister have fallen to cancer and Croker believes the cancer establishment is too concentrated on research to give detection and prevention the attention they deserve.

"We've raised enough money. I see billions of dollars being raised, but I continue to see people being put away...they spend more money on administration and fancy buildings and they don't educate the American public."

"I'm not talking about changing your lifestyle. But what's 15 minutes to get a checkup? Then when you have your breast examined, whatever, go out, have a ball and be free. And when the next year comes around, do it again."

Croker began his trek from his hometown city hall in Hawaiian Gardens, Calif., April 20.

By Monday, April 27 he was in Las Vegas, a day behind schedule and disappointed because a formerly receptive Las Vegas media virtually ignored him during the weekend he spent walking to, through and away from what he had considered a friendly stop.

Since then, he has made up the lost day and now completes the individual legs of the cross-country walk a day ahead of schedule, affording an extra day's rest, according to his press secretary Ken Doyle.

Doyle said Friday Croker may be near Lake Hyde, Ark., midway through the Ft. Smith, Ark., to Memphis, Tenn., stint of the two-month journey.

Croker's day begins when there is enough light to walk

by, usually around 5 a.m. and continues until the two hottest hours of the day. They rest then, and later resume walking until darkness.

If close to a town, he will ride to it for a motel night's rest, then return to the spot where he ended the evening before.

Doyle said since Oklahoma City Royal Aid Inns have been housing the team. Before that, KOA Campgrounds helped greatly, he said.

He added that Croker is on schedule for a June 25 arrival in Washington, D.C., where he hopes to meet with President Reagan to encourage him to tell Americans to get a cancer checkup.

Media coverage has not been as great as wished, Doyle noted, saying that only the now replaced Joan Rivers on *The Late Show* has featured Croker. No other national television or radio program has covered the walk.

Still, Croker's supporters work to spread his message of cancer detection and preven-


tion. The walker's zeal inspires others who have established a foundation to inform everyone and hopefully to purchase medical vans that can roam like Croker, only to detect cancer.

Another foundation is helping Croker and team across America as the clearinghouse for donations.

To support Croker's effort and to contribute to cancer detection efforts, donations can be made to the Cancer Research Institute, 133 E. 58th St., New York, N.Y. 10022. Be sure to mention you would like to support Croker's walk.

During his visit in Henderson, Croker encouraged everyone to write to the Office of Cancer Communities, National Cancer Institute, Building 31 Room 10A18, Bethesda, Md. 20892 for their publications about cancer and detection.

Croker will walk 3,280 miles in 67 days if his plan is successful. He wishes all those who witness his success would just walk to their nearest clinic for a cancer checkup annually.




**Sassy Scissors Salon**

Special Every Wed. MENS & WOMENS HAIRCUTS \$7.00 reg. \$9.00 MANICURES \$6.00 reg. \$8.00

FEATURING: NAIL AIRBRUSHING PAUL MITCHELL SYSTEMS

MON. - SAT. 9 AM - 6 PM NO APPOINTMENT NEEDED

**19 Water St. Hen. 565-0158**




# PLEASE VOTE TODAY

**Henderson's FUTURE is at stake—only YOU can MAKE this important DECISION-with YOUR VOTE!**

**Whether you vote for me or my opponent—YOU MUST VOTE!**

**Do I want to represent YOU on the city council—**

***"OF COURSE!"***

  
**BEN STEPMAN**

Paid Political Advertisement

# DON'T LET HIM MISLEAD YOU!

## A Judge Cannot Reduce A DUI

### THAT'S THE LAW

## Be Sure To Vote Today

# D. JIM JENSEN

## MUNICIPAL JUDGE

Paid Political Advertisement



**OUTSTANDING STUDENTS**—Selected as students of the week at C.T. Sewell Elementary School were, from left to right, Tysa Gubler, Tiffany Maudlin, Sara Snyder, Heather Clove, Daisy Morsey, Christopher Brown, Amber Johnson and Spring Barlion.

### Surplus auction rescheduled

The auction of surplus supplies and equipment by St. Rose de Lima Hospital, that was rained out three weeks ago has been rescheduled and will be held Saturday morning, June 6 at 10 a.m. in the east parking lot of the hospital.

"We will be auctioning a Cadillac ambulance for a minimum bid of \$250, along with assorted fixtures and supplies," said Hospital Chief of Safety and

Security Bob Hinshaw. "There are many other surplus items for sale." Hinshaw said cash or a check with a guarantee card will be need-

ed to bid on items. All sales will be final and items purchased must be removed by 6 p.m. that day. Items will be on display prior to the sale at 9 a.m.

### LaLeche League to hold meeting

All women interested in learning more about breastfeeding are invited to attend the informal monthly meeting of LaLeche League of Henderson June 2 at 7 p.m.

Refreshments will be served and babies are always welcome. Please call 564-7132 for the location.

**"Our agent has a new extension."**



**Jim Tenney**  
**GREEN VALLEY PLAZA** (On Sunset Rd.)  
 2748 N. Green Valley Pkwy.  
 Henderson, Nv. 89015  
 (702) 451-9800

Your agent at Farmers Insurance Group of Companies has just extended their famous 30-60 auto insurance program. Now drivers between 30 and 69 years



of age could save on their auto insurance if they qualify. Call your local Farmers agent today. And when you do, make sure you ask for the new extension.

America can depend on Farmers




# Laughlin River Days July 28-August 2

The biggest summer bash by a dam site, on the Colorado River between Lake Mojave and Laughlin, Nevada. Your destination for the biggest of summer celebrations.

Tuesday, July 28th, the fourth annual Laughlin River Days kicks off with non-stop action 'till Sunday, August 2nd.

- River Days Parade
- Beauty Pageant
- Fireworks Fiesta
- Turkey Shoot
- Tube Races
- Talent Show
- Chili Cookoff
- Hawaiian Luau
- Dixieland Jazz Festival

#### HOW TO GET THERE



From Las Vegas, take U.S. 93/95 toward Boulder City. Then it's U.S. 95 South to 163 east to Laughlin.


For River Days information, call Laughlin Chamber of Commerce 1-298-2214.

# LAUGHLIN NEVADA

200805  
Jul 10th  
Candidate

NEW POLL  
1987-1991  
member  
1980-1986  
July 1987

**VOTE FOR AND ELECT**



**COUNCILMAN — WARD 1**

**LORIN L. WILLIAMS**

I wish to thank all of my many supporters for their unwavering belief in me during this "most interesting" campaign.

If elected, I will work for you to the best of my ability.

**For Good, Honest, Representative Government**

**VOTE FOR AND ELECT**

**LORIN L. WILLIAMS**

**COUNCILMAN**

For a ride to the polls call 564-5853 or 565-8428

**PLEASE... I URGE ALL OF YOU TO TAKE THE TIME TO VOTE — TUESDAY JUNE 2ND**

Paid Political Advertisement



# SPORTS

## Wolves move record to 2-1

by Paul Szydelko  
Home News Sports Editor

Timet, Inc., rallied for a four-run seventh inning to defeat Paul-Son Dice (Eldorado High), 5-3, at the Silver Bowl Wednesday. On Sunday, the Wolves easily beat Western Post 8, 9-2.

Going into Monday night's game against Bonanza, Timet's record stood at 2-1.

Bill Zacharias struck out ten, walked one, and gave up only three hits for the win Wednesday.

The Wolves jumped in front in the first inning when Pete Flippin doubled home Scott Swartzenberg who had singled.

The Sundevils tied it in the second when Logan Heckathorne singled, went to second on a passed ball and scored when catcher Ryan Nelson overthrew third base on a steal attempt.

In the third, Paul Jenssen singled and advanced to second on a passed ball, Mark Bassett walked and Gary Reese banded

a ground-rule double to right. Bassett made it 3-1 on Zacharias's wild pitch.

Kyle Cardinal held the Wolves in check until the seventh when he walked Sean Purtill with one out. After pinch hitter Ray Frederickson struck out, Doug Brady singled. Mike Salazar's hard drive into left scored Purtill, and Swartzenberg's bad hop single into right brought home Brady to knot the game at three. Flippin, who finished the night three-for-four, followed with a two-RBI single to put the Wolves ahead to stay.

Nelson's knee swelled up after the game and it was later learned that he had been playing on a cracked kneecap since zone competition, when he made a diving stop at first base.

### Wolves down Western, 9-2

On Sunday, Timet scored three runs in the first inning Sunday night at the Silver Bowl and never looked back.

The killer for Western was Flippin's inside the park home run in the fourth inning. The long drive to right-center brought in three runs and made it 8-1.

The Wolves added another run in the sixth on Ben Cordova's RBI single. In addition to holding the Warriors to five hits, Swartzenberg went four-for-four, with three doubles and a home run.

## Flippin named league's MVP

Basic High senior catcher Pete Flippin was named the southern conference's Most Valuable Player in a coach's meeting last Wednesday.

Flippin led the Wolves in most major offensive categories with 41 hits, ten doubles, 29 runs scored, 36 RBIs and an average of .441.

Coach Gary Chaires was named coach of the year, his third such honor in 13 years at Basic.

In addition to Flippin as catcher, other Wolves named to the first team were second baseman Doug Brady (.325), designated hitter Gene Caruso (.353), and pitcher Ben Cordova (7-1, 2.14 ERA). All are seniors.

Junior outfielder Sean Purtill (.375) was named to the second team outfield.

Earning honorable mention honors were senior Delon Twiss at first base, Scott Swartzenberg at shortstop and pitcher, Cordova in the outfield and junior Bill Zacharias pitching.



**MOST VALUABLE PLAYER**—Basic's Pete Flippin was voted the southern conference's MVP and first-team catcher. In addition to his outstanding defensive play, the senior hit .441 with 36 runs batted in for the state champions. Photo by Lee Quaintance

### Awards dinner held

## Four Wolves compete in All Star track meet

by Paul Szydelko  
Home News Sports Editor

Pat Hubbard, Cindy Eddy, Eric Ott and Jon Moller represented Basic High and Henderson at the 12th annual Great Southwest Track and Field Classic in Tempe, Ariz., Saturday.

All four broke personal records and established new school records.

Two-time Nevada state champion Eddy finished third in the high jump with five feet, eight inches, a new school record. The senior's previous best was 5-7½.

Hubbard shattered his personal and school record (9:40.6) in the 3,200-meter run with 9:19.75, good for third place at Tempe. "Pat really rose to the occasion and ran well," said coach Larry Burgess.

Ott finished seventh in the 800 with 1:57.88. Moller was third in the triple jump with 44-5½ feet. Moller was eighth in the javelin throw with 152-10.

Junior Joely Bettencourt, who qualified in both the discus and the shotput, missed the meet because of a toe injury.

Burgess said he was very pleased with their efforts, especially considering they had to keep training two weeks after the state meet.

Hubbard and Alicia Butler were honored as Basic's outstanding track athletes at a potluck dinner Wednesday.

Hubbard is the state 3,200 meter champion, and finished third in the 1,600. Butler tied for third in the southern zone 800, and was fifth in the state 800.

The boys' most valuable field performer was Moller, an exchange student from Sweden; the girls' most valuable field performer was Bettencourt, who was second in the state shotput and fourth in state discus.

Moller, with a grade point average of 3.6, was the boys'

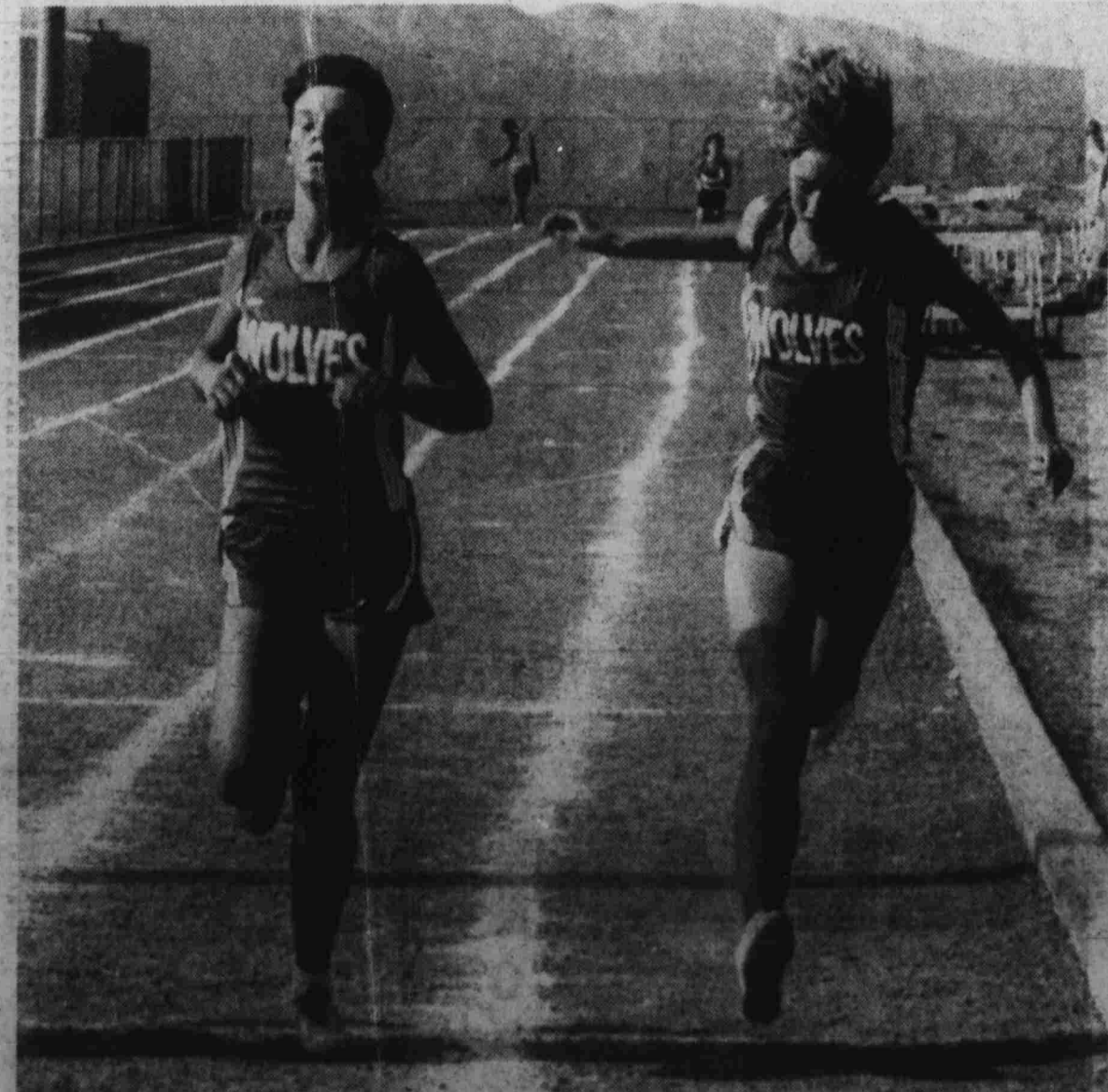
high scholastic senior letterman; Claudia Winterer, a West German exchange student with a 4.0, was high scholastic senior for the girls.

Junior David Butler, who

came on strong in hurdles, was named outstanding first-year athlete; for the girls, freshman miler Shonna Wickland (fourth in the state 1,600) was also honored.



**QUICK CONSULT**—Basic coach Gary Chaires, voted coach of the year by his peers, talks to Bill Zacharias in an early-season contest.



**LEADING RUNNERS**—Alicia Butler and Shonna Wicklund finish together in an 800-meter run this season. Butler was named Basic's outstanding track athlete, and Wicklund was the top newcomer. Photo by Lee Quaintance



**JON MOLLER**—The Swedish exchange student was named Basic's most valuable field performer and also maintained a 3.6 grade point average. Photo by Lee Quaintance

## Why is Lorin Williams using the future of our children as a political issue?

The Henderson City Hall/Library issue has been thrown around and used as a political football. The library is for our children — any politician who would use the issue for political gain is disinheriting the children of our city.

**RON HUBEL has consistently said:** "The only solution to the City Hall/Library project is for both boards to meet their contractual obligations by allowing the architect to do his job and build the buildings." "You can't violate a professional's contract and win."

**LORIN WILLIAMS says:** "I think getting rid of him (the architect) was part of the solution..." Newswriter reported "...He (Lorin Williams) didn't know what steps should be taken..." Henderson Home News — May 18, 1987

# HENDERSON NEVADA'S INDUSTRIAL CENTER HOME NEWS

Henderson, Nevada

THE COMMUNITY'S NEWSPAPER 25c

22 Water St. 564-1881



**One Man's  
VIEW**  
by Mike O'Callaghan

### GOVERNOR MIKE O'CALLAGHAN says:

"Let's get on with building the new Henderson library. The people of this area are tired of hearing about the problems facing planning and construction. Our children and grandchildren need a good library in 1987 or 1988. They can't wait until the year 2000 because of bickering and arguments over contracts, styles, etc. They deserve better than what has taken place during recent months. If this item disturbs some wheelers and dealers, tough!"

(Henderson Home News, February 5, 1987)

### Another view John Dailey



### JOHN DAILEY says:

"One man, one member of a 5-person Council, did all this?" "...Had they (the Library Board) not rehired (the Architect) there would have been no library, because they would have no money left from the judgement against them."

(Henderson Home News—May 26, 1987)

Lorin Williams' position will cost our City **millions of dollars** in legal fees, court costs, judgements and time — and, **our children still won't have a Library!**

### THE FUTURE OF OUR CHILDREN DESERVES PROFESSIONAL GUIDANCE

**RON HUBEL** has acted in a professional manner —

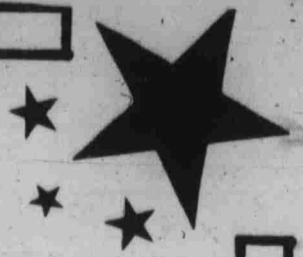
- he listened to both sides of the story
  - he stressed the impact of their actions to the Library Board
  - he gathered the available facts
  - he used sound judgement to reach a decision
- and, most of all
- he acted in the best interest of our City and our Children.

**RON HUBEL** will continue to **PROTECT**

- the integrity of our City
  - the investment of our tax dollars
- and, most of all
- the future of our Children

# DON'T CHANGE FOR RE-ELECT

# \$ 3 4, 0 0 0, 0 0 0 IN THE BANK FROM YOUR CITY TAXES AND ONLY A HANDFUL OF PROJECTS DONE!!



Dear Voter,

For the last four years, your City Council has consistently asked why so much money is on hand with virtually no improvements being completed in the older neighborhoods.

The answer, from Public Works Director Geofferey Billingsley, has continually been, "We are overworked and can't get to it!"

Mr. Billingsley and a handful of his staff have fought the idea of bidding the work to private enterprise. Why? It may jeopardize their longevity of guaranteed work! That, my friend, is **bureaucracy!**

Right now, he and his staff are holding major new projects back until after the elections. These projects are for new growth **only**, and will **again** prolong needed improvements in older neighborhoods. This perpetual system will never stop UNTIL WE HAVE YOUR SUPPORT TO "GET THE JOBS DONE!"

It has taken four years of constant questions and the pressure of an election to see their plan unfold, NOW we know how to defeat it! That's why changing elected officials — back to the "Good Old Boys" — works to their benefit, not to yours as taxpayers!

### PROJECTS IN A BUREAUCRATIC HOLD PATTERN

#### TOWNSITE & DOWNTOWN

- New Water & Sewer Lines
- Street Improvements
- Library/City Hall Settlement
- Downtown Revitalization

#### TRACT 2, TRIANGLE, MANAGANCESE PARK

- New Street Lights
- New Water & Sewer Lines
- New Streets
- Beautification Enforcement

#### VALLEY VIEW, TRAILER ESTATES & PITTMAN

- New Street Lights
- Water & Sewer lines replaced
- Street Renovation
- Flood Control

#### HIGHLAND HILLS & MISSION HILLS

- Flood Control
- New major Thoroughfares
- Freeway
- East-side Water System Loop

#### GREEN VALLEY

- Police sub-station
- Warm Springs Road
- 2nd Fire Station
- Recreation facilities & Little League Ballfields

#### SECTIONS 26, 27, 4 & 24

- Flood Control
- Beautification Enforcement
- Water Systems
- Assessment Districts priced too high

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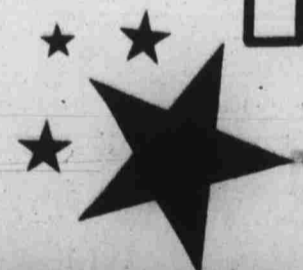
## I NEED YOUR HELP TO RID OUR CITY OF BUREAUCRATIC PRACTICES

I NEED YOUR VOTE JUNE 2  
I NEED YOUR ATTENDANCE AT COUNCIL MEETINGS  
TO HELP FIGHT THESE ISSUES

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# THE SAKE OF CHANGE RON HUBEL

CITY COUNCIL • HENDERSON • WARD 1

PAID FOR BY THE COMMITTEE  
TO RE-ELECT RON HUBEL

## Local player in Olympic trials

Henderson's George McKenna, 23, was one of 150 soccer players from ten teams representing 14 states that participated in the Region IV trials at the Miller High-Life sponsored U.S. Olympic Training Center in Colorado Springs, Colo. May 20-25.

Twenty four players were selected to represent Region IV at the 1987 U.S. Olympic Festival in Raleigh-Durham, N.C. July 17-26 and at the Regional Select-Team Tournament in Orlando, Fla. over Thanksgiving. Sigi Schmid,

UCLA head soccer coach, will guide the squad at the Olympic Festival and in Orlando.

Schmid said that the final roster of 18 players and six alternates will be decided this week and players will be notified by mail.

"(The competition) was good, there were a lot of new faces in the nucleus of the festival team," Schmid said. "In 1983, '85 and '86, that nucleus was pretty similar.

"But when you look at this time around, I think that there are only about four or five kids that have had festival experience. And most of them on-

ly had experience in a reserve type of role. It was a surprising corp of new faces."

A senior at the University of Nevada, Las Vegas, McKenna began training and competing in soccer 18 years ago. His interests include coaching and refereeing and he hopes to pursue a career in law enforcement.

Miller High Life is the official sponsor of the three Olympic Training Centers located in Colorado Springs, Lake Placid, N.Y., and Marquette, Mich. More than 20,000 Olympic hopefuls in more than 40 sports train annually at the three centers.



**BLOOD DRIVE**—United Blood Services of Southern Nevada recently conducted a blood drive out of their mobile unit park near the corner of Horizon and Pacific. Nurse Linda Conejo watches Ellie Knapp as she donates. With the traveling season upon us, United Blood Services has experienced some shortages in supply and encourages everyone to donate.

## Hospital residents support softball team

by Marilyn Kennedy  
Activity Director Henderson Convalescent Hospital

Your never to old to enjoy going to the ball game, and on May 25, six residents of the Henderson Convalescent Hospital came out to watch and support their minor league Henderson Convalescent Hospital softball team, coached by Robert Parker, play

the Las Vegas Exchange Club.

Ethel Wells, Cas Eppenger, Montana Baker, Irene Leavitt, David Gorden and Ralph Buscinskis, attended and found that the young girls and boys could really play the game.

There was a lot of cheering and yelling to encourage the kids and at the end the Convalescent Hospital won 10 to 3.

Robert Parker's wife, Dawn made a beautiful team flag and the team signed a softball which was presented to the residents to be displayed at the hospital.

The team visited the hospital for a tour on May 2 and were introduced to the residents who wished them good luck this season.

The team took pictures with the residents that attended the game and the patients were able to go out on the field and call a few strikes, balls and "your safe."

All and all it was a very enjoyable evening thanks to some very thoughtful young people. There were lots of hand shakes, hugs and kisses which made us feel like a part of the team and gave us a night to remember.

## Legion Linescores

May 27, 1987

Timet, Inc. 1000004-5121  
Paul-Son Dice 0120000-331  
Zacharias and Nelson. Cardinal and Bassett. 2B—Basic, Flippin. Paul-Son Dice, Reese.

May 31, 1987

Western Post 0100010-253  
Timet, Inc. 302301x-9110  
Williams and Jordan, Murmph (2), Kennedy (6). Swartzenberg and Flippin. HR—Timet, Swartzenberg, Flippin.

## HPRD baseball season winding up

Two weeks remain in the HPRD boys and girls baseball and softball leagues and there are some hot races in several divisions.

Games are played at Morrell Park on Tuesdays and Thursdays at 6 p.m.

Admission is free and you'll see some of the most energetic kids playing their hearts out. Fans will see tears stream from the eyes of the losers sometimes, lots of smiles from the winners but always great fun for all.

Come out and see the action.

SAVE!!!

### SAVINGS!

SPECIAL TILL  
JUNE 15TH



SAVE!!!

## SATELLITE CLINIC 565-3200

One Coupon Per Customer  
Expires June 15th

One Coupon Per Customer  
Expires June 15th

# PEOPLE OF INTEGRITY ENDORSE RON HUBEL CITY COUNCIL - WARD 1

- |                           |                            |                         |                          |
|---------------------------|----------------------------|-------------------------|--------------------------|
| Mr. & Mrs. Estes McDoniel | Debbie Horton              | Mr. & Mrs. Jack London  | Mary Lewendowski         |
| Mr. & Mrs. Bob Femenella  | Lou Chandler               | Fran Corbin             | Steve & Tina Parry       |
| Russ & Merry Sillitoe     | Mike & Judy Dougherty      | Richard Varley          | Karen Elliot             |
| Earl & Wilma Floyd        | Rex & Vicki Newell         | Jim Lewendowski         | Mr. & Mrs. Bert Mitchell |
| Mr. & Mrs. Tony Allotta   | LaVern Dapprich            | Doris VanBeek           | Paul Ruth                |
| Mr. & Mrs. Jim Ebert      | Mr. & Mrs. Joe Conner      | Howard & Heidi Douglas  | Tom & Marilee Rohrer     |
| Dale & Marguerite Riddle  | Ida Bell Riggins           | Frank & Jean Rocha      | Myrtle Chrisler          |
| Art & Gail Harszy         | Kirby Trumbo               | Dottie Lahtinen         | Jim & Sue Thomas         |
| Chapman Wooten            | Ray & Carol Crunk          | John & Betty Burkhart   | Chopin & Carol Kiang     |
| Alta Hinkle               | Rollie & Barbara Burroughs | Grace Newell            | Larry & Rita Watkins     |
| Dick & Joan Taylor        | M.F. & Patricia Ames       | Milt & Saya Cavish      | Danny & Vera Jordan      |
| Robert & Ann McMackin     | William Horan              | Mr. & Mrs. Ray Martinez | Bill & Sharon Skupa      |
| Carolyn Skinner           | Ben & Carol DePue          | Bill & Bel Sanner       | Dave Hill                |
| Mr. & Mrs. McKay Hall     | Mr. & Mrs. Bob Ott         | Edith Dewey             | Mr. & Mrs. David Cornell |
| Mr. & Mrs. Al Parrick     | Dean & Gail Mosser         | Florence Baird          | Everett & Becky Evans    |
| Butch & Phyllis Thompson  | Ken Gallagher              | Glenn & Ruth Brammer    | Dr. & Mrs. Mike DeMille  |
| Pat & Margaret Sandoval   | Valorie Kelley             | Mr. & Mrs. Glen Doering | Chat Chatterton          |
| Sonja Gibson              | Jim Vay                    | Irene Richardson        |                          |
| Debbie Bieber             | Bobbie Dickey              | Victor Vincent          |                          |

**I would like to thank all of my great volunteers who helped on my campaign. The hours you have spent for me are priceless.**

PAID FOR BY THE COMMITTEE TO RE-ELECT RON HUBEL

And most of all Ron is endorsed by Diane, Ronnie and Mikie Hubel.  
If you need a ride to the polls, please call me at 565-8252 or 565-8317.

# YOU DON'T KNOW WHAT YOU'RE TALKING ABOUT

MR. GLASSBURN, YOUR WHOLE CAMPAIGN HAS BEEN BASED UPON THE CLAIM THAT THE MUNICIPAL JUDGE HAS BEEN REDUCING CRIMINAL CHARGES. SINCE YOU CLAIM TO BE A FORMER POLICE OFFICER.

DON'T YOU KNOW THAT THE PROSECUTING ATTORNEY IS THE ONLY ONE WHO CAN REDUCE A D.U.I OR CRIMINAL CHARGE?

DON'T YOU KNOW THAT THE PROSECUTING ATTORNEY ONLY REDUCES A D.U.I. OR OTHER CRIMINAL CHARGE WHEN THE CASE CANNOT BE PROVED?

DON'T YOU KNOW THAT THE CASES WHICH YOU ALLEGE WERE ILLEGALLY REDUCED WERE CASES THAT COULD NOT BE PROVED BECAUSE OF THE ABSENCE OF WITNESSES OR OTHER PROBLEMS?

DON'T YOU KNOW THAT THE MUNICIPAL JUDGE HAD NOTHING TO DO WITH REDUCING THESE CHARGES AND THAT THE DECISION WAS MADE BY THE PROSECUTING ATTORNEY?

IF YOU DON'T, YOU DON'T KNOW ENOUGH TO BE JUDGE. IF YOU DO, SHAME ON YOU FOR ATTEMPTING TO DECEIVE THE PEOPLE OF HENDERSON

**As a Former Henderson Police Officer**

**MY VOTE IS FOR D. JIM JENSEN**

*Ken Proctor*

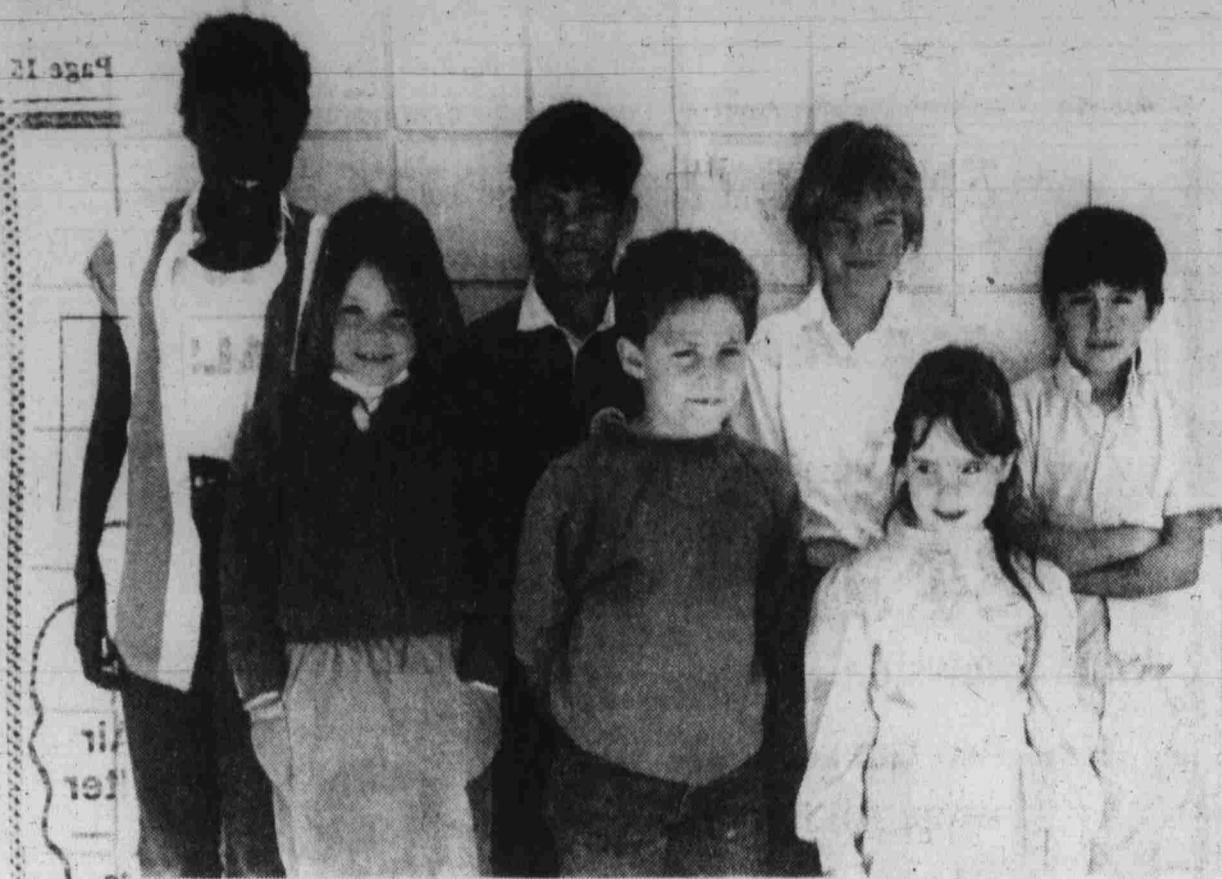
### Openings for companions to seniors noted

The senior companion program, under the auspices of the Catholic Community Services, has openings for 10 companions in the Henderson area.

Senior companions work 20 hours per week, and must be over 60 years of age. Income qualifications require that an individual make less than \$550 per month and a couple less than \$818 per

month. Companions are paid a stipend of \$2.20 per hour which is not considered a salary. Companions can choose to work with Henderson home-bound seniors, patients at the Henderson Convalescent or Glen Halla nursing homes, or at St. Rose de Lima Hospital. Training classes for the compa-

nion program begin June 8 through June 19, from 9 a.m. to 1 p.m. at the 1501 Las Vegas Boulevard north of the Old Vegas Village shopping center. If someone is unable to drive to Las Vegas, arrangements for a ride can be made. For information call Marilyn Kennedy at the Henderson Convalescent Hospital at 565-8555.



**TOP CITIZENS**—Selected as students of the week at C.T. Sewell Elementary School were, from left to right, LaTasha McDaniel, Joey Wittwer, Jose Scaringi, Casey Sanders, Kelly Davy, Kristina Franklin and John Patterson.



**SEWELL STUDENTS**—Selected as students of the week at C.T. Sewell Elementary School were, from left to right, Ashley Ackerly, Anna Johnson, Hillary Taylor, Joyce Villamor, Tiffany Gibson, Laura Johnson, Tracy Anthony and Sandra Dethlefsen.

## HEART ATTACKS STROKES

### HEART FACTS

- 40% of all heart attack victims drop dead with no warning signs
- Heart disease is the # 1 killer of people in the United States
- Atherosclerosis (hardening of the arteries) is the main cause of heart disease

### STROKE FACTS

- Only 5% of all stroke victims will fully recover from a stroke
- Stroke is the third cause of death in the United States
- Atherosclerosis (hardening of the arteries) is the main cause of stroke

**GIVE HEALTH ASSESSMENT SYSTEMS, INC. ONE HOUR TO EVALUATE YOUR RISK POTENTIAL**

- Test I **Carotid Ultrasound** - Ultrasound is utilized to "look" into your carotid arteries to detect signs of plaque build-up in the arteries leading to the brain. **\$58**
- Test II **Lower Extremity Test** - A doppler (similar to SONAR) is utilized to listen to blood flow in the legs and identify any arterial blockage. **\$58**
- Test III **Echocardiogram** - Ultrasound is used to look inside your heart, its chambers, valves to detect abnormalities in the heart. **\$58**

Similar tests in hospitals cost over \$700.00  
Combined tests (which includes all three) \$155.00

Who should be tested? **YOU** if you have on or more of the following:  
 \*High blood pressure    \*High Cholesterol    \*Diabetes    \*Overweight  
 \*Chest Pain    \*Heavy Smoker    \*Pains in legs

### HENDERSON

- Tue., June 2 — Henderson Convention Ctr. 200 S. Water St. 10:30 to 6:00  
**LAS VEGAS**
- Wed. June 3 — Frontier Hotel 3120 Las Vegas Blvd. 9:00 to 6:00
- Thurs. June 4 — Holiday Inn Hotel & Casino—Copper Room 3475 L.V. Blvd. (Center Strip) 9:00 to 6:00
- Fri. June 5 — Holiday Inn Hotel & Casino—Copper Room 3475 L.V. Blvd. (Center Strip) 9:00 to 6:00

### NO APPOINTMENT NECESSARY

For More Information please call: (714) 494-7390

The staff of Health Assessment Systems has over 15 years experience in Mobile Diagnostic testings with hospitals, physicians, & corporations. At the evaluation each person will receive a full report and pictures of their arteries, along with a complete explanation of results. Medical advisors to Health Assessment Systems recommend that these results also be given to your physician.  
 @ Health Assessment Systems Inc., 1988 Donna Drive, Laguna Beach 92651.

# —TO THE PEOPLE OF THE CITY OF HENDERSON

We have both prosecuted and defended cases in the Henderson Municipal Court over the past several years.

We have no personal preference who holds the office of Municipal Court Judge so long as the Judge is willing and able to correctly apply the law to the facts presented.

Those citizens of Henderson, who appear or could appear before the Municipal Court Judge should also be concerned that their Judge is willing to decide each case on its merits.

We have won many criminal and civil cases for numerous clients in Henderson Municipal and other Courts.

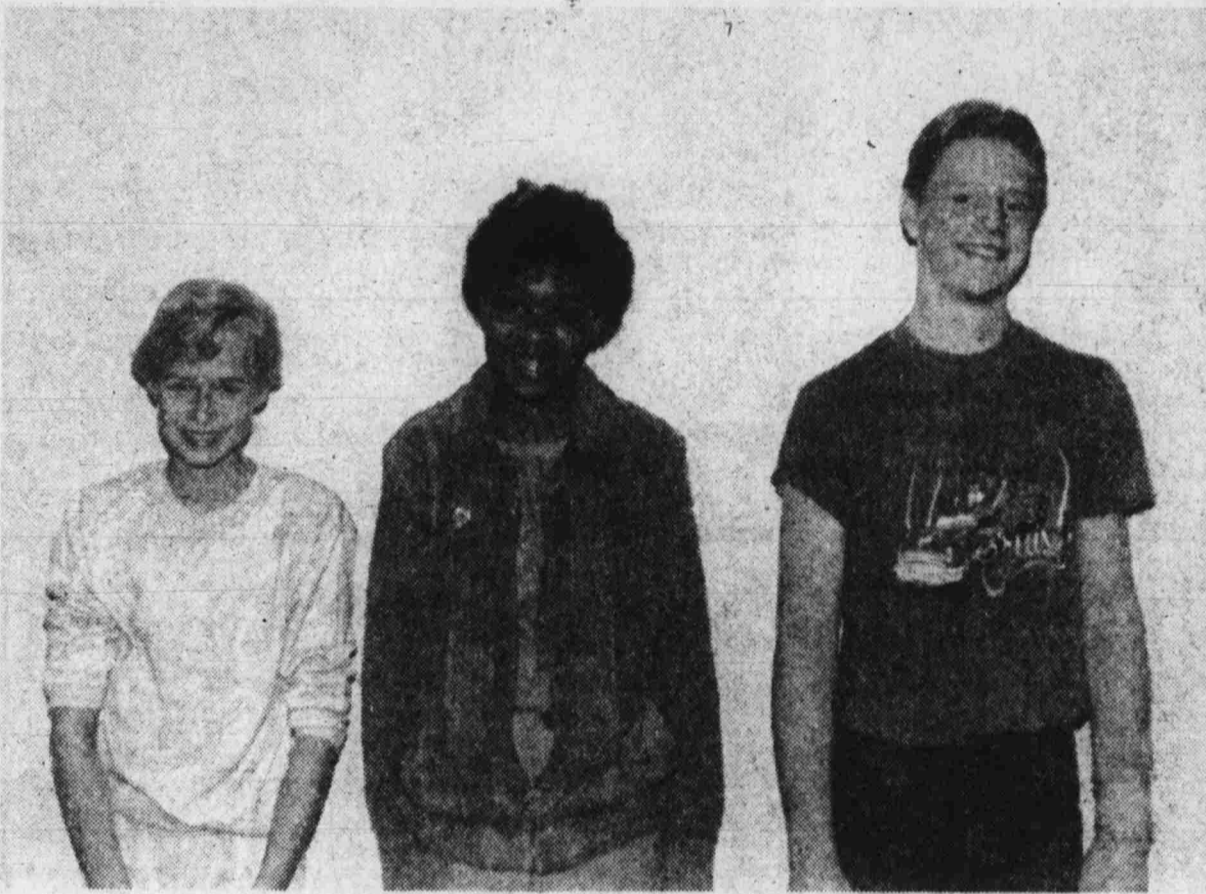
We have also had clients **CONVICTED** of DUI in the Henderson Municipal Court — because the law and the facts warranted conviction;

**JOHN F. MARCHIANO**

**MONTE MORRIS**



**BEST OF BROWN**—Brown Junior High School in Henderson selected, from left to right, Linda Hill, Tammy Barr and Dan Patterson as students of the week for citizenship and scholarship.



**TOP STUDENTS**—Brown Junior High School in Henderson selected, from left to right, Myra Buescher, Tina Marshall and Shan Weber as students of the week for citizenship and scholarship.

**BEN STEPMAN MOTOR CO.**

471 No. Boulder Hwy. •565-1500

**SERVICE DEPARTMENT SPECIALS**

**\$24.95**

**Transmission Service**

New Pan Gasket . . .  
 . . .Change All Fluids  
 . . .Inspect For  
**Leaks**

**\$44.00**

**Minor Tune-Up** (4 cyl)

New Plugs — Check Air  
 Filter — Check Fuel Filter  
 — Distributor — Rotor —  
 PCV Valve (Includes parts  
 and labor)

6 cyl./8 cyl. slightly higher

**AIR CONDITIONER TUNE-UP**

**\$19<sup>95</sup>**

Includes Charging system — Check for leaks

- Add 1 lb. freon — Check all hoses and belts full price
- Road test.

WE SERVICE ALL MAKES OF CARS AND LIGHT DUTY TRUCKS —  
 EVERYTHING FROM TUNE-UPS TO COMPLETE MOTOR OVERHAULS.  
 WE DO TRANSMISSION AND REAR END WORK — NO JOB TOO LARGE  
 OR TOO SMALL. FREE ESTIMATES ON ALL WORK

**Call Jeff Ragsdale •565-1500**

(SERVICE ENTRANCE ON WATER ST. SIDE)

**BEN STEPMAN MOTOR CO.**

471 No. Boulder Hwy. •565-1500

**As former Henderson City attorneys, we endorse  
 Jim Jensen for the following reasons:**

- 16 years' experience;
- Fair and impartial;
- Continuous resident of the City of Henderson for a period of three years as required by state law and the Henderson City Charter;
- Treats all litigants fairly;
- Leaves the decision of which cases should be prosecuted to the discretion of the city attorney, as provided by state law;
- Knows the laws that apply to his court and applies them fairly & honestly;

**MONTE MORRIS**  
 1968-1972

**JAY BROWN**  
 1972-1973

**KENT DAWSON**  
 1973-1979

**JOHN MARCHIANO**  
 1979-1983

Paid for by Monte Morris, Kent Dawson, Jay Brown & John Marchiano

Paid Political Advertisement

### Sign design workshop in GV

Sign Design Theatre will present a workshop in Fox Ridge Park June 6, from 5-7 p.m. language hand signals to recorded music. The public is encouraged to attend and bring picnic supplies. Complimentary soft drinks will be provided by the Green Valley Burger King.

The group is composed of children who perform deaf theatre by synchronizing sign



**KINDERGARTEN**—Selected as good citizens among the kindergarten classes at C.T. Sewell Elementary School were, from left to right, Christine Franklin, Erin Jolley, Creston Rowlet, Brian Fleishmann, Jessica Light, Jill Gillies, Kelvin Grady Meeks and Susan Back.

*Come Celebrate*  
 Friends And Relatives Of  
 Marian Ruth Brammer  
 Cordially Invite You To Help Her Celebrate  
 Her Retirement From Teaching

**SATURDAY, JUNE 6, 1987 6:30 P.M.**

**HENDERSON BLACK MOUNTAIN GOLF AND COUNTRY CLUB**

Buffet Tickets \$10.00

Reservations 565-9415

454-1398 565-9923

RSVP

 **King Louie's Cleaners**  
 Safeway Shopping Center  
 (Side of Thrifty Drug) Henderson  
 564-2240

**LOUIGI WISHES TO ANNOUNCE  
 2 NEW SERVICES**

*Drapes Cleaned &  
 A Shirt Laundry*

★ OUR EVERYDAY SPECIAL ★  
**3 Pants Cleaned  
 & Pressed \$5.00**

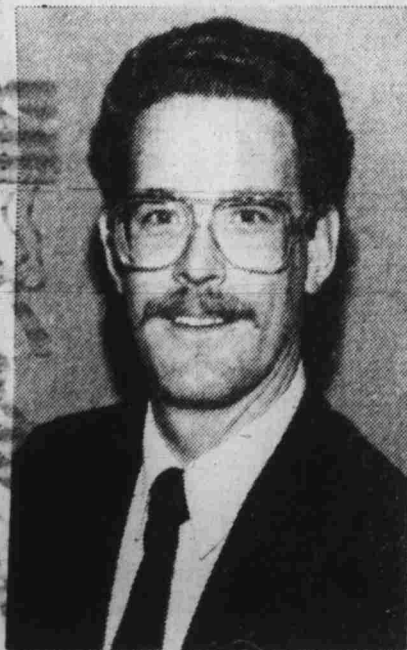
*Fluff  
 & Fold  
 Laundry*



**GOOD CITIZENS**—Brown Junior High School in Henderson selected, from left to right, Brendan Sage, Myra Wischaupt, Tricia Williams, Mel Gomez, Matt Ray and Marci Armijo as students of the week for their excellence in citizenship and scholarship.

## VOTE FOR Andy Hafen

Councilman — Ward 2



IN MY PRIMARY CAMPAIGN  
 I DEVELOPED A SIX  
 POINT PLAN — YOU HAVE  
 VOICED YOUR CONCERNS AND  
 I HAVE DEVELOPED 2  
 ADDITIONAL POINTS.

★ **EIGHT POINT PLAN** ★

- Improve Residential Streets
- Redevelop/Beautify Downtown
- Develop closer working relationship between the City Council and City Staff.
- Bring better representation to the people by being more sensitive to their needs.
- Help develop a comprehensive flood control system.
- Increase Police and Fire protection.
- Work for completion of the Horizon Drive from Boulder Highway to Lake Mead Drive.
- Work to expedite completion of the East Leg Expressway to Henderson/Boulder Highway.

**VOTE JUNE 2**

**ABILITY • INTEGRITY • HARD WORKING**

★ YOU SHOULD BE AWARE THAT ALL OF MY ADS. WILL HAVE MY NAME ON THEM. NO OTHER ADS HAVE MY APPROVAL. ★

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 HENDERSON  
 HOME NEWS**

**564-1881**



**CONGRATULATIONS  
BASIC HIGH SCHOOL 1987  
GRADUATES**



Linnae Greenhalgh  
Valedictorian



Denette Gonzales  
Valedictorian



Robert Fuller  
Valedictorian

Annemarie Acquistapace  
William W. Aldredge  
Judith V. Aleman  
Lisa Marie Alirez  
Lisa Diane Allison  
Dawn Michelle Anderson  
Shannon Call Anderson  
Brent K. Andre  
Deena M. Angulo  
Eric L. Anthony  
Alfred Joe Archuleta  
Kenneth James Arnold  
Rhonda Renee Ashley  
Holly Atkinson  
Amy Lynne Augusto  
Douglas Jerome Autenrieth  
Brian Stewart Baggett  
Michelle Emma Baier  
Jamie Dawn Bailey  
Tricia D. Banks  
Kelly Ann Barrell  
JoNeal Bauer  
Tracey Lynn Baynard  
Jacquelyn Krissty Beall  
Michael Shawn Beans  
Michael J. Belingheri  
Scott H. Bennett  
Daryl A. Bingamon  
Sandra Jean Bissonnette  
Angela Blackburn  
Caralee Blackburn  
Christopher Charles Blaisdell  
Shannon Marie Blake  
James P. Bleser  
Lloyd Michael Blum  
Bonnie Leslie Booth  
Stephen C. Borkowski  
Kimberly Sue Borowy  
Treschya M. Bowe  
Beth Ann Bower  
Nicholette M. Bower  
Tracey Ann Bowers  
Kimberly M. Boyer  
Scott Marcell Bracken  
Doug Brady  
Wallace Robertson Brewer  
Jana Brubaker  
John Marshall Bunton  
Betty Jean Burkett  
Barbara J. Burroughs  
Neil Alan Cagle  
Jennifer S. Cahill  
Georgie Renee Calhoun  
Daniel A. Campbell  
Karen Lynn Canfield  
Leslie Dianne Carmel  
Amy Karen Carroll  
Eugene Joseph Caruso Jr.  
Daniel E. Carvalho  
Keith V. Casas  
Kimberly Sue Cassidy  
Tracy Jo Chadbourne  
Shaun Paul Chamberlain  
Kimber Chase  
Larry W. Chase  
Tasha Celia Cintron  
Mishelle Christine Clark  
Eddie J. Cloyd  
Carla Lee Cobb  
Scott Allen Cole  
Kerry Michelle Wade Coleman  
Ann Marie Colvin  
Linda Sue Conklin  
Robert E. Conrad  
Deirdre L. Conway  
Brenda Renee Cordes  
Benjamin M. Cordova  
Victoria Ann Corral  
Sonya Lynn Cosse  
Tamara Jo Craig  
Catherine Lee Crayne  
Tina Marie Crum  
Terry Tyreed Cunningham  
Tammy Renaye Curry  
Julie Katherine Curtis  
Patrick Micheal Curtis  
Robert Vincent Paul Czosnyka  
Joseph D'Agostino  
Angie De Danielson  
Darren Ralph Danise  
Tracy Jean Duskas  
Brian John Daugherty  
Wendy K. Dawson  
Sean B. DeFrank  
Eric Lee Denison  
Shawn Ann DeWitt  
Robert A. Dietz  
James Matthew Doran  
Jodi Elizabeth Doran  
Tom W. Dressler  
Traci Kaye Duncan  
James V. Durham Jr.  
Steven Earl  
Lisa Ann Eaves  
Michael Eddington  
Cindy Marie Eddy  
Mark A. Eder  
Gabriel C. Edison  
Tinetta Yvonne Edwards  
Todd Allen Elliott  
Julie Ann Erickson  
Pamela Kaye Erickson  
Paul Espinosa  
Eric Lloyd Eubanks  
Chad William Evans  
Lisa Ann Fallows  
Keith D. Farmer  
Lonnie R. Faulkner  
Lisa Dawn Fischmann  
Donna Jean Flanagan  
Peter Dennison Flippin  
George Jason Flippo  
Jaymie Lynn Floerke  
Yvette Josephine Flores  
Shane Austin Flowers

Kenneth Dean Ford  
Rebecca J. Fortenberry  
David R. Fountain  
Jeffrey A. Fowler  
Andrea Christina Freeman  
Robert G. Fuller  
Todd Gagnon  
Randall Luke Galyan  
Donna Marie Garcia  
Matthew Earl Garland  
DeAnne Garlick  
Warren Lavar Garner  
Michael Sean Garrison  
Angela Kaye Gifford  
Terry Allen Giles  
Karalee Gillespie  
Kristin J. Gines  
Denette C. Gonzales  
Felicia Marie Gonzales  
Paul R. Gonzales  
Vincente Paul Gonzales  
Lelimar Itzel Gonzalez  
Teddi Sue Goodale  
Jason C. Grace  
Jolanna B. Graft  
Victoria Alexis Graham  
Lance E. Gray  
James H. Green  
Darrell Lee Greene  
Denise Marie Greene  
Linnae Michelle Greenhalgh  
Tracey Lalena Groft  
Robert Andrew Groves  
Julio Jorge Guevara  
Tina Gutierrez  
James Matthew Hall  
Chad K. Halverson  
Michelle Lee Hamiter  
Heidi Kathleen Hansen  
Jessie L. Hargrove  
Aron Daniel Harris  
Jerry Paul Harris  
Warren Harris  
Joseph C. Hartsfield  
Kelly Jo Haskett  
Kathleen Frances Hassler  
Frank Joseph Haydu Jr.  
Janette Roberta Haynes  
John Haynes  
Jerry Anthony Heard  
Rhalheshia Lynn Herald  
Melissa Elaine Herrick  
Kristin Dawn Hildebrand  
David Ho  
Vince C. Hobbs  
James Vincent Hope  
Ramon Luther Hopkins  
Dwayne Glen Horne  
Michael G. Howard  
Jodi Rose Ann Hudson  
Kenneth S. Hughes  
Gary W. Hunt  
David Michael S. Hyde  
David R. Inglis  
Ella-Mae Curry Insley  
Paul Thomas Ireland  
Julie Ann Jackson  
Janelle Kristine Jager  
Eric E. Jaramillo  
Traci Kathleen Jarmillo  
Jimmy R. Jefferson  
Shelly M. Jeffs  
Gina Marie Johnson  
David A. Jones  
Richard William Jones II  
Scot Lee Joslin  
Richard K. Jost III  
Jeff Kent  
Philip Shane Kernodle  
Richard W. Kies II  
Michael James King  
Brian L. Kirkland  
Joseph Marvin Kitchen  
Carl Thomas Kite  
Julia Marie Kittell  
Victoria Lynn Klaumenzer

Bryan L. Kleinman  
Victor John Koivisto Jr.  
Jennifer Lynn Koster  
Theodore William Kusters Jr.  
Kim S. Kraus  
Stephanie Christine Lacy  
Lynn R. LaLonde  
Charles Donald LaMothe  
John Barry Langendorf Jr.  
Amy Ann Lapka  
Melissa A. Larsen  
Jennifer Jean LaRue  
Elizabeth A. Lavarna  
Matthew S. Laymon  
Bridget Joan Lee  
Darrell Dwayne Lee  
Torrey Kaye Leedom  
Michael H. LeFrancois  
Katherine Ann Lessard  
Suzanne Levine  
Rachael Elizabeth Linde  
Alice Maud Link  
Michael Shannon Logue  
Troy Augustus Lomprey  
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Derek S. Lovelace  
Daniel Joseph Loyd  
Joseph Richard Lucero  
Terry Lynn Lutz  
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Alberta Quinetta Madison  
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Morgan Allen Marin  
Lisa M. Maroney  
Jane Marshall  
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David B. Martin  
Joseph T. Martinez  
Robert Frederick Mattson  
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Carl Antonio McCall  
Lisa Lynn McCallister  
Laura Lee McClelland  
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Richard M. McElfresh  
Terra M. McGuire  
Kent J. McKee  
Wendi Lane McNair  
Robert Marcus Medina  
Dale E. Meissinger  
Deanna L. Mendoza  
Patricia Mendoza  
Victoria Ann Mesday  
Dale Miller  
William John Miller  
Kandice Kathleen Millis  
David Blake Minnis  
Larry Allen Moe  
Jon P. Moller  
Sheleene L. Monahan  
Annette Claire Mongan  
Johnathan S. Morris  
James Earl Moyes  
Michael Sean Mull  
Joseph James Dean Murphy  
Robert Buchanan Neal  
Ryan Dean Nelson  
Julie Alice Neumiller  
Thuy Thi Tn Nguyen  
Alex Norman  
April Jessica O'Donnell  
Robert L. O'Neil  
Tami Lynn Ostrom  
Cobi Marie Owens  
Allen Edward Palsgrove  
Tammy Sue Pape  
Ginny Marie Parks  
Jacqueline C. Paz  
Joseph James Pelletier  
Shallamar Lisa Pepera  
Angela Dawn Peterson  
Troy Pheasant  
Krista Lee Plautz

Bernette Denise Plunkett  
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Michael James Furtill  
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Paul Riccio  
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Bobbie Jill Robb  
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Rick Manuel Romero  
Tina Marie Rosales  
Randall L. Rose  
Laurie Rosenbaum  
Joe Martin Ross  
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Robert James Anthony Sanchez  
Margaret J. Savelio  
Marlein K. Sayegh  
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Vickie Jean Schierhoff  
Betty Sue Schrader  
Ginger Lee Schroeder  
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Michael Preston Scott II  
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Michael Delyn Shepherd  
Reta Marie Shinsel  
Tracy S. Simmons  
Kimberly Anne Sitton  
Willie Maureen Skalecki  
Bridget Colleen Smerek  
Amber Smith  
Greg Smith  
Jesse Shon Smith  
Lara Ann Smith  
Lawrence A. Smith Jr.  
Michelle Marie Smith  
Garnette Dawn Sneed  
Juana Solis  
Sara Solis  
Gergory Dean Speckin  
Harry Dale Stahl III  
Sindy Lynn Steinberg  
LaMar Gabriel Stingley  
Robin Louise Strobel  
Keith G. Stumbaugh  
Robert Lloyd Sullivan  
Darin Kelly Swartzlander  
Randy D. Swift  
Michelle Tackett  
Rebecca C. Tafoya  
Angela Marie Tapia  
Rodrick Bradley Taylor  
Michele Lea Thompson  
Troy Leighton Tillery  
Cynthia Marie Toores  
Michele Marie Towne  
Julie Ann Trauernicht  
Elizabeth Happy Tshudy  
John Tuft  
Carla Ann Turner  
Delon Luke Twiss  
Merlyn R. Ulrich  
Benedict Chua Uy  
Heidi Kay Vaneman  
Julianna F. Van Meter  
Gwenyth Rae Venticinque  
Carlos M. Villicana  
Daniel F. Virden  
Glen Curtis Walden  
Donna Lee Walder  
Melissa Walker  
Christina Wallace  
Michelle-Lee Wallen  
Brian Keith Wallenmeyer  
Tina Michelle Warren  
Todd L. Watkins  
Amy Watson  
MaryEtta Ann Weasa  
Daniel Patrick Weir  
Jennifer Lynette Weller  
Sharon May Welsh  
Christine Yvette Wesson  
Sean T. Wesson  
Tim W. Wesson  
Joe Neal Whitley Jr.  
Tammy Jeannette Whitley  
Christine Elizabeth Widhalm  
Juliana Kay Williams  
Tamara G. Williams  
Michelle Wilson  
Claudia R. Winterer  
Jonathan C. Winterheimer  
James Joseph Wirth  
William A. Wood  
Shane D. Worster  
Stacy Michelle Yakubik  
Sherry Angelique Yeager  
Jeannette Irene Young  
Julie Rae Young  
Pete Stuart Zachrisson  
Heather Lyn Zerby  
David Jon Zibolsky  
Margaret Susan Zimmer  
Bobbie Jean Zimmerman  
Michael George Zohovetz

**AREA TECHNICAL TRADE  
CENTER GRADUATES**  
James P. Bleser  
Gabriel C. Edison  
Randall Luke Galyan  
Carl Thomas Kite



GOOD STUDENTS—Brown Junior High School in Henderson selected, from left to right, Michelle Cowan, Travis Hyer and Howard Lee as students of the week for citizenship and scholarship.



In 1892, New York became the first state in the nation to authorize voting machines.

For Secretaries Only

How To Become A Boss

This is for secretaries only. It's about how to make more money by becoming your own boss.

In addition to national name recognition provided by a company like Dunhill, a division of Transworld/Canteen, other benefits include company financing for new franchisees—with interest rates as low as eight percent—strong parent company support, and training programs for franchisees' staffs.

More information about owning a Dunhill office personnel franchise can be obtained by calling the company collect at (516) 741-5400.

LEGAL NOTICE

DISTRICT COURT CLARK COUNTY, NEVADA SUNG JA YANG, Plaintiff,

IN HO YANG, Defendant. Case No. D95049 Dept. No. VIII Docket No. M

SUMMONS NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT: A civil complaint has been filed by the plaintiff against you for the relief set forth in the Complaint.

This is an action to dissolve the bonds of matrimony now and heretofore existing between the Plaintiff and Defendant.

1. If you intend to defend this lawsuit, within 20 days after this summons is served on you exclusive of the day of service, you must do the following: a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court.

2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.

3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of: EDWARD WEINSTEIN, CHARTERED 2305 LVG BLVD S., LVG, NV 89104 Attorney for Plaintiff LORETTA BOWMAN, CLERK OF COURT By: CAROL SAULS DEPUTY CLERK Date APR 24 1987 (DISTRICT COURT SEAL) County Courthouse 200 South Third Street Las Vegas, Nevada 89155 H-May 12, 19, 26, June 2, 9, 1987

LEGAL NOTICE

May 13, 1987 APPLICATION FOR PERMISSION TO CHANGE THE MANNER AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED Application No. 50726 NOTICE IS HEREBY GIVEN, that on the 24th day of March, 1987, Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter Day Saints of Salt Lake City, Utah made application to the State Engineer of Nevada for permission to change the manner and place of use of 0.302 c.f.s. of water heretofore appropriated under Permit No. 26314, Certificate No. 10949. Water will be diverted from an underground source at a point located within the SW 1/4 SW 1/4 Section 9, T.14S., R.65E., M.D.B. & M., or at a point from which the W 1/4 corner of Section 16, T.14S., R.65E., M.D.B. & M., bears S. 02° 44' 22" W. a distance of 3,491.30 feet. Water will be used for industrial (cooling) purposes from January 1st to December 31st of each year. Water was used for irrigation and domestic purposes from January 1st to December 31st of each year. Signed: Peter G. Morros, P.E. State Engineer Date of first publication May 19 1987 Date of last publication June 16, 1987 H-May 19, 26, June 2, 9, 16, 1987

LEGAL NOTICE

May 13, 1987 APPLICATION FOR PERMISSION TO CHANGE THE MANNER AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED Application No. 50725 NOTICE IS HEREBY GIVEN, that on the 24th day of March, 1987, Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter Day Saints of Salt Lake City, Utah made application to the State Engineer of Nevada for permission to change the manner and place of use of 0.302 c.f.s. of water heretofore appropriated under Permit No. 26313, Certificate No. 10948. Water will be diverted from an underground source at a point located within the SW 1/4 SW 1/4 Section 9, T.14S., R.65E., M.D.B. & M., or at a point from which the W 1/4 corner of Section 16, T.14S., R.65E., M.D.B. & M., bears S. 02° 44' 22" W. a distance of 3,491.30 feet. Water will be used for industrial (cooling) purposes from January 1st to December 31st of each year. Water was used for irrigation and domestic purposes from January 1st to December 31st of each year. Signed: Peter G. Morros, P.E. State Engineer Date of first publication May 19 1987 Date of last publication June 16, 1987 H-May 19, 26, June 2, 9, 16, 1987

LEGAL NOTICE

May 13, 1987 APPLICATION FOR PERMISSION TO CHANGE THE MANNER AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED Application No. 50723 NOTICE IS HEREBY GIVEN, that on the 24th day of March, 1987, Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter Day Saints of Salt Lake City, Utah made application to the State Engineer of Nevada for permission to change the manner and place of use of 0.32 c.f.s. of water heretofore appropriated under Permit No. 11960, Certificate No. 4481. Water will be diverted from an underground source at a point located within the NW 1/4 NW 1/4 Section 15, T.14S., R.65E., M.D.B. & M., or at a point from which the W 1/4 corner of Section 16, T.14S., R.65E., M.D.B. & M., bears S. 72° 54' 12" W. a distance of 6,072.40 feet. Water will be used for industrial (cooling) purposes from January 1st to December 31st of each year. Water was used for irrigation and domestic purposes from January 1st to December 31st of each year. Signed: Peter G. Morros, P.E. State Engineer Date of first publication May 19 1987 Date of last publication June 16, 1987 H-May 19, 26, June 2, 9, 16, 1987

LEGAL NOTICE

May 13, 1987 APPLICATION FOR PERMISSION TO CHANGE THE MANNER AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED Application No. 50729 NOTICE IS HEREBY GIVEN, that on the 24th day of March, 1987, Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter Day Saints of Salt Lake City, Utah made application to the State Engineer of Nevada for permission to change the manner and place of use of 0.44 c.f.s. of water heretofore appropriated under Permit No. 26320, Certificate No. 10955. Water will be diverted from an underground source at a point located within the SW 1/4 SW 1/4 Section 9, T.14S., R.65E., M.D.B. & M., or at a point from which the W 1/4 corner of Section 16, T.14S., R.65E., M.D.B. & M., bears S. 02° 44' 22" W. a distance of 3,491.30 feet. Water will be used for industrial (cooling) purposes from January 1st to December 31st of each year. Water was used for irrigation purposes from January 1st to December 31st of each year. Signed: Peter G. Morros, P.E. State Engineer Date of first publication May 19 1987 Date of last publication June 16, 1987 H-May 19, 26, June 2, 9, 16, 1987

LEGAL NOTICE

May 13, 1987 APPLICATION FOR PERMISSION TO CHANGE THE POINT OF DIVERSION AND MANNER AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED Application No. 50727 NOTICE IS HEREBY GIVEN, that on the 24th day of March, 1987, Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter Day Saints of Salt Lake City, Utah made application to the State Engineer of Nevada for permission to change the point of diversion and manner and place of use of 0.271 c.f.s. of water heretofore appropriated under Permit No. 26315, Certificate No. 10950. Water will be diverted from an underground source at a new point located within the SW 1/4 SW 1/4 Section 9, T.14S., R.65E., M.D.B. & M., or at a point from which the W 1/4 corner of Section 16, T.14S., R.65E., M.D.B. & M., bears S. 02° 44' 22" W., a distance of 3,491.30 feet. Water will be used for industrial (cooling) purposes from January 1st to December 31st of each year. The existing point of diversion was from an underground source located within the NW 1/4 NW 1/4 Section 23, T.14S., R.65E., M.D.B. & M., or at a point from which the NW corner of said Section 23, bears N. 69° 59' 59" W., a distance of 775.10 feet. Water was used for irrigation and domestic purposes from January 1st to December 31st of each year. Signed: Peter G. Morros, P.E. State Engineer Date of first publication May 19 1987 Date of last publication June 16, 1987 H-May 19, 26, June 2, 9, 16, 1987

LEGAL NOTICE

May 13, 1987 APPLICATION FOR PERMISSION TO CHANGE THE POINT OF DIVERSION AND MANNER AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED Application No. 50730 NOTICE IS HEREBY GIVEN, that on the 24th day of March, 1987, Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter Day Saints of Salt Lake City, Utah made application to the State Engineer of Nevada for permission to change the point of diversion and manner and place of use of 0.117 c.f.s. of water heretofore appropriated under Permit No. 22559, Certificate No. 9606. Water will be diverted from an underground source at a new point located within the SW 1/4 SW 1/4 Section 9, T.14S., R.65E., M.D.B. & M., or at a point from which the W 1/4 corner of Section 16, T.14S., R.65E., M.D.B. & M., bears S. 02° 44' 22" W., a distance of 3,491.30 feet. Water will be used for industrial (cooling) purposes from January 1st to December 31st of each year. The existing point of diversion was from an underground source located within the NW 1/4 NW 1/4 Section 23, T.14S., R.65E., M.D.B. & M., or at a point from which the NW corner of said Section 23, bears N. 69° 59' 59" W., a distance of 775.10 feet. Water was used for irrigation and domestic purposes from January 1st to December 31st of each year. Signed: Peter G. Morros, P.E. State Engineer Date of first publication May 19 1987 Date of last publication June 16, 1987 H-May 19, 26, June 2, 9, 16, 1987

LEGAL NOTICE

May 13, 1987 APPLICATION FOR PERMISSION TO CHANGE THE MANNER AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED Application No. 50732 NOTICE IS HEREBY GIVEN, that on the 24th day of March, 1987, Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter Day Saints of Salt Lake City, Utah made application to the State Engineer of Nevada for permission to change the manner and place of use of 2.51 c.f.s. of water heretofore appropriated under Permit No. 25864, Certificate No. 10946. Water will be diverted from an underground source at a point located within the NE 1/4 NE 1/4 Section 16, T.14S., R.65E., M.D.B. & M., or at a point from which the W 1/4 corner said Section 16, bears S. 69° 51' 54" W. a distance of 4,601.20 feet. Water will be used for industrial (cooling) purposes from January 1st to December 31st of each year. Water was used for irrigation purposes from January 1st to December 31st of each year. Signed: Peter G. Morros, P.E. State Engineer Date of first publication May 19 1987 Date of last publication June 16, 1987 H-May 19, 26, June 2, 9, 16, 1987

LEGAL NOTICE

May 13, 1987 APPLICATION FOR PERMISSION TO CHANGE THE MANNER AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED Application No. 50733 NOTICE IS HEREBY GIVEN, that on the 24th day of March, 1987, Corporation of the Presiding Bishop of the Church of Jesus Christ of the Latter Day Saints of Salt Lake City, Utah made application to the State Engineer of Nevada for permission to change the manner and place of use of 0.20 c.f.s. of water heretofore appropriated under Permit No. 25887, Certificate No. 10947. Water will be diverted from an underground source at a point located within the NE 1/4 NE 1/4 Section 16, T.14S., R.65E., M.D.B. & M., or at a point from which the W 1/4 corner said Section 16, bears S. 69° 51' 54" W. a distance of 4,601.20 feet. Water will be used for industrial (cooling) purposes from January 1st to December 31st of each year. Water was used for irrigation purposes from January 1st to December 31st of each year. Signed: Peter G. Morros, P.E. State Engineer Date of first publication May 19 1987 Date of last publication June 16, 1987 H-May 19, 26, June 2, 9, 16, 1987

DISTRICT COURT CLARK COUNTY, NEVADA MERCEDES PACHECO DE PENA aka MERCEDES PACHECO DE PENA WHITE, Plaintiff,

vs DAVID WHITE, Defendant. Case No. D94867 Dept. No. IV Docket No. C

SUMMONS

NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. This is an action to dissolve the bonds of matrimony now and heretofore existing between the Plaintiff and Defendant.

1. If you intend to defend this lawsuit, within 20 days after this summons is served on you exclusive of the day of service, you must do the following:

a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court.

b. Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.

3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.

Issued at direction of: EDWARD WEINSTEIN, CHARTERED 2305 Las Vegas Boulevard South, LVG, NV. 89104 Attorney for Plaintiff

LORETTA BOWMAN, CLERK OF COURT By: MICHELE FROMM DEPUTY CLERK Date APR 20 1987 (DISTRICT COURT SEAL) County Courthouse 200 South Third Street Las Vegas, Nevada 89155

H-May 12, 19, 26, June 2, 9, 1987

NOTICE IS HEREBY GIVEN given that the City Council of the City of Henderson will hold a General Election in the City of Henderson on June 2, 1987 for the Offices as follows:

COUNCILMAN WARD I Ron Hubel Lorin L. Williams

COUNCILMAN WARD II Arthur (Andy) Hafen Ben F. Stepman

MUNICIPAL JUDGE Robert J. Glassburn D. Jim Jensen

The Polling Places for the various districts composed of certain precincts are as follows:

Table with 3 columns: Precinct No., District No., Polling Place. Rows include HEN 010 (Basic High School), HEN 014 (4000 Palo Verde Dr.), HEN 024 (102), HEN 026 (103), HEN 027 (103).

Table with 3 columns: Precinct No., District No., Polling Place. Rows include HEN 011 (104), HEN 023 (104), HEN 008 (105), HEN 018 (105), HEN 012 (106), HEN 017 (106), HEN 025 (107).

Table with 3 columns: Precinct No., District No., Polling Place. Rows include HEN 015 (108), HEN 021 (108), HEN 022 (108), HEN 020 (109), HEN 028 (109), HEN 030 (109), HEN 031 (110).

Table with 3 columns: Precinct No., District No., Polling Place. Rows include HEN 006 (111), HEN 016 (111), HEN 013 (112), HEN 019 (112).

Table with 3 columns: Precinct No., District No., Polling Place. Rows include HEN 001 (113), HEN 003 (113), HEN 002 (114), HEN 007 (114), HEN 004 (115), HEN 005 (115), HEN 029 (115), HEN 009 (116).

Table with 3 columns: Precinct No., District No., Polling Place. Row includes HEN 117 (Absentee).

ABSENTEE balloting will begin May 12 and will close June 1, 1987 at 5:00 p.m. Emergency ballots are available until 4:00 p.m. on June 2, 1987. Requests for mail absentee ballots must be in writing and requests must be received prior to May 28, 1987. Absentee balloting will be conducted in the Office of the City Clerk.

REQUESTS for absentee ballots by mail must contain your local address, full name, and address where ballot is to be sent and your signature.

On June 2, 1987 the polls will be OPEN at 7:00 a.m. and will CLOSE at 7:00 p.m.

DOROTHY A. VONDENBRINK, CMC, CITY CLERK (SEAL) H-May 14, 21, 28, June 2, 9, 1987

RESOLUTION NO. 1223

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, AUTHORIZING THE FINANCE DEPARTMENT TO ESTABLISH AN INTERNAL SERVICE FUND PURSUANT TO N.R.S. 354.612 TO BE ENTITLED THE 'SELF-INSURANCE FUND' AND OTHER MATTERS RELATED THERETO."

WHEREAS, the City of Henderson is now self-insured and has budgeted certain funds for the purpose of investigating, defending and processing claims made against the City; and

WHEREAS, the Finance Director has recommended the establishment of the Self-Insurance Fund as an internal service fund for the purpose of properly monitoring and allocating the costs of the insurance program to the various departments which incur claims; and

WHEREAS, the establishment of an internal service fund will improve the City's accounting systems and permit better financial planning and monitoring of claims against the City, will conform with the Government Finance Officers Association guidelines and will generally benefit the public; and

WHEREAS, the Nevada Revised Statute 354.612 gives the City the power to establish such a fund by resolution of the City Council; and

WHEREAS, The new Self-Insurance Internal Service Fund will be initially funded by the transfer of the existing balance of the self-insurance account to the new fund; and

WHEREAS, the new fund will be periodically replenished as needed in order to maintain sufficient reserves to cover all pending claims, the associated investigation and processing expenses and for future claims; and

WHEREAS, the Finance Department will control the expenditures made from the fund using its internal audits and budget monitoring controls.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Henderson hereby establishes the Self-Insurance Fund as an internal service fund and directs the Finance Department to take the necessary action to establish the fund.

BE IT FURTHER RESOLVED that the newly created internal service fund shall be entitled "Self-Insurance Fund".

BE IT FURTHER RESOLVED that said fund shall be created effective retroactive to July 1, 1986 for accounting and budget purposes.

BE IT FURTHER RESOLVED that this Resolution shall be published in full in a qualified newspaper once a week for two consecutive weeks following its adoption.

PASSED, ADOPTED AND APPROVED this 15th day of May, 1987.

LORNA KESTERSON, MAYOR

ATTEST: DOROTHY A. VONDENBRINK, CMC, CITY CLERK H-May 28, June 2, 1987.



**BEST SUNDEVILS**—Selected as C.T. Sewell Elementary School's best citizens recently were, left to right, Nicole Williams and Dawn Girard.

**TOP SUNDEVILS**—Selected as C.T. Sewell Elementary School's best citizens recently were, left to right, Nicole Asel, David Perry and Joyce Villamor.

**SUNDEVILS**—Selected as C.T. Sewell Elementary School's best citizens recently were, from left to right, Matthew Williams and Vanessa Madrid.

# USE ACTION-PACKED WANTADS



**CAMPER FOR SALE** self contained, fits 8' pickup bed. \$500. There's not a better bargain in Nevada. 293-4510.

1976 Buick Century. Great transportation car. Looks & runs good. \$650. Ph 564-0656.

84 Mercury Topaz, 4 dr, \$3,250. Ph 564-3202.

Cadillac Coupe de Ville, 1973, low mileage, needs some body work & tuneup. Asking \$300 or best offer. 564-0920 after 5 pm.

1982 Mazda 626, 4 dr, 5 sp, air, Mint condition. Asking \$2,100. Call Jim, 293-7902.

73 Dodge Club Cab. 1/2 ton, \$750. Ph 565-5321.

1976 Chevy Silverado Pickup. Heavy duty 1/2 ton, fully loaded. Recent paint & upholstery. Aluminum running boards, tool chest, etc. \$2,900. FIRM. Lewis, 564-9075.

**EMISSION CONTROL CHECK STATION.** 293-4661. Big John and Sons, Foothill Dr. BC.

For sale: ATC70, \$250. Ph 564-1023.

79 Mercury Zephyr, 50,000 mi. Air, new paint, tires & brakes. 4 cyl. Must sell. \$875 or best. 564-7306 or 564-6951 eves.

For sale: 68 MG Midget. \$700 or best offer. Call after 6:30 pm. 564-5335.

**NEED A CAR?** New in town? Old in town? No credit? Short time on the job? Only \$100, \$200, \$300, or \$400 down! Need an automobile to get around? Contact us. We approve our own contracts. Instant delivery. We will pick you up & bring you to our car lot. Just telephone 564-5909. **NEVADA AUTO SALES.** 1813 N. Blvd. Hwy, Henderson. NE One block south of Sunset Blvd. & Blvd Hwy.

**'75 PONTIAC LEMANS SPORT COUPE,** good clean cond. 350 eng. \$1,195 Call aft. 2 pm. 293-1916. BC.

**USED AUTO PARTS...** 293-4661. Let us do the calling on our New Satellite Computer all states and Canada. **BIG JOHN & SONS,** Foothill Dr. BC.

Can you buy Jeeps, Cars, 4x4's. Seized in drug raids for under \$100,000? Call for facts today 602-837-3401 Ext 561.

1979 Mercury Zephyr 4 door sedan \$1,700. Call 293-4056 evenings. BC.

1979 Camaro Z28 69,000 miles. T tops, air, cruise, pw. \$4,000 Days 293-8199. Evenings and weekends 293-0482 BC.

1982 Yamaha 750 Virago, \$800 exc. condition. New tires. 294-0273 after 6:30 p.m. BC

1979 Chevy Monza, V6, 3.2 liter, 5 sp. Hit overnight rear. \$500. Ph 565-9476.

1975 Mustang II, new tires. \$1,100, or best offer. 565-8476.

Motor home, 27' Sunstream. Will trade for pickup & take over pymts. Call after 4, 565-7451.

1974 VW Bug. Exc. engine & good condition. Asking \$2,000. Ph 565-8132.

1984 TOYOTA TERCEL WAGON, silver, excel. cond. \$5,700 564-0727.

Applications are being accepted for **ADVERTISING SALESPERSON** Prefer sales experience — enjoys working with people. Prefer applicant who lives in the Henderson area — understands the benefits of a hometown paper — but all applications will be considered. Must have own transportation. — Henderson Home News, 22 Water St., 7 a.m.-4 p.m.

**BUSINESS OPPORTUNITIES**

**B.I.G.** Boulder Income Group Call 293-2382 for the Business Opportunity to earn full time income part-time

**SITUATIONS WANTED**

**JR. DYNAMO** Odd job doer. King of big, respectful, not too dumb, very willing. Rates negotiable. Ask for Mike. 294-1454. BC.

**DOMESTIC HELP**

Licensed childcare, 7 yrs. Checked by state, city & FBI. Specializing in infants. Openings. 565-6783.

Dependable mother will care for your children Mon. through Fri. references. 564-7789

**MAID ESPECIALLY FOR YOU.** Housecleaning. Reasonable. Dependable. Call 293-1917. BC.

Loving care for infants in my home. Green Valley area. 456-7423.

**NEED CHILD CARE** 5-mo.-old, my home. 293-0591 BC.

Rae's Housekeeping — Licensed, references, free estimates. 564-2781.

Will babysit in my home, days, 6 to 8. Have references. 458-5747.

**CHILDCARE HENDERSON AREA** Large fenced yd, meals & snacks included. All ages. Reasonable rates. Full or part time, day or hour. 24 hr care. Need a little time off? Call day or night. 564-5145.

**HOUSECLEANING** Honest, experienced lady with Boulder City references returning to BC. Heavy to light. Very reasonable. Estimates gladly given. Please call Jeri. 565-9373. BC.

Babysitting, my home. Any age. 564-8358.

Loving care for infants in my home. Green Valley area. 456-7423.

Will babysit, day or night. Location: Near Basic High School. Ph 565-7944.

**HOUSECLEANING** •Professionally Trained •Quick •Thorough •Reasonable Many Local References Call 294-0609 B.C.

Childcare in my home. Experienced, references, 2 openings. 565-3500.

**KATIE KLEINERS** Quality Housecleaning Licensed Bonded Reasonable Rates CALL 293-7476 or 293-7416

**Home Laundry & Housecleaning Service** Lowest Rates—call 564-3927



Electric hospital bed in exc. condition. \$300. Chain-link fence, 80 ft. long, 6 ft high, includes poles, caps, etc. \$75. Ph after 4 pm on Tuesday and anytime Wed & Thurs. 564-7756.

For sale: Motobecane Moped, \$250. Kenmore washer & dryer, \$100. Stihl Chain Saw, \$100. Everything in good condition. Ph 565-7434.

**CARPET INSTALLER** has balance & short rolls of carpet left over. For great savings, call Bob at 564-8957 after 5 pm.

For sale: General Electric Apt size refrigerator. General Electric Washing Machine. Both in good condition. \$85 ea. Ph 565-6601 after 5 pm.

Mattress & box springs. Exc. condition, \$10 ea. 4 channel VHF-UHF pocket scanner, \$50. New pump action BB rifle, \$15. Ph 565-6738.

22 1/2 cu. ft. upright freezer, perfect cond. \$400. 1 brown GE refrigerator, \$100. 1 Chrysler boat, motor & trailer, \$3,500. 1 smoker & grill, new \$45. Ph 565-6190.

Levelor verticle drapes & mini blinds, up to 60% off retail price. Call Bob at 564-8517 after 5 pm.

Maple 20" Magnavox w/stereo & turntable. \$50. Sliding glass doors. \$30. Set of sliding closet doors, exercise bike, \$40. Call Barbara, 565-9681, if a duck answers, don't hang up.

King comforter, \$25. New king waterbed sheets, \$20. 2 matching twin comforters, 2 sheet sets & 2 dust ruffles, \$45. Table high chair, \$20. 36 quart canning jars, \$5. All great shape. 565-9638.

For sale: 2 dishwashers, Rattan chairs, 1 bicycle, 1, 12x15 Fibre Rug. Call 565-1617.

**FREE "TOP QUALITY" 35 MM CAMERA.** CALL TOLL FREE 1-800-992-9205.

**SUSUKI DR 370 Dirt Bike,** motorized reel lawn mower, nose mask for hardbody Nissan pickup. 293-5411. BC.

Do you have a bar? Come in and see all the signs, mirrors, glasses, trays for your in home bar. Lots of beer cans for collectors. Joann's Collectables, 331 S Water. Hdn. 564-2112.

20" Freestyle, white Kuwahara Bike. 6-mo.-old \$200. Radio Shack answering machine, \$50. Call 565-5049.

3 pc California King berm set. Dark pine. Asking \$300 or best offer. Call 565-0635 after 5 pm. Weekdays, anytime weekends.

**MISC. FOR SALE**—5th wheel for small truck \$50, new tire and wheel for trailer \$35 and two inside doors with door frames—both for \$15. Call 564-1045 and ask for Amanda or Don.

**VISITING BOULDER CITY?**  
Don't miss the view!  
**Lake Mountain ESTATES**

- In Boulder City — Minutes from shopping, doctors, restaurants and business district
- All adult living offering manufactured housing with a view of Lake Mead.
- Private swimming pool/clubhouse — year 'round view surrounded by sky, mountains and lake — 5 minutes to beaches, sailing, fishing and water skiing.

**"A Way Of Life"**  
**\$75,995**  
COMPLETE  
CALL 293-2263

**Lake Mountain REALTY**  
813 Lake Superior Lane Boulder City Nev. 89005 293-2263

- HOMES FOR SALE IN ALL ADULT LAKE MTH ESTATES**
- CLUBHOUSE WITH POOL & RV STORAGE**
  - COZY HOME**—24'x48'—800 sq. ft., 2 bd., 2 bth, desert landscaping, covered carport, near clubhouse. \$74,900.
  - PANNELED AND PRETTY**—24'x48'—1,162 sq. ft., 1 bd plus den/guest room, 2 bth, desert landscaping, covered carport. \$89,900
  - UNIQUE HOME** with 20'x24' garage—824 sq. ft., 2 bd., 2 bth, large private covered patio. Will sell furnished for \$92,900. Unfurnished for \$80,900.
  - BEAUTIFUL** 1,188 sq. ft. drywall interior, 2 bd., 2 bth home with 20'x20' garage and 18'x54' covered carport, enclosed backyard—very upgraded a great buy at \$101,900.
  - OVER 1,536 SQ. FT.** upgraded home, warm wood paneling, w/replace super kitchen and very large master bdrm. 2 bd., 2 bth. 17'x20' garage and 17'x20' covered carport. Just add a deck for fabulous lake view—\$125,000.
  - LARGE & LUXURIOUS**, 1,884 sq. ft., 2 bd., 2 bth w/L.R. & separate den with fireplace, circular kitchen, excellent lake view, full landscaped, private patio off master bdrm. Attached 10'x12' storage rm. 2 car carport. \$126,000.

For sale 1979 750 Yamaha 13,000 miles. New tires and battery. Saddle bags. \$1,200. 293-6498 BC.

**FOR SALE 1979 Ford Van** 1/2 ton 460 engine auto, custom interior, exc. cond. \$5,000 firm. 293-4840

73 Caprice Classic good transportation. Call before 2 p.m. 564-7586.

73 TRI HULL \$1,000 firm. Hull sound I/O Ford Wakasha. Needs interior work. Call 293-6910. BC.

1974 Celica. Needs work. \$350 or best offer. Call after 4 pm. 564-2702.

1972 TOYOTA WAGON excellent transportation 5675 293-3348. BC.

**24 Ft. Reinell**  
Flying bridge. 1979. Sleeps 4, Excellent condition. Low hours, tandem wheel trailer, \$12,000 FIRM Ph 565-6084 after 5 pm & weekends.

**GARRETT-GREATER NEVADA PROPERTIES, INC.**  
554 Nevada Highway  
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**THE FULL SERVICE REALTY MLS**

An invitation to any realtor, experienced and licensed, to stop and talk with Elton M. Garrett.

**SERVING BOULDER CITY RESIDENTIAL-LAND COMMERCIAL PROP. MANAGEMENT SINCE 1947**

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Hand power, & lawn tools. Photo equipment, jewelry, coins and other items of value. 564-0630

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All sizes—Fenced Resident Manager Near Sunset & Mountain Vista 458-3990

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Clocks Won't Run? Chimes slow? Requires Maintenance Every 2 yrs. Call Terry 564-3302

Water Made Pure at home. Cost \$10¢ per gallon. Eds of sickness is caused by bad water.

DO YOU NEED Investments, Mutual Funds, IRAs? Call PRUDENTIAL BACHE. 294-1045 BC.

**ARE YOU LIVING WITH A DRINKING PROBLEM?**

Also, why not try AA now? Meetings are Tues., 10 a.m. at St. Timothy's Episcopal Church. Tues. 8:30 p.m. Club 51, Wed., 8 p.m. St. Rose de Lima Hospital. For more information, call 565-9963 Hdn.

The Best Cost Less—Aloe Vera Juice. 100% natural & flavored. 564-1648

**PICTURE FRAMING**—Quality work—reasonable prices—lithographs—posters—Buy, Sell, Trade Art. Art Exchange 441 Hotel Plaza. (Across From Boulder Dam Hotel, Behind Edgars.) 293-0172. BC.

**SAVE ALUMINUM ITEMS**, cans, etc. Scrap Copper, Batteries, Motors etc. to raise money for unwanted animals. Tax deductible. Information 361-2484.

**TMT Motor Oil Treatment**. Better mileage, wear & tear. Protection. Now only \$5.99. ph 564-1428 after 5 pm.

**ARTHRITIS**—People treat yourself. No medicine. Get relief or money back. Cost is small. 564-1648.

Wanted: Power mowers. \$10 to \$25 price range. Fixer upper OK. 564-3059.

Lincoln Welder for sale. 200 Pipeline on Trailer. 565-7998.

For sale: Downdraft coolers. \$55. 565-8880 or 564-7630.

**HALF PRICE!** Flashing arrow signs #339! Lighted, non-arrow \$329! Unlighted \$269! Free letters! See locally. Call today! Factory: (800) 423-0163 anytime.

**CANOPY bed, dresser & night stand**. Exc. condition. Priced to sell 564-8142.

Nice tent trailer. Big tire. \$225. Ph. 565-5542.

For sale: 1-30-70 solid core Oak door. Very reasonable. 565-9534. FREE! Thomas organ w/purchase of Wurlitzer "Sideman" accompaniment unit. \$75 or best offer. 565-0962

**MUSIC & ART GIFT CERTIFICATES** available for the New Year. Voice & Piano lessons & original art by Flo. 565-8468.

**SATELLITE REPAIR, SALES & SERVICE**. Used equipment available. Residence 294-1996 Business and Recorder 565-5677 BC.

IBM Selectric typewriter. \$180. IBM Model D, \$125. 565-1630.

**JACUZZI WHIRLPOOL SPAS** authorized dealer. Silver State Pool & Spa. 1321 Nevada Highway. 293-4950. BC.

WANTED: Used car or truck. Price range \$100 to \$600. Fixer-upper OK. No junk! Call 564-3059.

Thermostat, White Rogers, for heating & cooling. Almost new. Reasonable. 565-9359.

**STAINED GLASS** Custom Windows or Lamps •Professional Quality At Affordable Prices 293-3832

**WOMEN'S BIBLE STUDY INTER-DENOMINATIONAL**

Every Wednesday at 9:30 a.m. 571 Adams Blvd. Free babysitting and refreshments. If you are a new-comer to Boulder City, come and make new friends. Phone 293-7773.

For sale: Travel Trailer, 15' Kit. New tires, new bearings. \$750. Ph 565-0515.

**Jeanine's Sweet Treats**

•Fine Baked Goods •Hot From The Oven

**POP SOME MUFFINS IN YOUR PICNIC BASKET!**

Sit & Eat or Go With Your Treat

Mon-Fri 7:30-5:00 525 Hotel Plaza

**INDEPENDENT HAULERS**

►One Room or Houseful  
►Pianos or Any Heavy Load  
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Free Estimates and Reasonable Rates

293-7911 Referrals Available

**GOODIES FOR SALE!**

1986 Honda Spree. Mint cond. Less than 300 miles. Would make excellent errand-runner or graduation gift! \$400.

Konica VideoCam w/Emerson VCR. Videotape your vacation! Complete with extra battery. VHS format. \$400.

Baby crib & mattress. Nice condition. \$50.

Jacobson self-propelled power lawn mower—w/catcher. Self-propeller needs fixin! \$50.

Call 293-0103 NOW!

**WASHER/DRYER** good cond. 30 day warranty \$125 ea. 293-4447. BC.

Is there a drinking problem in your home? If so perhaps Alateen can help. Alateen meetings are Tues. 6:30 pm. For information call 564-1825 or Jennifer 565-0637.

The Salvation Army needs volunteers. Carpenter, 10 hrs. Electronics, 5 hrs. Packaging food parcels, 4 days mo. If interested and can help, call 565-9578.

**PRAYER OF APPLICATION** to the Holy Spirit. Holy Spirit you who solve all problems, provide all needs, so I can obtain my goal. You who give me the Divine gift to forgive and forget all evil against me and in all instances of my life. You are with me. I want in this short prayer to thank You for all things, and to confirm once again that I never want to be separated from You. Even in spite of all material blessings, I wish to be with You in eternal glory. Thank You for your mercy toward me and mine. The prayer must be published immediately after the prayer is granted without mention of the favor, only the initials shall appear at the bottom. BC

**EMPLOYMENT**

Now accepting applications for permanent part time positions. At the Sonic Drive In. in Hdn. Apply in person.

**BOULDER CITY SELF HELP NEEDS VOLUNTEERS** for transportation for shopping and medical services. Please contact 294-1077.

**Cheri Lyn's**

Contemporary Fashions Presents

**THIS WEEK'S NEW ARRIVALS**

Summer Dresses

Anthony SiCari  
Vicki Vaughn  
Toni Todd

Located in the First Western Plaza  
1000 Nevada Hwy. 293-1408

Mastercard — Visa Lay-A-Way

**SECOND HAND STORE.** Furniture, new & used & misc. We repair all makes & models of refrigeration. Service call \$20. Guarantee 30 days. Buy & sell all merchandise, Bilmar's 27 Army St., Henderson, Nv 564-7367.

For sale: Reconditioned refrigerators, ranges, washers, dryers, etc. 90 day warranty. Also buying late model appliances, needing repair. Call Ed Harwood's appliances, 118 E. Lake Mead. 564-2210.

Craftsman radial arm saw. 10 inch \$250 or best offer. 293-7887 BC.

**AUCTION**

**SATURDAY, May 30 7 p.m.**

**1217 Nevada Highway. Boulder City**

**(Just past McDonalds on Boulder Hwy.)**

Elegant Ethan Allen Furniture, Antiques, Appliances, Cut Crystal, Artist signed Porcelain, Alabaster, Statuary, Excellent Fishing Tackle, Tools, Rare Jim Beam Bottle Collection, Coins, Sporting Equipment and So Much More.

Ethan Allen Solid Cherry Wood from the Georgian Court Collection, includes 11-6207 Queen Anne Sideboard 68"X20" F. With 11-6209 China Cabinet w/Beveled Glass Doors 68"X11"X46" H-80"H.

11-6226 Corner China Cabinet 42"22"X76"H. Glassed Doors, Lighted Interior, Adjustable Shelves.

11-9011 Sofa Table 60"X16" X27"H.

11-9201, Lowboy 32"X17"X30"H. Queen Anne 4 Drawer

11-9303 Drop Front Secretary with Beveled Glass Secretary 9204 Top 27"X15"X80"H.

11-9205 Queen Anne Lowboy 38"X21"X32".

11-8008 Queen Anne Wine Stand 15" diam 21" H.

11-8006 Cordia Table w/Brass Gallery

Also Ethan Allen Furniture from Country Craftsman and Heirloom Collection including book stack bookcases 30"X14"X80"H., Oak glass top table, Chinoiserie Ladder back side center shelf, 6 ft glassed Oak Curio Cabinet, Chinoiserie Deacon's Bench, Maple Deacon's bench, oak ladder back chair, cherry wood end tables, hanging brass carriage lights and many other fine Ethan Allen pieces.

In addition, ATT telephones, Western Statuary, porcelain Eagle and birds, signed Earthenware, Animal figurines, Desks, Unicorn collection, collectors plates, oriental art figures, oil paintings, McCullough Mac 110 chain saw, fishing rod and reel combos, Garcia, Mitchell, Dam Quick and others, Elvis Prestly collectibles, Pucci, Giorgion and Cucci numbered porcelain figures, Executive, Animam and Wheels series Jim Beam bottle collection.

Imari plates, nude gold leaf by Shamis, Ardalat Figurine, music boxes, 54 pc Leno china, Tiffany style lamp, paint sprayer, drafting table and lamp, 12 pl. setting Heatherstone, 80" Drexel sofa—aqua peach cream. Two armless tufted upholstered chairs in peach. Wards sewing machine and attachments in mahogany cabinet, antique cut crystal table lamp. Two Mahogany bookcases, Drexel coffee table, like new Litton microwave oven, Brass and porcelain table lamps, Gold leaf mirror, exquisite solid cherry wood bedroom suite complete with headboard and frame, box spring and mattress, nite stand, dresser, chest and mirror, and much more. Hide-a-bed, sofas, washer & dryer.

Also hundreds of misc items and quality box lots. This will be one of our best auctions ever! Please Plan to attend.

**DARWIN'S AUCTIONS**

FOR INFORMATION PLEASE CALL 293-3996 or pager 389-5319

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Patty Guffey ..... 293-6075	Paul Ryan ..... 293-5406
Cristina Antonio ..... 293-0116	Andrea Anderson ..... 293-3228
Beth Aldworth ..... 293-7074	

**FOUR BEDROOMS**

3 ba., 2,290 sq. ft., 2 car gar. Good view of L.V. Valley in Henderson \$118,000.

**SEMI CUSTOM HOME-TILE ROOF, 2 Car Gar.** 1,876 sq. ft. of comfort, Desert Landscaping, fruit trees, INTERIOR UPGRADES. SEE IT NOW \$135,000.00

**HIGHLY UPGRADED** 3,270 sq. ft., 2 1/2 ba. Fam. rm. With F.P. Game Room W/wet bar, LARGE BEDROOMS LGE. INSIDE UTIL RM LOTS OF CABINETS, 2 car gar. Beautifully landscaped NOW ONLY \$159,500.00

Exceptionally SHARP SEMI CUSTOM home—F.P. 2 car gar. TILE ROOF Central Air/Ht. & Vacuum PRICED AT APPRAISAL \$129,500.

**CUSTOM TRI-LEVEL** in Golf Course area. Fam. rm. w/F.P. & Wet bar, covered patio, 40' lap swim. pool, 2 car gar. 2,330 sq. ft. living space \$156,000.00

**THREE BEDROOMS**

Nice home—1,296 sq. ft. with Fireplace, spa & Pool in Las Vegas \$79,500.

**SEMI CUSTOM**—Lush landscaping 2 full baths RV Parkg, F.P., Xtra lge. lot MANY MORE EXTRAS—PRICED TO SELL \$105,000.

**ON GOLF COURSE**, custom kitchen inside laundry, 2 car gar. with A/C, easy care landscaping. \$120,000.

**SPECTACULAR PANORAMIC VIEW OF LAKE MEAD** 3 1/2 bath, 21'X23' A/C workshop, 23'X59'X13 1/2' RV GARAGE—Den or live-in maid qtrs, indoor spa, satellite TV, 12'X60' sw. pool, shuffle bd. ct., 9 hole putting course, AND MUCH MUCH MORE prox. 4,200 sq. ft. of home. \$925,000.

**TWO BEDROOM**

1/2 DUPLEX—space at rear for RV patio, auto sprinklers partial furnishings quiet neighborhood \$53,500. See it today!

**STARTER HOME**, Central A/C, New paint & Carpet \$62,000.

**COMMERCIAL**

**CHOICE LOCATION**, 550 sq. ft. OFFICE SPACE, ample parking, utilities incl. \$340.00/mo. AVAILABLE NOW.

**FURNISHED OFFICE**—excellent location & Secy. avail daily after 1:00 P.M. \$300/mo. CALL FOR DETAILS.

**CONDOMINIUM**

For Sale Downstairs condominium. 2 Bedrm 2 ba, fireplace, 2 carports. Assumable loan \$55,000.

**MOBILE HOMES**

**EXTRA NICE MODULAR HOME** 2 bedrm, 2 ba, 1,796 sq. ft. 3 car carport, 24'X12' pool, EXCELLENT VIEW of Lake Mead Adult community \$105,000.

CALL NOW FOR DETAILS AND ANY RENTAL INFORMATION!

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1311 Nevada Hwy., Boulder City, Nevada 89005

**24 HOURS (702) 293-2151**

**YOUR ONE-STOP REAL ESTATE COMPANY**

**MAKE OFFER ON** one or three or five already rented condos in Boulder City. Partners say "liquidate"! Price has been reduced to \$47,000 for one, but make a bid! Call this afternoon.

**COUNTRY KITCHEN** serves this pleasant family home. Three bedrooms, family room, extras, only \$89,900. Call for appointment today.

**HERE'S BUYING POWER:** Better than new duplex lets you live in one side and rent for your payment the other side (great in-law quarters). \$119,900 and a must see, don't miss it.

**CAREFREE DESERT LANDSCAPING:** low maintenance and immaculate 2 bedroom Del Prado. Covered patio, extra storage, large garage. Call today. Only \$85,990!

**PRICE SLASHER!**—BRAND NEW CONDO: This lovely 1,500 sq are foot 2 bedroom, 2 1/2 bath luxury condo is the last of the line. Was \$110,000, now \$85,000. Call 293-2151 now.

**FAMILY LIVING +POOL+LOCATION:** This 4 bedroom Lewis Home has it all for the selective family seeking "ready-to-use" value. \$149,750. Make appointment to see now.

**FINANCING NEEDS?** No problem, with our financing connections. Let us prove Desert Sun Realty is your one-stop Realty company.

**PRIVATE VIEWS OF LAKE MEAD:** are yours from your own private pool + patio + observation deck. This immaculate 4 bedroom, 3 bath home, state sale, only \$169,500, make your appointment to see today.

**LAKE MEAD AND MOUNTAINS** are yours to view from this large luxury home in adults-only area. All the extras and only \$117,500, call now.

**AFFORDABLE** Neat and clean three bedroom, two bath plus patio with a view, large double garage, in Boulder City. Only \$84,990. See today.

**STOP BY OUR OFFICE AND LOOK OVER THE MANY OTHER LISTINGS WE HAVE AVAILABLE**



**EMPLOYMENT**

**WAITRESS/WAITER** friendly personality, good appearance, housing available. Apply in person Willow Beach Resort 11 miles below Hoover Dam. 602-767-3311.

**COOK** Willow Beach Resort is now taking applications for a full time cook. Housing available. Apply in person Willow Beach Resort, 11 miles below Hoover Dam 602-767-3311.

**CASHIER/CLERK** Willow Beach Resort is now taking applications for a full time Cashier/Clerk. Housing available. Apply in person Willow Beach Resort, 11 miles below Hoover Dam 602-767-3311.

Registered nurse, full time position. 3 pm to 11 pm shift. Contact BC Hospital, 901 Adams Blvd, Boulder City, 89005, 293-4111 EOE.

**CORRECTIONS OFFICER** SALARY RANGE: As of July 1, 1987—\$22,268.90-\$27,420.70/Yr.

**REQUIREMENTS:** High school diploma or the equivalent plus experience in public contact work. Related police, military or correction experience helpful. Required to be in good physical condition, free from serious disease and defects, including vision and hearing. Knowledge of firearms required. Must possess a valid Nevada driver's license upon hire. Must be able to work shift work, overtime, holidays and weekends, and may be required to work inside and outside under adverse weather conditions.

Applications may be obtained from the Personnel Department, City Hall, 243 Water Street, Henderson, Nevada 89015, Monday through Thursday, 7:30 a.m. to 5:30 p.m., and must be filed no later than Thursday, June 11, 1987, at 5:30 p.m.

**AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER.**

**LIVE IN COMPANION** FORMATURE LADY, self sufficient. Needs assistance cooking evening meal. Room and board no charge. 294-1077.

Cashier, contact Heide, Lake Mead Marina, 322 Lakeshore Rd. BC, Nev.

Dishwasher. Contact Heide, Lake Mead Marina, 322 Lakeshore Rd. BC Nev

Experienced receptionist needed in the Green Valley area full time for 2 busy physicians' offices. Please apply at 110 Lake Mead Dr, Ste 204 in Rose de Lima professional bldg. #2.

Help wanted: Mature woman, live in housekeeper, and attendant. For elderly lady. Must be good driver, no drinking or smoking. Must have references. Call 564-1057 for interview app't.

**NURSE'S AIDE-COMPANION** for semi-invalid woman. Needed 6 hrs. per day to assist w/ambulation and daily care. Must have references and be reliable. Salary dependent on experience. Call 293-4718 for interview. BC.

Work Clothes Rental is accepting applications for part time production workers. Various dep'ts including production seamstress. Male/female. Apply 9 to 11 am or 1:30 to 2:30 pm. 11 W Pacific, Hdn.

Assemble products at home. (You'll love it.) Excellent pay. For info call 312-741-8400 Ext E-59.

**BABYSITTER WANTED** 6-month-old. full time. 293-0610. BC.

**NEW CHRISTMAS LINE.** Gifts, Toys and Home Decor!! Everything available thru one program. MERRIMAC needs 3 people to represent our 100% GUARANTEED line! Great Hostess Program, Free Kit Program. Car and phone needed. CALL TOLL FREE 1-800-992-1072.

Babysitter needed in Green Valley area. 1:30 to 4:30 Thursday & Fri. 454-5267, please leave message.

Drivers, part time for Hdn/BC area. Own car, neat appearance, Salary plus mileage. Days. Hrs flexible. 796-6347.

Babysitter needed. Care for 1 child in our home ONLY. Boulder Hwy/ Sunset Rd area in Hdn. Min 36 hrs per wk. \$1.50 per hr. Must be over 18, live nearby & own Transportation. 564-6337.

**SEVEN CROWN RESORTS** The largest houseboat company in the country is now hiring reservationists. The people I am looking for must have good typing and/or computer skills, a pleasant phone voice, and a good personality. They must be able to work weekends & evenings (And Love It!) Non-smokers only, please. Call Cheryl at 294-1770. EOE.

Mature person to baby sit in my home. 15 plus hours. 565-4919.

Vale Hotel accepting applications for Housekeeping Dept—housekeepers, maids, laundry. Apply in person. 704 Nv. Highway. BC.

**I WANT TO BE A COMPANION** and share your home. Would like a healthy Sr. Citizen who would like to remain at home in Boulder City. Call for details 294-1077 BC.

**BABYSITTER NEEDED** for infant Mondays and Tuesdays only. References required. Must be loving and reliable. 294-0536 BC.

Keno writer wanted: Railroad Pass. Apply in person between 8 and 4 Mon. through Fri.

LPN full time or part time. Variable shifts and vacation relief. BC Care Center. 293-5151 EOE/MF/HV BC.

**STEAK HOUSE WAITERS** Now taking applications at the Gold Strike Inn Hotel and Casino for Steak House Waiters. Experience necessary. Apply in person at casino cashier cage 11 AM-5 PM. Ask for Jack Webb. BC.

**AIRLINES NOW HIRING.** Flight attendants Travel Agents, Mechanics, Customer Service. Listings. Salaries to \$50K. Entry level positions. Call 805-687-6000. Ext A-5695.

Cook needed Mon through Fri. for Child Care Center. 565-9384.

**MATURE MAID** wanted at Starview Motel. Apply in person. BC.

Help wanted: Service Station Attendant. Vern's Texaco Lake Mead & Water. 565-0220.

**HAIRTENDER'S** Has one station for rent. Must have following. 293-7344. BC.

**NURSES AIDES** experience desired but will train full or part time. Boulder City Care Center \$4.50 per hour to start. 293-5151. EOE/MF/HV.

**MAID SERVICE** needs people interested in advancement. Work with a crew. Grimebusters Maid Service. 796-1062.

Phone sales trainees. Earn up to \$5 to \$10 per hr. while you learn. Exciting opportunity in the telemarketing field. Super working conditions. Part time, working 5 days per week. Selling subscriptions to the Las Vegas Sun. Call 734-3130 Mon through Fri. 1 pm to 4 pm.

**R-E-S-U-M-E-S** Composed Edited Typed Quick and Reasonable Bee's Business Svc. in "The Village" 527 Hotel Plaza (Ave C) Boulder City, NV 89005 293-5361

**SNACK BAR/STORE CLERK**, and GRILL SANDWICH. PERSON needed. Apply in person Boulder Beach Store 9 AM-11 AM or 1 PM-5 PM. Call for appointment 293-1891 ask for Nora Lee. EOE BC.

**NURSING ASSISTANTS:** Needed immediately for staffing & home care. Pay rate \$6. & up. Full or part time. All shifts. Call Leslie, 737-1604 E.O.E. Upjohn Health Care Services.

**MAIDS** Our residential team cleaning service needs you!! Become fully trained in this rewarding trade as an Annie the Maid household technician, and BE PAID TO LEARN!! Complete our 3 wks training program and we guarantee \$4.50 hr to start. Benefits avail. For information call 739-8888 or come in to apply at 2565 Chandler #3, Park 2000 at Sunset & Eastern. We're close to Henderson. EOE.

Allison's Place, Ladies Apparel. Management position available also, part time sales clerk. At least 1 yr retail experience necessary. Apply at 888 S Boulder Hwy or call for interview, 565-7370.

The GOLD STRIKE INN is now accepting applications for Maid positions. Apply in person. BC.

Cashier-Hostess, bus person, dishwasher. Contact Heide, Lake Mead Resort, 322 Lakeshore Rd. Boulder City, Nev.

**-SITTER NEEDED-** In my home. Moving to Henderson soon, near Basic High School. Work swing shift 4 pm. til 2 am. Ph 453-6917.

Farmer's Insurance is currently seeking mature, ambitious & stable individuals, who would like to develop their own agencies. If you feel you have the potential, please contact Jackie 796-1191.

**TRAY PERSON** 30 hrs per week. Boulder City Care Center 293-5151. EOE/MF/HV.

Help wanted: Service Attendant. Vern's Texaco Lake Mead & Water. 565-0220.

**HAIRDRESSERS AND MANICURISTS WANTED** Booth rental. In new salon in gym. Call Billy 452-1212.

**SERVICES**

Wanted: I want to build your fence, deck or patio. Remodels too. Strictly hourly. 564-2664, Ext. 117. Or leave message.

**SEWING-MENDING.** Pockets, zippers, hemming, etc. Ph 565-9478.

Hardworking family man will do yard work, manual labor & odd jobs. Needs money. Call Earl, 564-3495.

Hauling & cleanup & small carpentry work & home repairs. Reasonable rates/Henderson Resident 24 yrs. 565-5641 ask for Mark.

**THOMPSON'S COOLER SERVICE & HOME MAINTENANCE.** Free estimates. 565-5542.

Air conditioning & refrigeration. 24 hr service. 245 Elliott Rd, Henderson. Ph 564-2327. State contractors lic. 0012076.

**THE OTHER TELEPHONE CO.** Sales & service of all your telephone needs. See us first. 874 S. Boulder Hwy., Hdn. 565-5505 or

**LMS MINI STORAGE.** 1601 Athol Ave. Hdn. 1 block south of Bldr Hwy, 1 block east of Skyline Casino. Newly expanded. Many 5x10, 10x10, 10x20 available. See Century Steel, Mon through Fri. 564-2555. Weekends call 565-8800. Emergencies call 361-2331 or 367-3079.

**BLAKELEY EXCAVATION** 565-9077 I can dig it! I can move it! By the hour—by the job. Lic. #0024515

**A CUSTOM PAINTING, TINTING, WALLPAPERING, AND CABINET REFINISHING** Interior & Exterior. Residential & commercial. Drywall repairs. Acoustical ceilings & textured walls. Over 30 yrs exp. in Chicago area. Nevada Lic. 22573. Bonded & insured. George C. Brucato 456-6018

**PAINTING:** Interior & exterior. All work done by hand. Very reasonable. Call 564-9398.

**WHY DRIVE TO VEGAS?** We carry a large selection of parts for major home appliances. Ed Wood's Appliances, 118 E. Lake Mead, 564-2210.

**BRICK-BLOCK CUSTOM WORK** Nevada Lic 24144 14 yrs experience Ph 564-7764

**HAULING, CLEANUP, & YARD WORK. ODD JOBS.** Free estimates. Call Tony 565-0858.

Boat work: All types. Your house or marina. Also automotive work. Auto Air conditioning. Ph 565-2719. Beeper. 599-0473.

**HENDERSON'S Licensed Handyman, Dan DePue.** Hire one man to help you repair all. Plumbing, walls, paint, electric, cement, carpentry, security systems, burglar alarms, long time local references. Not a state contractor, 565-7468.

**PAINTER** needs work. Honest work-honest pay! Exterior trim. Interior walls. Who's gonna' call? Call Johnny. Message. Ph 565-7929. Hdn/BC area.

**CLERKS** Full time sales positions available. Evening & graveyard shifts, Salary depending on exp. Exc. benefits. Apply at Stop N Go, 850 Horizon Dr. (Boulder & Horizon).

**WE'RE EXPANDING** Applications being taken for teachers, aides, and substitutes at Christian Center Day Care and Pre School. Part time. Must be over 21. Exp. not necessary but must love children. Be alert and creative. Bring good character references. Our school is top quality. Phone 293-2360.

**ENVIRONS REALTY**  
293-HOME

\$69,900 BUYS THIS 2 BDRM 1 BATH STARTER/RETIREMENT HOME.

ONLY \$101,000 FOR A 1900 SQ FT 3 BDRM, 2 BATH HOME WITH FAMILY ROOM, RV PARKING & LOTS MORE!!

FAIRWAY HOME LOOKING FOR FAMILY: 3 BDRM, FAMILY RM, FORMAL LIVING RM..GREAT FLOOR PLAN...\$140,000.

2500 SQ FT OF ELEGANT LIVING PLUS POOL & SPA. SEE TODAY!!!\$225,000.

LARGEST MARINA HIGHLAND HOME ON THE MARKET: 3000 SQ FT WITH PRIVATE SUITE. SUPERB LAKE VIEW!!!!

LAKE MOUNTAIN--ALL ADULT LIVING:

3 BDRM 2 BATH GREAT VIEW \$103,000

SPACIOUS UPGRADED 2 BDRM \$124,000

COMFORTABLE CLEAN 2 BDRM \$89,500

2 BDRM 2 BATH 2 CAR GARAGE \$90,000

EASILY MAINTAINED 2 BDRM \$69,900

HENDERSON

JUST LISTED: 4 BDRM, 2 1/2 BATH HOME WITH 2 CAR GARAGE, FENCED YARD, AUTO SPRINKLERS.....\$94,000.

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Own your own apparel or shoe store, choose from: Jean/Sportswear, Ladies Apparel, Mens, Children/Maternity, Large Sizes, Petite, Dancewear/Aerobic, Bridal, Lingerie or Accessories Store. Add Color Analysis. Brands: Liz Clairborne, Gasoline, Healthtex, Levi, Lee, Camp Beverly Hills, St. Michele, Chaus, Outback Red, Genesis, Forezza, Organically Grown, Over 2,000 others. Or \$13.99 one price designer, multi tier pricing discount or family shoe store. Retail prices unbelievable for quality shoes normally priced from \$19 to \$80. Over 250 brands 2,600 styles. \$14,800 to \$26,900: Inventory, Training, Fixtures, Grand Opening, Airfare, Etc. Can open 15 days. Mr. Loughlin (612) 888-4228.

Position avail. for receptionist, work processor, or file clerk. No exp necessary. We will arrange training. 399-5799.

**HELP NEEDED:** Experienced refrigeration help wanted. 564-7367 or 459-2471.

Imm. positions in all dep'ts of security operations. Must attend our training program. 399-5799.

**WANTED** mature couple, no children, no pets, non-smokers to assist managing and maintaining a 13 unit motel. Salary, commission, fring benefits. 293-2929 or 293-1598

Need trainees for computerized bookkeeping & other phases of computer operations. 399-5799.

**VENDING MACHINE ROUTE**  
Own & Operate Multi-line Vending route in Henderson, Las Vegas & surrounding area. Pleasant business. High profit items. Experience not necessary, we set up for you. Start part or full time with Cash investment of \$2,000 to \$18,000. For local interview and details call Toll Free 1-800-835-2246. Ext 162. 24 hrs. 7 days a week. Cal West Vendors Sply. 2001 Clearview Dr. Carson City, NV 89701. (702) 883-5270.

Applications are being accepted for **ADVERTISING SALESPERSON**  
Prefer sales experience — enjoys working with people. Prefer applicant who lives in the Henderson area — understands the benefits of a hometown paper — but all applications will be considered. Must have own transportation. — Henderson Home News, 22 Water St., 7 a.m.-4 p.m.



**RENTALS**

**HENDERSON PLAZA APTS.**  
730 Center St.  
Henderson, Nevada, 565-7512  
2 bdrm., unfurnished, pool & play yard. Near schools & shopping. Free Cable TV. from \$325 month

**CONDO FOR RENT**  
• Adults,  
• All appliances furnished  
293-7778 BC

**OFFICE SPACE FOR RENT** in lovely Historical brick building. Zoned professional 400 sq. ft., 800 sq. ft., 1,200 sq. ft., 1,600 sq. ft. or any combination.  
Call Darwin 293-4663 B.C.

**APARTMENTS AVAILABLE**  
1, 2, 3 bedroom units  
For information please call us at 293-1615 or 294-0577  
Our Hours are 8 a.m. to 5 p.m. 7 Days A Week

**CASA DE ALICIA APTS**  
M & M II APTS  
Professionally managed by WESTMINSTER CO. A Weyerhaeuser Co.

**ATLANTIC CITY APTS**  
Quality apartments in Henderson w/draperes, carpets, appliances, central heat & AC. Water paid. Washer/dryer available.  
—\$345 per mo. Unf. Modern 2 bdrm apt. w/fenced yd. on quiet cul-de-sac.  
—\$345 per mo. Spacious unf. 2 bdrm apt. Newly remodeled. w/fenced lawn. Near Morrell Park, shopping & schools.  
—\$345 per mo. Spacious unf. 2 bdrm apt. Newly remodeled. Near Morrell Park, shopping, schools.

For rent: 2 bdrm duplex. Water paid. NO PETS. \$400 mo. Downtown. Ph 564-2377.

**TOURISTS & LOCALS:** Studio rooms in lovely private Inn. Walking distance to all. No cooking. Daily \$25. Weekly \$100 Monthly rates available. Deposit required. 564-5888.

107 Appian Way. 3 bdrm, 2 bth, 2 car garage. Auto sprinkler. Avail. now \$635 mo. Off Horizon & Skyline. Call Lewis Homes, 736-8960.

**SINGLE MALE SENIOR CITIZEN** needs bedroom and access to bath. Prefer fluent spanish family. Telephone 293-3131 and leave complete information for Murphy.

**ROOMS AND KITCHENETTES** starting from \$65-100. Maid service w/ky, util pd. Hitchin' Post 803 Nv. Hwy. 293-1631 or 293-4636. BC.

Two bdrm house for rent! 215 Texas. Recently renovated. New everything! \$400 mo. Call 379-7708 or 565-7706 after 5 pm.

4BR 2 1/2 BA 2 Story Lewis Home. Bronco Rd. Avail July 1 Lease \$775 mo. plus dep. 293-5931 BC.

Trailer space for rent. 8' wide. Quiet adult park. \$115. mo. Hdn area. 564-1398.

**FOR RENT:** Kitchenettes. \$40 wk. Utilities pd. Shady Rest Motel 565-7688 Hdn.

Teddy's Kitchenettes. Just bring your toothbrush. \$250 mo. Ph 293-1716.

For rent: 3 bdrm, 2 bth home w/swimming pool. \$650 mo. Ph 565-6819.

**FURNISHED ONE BDRM** Mother-in-law apt. Section 8 Ok. Utilities Inc. 294-0763. BC.

For rent: Studio apt. 2 blocks from town. \$200 mo. \$25 deposit. Utilities. Ph 565-6695.

Large 1 bdrm duplex, water & garbage pd. \$280. 1st & last. 565-1541 or 564-1990.

For rent: 3 bdrm, 1 bth home. AC, covered patio. NO PETS. \$475 mo. \$250 security. 565-8476.

2 bdrm duplex, \$425 mo. plus deposit. 206 Texas. Sect. 8 welcome. Call 565-8100.

For rent: 3 bdrm, 2 bth duplex. \$425 mo. \$200 deposit. 703 Center St. Ph 564-7785.

**OFFICE (OR IHOP)** \$275 month. Downtown location. 293-1613. BC.

**WANTED** 3 or 4 BDRM. HM. TO RENT OR LEASE. \$600-650. 736-8674. Ask for Dale or Barbara.

**DESERT INN MOTEL** nice clean rooms, starting at \$75 wk. Maid service, color TV. Also kitchenettes avail. 293-2827. 800 Nevada Highway. BC.

**FOR RENT:** 1-2-3 bdrm trailers. \$60 to \$105 wk 565-6784 or 565-7141.

**FOR RENT** Laketree Condo. 3 bdrm, 1 3/4 bath. 2 car garage. \$650 mo. first, last plus \$200 refundable depo. Call 293-4570 after 4 pm. Available June 2, 1987. BC.

**MOBILE HOME FOR RENT** 2 bdrm, 2 bath, 14x70. No pets. Family section. \$475 mo. Boulder City Park. 293-1463. BC.

**OFFICE FOR RENT** 800 square feet of office with central a/c and heating. Carpeted, private restroom. \$275 per month. 293-1613. BC.

**FOR RENT** 2 bdrm, 2 bath home in Boulder City. Just remodeled. New carpet. New washer & dryer. New stove and refrigerator. Immediate move-in. Can be rented through Nov. 1, 1987. \$550 mo. 1st, last and deposit. No pets. ENVIRONS REALTY 293-4663. BC.

2 BR 2 BA no pets. \$400 mo. Dep required. 862 Del Rev 293-7258 BC.

Duplex 3 BR Centrally located, unfurnished, wall to wall carpet, \$485 plus security. Adults, no pets 293-3050.

\$265 mo. 1 bdrm apt. clean, new & quiet. Ideal for fixed income seniors, or flexed income. Sunset Circle apts. 565-1685

**FOR RENT** 3 bdrm, 2 bath Del Prado Home. Large family room. No singles please. \$650 per month. First, last plus \$300 security. Available about June 1st. 293-5311. BC.

**BUSINESS LOCATION:** 800 square feet of business location. Only \$275 per month. Call 293-1613. BC.

Office space for rent. \$350 mo. Drive by 129 Lake Mead. For information call 564-7582, ask for Roy or call 457-7433.

Nice 14x56-79 2 bdrm, 1 bth. Must sell 564-6597 or 293-5841 after 4 pm.

Listings wanted. Let us sell your mobile home for you. Call One Way Mobile Home Sales, 565-5050.

Wanted: 3 bdrm Mobile Home to rent while building our home. 564-7764.

**CASTILIAN APTS.**

Very Nice 2 Bedrooms \$415 Monthly  
294-1220  
831 Ave. A Boulder City

**Mobile Homes**

**ONE WAY MOBILE HOME SALES**  
Exclusive dealership for Sierra International Homes  
**NEW MODEL HOMES ON DISPLAY**  
24x60, 3 bdrm, 2 bth, 14x68, 3 bdrm, 2 bth, 14x64, 2 bdrm, 2 bth, front kitchen.  
All units drywall construction, shingle roofs, custom designed interior, W/upgraded top of the line major appliances.  
In Henderson — We Pass the Savings on to you  
**565-5050**

**BUY A NEW or USED MOBILE HOME**  
100% FINANCING AVAILABLE ON OAC  
CALL AL 457-8346

Very nice 3 bdrm, 1 1/2 bth Mobile Home. Auto sprinklers. Swimming pool, tennis court, hot spa, clubhouse w/social activities. Away from smog, for less than \$15,000. Ph 565-7348.

Get the most Money out of your used Mobile home today. We need listings. Call Al at 457-8346. Desert Mobile Homes.

Adult section, 14x70, 2 bdrm, 2 bth, plus 8x20 enclosed porch. AC, & new swamp cooler. Shed, desert landscaping. \$19,800. Villa Hermosa Mobile Park. 565-7766.

**Our Ad Rates Are REASONABLE**  
Call for details 293-2302 or 564-1881

1965 Kountry Aire, 31 ft Travel trailer, slide out expandable living rm. Air, microwave, fully loaded. Must sell. One Way Mobile Home Sales. 565-5050.

For sale: 1982—8 ft x 35 ft. Oak Park Trailer. (Park Model) 2 tip-outs, 2 AC, insulation package, garbage disposal, storm windows, AM/FM stereo cassette & much more. Set up in park or can be easily pulled. \$13,000. Call 565-6643 before 2 pm.

Dbl wide, 2 bdrm, 2 bth, very clean. Located Vista Mobile Home Park. One Way Mobile Home Sales, 565-5050.

1982—14 wide. Delivered & set up. \$10,200. One Way Mobile Home Sales. 565-5050.



Home for sale by owner. Backyard ready for pool. Will consider any financing. \$71,500. 564-2233

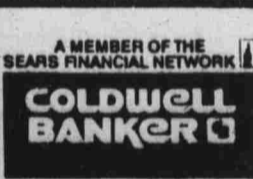
**HOUSE FOR SALE** 3 bdrm, 2 ba. large backyard. Fresh paint, inside and out. Dishwasher, washer & dryer. \$75,000. By appt. only. 293-5981. BC.

**FOR SALE BY OWNER:** Beautiful patio home in Hdn. 2 bdrm, 1 1/2 bth, large yard fully landscaped, covered patio, garage. \$57,000 NOT ASSUMABLE. Ph 564-1437.

**BY OWNER** Laketree condo. 2 bdrm, 1 3/4 bath. Den with fireplace. \$82,900. 294-1969. BC.

**WANT TO KNOW** what your property is worth? Free market analysis. Call ROGER 293-2939. Realtor. Coldwell Banker/Anchor Realty.

Large spacious home for sale, downtown area. 3 bdrm, 2 bth, large family rm, formal dining area. Completely fenced backyard, corner lot. \$65,000. Call for app't. 564-8142.



**ANCHOR REALTY, INC REALTORS**  
293-5757

**MOUNTAIN VISTA ESTATES** 3 bedroom 1 bath, RV parking, lush landscaping, mint condition \$62,500.

**NICE OLDER HOME IN GREAT CONDITION**—two bedroom 1 full bath 2 car garage. Woodburning fireplace in living room, appliances included. \$82,000.

**SUN DECK WITH FANTASTIC VIEW OF LAKE** goes with this two bedroom, two bath mobile in adult park. Woodburning fireplace in living room. \$89,500.

**MOBILE HOME ESTATES** 14x66 with covered patio, lots of fruit trees, RV parking, 2 sheds and more! \$65,000.

**LOOK AT THIS!** 3 bedroom Lewis, pool, spa. Quiet street near golf course. Owner-realtor. \$114,500.

**UNUSUAL FLOOR PLAN** 2 bedroom or could be 3. Some view of lake from pool and spa and house. Lots of house! \$172,500.

**FIVE BEDROOM WITH POOL & SPA.** Close to golf course and appraised. \$159,900.

**LAKE TERRACE TOWNHOUSE!** 3 bedroom, use of pool, spa, tennis courts. \$128,900.

**VAULTED CEILINGS, DBL FIREPLACE,** tiled floors, large lot. \$98,000.

**CUSTOM WITH LAKE VIEW!** Open floor plan, island kitchen, spa. \$286,000.

**CUSTOM DOME HOME** on San Felipe. Complete mother in law quarters. Over 3,500 s.f. liveable. \$159,500.

**LAKETREE TOWNHOUSE,** 2 bedroom, 1 bath, shows lovely! Reduced to \$77,500.

**WE CAN OPEN THE RIGHT DOOR FOR YOU**

**GREAT FOR BACHELOR!** Sharp starter home thats clean & ready to move into. Large Master bedroom. New tile in kitchen & bath. Separate dining area. \$63,500.

**TRI-LEVEL LAKE VIEW!** Realtor-owner, 3 bedroom, 3 baths, 2 car garage plus workshop and more. \$179,500.

**FOURPLEX PLUS GARAGE RENTALS.** Located centrally in town. \$174,500.

**LARGE TWO BEDROOM MOBILE** on corner lot. 2 bedroom, 2 bath and family room with extra enclosed patio room. Workshop with laundry area. Large parking areas. Reduced to \$86,500.

**CUSTOM HOME NEAR GOLF COURSE!** Three bedrooms, 2 car garage, comes with appliances. Beautiful landscaping with flower beds, fruit trees, nice patio. \$146,500.

**ADULT CONDO** overlooking the pool area. Lots of upgrades, most appliances stay. Assumable VA loan, with low down, buyer can have quick move in! \$72,500.

**COMMUNITY POOL AND RECREATION ROOM** available with Laketree Townhouses. Two bedroom, 2 bath, with partially converted garage on quiet cul-de-sac for \$82,000.

**HISTORICAL SECTION** of town! 5 bedrooms, 4 1/2 baths, view of lake. \$398,000.

**UPGRADED LEWIS TRI-LEVEL**—Solar heated pool and gas heated spa! Garage partially converted to large game room. Lovely landscaped patio, mountain view. \$165,000.

**Coldwell Banker Anchor Realty, Inc.**  
501 Nevada Hwy.  
Call 24 hrs 293-5757

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293-1283 BC

**ADULT APARTMENTS**  
As Low As \$240 mo.  
Furnished  
564-6952

