

Planners approve Misco microwave tower in Section 27

by Scott Dickensheets
Home News Staff Writer
The Henderson Planning Commission last week approved a Misco Inc. request for a Foothills neighborhood microwave tower.

Misco, a cable television company, is seeking to erect a 20 foot tower topped by a 12-foot diameter dish on a hill one-half

mile northeast of the Foothills neighborhood. They claim their current dishes at 2120 Boulder Highway are experiencing interference.

Two Foothills residents appeared before the commission to point out that the desert there is becoming cluttered with water tanks, transmission towers and power lines. One of them

raised the question of possible interference with telephones, CB units and pacemakers.

A Misco representative told the planners their dish would have no ill effects on existing communications systems. Quizzed on what effects it would have on pacemakers, the Misco representative explained that the dish would essentially

shoot a 12-foot diameter beam across the valley to a receiving station on Las Vegas Boulevard. The beam won't spread out to touch residents, thus eliminating exposure.

"Unless you're 25-feet tall and walk into the beam," replied commission chairman Paul Ruth. Misco responded that the beam is very weak and

therefore harmless. The commission voted to approve the request.

Also on Thursday night's agenda was an architectural review for a large sign painted on a wall at 1708 N. Boulder Highway. The applicant is Ray Roy, of Billy Ray Auto Care Center.

The sign, painted without

notice to the city and without proper building permits, far exceeds the maximum square footage allowed for wall signs under city ordinances.

Commissioner Dennis Rusk voiced his disagreement with the existing sign ordinance and

See sign page 2

HENDERSON NEVADA'S INDUSTRIAL CENTER

HOME NEWS

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Tuesday, March 10, 1986

Old Vegas still dormant, bankruptcy underway

by Scott Dickensheets
Home News Staff Writer
March 1 has arrived and Old Vegas is still dormant. March 1 was the date old Vegas purchasers had hoped to close escrow and re-open the theme park.

Local businessman Maurice Threinen, who with Las Vegas Steve Allen bought the ailing park in late December, has been unavailable for comment. However, real estate agent Dale Crain, who is working closely with Threinen, said Tuesday they were "having some problems." He declined to discuss them.

Bankruptcy may be among those problems; a meeting between Old Vegas executives and creditors has been scheduled for March 25. According to a bankruptcy court clerk, the meeting allows creditors to ask questions of the debtors. Creditors have until June 24 to file claims.

Crain indicated the new owners now hope to close escrow by April 1.

In the meantime, they apparently have yet to apply for an array of state and city licenses necessary to operate the facility.

A Gaming Control Board source said that no application for a state gaming license has been made under the name Old

Vegas. Nor have applications for city gaming, liquor and business licenses been lodged with Henderson.

"The state license takes the longest," said Leonard Lang, of the Henderson Business License Department. "That takes 90 days minimum. Between 90 and 120 days. City licenses take between 45 and 60 days."

Last summer Old Vegas ran into problems with the state fire sprinkler regulations; the previous owners, the Texas-based Westworld company, closed it down apparently to retrofit the sprinkler system. It never re-opened.

"I've informed the new owners that they still have to meet the state laws," said Henderson fire chief Dale Starr. He hasn't heard anything else. "I haven't seen anything going on there."

After months of marketing the park publicly, and years of shopping it around privately, Westworld sold 43.5 acres of the 125-acre Old Vegas property to Threinen and Allen. The asking price for the whole 125 acres was \$5.6 million. Threinen has not disclosed the actual purchase price.

The marquee at Old Vegas still claims the property is

See Old Vegas page 3



CLOUDY SKIES-Inclement weather shrouded Henderson during the weekend and rained lightly on the city. The aftermath left a series of gray shades of ground and sky captured by our photographer.

Photo by Lee Quaintance



Jack Jeffrey

Jeffrey admitted to hospital for testing

by Scott Dickensheets
Home News Staff Writer
Henderson Assemblyman Jack Jeffrey, 48, has been admitted to Humana Hospital Sunrise to undergo tests for an unidentified bacterial infection. According to one family member, tests conducted since

Friday have not yielded definite results. "It's still up in the air," the family member noted. "They might have to keep him another few days." A Humana Hospital spokeswoman said the hospital is unable to release any information on Jeffrey.

The secretary of his Carson City office said she has heard only "good reports" and nothing more specific.

Jeffrey, a state legislator for more than a decade, ran uncontested for his current Assembly seat. He is Democratic majority leader.

Another view John Dailey



In the never-ending saga of Henderson's library project, yet another chapter occurred this weekend...one episode so inspiring as to evoke song among many of us, that we will soon share.

Recently appointed board member Bill Giles has been the outspoken opponent of the library district's Board of Trustees reconciliation with the City of Henderson and architect Dennis Rusk over the new library and city hall projects.

Giles stands to lose nothing from his any-cost opposition, unlike the rest of the board.

The trustees signed a nasty complaint to the State Board of Architecture about Rusk and fired him. That position was later shoved down the board's collective throat as frivolous and politically motivated; the Nevada agency's boss said that, no one else. Rusk and his lawyer contended the trustees had no contractual reason to dismiss him.

As fortune would have it, Giles was not a signatory to that complaint. With a whale of a lawsuit in the wings, the trustees finally saw reason and

See Another view page 2

Update

by Katherine E. Scott
Home News Staff Writer
Bidding for construction of the new Henderson Civic Center could begin within a month, according to project administrator Geoffrey Billingsley.

Billingsley, the city's Public Works Director, last week told the Board of Trustees of the Henderson District Public Library that April 1 is the target date to let the project out to bid.

In the meantime, Billingsley is coordinating plans among the library board, the Henderson City Council and the architect who designed the two buildings.

A new library and city hall are slated to share a portion of the southwest corner of Water Street and Basic Road in downtown Henderson. Both buildings were designed by local architect Dennis Rusk of Architects Inc.

The project originally went to bid last year but the only submission came in nearly double the budget for the two buildings.

The bid was opened in the midst of a controversy caused by discontent expressed by the library's board of trustees.

Billingsley appeared Wednesday at the regular meeting of the Library Board to update the trustees on the

status of the Civic Center project.

The board discussed a tentative list prepared by the architect, which was also presented to the City Council at their special meeting Thursday. The council did not discuss the list, which includes items to be specified by cost when contractors bid to construct the joint project.

Also during the meeting, Billingsley talked about a value engineering study he authorized and the board of trustees mentioned a change they wanted to make in their contract with the architect.

Trustees said they wanted to modify the contract to reduce the amount of money available for construction costs from some \$1.5 million to about \$1.3 million.

Rusk responded in a telephone interview Thursday that through his covenant not to sue them for their alleged defamatory actions, the library board agreed they would not make any changes to his contract.

Library director Janet Clark commented Monday the change was suggested by their representative from the Clark County District Attorney's office.

Deputy DA Victor Priebe couldn't recall who made the suggestion, but

said he feels it should be changed "strictly to tie up what I see as a loose end."

Legally, he said, the contract allows the architect to bring the bid in within \$1.5.

Rusk says his budget will aim at bringing in a bid of \$1,377,367.51 for the library portion of the Civic Center, rather than the \$1,542,367.51 the board actually has in its budget.

"I agreed that they should have a contingency (fund)" he remarked. But the architect feels the \$165,000 should be "just another line item in my total budget."

He added changing his contract would change the scope of his work "and then I'd want to renegotiate my fee."

Billingsley told both the library board and the city council he had only one concern with the architect's list, which he stressed is a preliminary proposal of items which can be deleted from the project if bidding comes in too high.

The project will be designed so that any deletions may be added at a later time, he said.

Billingsley said he will ask for a cost analysis for revisions made necessary

by eliminating the basement from the library building. He felt it might cost more for redesigning the building and mechanical system than it would cost to omit the basement.

The value engineering study could help save as much as \$1 to \$2 million, Billingsley mentioned during the library board meeting.

Trustee Leonard Smith added, "That could be broken down even more considering that the first bid was inflated."

In a later interview, Billingsley explained the VE study should be completed before the end of March. Such a study is routine with some agencies, he said, and one was done when the city of Henderson recently constructed a \$7 million wastewater treatment plant.

The firm of Gunny, Brissandine and Poggemeyer is conducting the VE study, Billingsley mentioned. He said the value comes from "independent people that have the same skills as the designers" looking at the project with a fresh eye.

The \$35,000 VE study done for the wastewater plant saved the city between \$300,000 and \$500,000 in costs, he added.

Congressman Bilbray moves into Henderson Civic Center office

by Katherine E. Scott
Home News Staff Writer

Got a question? A complaint? Need help? Interested in any national political issue?

Southern Nevada's United States Congressman James Bilbray has opened up an office in Henderson, and his man is available to help local citizens with their concerns.

The congressman's aide, David Johnson, works on "big projects that affect the entire city of Henderson, and then I deal on the microscopic level" with individual people, he commented in the Civic Center office last week.

Bilbray's first impression when he saw the new facility Friday was that there was "a lot of room and not much office."

He added, "I'd like to have this much room in Washington, almost."

Before leaving he discussed with Johnson the types of posters and national memorabilia he could bring to cover the bare walls.

Johnson, a three-decade Southern Nevada resident, assumed possession last month of the former high school classroom in the Henderson Civic Center previously occupied by

Congressman Harry Reid. Reid's aide, Edie Barker, relinquished the room when the former congressman was elected to the United States Senate last year.

Bilbray noted he has three offices in Clark County, including one in North Las Vegas.

"A lot of people tend to hit the Las Vegas office thinking they'd get better service," Bilbray commented.

He pointed out Johnson can provide more personal service here in town. "He's in constant communication with both Washington D.C. and with the Las Vegas office," he remarked, noting that visiting Johnson eliminates a 14-mile drive to the main office.

Although Johnson only opened the office about a week ago and few people know he is there, he already averages three or four visitors daily.

The office is open the same days as City Hall, Monday through Thursday. His hours are 9 a.m. to 6 p.m. On Fridays he can be found at the Las Vegas office.

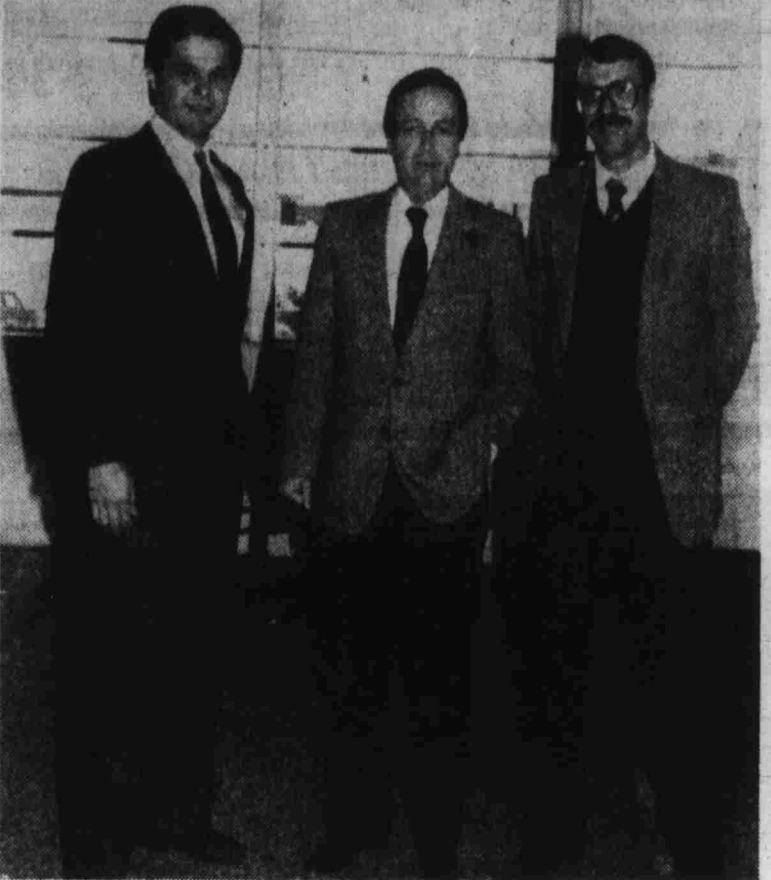
Johnson, a Western High School alumnus, has a masters degree in public administration from the University of Nevada, Las Vegas. He specializes in

economic and urban development, plus casework for people involving senior citizens, social security, veterans affairs, etc.

"I know the ropes enough to

know how to get to the right person in the bureaucracy to get an answer," he remarked in the nearly-bare office in room 26.

He has dealt with great



CONGRESSIONAL OFFICE—United States Congressman Jim Bilbray, center, recently visited his new Henderson office for the first time. With Bilbray are aides David Johnson, left, and Mark Fiero. Johnson runs the local office and is available to speak with and help anyone who calls.

Photo by Lee Quaintance

length with problems concerning immigration, military affairs, the Internal Revenue Service, "those areas where a constituent has a concern."

He does sometimes find the citizen seeking help was actually in the wrong, and then explains the situation. Otherwise, he claims great success overcoming mistakes made by federal agencies.

Johnson can also help people who have questions regarding national laws or congressional bills. He can update where a bill is in the legislative process, usually within two working days.

Congressman Bilbray commented he doesn't want people to assume his office is aware of all problems. Although they keep on top of most issues, the staff might not be aware of an item, or of how people are concerned by it.

He and his staff welcome telephone calls and personal visits.

Johnson mentioned about one-fourth of those who have come to his office are concerned about the ongoing project to improve Boulder Highway.

"I've really taken an interest in ... the Boulder Highway Beautification project," he

remarked, adding Bilbray "is working on that a lot."

Mark Fiero, Bilbray's district director, pointed out keeping the office open here stresses the emphasis the congressman places on the community.

Bilbray, a Las Vegas High School graduate, said Henderson was "a bastion of support" during the election.

His connection to the city stems from the 1960s when his father owned the Henderson Bowling Alley.

"I worked at the Henderson Bowl as a young college student," he recalled. "I used to date a lot of girls out here when I was going to high school."

Fiero stressed the congressman is interested in the concerns of the citizens and would like people to relay their feelings through Johnson. Anybody is welcome in the office, he noted, even if all they want to do is sit down and talk.

Johnson can also be reached at 565-4788. The Las Vegas telephone number is 477-7000.

"If you feel you have been wronged by a federal agency," he mentioned, "bring your documentation (and I) will use the power of the congressional office to ... see to it that you get what is legally yours to receive."

Yellow ribbon hung to show level of fill dirt

by Katherine E. Scott
Home News Staff Writer

A yellow ribbon encircled the tennis courts in downtown Henderson Sunday, but was taken down later in the day by the Henderson District Public Library trustee who put it up.

The tennis courts on the northwest corner of Water Street and Basic Road are to be relocated at the expense of the library's board of trustees under the terms of their lease of the land from the City of Henderson.

A new library is scheduled to be built near the intersection as part of a Civic Center that will also include a new city hall. Disputes by the board of trustees delayed construction, which now may begin by this summer.

Problems began late last year when the library board voted to reduce the level of the ground on which the library would stand. Plans developed since 1985 and approved in several actions including as recently as September 1986 included a nine foot elevation for the library.

In October the library board

objected to the "nine-foot fill" and began a series of actions that resulted in the firing of their architect and termination of their interlocal agreement with the city for the joint Civic Center project.

Both contracts were reinstat-

ed early this year by a 3-2 vote of the library board. William Giles and Patricia Geuder voted against both motions.

On Sunday Giles put the yellow ribbon around the tennis courts "because I wanted a visual record of what the effect

would be."

In a telephone interview Monday, Giles said he "wanted to take some pictures" for unspecified "certain things."

Giles explained the ribbon, which he left up for most of the day, indicated the nine feet of

fill on top of which the building would be constructed. He mentioned he put up a sign for about four hours that explained "the library would be built on top of the nine foot hill shown by the yellow ribbon."

Russell Sillitoe, who worked as a civil engineering consultant to the architect during the designing of the Civic Center, feels "Bill Giles has taken the whole thing completely out of context." Sillitoe explained that from the sidewalks there is a gradual slope to where the library will be. About ten feet from the intersection it "may be a foot, maybe two feet above the curb." He continued, "It's not going

to be a radical drop at the sidewalk."

Civic Center architect Dennis Rusk mentioned, "It won't be a radical drop anyway." He said there will be a gradual grade from the street to the library, as shown in a three-dimensional model he presented to the library board in September 1985.

Rusk commented, "It is important that we do not put the library in a hole so that it is dwarfed by the city hall building."

Giles admitted he made no reference on his sign that the two-and-a-half-story library will be built in conjunction with a city hall twice its size.



Susan Brand

Former Taylor, new Hinman principal to be honored Friday

Susan B. Brand, former principal of Robert L. Taylor Elementary School, will be honored on Friday evening, March 13 at 7 p.m. in the Robert Taylor multipurpose room.

In an extravaganza of song and humor, the Robert Taylor staff will pay tribute to this very special lady, said school official Myrna Haltemen.

Brand has been assigned to the position of principal at the new Edna F. Hinman Elementary School which will open in August in Henderson.

Friends, relatives and the community are invited to attend the tribute.

Another view from page 1

decided if they were to have a new library, it would have to be on city land with an interlocal agreement and Rusk as the architect. It's not cinched yet; bids must come within budget.

Back to square one, yet at no time has Bill Giles jumped on the bandwagon.

The latest testament to this fact occurred Sunday. Perhaps noting the public clamor over the height of the Berry Plastics building in the Highland Hills neighborhood, Giles sought to link such opposition to the height of the fill on which a two and one-half story new library will rest.

He tied a yellow ribbon around city tennis courts on the corner of Basic Road and Water Street at the height level of the fill.

The building will rest on nine feet of fill, in order to accomplish utility needs for the joint project and to compensate for an eight percent grade on the site.

Giles may be correct to point out that two and a half stories on top of a nine-foot fill will create quite a high profile.

But wasn't that the idea all along, to create a dramatic public center that would mark the community as something separate from the suburban sprawl that is quickly gobbling any identity, other than legal, that Henderson has?

Next to a five-story city hall, one has to question which building's height will

have the most impact. Yet, no one has yet commented about heights of buildings.

There was once a building proviso in Henderson that no multi-story buildings would ever be built, because no one wanted to view the industrial plants from higher stories.

In essence, we really believed the tripe about industrial communities being second class, though we denied it to outsiders.

Pardon my Texan, but bull! This project finally and definitively said "bunk" to that idea. From its higher stories you will be able to see all of "working Henderson," from the plants to the ice cream factory.

And pardon my bias, but I'll take one industrial town to a hundred service-tourist cities or suburban enclaves anytime.

Perhaps the city and officials should have been more sensitive to the height of an industrial building flanked by low-density residential property.

However, the city hall site is surrounded by commercial, civic and high-density residential zoning. And with the amount of publicity this project has received, could anyone be surprised at the height of the buildings?

In most persons' minds, the greater profile this project creates, the better Henderson will be for it.

Yet, there are those who still don't want a stand-up city; some are content to let Henderson melt into Suburbia without a fight.

The fight is in no way won; recent rounds favor the progressive, but if bids are again high, the knockout punch will be delivered.

If that happens, you'll have the flat, one-story library barn that apparently Bill Giles wants.

To give him credit, Giles' actions still notify us the battle is not finished. Tying ribbon around a tennis court may be a pathetic symbol of protest, but it is a sign nonetheless.

To leave you on a happier note, here is the lyric this lone protest inspired. Sing it to Tony Orlando and Dawn's overworked hit *Tie a Yellow Ribbon Round the Old Oak Tree*.

Tie a yellow ribbon 'round the ol' tennis courts
It's been quite some time since I caused a tort
If I can't sink this project of the library
I'll resign from the board, deny every word, and put the blame on ye,
So let me tie my ribbons 'round the old C.C. (Civic Center).

Sign from page 1

urged the commission to delay action until a proposed overhaul of the Henderson Zoning Code takes place. He said the sign "takes a flat wall and makes something attractive out of it."

City attorney Shauna Hughes urged against a delay, saying it sets a bad example, and Ruth said, "Good or bad, we should insist as a planning commission that the ordinances be followed."

Commissioner Chat Chatterton agreed with Rusk that the sign improved the building and the neighborhood, but moved for denial nonetheless. Earl

Floyd also praised the sign then seconded the motion.

Saying he was torn between the aesthetic value of the sign and adherence to city ordinances, Rusk was the sole dissenter to the motion of denial.

In other action, the planners approved a request to amend the city's land use policy plan, reclassifying 40 acres in Green Valley from residential to light industrial business designation. The land lies east of Mountain Vista Road, at Ramrod.

These items will go before the Henderson City Council March 17 for final action.

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NARFE tri-city convention scheduled in Henderson

The National Association of Retired Federal Employees, (NARFE) Henderson Chapter 2031, regular meeting met at the Civic Complex in room 3, March 2. The social half-hour preceded the meeting, Bob Shelsky brought a beautiful and delicious cake. President Scorsone called the meeting to order at 1 p.m.

Guest speakers were (Tri-City coordinator for the convention) Charles Wright, president of Las Vegas chapter Ted Travers, and president of Boulder City chapter Frank Clements.

They gave reports on the progress, of the meetings they attended, for the upcoming Tri-City Convention. They gave the outline of the general plans and the agenda for May 7 and 8. They contributed interesting information to the members and guests about being host for the State Federation Convention to be held here at the Henderson Convention Center. This is the first time that three city chapters have gotten together to host a convention. So we hope that all federal retirees and chapter members, and those who

are still working and guests will come to the convention to help make it a very successful event, not only for Henderson, but for NARFE! Many members of our chapter are active in community affairs doing volunteer work, weekly at the Senior Citizen Center, and at the Hospital. The Valentines party on Feb. 14 was a huge success, Scorsone's home was beautifully decorated, in the Valentine motif, and the food was excellent. For additional information please call 564-5709.

Quellett completes officers training

Army Reserve Second Lt. Stephen A. Quellett, son of Lawrence A. and Mary L. Quellett of Henderson has completed the Armor officer basic course, Cavalry, at the U.S. Army Armor Center, Fort Knox, Ky., according to the Army and Air Force Home-town News Service. The newly commissioned officer

underwent 16 weeks of training in Armor reconnaissance, learning the responsibilities of a platoon leader, as well as attending special classes on automotive principles and maintenance, communications, weapons and tactics. He is a 1980 graduate of Basic High School.

Genealogical Society meets March 10

The Clark County Nevada Genealogical Society will meet Tuesday, March 10 at 7 p.m. in Commercial Center, 900 E. Karen, Suite A-210. March's free class is Library

Research. The program is being presented by Robert LaPointe entitled "The History of Las Vegas." The public is invited. For more information please call 456-4497 or 646-2222.

"Charm is character according to its influence."



by Paul Gargis

HOME FRONT

ADJUSTABLE-RATE VS. FIXED-RATE

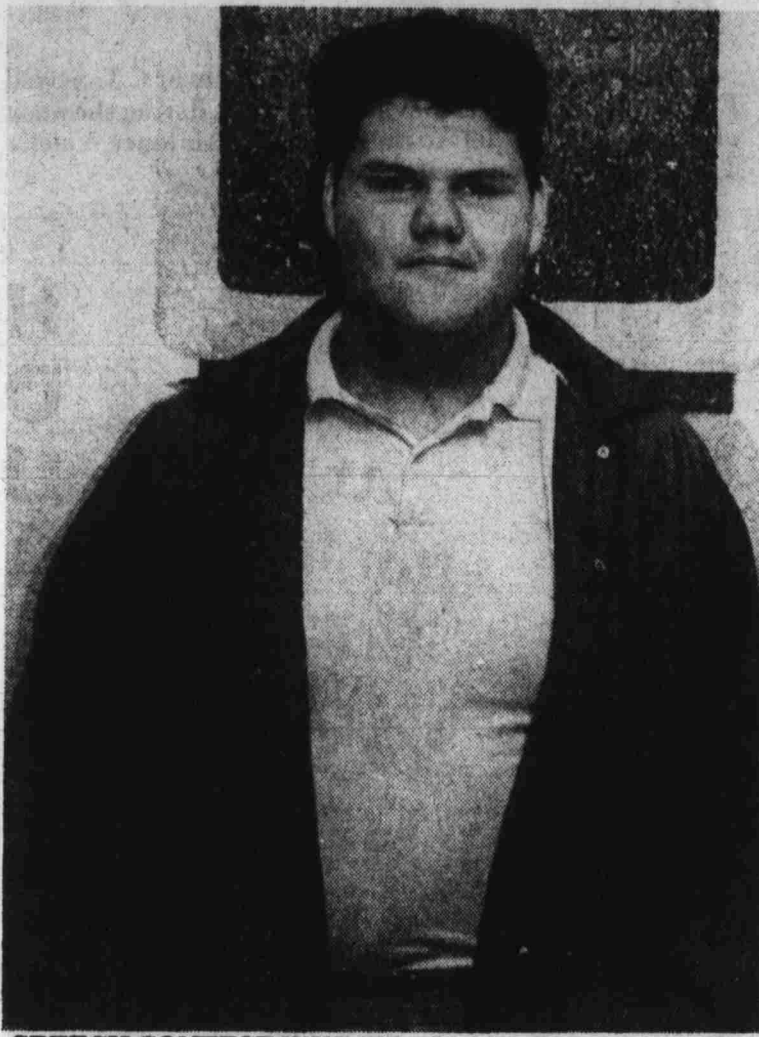
If you've been in your house for quite a while, you may not be up on the latest mortgages and, unless you are buying another house, you may not think they concern you. But they do, because they concern the prospective buyer of your property.

Lenders are currently offering both fixed-rate mortgages — with the same rate for their full term — and adjustable-rate mortgages that can go up and down with the cost of money. Because the adjustable mortgages offer some protection to the lender in case of runaway interest costs, they carry a lower initial rate.

There's usually some protection for the borrower as well, in how much and how often interest can be raised.

Many borrowers opt for the fixed-rate mortgage because they feel more secure knowing what payments will be. However, the adjustable-rate loan may be a better bargain, especially for the average family which moves within 6 to 8 years.

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SPEECH CONTEST WINNER—Mahlon Brown Junior High School eighth-grader James Welborn recently won an International Peace Organization speech contest. The subject was "peace." Welborn was honored Dec. 23 on a KVVU-TV5 broadcast, and again Dec. 31 at UNLV. His speech was aired worldwide. He was named an honorary toastmaster of the IPO and will receive a World Peace Plaque.

Drug abuse Clinic set

St. Rose de Lima Hospital will be conducting a substance abuse program Wednesday evening at 7 p.m. in the hospital annex, according to Community Education coordinator Sister Robert Joseph Bailey.

The program, which will be in conjunction with Care Unit Hospital, is designed to discuss various signs and symptoms of alcohol and drug abuse.

A film along with a question and answer period will also be offered. Ben Benedict, R.N. and Linda Cannarozzo, R.N. from Care Unit will be conducting the workshop.

For more information contact Sister Robert at St. Rose de Lima Hospital at 564-2622 ext. 164.

Old Vegas from page 1

Threinen is also the backer of the proposed Diamond Lil's development set for the corner of Boulder Highway and Palo Verde Drive. Diamond Lil's will contain three movie theaters, restaurants and retail shops.

Home management seminar set for Thursday

A three-hour seminar on home management will be conducted Thursday, March 12 at the Henderson Convention Center by time and home management author Deniece Schofield.

Morning, afternoon or evening sessions are offered. Sessions are 9:30 a.m. to 12:30 p.m., 1:30 to 4:30 p.m. and 6:30 to 9:30 p.m. Preregistration costs \$10 while registration at the door is \$12. For more information or reservations phone Terri Bruhecker at 648-7724 or contact Kim Cooper

at 871-6656. Schofield is the author of *Confessions of an Organized Housewife*, *Confessions of a Happily Organized Housewife* and *Escape from the Kitchen*. She is a spokesman for Proctor & Gamble and has made television and radio appearances throughout the United States and Canada.

Obituaries

Curtis Thacker

Curtis Thacker, infant, died March 8 in Las Vegas. He was ten-days-old.

He is survived by his parents Scott and Nancy Thacker of Henderson; brothers Kelley and Brett of Henderson; grandparents James Kelley and Pat Woods of California.

In lieu of flowers the family asks for donations to the American Heart Association.

No local services will be held.

James Williams

James E. Williams, 79, of Henderson, died March 7 in Boulder City.

Born in New Mexico he was an auto mechanic.

He is survived by his wife Martha of Henderson; sons Donald of Henderson and Russell of Las Vegas; daughters Margaret Bainbridge of Ruth, Nevada, Kaye Henderson of Henderson, Marilyn Tinnell of Henderson, Nyla Williams of Illinois, Ruth Shokat of California and Martha Henderson of Henderson; brother Ike of Fallon, Nevada; 21 grandchildren and several great grandchildren. Private services have been held.

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 - How to calendar and schedule your time.
 - Household hints for more efficient use of your space and time.



DENIECE SCHOFIELD Seminar leader, Deniece Schofield, is the author of *Confessions Of An Organized Housewife*, *Confessions Of A Happily Organized Family*, *Escape From The Kitchen* and is currently a national spokesperson for Proctor & Gamble. As a noted expert on home and time management, Deniece has appeared throughout the United States and Canada on television and radio programs.

★ MARCH 12th—HENDERSON CONVENTION CENTER
9:30 AM-12:30 P.M. or 1:30 P.M.-4:30 P.M.
or 6:30 P.M.-9:30 P.M.

★ MARCH 13th—CLARK HIGH SCHOOL
3:00-6:00 P.M. or 7:00-10:00 P.M.

★ MARCH 14th—CHAPARRAL HIGH SCHOOL, ROOM 116
9:30 A.M.-12:30 P.M. or 1:30-4:30 P.M.

only \$10.00 pre-registration
\$12.00 at the door
For information and Reservations
Terri Bruhecker 648-7724 or Kim Cooper 871-6656

Oak & Brass Promotions'



ANTIQUEN SHOW & SALE

Thursday Mar. 12 - Sunday Mar. 15

Hurry over and surround yourself with good taste and the good life. Oak & Brass Promotions' antique show will only be here for four days. Along the way you will have lots of fun, meet many interesting people, buy a little, trade a little, and above all, come away with an awareness of the beauty of our heritage, our art and antique objects.

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FREE parking

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Locals join Las Vegas realtor

Jerry Watson, owner-broker of Jerry Watson Realty, announced his association with Al and Michela Alderman as sales agents.

The Aldermans come to Jerry Watson Realty with varied backgrounds in sales of residential and commercial property, leasing and property management.

Henderson residents, they will be serving the community specializing in the sale of government-owned, VA and distressed properties. However, all other aspects of real estate can be accomplished through the Aldermans.

They may be reached by calling the office at 732-0700, their Henderson number of 565-6060 or beeper of 381-8354.



Al Alderman



Michela Alderman

Building again at record pace

by Scott Dickensheets
Home News Staff Writer
New construction in Henderson this year is already setting a record pace, outracing the figures for 1986, the best year for building in city history.

After two months, the city has issued \$30.99 million in building permits. Two months into 1986 the city had issued \$22.68 million worth of permits.

In 1986 the city issued permits for an estimated \$154 million worth of new construction, twice the amount for any previous year.

There was a surge of new construction last month, amounting to \$21.71 million. The figure for January was \$9.28 million.

Single family residential construction accounted for a large part of the February total, racking up \$11.62 million, up from \$8.35 million in January. Another \$8.52 million was added by office-retail-commercial construction, up from a mere \$75,000 in January.

City leaders have said they expect the pace of new construction to equal or outstrip last year's figures.



SUNDEVILS—Selected as the top students at C.T. Sewell Elementary School, Sundevils of the week, during the week of Jan. 5 were, from left to right, Shane Quaintance, Valerie Taylor and Joseph Garcia.

Industrial Days parade applications available

The Henderson Chamber of Commerce is taking applications for entries to the 1987 Industrial Days Parade Saturday, April 11 at noon.

The theme for this year's parade and all of Industrial Days, April 4 through 12, is "Building for Tomorrow."

There are four parade classifications with divisions in each.

Autos, antique and special interest comprise the first class, with divisions for "Model A," "Model T," others to 1925, 1926 to 1940, 1941 to 1960 and motorized car club group.

The second class is horses with divisions for mounted pair, mounted group, mounted single, parade horses, silver single and hitch drawn.

Floats and decorated cars will be in class three with divisions for decorated car, decorated business float, decorated organization float and youth float.

The final classification will be for marching groups, drill teams and bands.

The divisions in this class will

be drill team, marching band, marching group, unique entry, depicting business, youth group and motorized group.

Entries should be limited to 300 feet in length.

The spectator turnout for the Industrial Days parade, plus local television coverage on a delay basis, provides an environment for promotion of businesses and organizations for the entire Las Vegas Valley and Boulder City, Chamber officials say.

This year's parade promises to be better than any preceding, they added.

Applications are available at the Henderson Chamber of Commerce at 100 East Lake Mead Drive or by calling 565-8951.

Deadline for entry is March 27 at 5 p.m.



DONATES—Pictured is Jerry Allen of Opportunity Village Association for Retarded Citizens receiving a check in the amount of \$613.07 from grand knight Gene Altobella of Rosary Council 3741 Knights of Columbus, looking on is district deputy Larry Ovellett. The contribution was money collected from the annual Tootsie Rool Drive.

28th annual Nevada Recreation and Park Society meeting set locally

The Henderson Parks and Recreation Department will host the 28th annual conference of the Nevada Recreation and Park Society at the Henderson Convention Center from April 9 to 11.

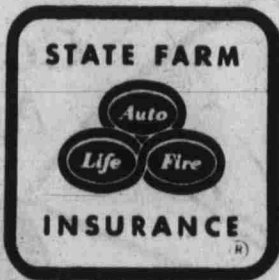
Each year, the Nevada Recreation and Park Society conducts a conference for professionals, students, volunteers and others interested in problems and innovations in the parks and recreation field.

This year, topics on marketing, volunteer coaches training, liability and a "Report on the President's Commission on American Outdoors" will be presented and discussed.

In addition, exhibitors will offer conference participants information and innovations in a variety of related areas.

For further information contact registration chairperson Marilyn Skolaski at 565-2120

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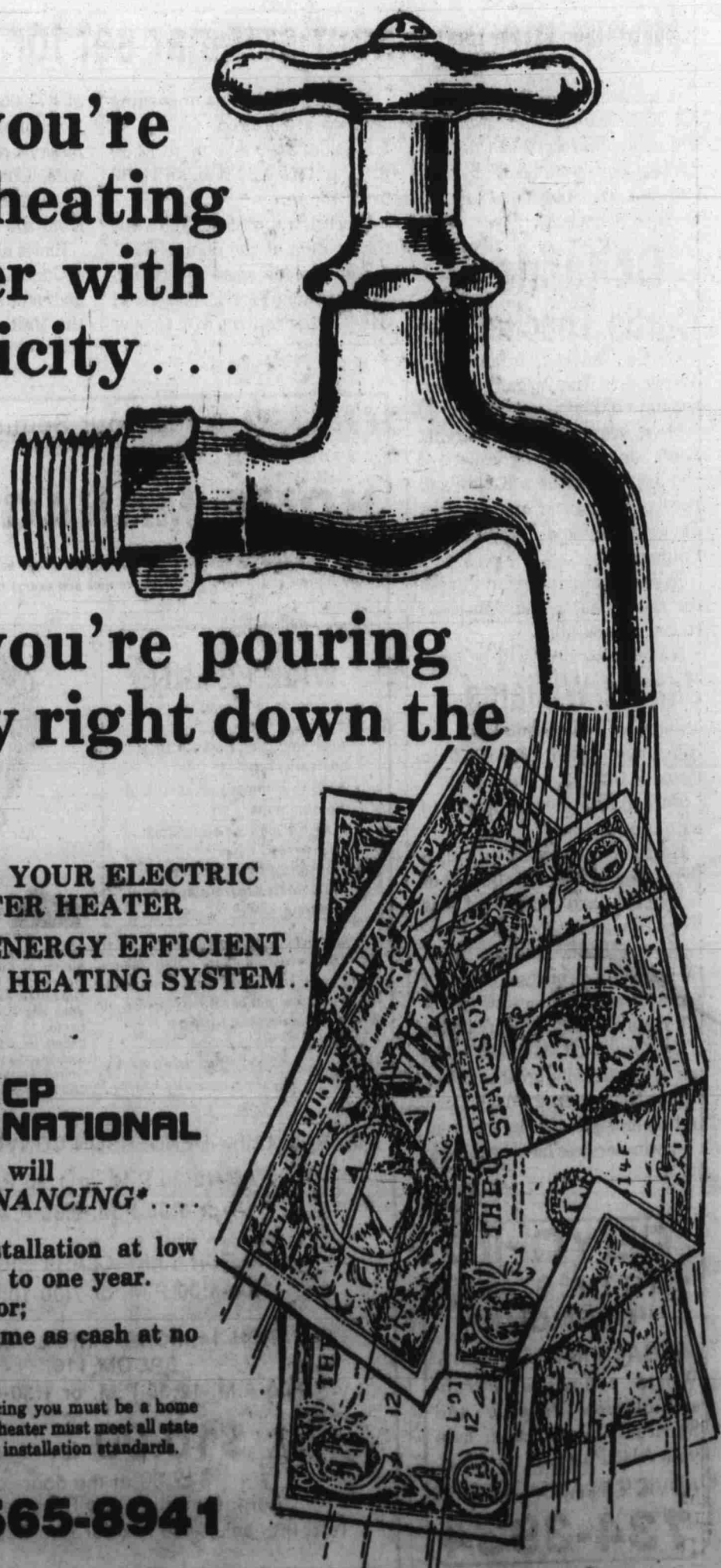
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SPORTS



Photo by Lee Quaintance

FRESHMAN—Craig Barlow is expected to make a big contribution to an already strong Basic High golf team.

Basic golfers win opener

State champions Basic High Wolves opened their defense Thursday at Black Mountain Country Club with a 186-191 victory over the Chaparral Cowboys.

Jerry Heard and Eric Eubanks led the effort with each shooting 35 on the par-36 course; Shane Flowers had 36, Dave Inglis 39 and Luke Vincent 41.

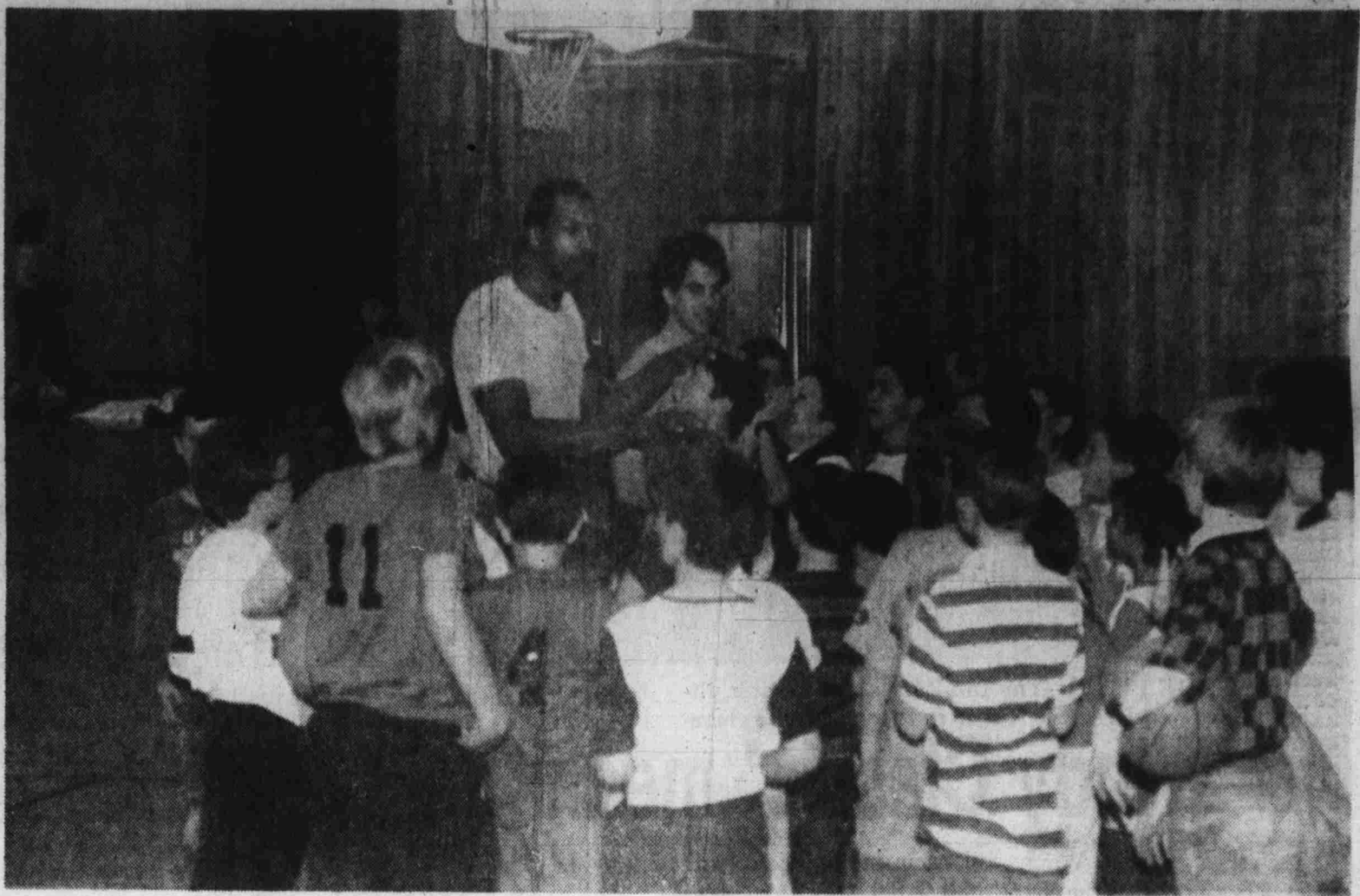
For the Cowboys, Ken Wright had 36, John Benyo 38, Pat McGlivera 38, Jim Hill 39 and Ed Fyatt 40.

The Wolves next face Clark today at the Dunes Country Club.



Photo by Lee Quaintance

MEDALIST—Jerry Heard shot a 35 to lead the Wolves over the Chaparral Cowboys, 186-191, at Black Mountain Thursday.



REBEL ROUND-UP—Former Rebels Jackie Robinson and Greg Goorjian instructed 150 youngsters on basketball techniques Saturday.



PRONE DEMONSTRATION—Greg Goorjian shows youngsters how to practice shooting without a basket in a clinic held Saturday at the Civic Center gym.

Ex-Rebels lead youth clinic

The Fraternal Order of Eagles and the Henderson Parks and Recreation Department co-sponsored a youth basketball clinic at the Civic Center gym Saturday morning.

Ex-Rebels Jackie Robinson, Mike Loyd, Greg Goorjian and Lady Rebel Penny Welsh stressed fundamentals to the 150 youths who participated.

The young players received certificates of merit and a lunch after the three hour session.

Season-at-a-Glance

Basic results

(Home team in bold)

- Basic 48, Chaparral 28
- Basic 61, Bonanza 32
- Valley 61, Basic 38
- Basic 57, Clark 36
- Boulder City 39, Basic 34
- Basic 45, Gorman 41

Optimist Tourney

- Brawley 49, Basic 44
- Basic 63, Alhambra 33
- Basic 61, Ramona 45
- Western 55, Basic 40
- Rancho 56, Basic 35
- Basic 49, Las Vegas 41
- Basic 54, Chaparral 30
- Basic 48, Eldorado 45
- Bonanza 51, Basic 48
- Valley 57, Basic 45
- Basic 63, Clark 47
- Basic 45, Gorman 31
- Western 68, Basic 50
- Rancho 63, Basic 53
- Basic 46, Las Vegas 43
- Eldorado 51, Basic 45

Southern Zone

- Basic 64, Gorman 47
- Western 65, Basic 51

Overall: 13-11
League: 6-7



THE 1986-87 BASIC VARSITY GIRLS BASKETBALL TEAM—Kneeling: Jane Marshall, Amy Augusto, Darcey Hall and Kris Benham. Standing: Manager Aimee Sawyer, Kristie Bennett, Debra Virden, Angie Blackburn, Cindy Eddy, Amy Carroll and coach Diane Hernandez.

Basic High varsity girls statistics

Editor's note: The following statistics (24 games) were compiled by the Basic High varsity girls coaching staff and assistants.

	G	FGM/FGA	FG%	FTM/FTA	FT%	TP	PPG
Amy Augusto	18	4/21	19	3/7	42	11	.61
Angie Blackburn	22	12/46	26	3/13	23	27	1.2
Debra Virden	23	18/65	32	14/51	27	50	2.17
Kristie Bennett	21	10/32	31	8/19	42	28	1.3
Cindy Eddy	24	201/389	51	74/147	50	476	19.8
Kris Benham	24	73/168	43	30/76	39	176	7.3
Amy Carroll	24	75/262	28	49/109	44	199	8.2
Darcey Hall	15	2/12	16	2/9	22	6	.4
Jane Marshall	24	75/211	35	64/99	64	214	8.9
Totals		470/1206	39	247/530	47	1187	49.4
Average		19/50.29		10.2/21.6			

Rebounds

	Off.	Def.	Total	Assists	Turnovers
Amy Augusto	1	6	7	4	14
Angie Blackburn	20	18	38	9	14
Debra Virden	20	20	40	10	45
Kristie Bennett	7	15	22	6	19
Cindy Eddy	97	116	213	24	86
Kris Benham	39	36	75	33	74
Amy Carroll	61	88	149	45	97
Darcey Hall	2	5	7	5	19
Jane Marshall	18	33	51	46	93
Totals	265	337	602	182	461
Average	11.0	14.0	25.0	7.5	19.2



Jane Marshall



HERE'S THE PITCH—The Inn Zone's Joe Monter pitches to Les Keasler of Sit N Bull in the C Division championship of the third annual Windy Classic at Morrell Park. Photo by Lee Quaintance

'Windy Classic' means rainy softball

The third annual Windy Classic, sponsored by the New Nevada Palace and Hotel, became the rainy classic last weekend as 25 teams battled for championships in three divisions.

Sit N Bull from Las Vegas came from behind to defeat another Las Vegas team, Inn Zone, in the C Division cham-

pionship. Inn Zone defeated Sit N Bull 8-6 but since that was Sit N Bull's first loss, the teams played again at Estes McDoniel Field at Morrell Park Sunday afternoon.

Inn Zone jumped out to a 5-0 lead after the first inning, but Sit N Bull scored four runs in the second and five in the fourth to take a commanding

lead and won 12-6. LaFamilia, a Spanish team from Las Vegas, won the D Division championship. They defeated Mixed Company from Minnesota.

Nevada Power-Blackmon's won the four-team round robin B Division.

Henderson was represented by Foothills Framings (former-

ly the J & K team), which was third in the C Division, and Nevada Green in the D Division.

Wrestling awards dinner slated

Basic High will hold its annual wrestling awards dinner Wednesday night at 6:30 p.m. in the Activity Center.

Awards for Most Outstanding, Improved, Inspirational and Dedicated Wrestler will be given. Also, the Iron Man Award, and the wrestlers with the most pins and take downs will be honored. An outstanding junior varsity wrestler will also be selected.

Boys Club T-Ball season on the way

The 1987 Henderson Boys and Girls Club T-Ball season is just around the corner. The six- and seven-year-old boys and eight-year-old girls will hit the ball off a tee. A pitching machine will be used for eight- and nine-year-old boys and ten-year-old girls.

All teams, including the two

girls teams, will be limited to 16 members each.

Practices will begin on April 6 with the season scheduled to start April 21.

Coaches are needed. For further information, call 565-6568 and ask for Abie. So come on and don't be left out.

Black Mountain to host tourney this weekend

The Black Mountain Golf and Country Club will host a tournament Saturday, March 14.

The shotgun start is set for 8 a.m. There will be a two-person scramble on the front nine and best ball on the back nine.

The \$40 per player entry fee includes green fee, golf cart, tee gift, and buffet after play.

A USGA handicap is required. The entry deadline is March 12.

A home-to-home match at Kingman 9 Hole Golf Course is planned for April 12. This is open to the Men's Association only and the first 20 players that sign up are eligi-

ble to play. These same 20 players will then be eligible to play on the return match at BMCC on June 6. The cost is \$25 per player which includes golf, hamburger cookout and prizes. Sign up in the Golf Shop.

The monthly Members "Get Acquainted Golf Tournament" will be set for Sunday, March 22. Shotgun starts at 2 p.m. for nine holes.

Tee times for the Elbow Room Tournament March 28 begin at 10 a.m. Entry fee for non-members will be \$45; members rate will be reduced. For more information, call Joe Galbo at 737-3005.

Teen coed volleyball sign-ups now

The Youth Center is taking registration for spring coed volleyball.

Anyone 13 through 17 years of age who wants to play this season needs to register at the Youth Center, 105 West Basic Road.

Registration will be taken Monday through Thursday from 2 p.m. to 8 p.m., and Friday from 2 p.m. to 6 p.m.

For more information please call 565-2124.

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Panelist:
 Mike O'Callaghan
 Publisher
 Henderson Home News
 Boulder City News

Spring youth programs scheduled

The Youth Center has rearranged after-school programs for this spring. Arts and crafts will be Wednesday, from 3:30 to 5 p.m.

Tournament games are on Tuesdays beginning at 3 p.m., and children's after-school movie treats are every Thursday starting at 3:30 p.m.

On Fridays the Youth Center is bringing back Teen movies at 4 p.m.

Pick up a schedule of movies at the Youth Center, 105 West Basic Road, or call 565-2124, for more information.

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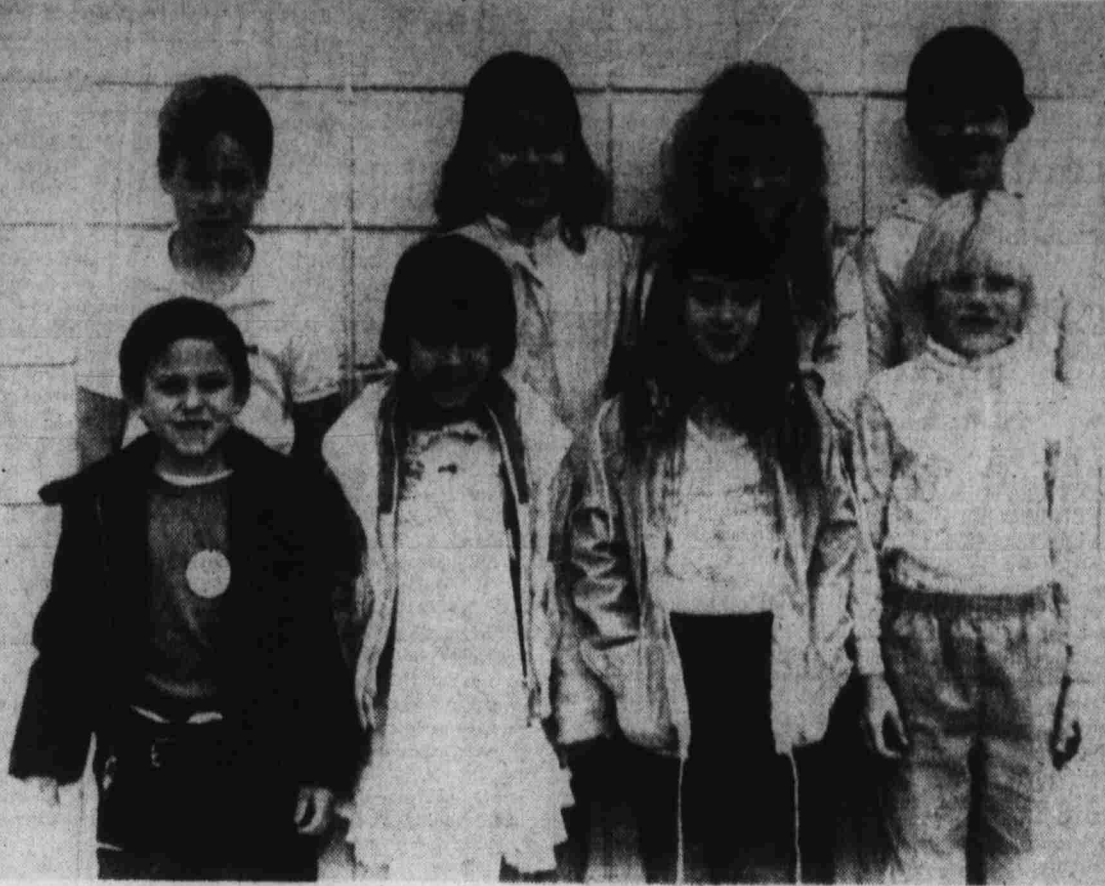
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GOOD CITIZENS—Selected as students of the week at C.T. Sewell Elementary School during the week of Jan. 26 were, from left to right, in the front row, William Silva, Tiffany Riddle, Victoria Chatterton and Rebecca Berg and in the top row, Waylon Shaw, Michelle Thompson, Tamara DeVoige and Dawn Girard.



SUNDEVILS—Selected as the top students at C.T. Sewell Elementary School, Sundevils of the week, during the week of Jan. 26 were first grader Vincent Barile (left) and third grade student Melissa Giffin.

Community Services offers varied services to residents

Beginning Feb. 5 Community Services began assisting the citizens of Henderson in filing their Federal Income Tax forms. This service is by appointment only from 9 a.m. to 11:30 a.m. every Thursday. For an appointment call 565-0235.

Several services are provided by the city of Henderson from room 29 in the Civic Center at 201 Lead Street.

On Mondays, Thursdays and Fridays appointments are made for the Department of Motor Vehicles for the following Tuesdays and Wednesdays. Call 565-0235.

The Economic Opportunity Board offers transportation for the Henderson area on Mondays, Wednesdays and Thursdays. Commuting service to Las Vegas is offered on Tuesdays and Fridays.

This service is provided for persons without transportation who need medical attention, have doctor appointments, require prescriptions at pharmacies, or need to go to a hospital. Call 24 hours in advance at 565-0235.

In addition to making appointments these volunteers and others have been busy with ceramics. The array of ceramics is quite extensive and is offered for sale for gifts.

Ceramic classes are taught by Ethel Elliot, Monday through Friday from 9 a.m. to 4 p.m. and is sponsored by the Parks and Recreation Department. There is no fee. Interested individuals must be 16 years or older. All firing is completed in room 29. There is a wide variety of paints and glazes available. Call Ethel at 565-0235.

The volunteers have also been knitting and crocheting, exchanging patterns and helping anyone requiring help with a pattern, stitch or craft idea. Arts and crafts are offered for sale. Volunteers are making Easter crafts at present. Instruction is available. Call 565-0235.

Foot care services are available for seniors 60 years and older on the second and fourth Tuesday of the month. Physical examinations are scheduled on Thursdays by appointment. Call 564-3232.

HPRD offers oil painting classes

by Al Brown
HPRD Publicist

The Henderson Parks and Recreation Department at the Civic Center, 201 Lead Street, sponsors a Wednesday night oil painting class for only a \$21 fee for six weeks, from 6:30 to 9 p.m. The new session will start March 4, so please register on or before that date.

Instructor Eleanor Harrick has a "Desert Sunset" planned for the first lesson on a 12 X 16 canvas. When you register ask for a list of the supplies you will need for the first night.

This class is not only learning wide horizons in color, some drawing with individual originality, varieties of nature in landscapes, but is a fun class with the advantage of meeting new interesting people and seeing the same painting finished in so many different ways.

This class is structured as a "paint along with the instructor" and is mostly new beginners who have never painted before and all ages are welcome, so please join us for six weeks of fun and creativity.

For more information call the Civic Center at 565-2121.

New public information show announced

Channel 10 has added a new show to its public information lineup.

"Legislature in Review" will provide an insider's perspective directly from the back rooms of the Nevada Legislature in Carson City.

Moderated by Las Vegas television newsmen, the show will include permanent panelists Marilyn Gubler and Shelley Berkley who will exchange political barbs as they cross-examine the movers and the shakers on the issues that affect Clark County.

The program will air the last Saturday of each month at 7:30 p.m. and repeat the following Tuesday at 7:30 p.m.

by Doris Van Beek
Senior Center Publicist

Well, folks, here I am again, doing the column because Emma Swinney, our publicist, is on a well earned vacation.

How about this weather? Snow, hail and rain, something new for Henderson.

There will be an interesting program on Monday, March 9 at 11 o'clock, here at the center. Marilyn Allen will give a talk on Henderson history. For those of us who are newcomers here, it should prove very informative.

There will be a potluck on Sunday, March 15 at 1 p.m. at the center. Bring your favorite dish to share. We know we have some good cooks in Henderson, come and show off your expertise. Anything from main dishes through salads and desserts are welcome.

Mark your calendars for March 17. At 7 p.m. we are having our St. Patrick's Day party. The Hooten Nannies will be here to entertain. They are a fun group. Refreshments will be served. All free. Come and enjoy.

On March 27, at 11 a.m. representatives from the Tax Assessor's Office will be here, in room seven, to help people in making out the forms for assistance on property taxes and rent rebates for year 1986 for seniors, 62 and over, widows, veterans and the blind. No appointment necessary.

On Saturday, March 14 at 8 p.m., the Hooten Nannies are having an anniversary celebration at the Moose Lodge, 18 Army Street, Henderson. Everyone is invited. Free refreshments, prizes. Come and enjoy the fun.

Urgent

The Senior Center in Henderson is badly in need of a custodian, either a volunteer or someone who can come under Title V guidelines. They must be 55 years of age or older, have a maximum income of \$5360 per year (\$446 per month) for one person, \$7240 per year

UNLV presents Harris playing Shylock

Accepting a challenging dramatic role is nothing new to UNLV veteran theatre professor Paul Harris.

But, after portraying such memorable characters as Willy Loman in "Death of a Salesman" and George in "Who's Afraid of Virginia Woolf," Harris recognized the task ahead of him in taking on the role of Shylock in the current UNLV production of "The Merchant of Venice."

Harris, who has gained a strong following in the Las Vegas theatre-going community for such powerful portrayals, said he approached the role of the usurious Jew, Shylock, with enthusiasm.

"It's a role I have always wanted to play," Harris said, pausing to reflect on the infamous but com-

elling character. "I believe that Shylock is an extremely complex character, who possesses both comical and serious qualities." He added that the role of Shylock has been interpreted in drastically different ways—as a monstrous villain and as a persecuted hero.

Harris said he seeks to find a sensitive, yet realistic balance in his interpretation of the character that has been described as one of Shakespeare's greatest.

In the play, Shylock, a wealthy Jew of 16th century Venetian society, makes a loan to Antonio, a local merchant, on the condition that if he does not repay the sum of money by a given date, he must sacrifice a pound of flesh.

When Antonio fails to meet the repayment deadline and Shylock

demands satisfaction, the audience is offered a magnificent look at the enduring themes of revenge, prejudice and compassion.

One of Shakespeare's most popular comedies, "The Merchant of Venice" is on stage in UNLV's Judy Bayley Theatre through March 15 under the direction of guest artist Robert Kovitta, who also designed the set. Flash costumes designed in the style of the Italian Renaissance have been created by UNLV theatre professor Ellis Payne-Jones.

Performances are at 8 p.m. Thursday through Saturday with 2 p.m. Sunday matinees. General admission is \$5, and special discount rates are available. For more information, call the UNLV Performing Arts Box Office at 739-3801.

Library opens tax forms, information

The Las Vegas-Clark County Library District can help do-it-themselves taxpayers. Not only do all libraries house books and magazines on the subject of taxes, but taxpayers can find basic tax forms at all library branches and free tax preparation information at several district locations.

"Currently all eight metropolitan branches are distributing basic tax forms except 1040 A which is on backorder," said Peggy Trasatti, Library Programming Coordinator.

Starting the first week in February, the Clark County Library at 1401 E. Flamingo Road, Las Vegas Library at 1726 E. Charleston Boulevard and the Charleston Heights branch at 800 Brush Street will become once a week volunteer income tax assistance (VITA) sites.

VITA, offered through the Internal Revenue Service Taxpayer Education Programs, provides information on how to complete the 1040 EZ, 1040 A, 1040 and

Schedule A to those people earning under \$20,000 a year.

Residents should call the participating branch for times and places.

The Charleston Heights Library will also be a TCE (Tax counseling for the elderly) site. Appointments can be made by calling the branch at 386-6362.

Also beginning in February, the Clark County Library will air continuously for all patrons video tapes on tax preparation provided by the Internal Revenue Service.

In addition to materials provided by the IRS, several Reference Departments house the well known J.K. Lasser's *Your Income Tax*, Prentice Hall's *Tax Guide*, and the IRS code with explanations and examples.

For circulation, all branches offer a myriad of material from general guidebooks on tax preparation to specific handbooks on such specific items as IRAs.

For the most current tax tips, the Periodicals Department can

provide access to hundreds of magazine and newspaper articles on taxes.

Glen Halla seeks volunteers

Glen Halla Convalescent Home in Henderson needs volunteers for a number of activities.

To visit blind patients with story records on Wednesdays at 10 a.m.

To deliver magazines and books to patients rooms any day at any time.

To assist patients as coffee server on Tuesdays at 10 a.m.

To call bingo games on Thursdays at 2 p.m.

To help patients do ceramics on Fridays at 2 p.m.

To play old-time piano music on Tuesdays at 10 a.m.

Adults and teens 13 and older can make patients lives much happier and productive. Call the activity department at 565-8748 if you would like to help.

Senior Center highlights

(\$603 per month) for two persons. Disability Social Security does not count as income for Title V. The hours are from noon to 4 p.m. Monday through Friday, with paid holidays. For further information call Doris at 565-6900.

Good news for those of low income families who could not make the deadline of Feb. 27 for energy assistance. The deadline has been extended to March 13. The center is open from 8 a.m. to 4 p.m. for making application. No appointment necessary.

Our regular bingo game is on Thursday at 12:30 after lunch. The suggested donation is 25 cents for two cards (10 games). The winners last week were Alice Henderson and Madlyn Thomas for the first and second games respectively, Sam Laskaris and Katherine Banks shared game three; Sarah Regip won the fourth, and Judy Brennan won the fifth, which is four corners only.

Cheruk Shelsky was the sixth game winner, while Alice Gerling and Hazel Devilbiss shared the seventh game. Dorothy Hepburn won the eighth, and Helen Jackson and Marie Arey shared the ninth. Madlyn Thomas won the tenth game, which is a cover all.

Among other things going on at the center is the art class on Mondays at 1 p.m. Dan Gianos and famous Phyllis Seiber bring out talent people don't know they have, come and join the fun. Donation is \$1.

Something new has been added, on Thursday afternoon for three hours, starting at 12:45 p.m., noted portrait painter Dan Gianos, will conduct a portrait painting class, using live models.

There is a plastic needlepoint class on Tuesday mornings at 9:30 a.m., these are people there to teach you, if you want to learn, if you know how, there are many new patterns to exchange and projects to suggest. We'd enjoy having you, no charge or reservations necessary.

Also on Tuesdays and Thurs-

days the new Walking Club meets at 10:30 a.m. in the gym. This is a good chance for "warm up" for the physical fitness class at 11 a.m. These exercises are set up so that people who cannot stand up for the exercises, can sit down and do them.

On Wednesday afternoons at 12:30 p.m. there is open bridge, Jo Bitche is here to teach anyone who wants to learn. They also have room for advanced and expert bridge players. Come for lunch and stay to play. Last weeks winners were Arline Mckee first and Fairfax Nesbit second.

On Thursday mornings at 9 a.m. there are pinochle lessons. Anyone wishing to learn or play is welcome.

The weekends with a drawing at 12:30 p.m., after lunch on Fridays. Every time you have lunch, write your name on a slip of paper, and drop it in the large can with the white top. The more times you come to lunch, the more chances you have to win. Annie Lou Lee was the winner last week. You must be here to win.

We have some wonderful regular volunteers here at the center, among them are Fred L. Zajac, Emma Jessop and Bessie Hartman who have been with us a long time, Emma Swinney, who is our publicist. Then there is Ann Dromirecki and Billie Mullen whose pleasant voices you hear answer the phones and who have been doing the low income energy assistance applications.

One of our newest volunteers is Hazel Devilbiss, who is beginning to be very valuable to us.

But we need more volunteers, people to answer the phones in the afternoons from noon until 4 p.m., or any part of those hours. Any hours you can give would be greatly appreciated. We also need volunteers to deliver homebound meals, like Alice Schmidt and Ed Mayo, two of our regular volunteers. You need not be a senior to volunteer. Call Doris or Edna at 565-6900.

The following services are offered at the center on a regular basis:

The Social Security representative is here on Wednesdays from 9:30 a.m. to 4 p.m. and on Thursdays from 9:30 a.m. until noon.

Blood pressure is taken the first Tuesday of the month at 10 a.m. in room seven.

Income tax help is available Monday through Friday from 11 a.m. to 3 p.m. by Helen Van der Sys, call 565-6889 for an appointment.

Energy Assistance Application can still be filled out from 8 a.m. to 3 p.m. Monday through Friday until March 12.

The senior law project is here twice a month. Call Doris at 565-6900 for an appointment.

The center will be closed on March 13. From dinners will be available on March 12 for those who desire them.

The menus for the week of March 9 through March 12 are as follows:

Monday: hot turkey sandwiches, mashed potatoes, tossed salad with tomato, buttered carrots, peaches, two percent fat milk, coffee, tea and cranberry sauce.

Tuesday: meat loaf, mixed vegetables, cabbage salad, buttered noodles, omelette, two percent milk, coffee, tea and cinnamon apple slice.

Wednesday: meat loaf, broiled sprouts, celery and carrot sticks, mashed potatoes, may applesauce, two percent milk, coffee, tea and gravy.

Thursday: veal patties, yellow squash, three bean salad, oven fried potatoes, ice cream, two percent milk, coffee, tea, pudding and cream gravy.

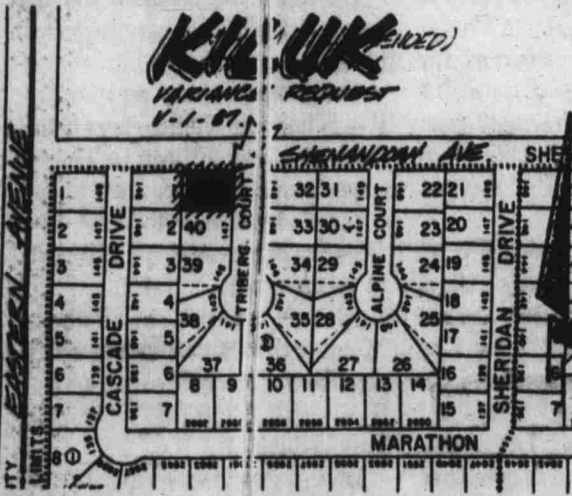
Friday: closed.

Thought for the week: "Why can't we build or place a nest to homes for the aged? If someone's sitting in a rocker, it won't be long before a kid will be sitting in his lap."—Cloris Leachman.

LEGAL NOTICE

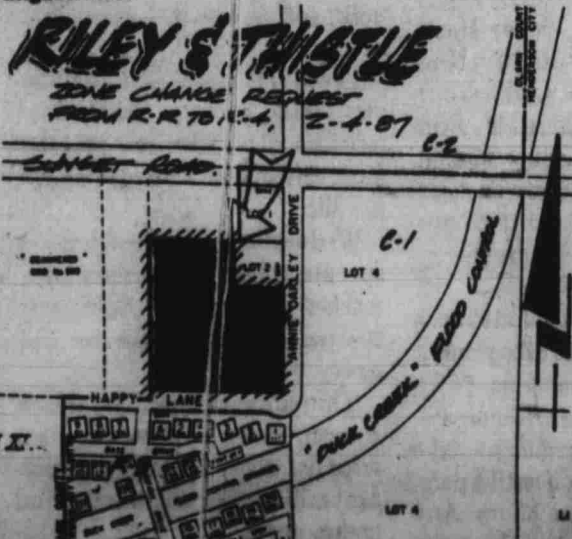
DISTRICT COURT CLARK COUNTY, NEVADA BONNIE JO ACKERMAN, Plaintiff. JOHN JOSEPH ACKERMAN, Defendant. Case No. D92838 Dept. No. VI Docket No. B SUMMONS NOTICE YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW. TO THE DEFENDANT: A Civil Complaint has been filed by the plaintiff against you for relief set forth in the Complaint. This is a suit for divorce. 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following: a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court. b. Serve a copy of your response upon the attorney whose name and address is shown below. 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of: Shauna M. Hughes, Esq. Attorney for Plaintiff 243 Water Street Henderson, Nevada 89015 (702) 565-7731 LORETTA BOWMAN, CLERK OF COURT By: MICHELLE FROMM DEPUTY CLERK (SEAL) Date Feb. 12, 1987 County Courthouse 200 South Third Street Las Vegas, Nevada 89155 H-Feb. 24, March 3, 10, 17, 1987

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a Public Hearing on March 19, 1987, at 7:00 p.m. in the City Council Chambers, City Hall, 243 Water Street, Henderson, to consider the application of Frank and Irene Kilb, 149 Tribeg Court, Henderson, NV 89015, for a Variance to allow an increase in the height of an accessory building over what would normally be allowed, a decrease in the required setbacks over what would normally be allowed, and an increase in the rear yard coverage over what would normally be allowed for the construction of a cover to permit parking a recreational vehicle in the rear yard in an R-1 (One Family Residence District) at 149 Tribeg Court located southeast of Eastern Avenue and Shennadoah Avenue in the south Green Valley neighborhood.



V-1-87 ANY AND ALL interested persons may appear before the City Planning Commission either in person or by counsel, and may object to or express approval of the proposed Variance, or may prior to the Public Hearing, file with the City Planning Division written objection thereto or approval thereof. DATED: March 5, 1987 /s/ PAUL RUTH, Chairman Henderson Planning Commission H-March 10, 1987

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a Public Hearing on March 19, 1987, at 7:00 p.m. in the City Council Chambers, City Hall, 243 Water Street, Henderson, to consider the application of Jack Riley, 101 Convention Center Dr., #900, Las Vegas, NV 89109, and Steve Allen, Real Corp., 5300 W. Sahara, Las Vegas, Nevada 89102, represented by P.K. Thistle, Architect, 12 A Sunset Way, Ste. 114, Henderson, NV 89015, for a Zone Change from R-2 (Rural Residence) to R-4 (Apartment Residence District) to construct an apartment complex on 3.1 acres more or less, generally located west of Annie Oakley Drive between Sunset Road and Happy Lane in the Green Valley neighborhood.



Z-4-87 ANY AND ALL interested persons may appear before the City Planning Commission either in person or by counsel, and may object to or express approval of the proposed Zone Change, or may prior to the Public Hearing, file with the City Planning Division written objection thereto or approval thereof. DATED: March 5, 1987 /s/ PAUL RUTH, Chairman Henderson Planning Commission H-March 10, 1987

LEGAL NOTICE

PUBLIC NOTICE ORDINANCE NO. 1043 AN ORDINANCE OF THE CITY OF HENDERSON, NEVADA. "AN ORDINANCE OF THE CITY OF HENDERSON, NEVADA TO AMEND ORDINANCE NO. 1031 BY REPEALING (S.16.0204) OF THE HENDERSON MUNICIPAL CODE ENTITLED "LIMITATIONS ON WASTEWATER STRENGTH" AND ESTABLISHING A NEW WASTEWATER STRENGTH REQUIREMENTS FOR NON PRIORITY, ORGANIC PRIORITY AND OTHER PRIORITY POLLUTANTS IN ACCORDANCE WITH THE CURRENT UNITED STATES ENVIRONMENTAL PROTECTION AGENCY GUIDELINES AND STANDARDS." The above Bill No. 631 and foregoing Ordinance was first proposed and read by title to the City Council of the City of Henderson, Nevada, on February 17, 1987, which was a Regular Meeting of the Council and referred to the following Committee: "COUNCIL AS A WHOLE" for recommendation. PUBLIC NOTICE is hereby given that the typewritten copies of the above mentioned ordinance are available for inspection by all interested parties at the Office of the City Clerk, 243 Water Street, Henderson, Nevada; and that said Ordinance No. 1043 was proposed for adoption by Councilman Hubel and seconded by Councilman Harris on the 5th day of March 1987, and adopted by the following roll call vote: Voting AYE: MAYOR LORNA KESTERSON; COUNCILMEMBERS MICHAEL HARRIS, RON HUBEL, CARLTON D. LAWRENCE, CHARLOTTE YAKUBIK. Voting NAY: NONE. Absent: NONE. LORNA KESTERSON, MAYOR ATTEST: DOROTHY A. VON DENBRINK, CMC CITY CLERK H-March 10, 1987

LEGAL NOTICE

LEGAL NOTICE PUBLIC HEARING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS Notice is hereby given that a Public Hearing to discuss the application for 1987-88 Community Development Block Grant Funds will be held Tuesday, March 17, 1987, at 7:00 PM, or as soon thereafter as practicable, in the Council Chambers at City Hall, 243 Water Street, Henderson, Nevada. All interested citizens are invited to attend said Public Hearing and may express their opinions and views concerning this application. /s/ DOROTHY A. VON DENBRINK, CMC CITY CLERK H-March 3, 10, 17, 1987

DISTRICT COURT CLARK COUNTY, NEVADA Valentine Pacursa Reyes, Plaintiff. Loida B. Reyes Defendant. Case No. D92780 Dept. No. XV Docket No. U SUMMONS NOTICE YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW. TO THE DEFENDANT: A Civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. This is an action to dissolve the bonds of matrimony now and heretofore existing between the Plaintiff and Defendant. 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following: a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court. b. Serve a copy of your response upon the attorney whose name and address is shown below. 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of: EDWARD WEINSTEIN, ESQ. 2305 LVG BLVD S. LVG, NV 89104 Attorney for Plaintiff LORETTA BOWMAN, CLERK OF COURT By: WILLIAM SAGEL DEPUTY CLERK (DISTRICT COURT SEAL) County Courthouse 200 South Third Street Las Vegas, Nevada 89155 H-March 10, 17, 24, 31, April 7, 1987

NOTICE Public Notice is hereby given of the action taken by the City Council of the City of Henderson, Nevada, on March 5, 1987, on the adoption of a bill for an ordinance entitled: BILL NO. 632 ORDINANCE NO. 1045 AN ORDINANCE CONCERNING THE CITY OF HENDERSON, NEVADA, LOCAL IMPROVEMENT DISTRICT NO. 834; DESIGNATED BY THE SHORT TITLE "IMPROVEMENT DISTRICT NO. 834 BOND ORDINANCE"; AUTHORIZING THE ISSUANCE OF REGISTERED LOCAL IMPROVEMENT BONDS, SERIES MARCH 1, 1987, FOR THE CITY OF HENDERSON, NEVADA, LOCAL IMPROVEMENT DISTRICT NO. 834, IN THE PRINCIPAL AMOUNT OF \$331,629 TO FINANCE THE CONSTRUCTION OF CERTAIN STREET PROJECTS; ACCEPTING THE BID OF FIRST INTERSTATE BANK OF NEVADA, RENO, NEVADA, FOR THE PURCHASE OF THE LOCAL IMPROVEMENT BONDS, SERIES MARCH 1, 1987; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN BY THE CITY COUNCIL AND THE OFFICERS OF THE CITY DIRECTED TOWARD THE ACQUISITION OF CERTAIN IMPROVEMENTS IN THE DISTRICT AND THE ISSUANCE OF THE LOCAL IMPROVEMENT BONDS AND EFFECTING THE PURPOSES OF THEIR ISSUANCE; PROVIDING FOR THE ISSUANCE AND SALE OF FULLY REGISTERED BONDS IN VARIOUS DENOMINATIONS; PRESCRIBING THE FORM OF THE FULLY REGISTERED BONDS AND OTHER DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO; BY DECLARING THIS ORDINANCE PERTAINS TO THE SALE, ISSUANCE AND PAYMENT OF THE BONDS, PROVIDING FOR ITS ADOPTION AS IF AN EMERGENCY EXISTS; AND PROVIDING THE EFFECTIVE DATE HEREOF. PUBLIC NOTICE ALSO IS HEREBY GIVEN that an adequate number of typewritten copies of the above-numbered and entitled ordinance are available for inspection by all interested parties at the office of the City Clerk of the City of Henderson, Nevada, 243 Water Street, Henderson, Nevada; and that such ordinance was proposed by Councilmember Harris on the 5th day of March, 1987, and was passed and adopted without amendment at the same regular meeting as an emergency ordinance, by the following vote of the City Council: Those Voting Aye: Lorna Kesterson, Ronald R. Hubel, Carlton D. Lawrence, Charlotte A. Yakubik, Michael Harris. Those Voting Nay: None. Those Absent: None. IN WITNESS WHEREOF, the City Council of Henderson, Nevada, has caused this ordinance to be published by title only. DATED this March 5, 1987 LORNA KESTERSON Mayor

NOTICE Public Notice is hereby given of the action taken by the City Council of the City of Henderson, Nevada, on March 5, 1987, on the adoption of a bill for an ordinance entitled: BILL NO. 632 ORDINANCE NO. 1044 AN ORDINANCE CONCERNING THE CITY OF HENDERSON, NEVADA, LOCAL IMPROVEMENT DISTRICT NO. 821; DESIGNATED BY THE SHORT TITLE "IMPROVEMENT DISTRICT NO. 821 BOND ORDINANCE"; AUTHORIZING THE ISSUANCE OF REGISTERED LOCAL IMPROVEMENT BONDS, SERIES MARCH 1, 1987, FOR THE CITY OF HENDERSON, NEVADA, LOCAL IMPROVEMENT DISTRICT NO. 821, IN THE PRINCIPAL AMOUNT OF \$525,890 TO FINANCE THE CONSTRUCTION OF CERTAIN STREET PROJECTS; ACCEPTING THE BID OF FIRST INTERSTATE BANK OF NEVADA, N.A., RENO, NEVADA, FOR THE PURCHASE OF THE LOCAL IMPROVEMENT BONDS, SERIES MARCH 1, 1987; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN BY THE CITY COUNCIL AND THE OFFICERS OF THE CITY DIRECTED TOWARD THE ACQUISITION OF CERTAIN IMPROVEMENTS IN THE DISTRICT AND THE ISSUANCE OF THE LOCAL IMPROVEMENT BONDS AND EFFECTING THE PURPOSES OF THEIR ISSUANCE; PROVIDING FOR THE ISSUANCE AND SALE OF FULLY REGISTERED BONDS IN VARIOUS DENOMINATIONS; PRESCRIBING THE FORM OF THE FULLY REGISTERED BONDS AND OTHER DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO; BY DECLARING THIS ORDINANCE PERTAINS TO THE SALE, ISSUANCE AND PAYMENT OF THE BONDS, PROVIDING FOR ITS ADOPTION AS IF AN EMERGENCY EXISTS; AND PROVIDING THE EFFECTIVE DATE HEREOF. PUBLIC NOTICE ALSO IS HEREBY GIVEN that an adequate number of typewritten copies of the above-numbered and entitled ordinance are available for inspection by all interested parties at the office of the City Clerk of the City of Henderson, Nevada, 243 Water Street, Henderson, Nevada; and that such ordinance was proposed by Councilmember Yakubik on the 5th day of March, 1987, and was passed and adopted without amendment at the same regular meeting as an emergency ordinance, by the following vote of the City Council: Those Voting Aye: Lorna Kesterson, Ronald R. Hubel, Carlton D. Lawrence, Charlotte A. Yakubik, Michael Harris. Those Voting Nay: None. Those Absent: None. IN WITNESS WHEREOF, the City Council of Henderson, Nevada, has caused this ordinance to be published by title only. DATED this March 5, 1987 LORNA KESTERSON Mayor

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a Public Hearing on March 19, 1987, at 7:00 p.m. in the City Council Chambers, City Hall, 243 Water Street, Henderson, to consider the application of Boulder Channel Ltd., c/o Michael Loudermilk, 3803 Monument St., Las Vegas, NV 89121, for a Use Permit to allow the construction and operation of a Casino and related facilities in a C-2 (General Commercial District) at 990 So. Boulder Highway, on the east side of Boulder Highway between Pueblo Blvd. and Racetrack Road in the foothills neighborhood.



The game of Mah Jong is believed to have been invented in China about 2500 years ago.

LEGAL NOTICE

69 Datsun to be sold to highest bidder when title is obtained by mechanic's lien. Serial No. SRL31110686, License No. None plates. Registered owner Robert B. Keeter, 329 Citrus Circle, Henderson, NV 89015 Legal Owner: Same Notice is hereby given that I, All Rite Lock Shop 93 W Lake Mead, Henderson Nev will sell above mentioned property on Friday, March 19 1987 AT 10 am at 93 W Lake Mead, Henderson, Nev. We reserve the right to bid. H-March 3, 10, 17, 1987

DISTRICT COURT CLARK COUNTY, NEVADA ELIZABETH VILLASANTA CALLAHAN, Plaintiff. TIMOTHY CALLAHAN, Defendant. Case No. D93227 Dept. No. I Docket No. J SUMMONS NOTICE YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW. TO THE DEFENDANT: A Civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. This is an action to dissolve the bonds of matrimony now and heretofore existing between the Plaintiff and Defendant. 1. If you intend to defend this lawsuit within 20 days after this Summons is served on you exclusive of the day of service, you must do the following: a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court. b. Serve a copy of your response upon the attorney whose name and address is shown below. 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. Issued at direction of: EDWARD WEINSTEIN, CHARTERED 2305 Las Vegas Boulevard South Attorney for Plaintiff LORETTA BOWMAN, CLERK OF COURT By: Jeannette Johannsen DEPUTY CLERK (DISTRICT COURT SEAL) County Courthouse 200 South Third Street Las Vegas, Nevada 89155 H-March 10, 17, 24, 31, April 7, 1987

LEGAL NOTICE

DISTRICT COURT CLARK COUNTY, NEVADA In the Matter of the Estate of Albert E. Kaye Deceased FILED Feb. 26, 11:47 AM, 1987 Loretta Bowman CLERK Case No. P22687 NOTICE OF HEARING FOR PROOF OF WILL PLEASE TAKE NOTICE that HOWARD WERNER has filed with the Court a Petition praying for admission to probate of a document filed herein which purports to be the Will of Decedent and issuance of Letters, for the Estate of the above named Decedent; that a hearing on the petition has been set for the 27 day of March, 1987 at the hour of 9:30 A.M. in Dept. 13 of the above entitled court which is located at the Clark County Courthouse, 200 South Third Street, Las Vegas, Nevada 89155. Further details concerning this Petition can be had by reviewing the court file at the office of the County Clerk, Clark County Courthouse or by contacting the Petitioner(s) or the attorney for the Petitioner(s) whose name, address and telephone number is: EDWARD G. MARSHALL, 324 So. Third Street #2, Las Vegas, Nevada 89101. Telephone Number 702-384-7162. Summary Administration is also requested. CLERK OF COURT By: MARGO CROOKS DEPUTY CLERK Date: FEB. 26, 1987 (DISTRICT COURT SEAL) H-March 3, 10, 17, 1987

NOTICE Public Notice is hereby given of the action taken by the City Council of the City of Henderson, Nevada, on March 5, 1987, on the adoption of a bill for an ordinance entitled: BILL NO. 632 ORDINANCE NO. 1045 AN ORDINANCE CONCERNING THE CITY OF HENDERSON, NEVADA, LOCAL IMPROVEMENT DISTRICT NO. 834; DESIGNATED BY THE SHORT TITLE "IMPROVEMENT DISTRICT NO. 834 BOND ORDINANCE"; AUTHORIZING THE ISSUANCE OF REGISTERED LOCAL IMPROVEMENT BONDS, SERIES MARCH 1, 1987, FOR THE CITY OF HENDERSON, NEVADA, LOCAL IMPROVEMENT DISTRICT NO. 834, IN THE PRINCIPAL AMOUNT OF \$331,629 TO FINANCE THE CONSTRUCTION OF CERTAIN STREET PROJECTS; ACCEPTING THE BID OF FIRST INTERSTATE BANK OF NEVADA, RENO, NEVADA, FOR THE PURCHASE OF THE LOCAL IMPROVEMENT BONDS, SERIES MARCH 1, 1987; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN BY THE CITY COUNCIL AND THE OFFICERS OF THE CITY DIRECTED TOWARD THE ACQUISITION OF CERTAIN IMPROVEMENTS IN THE DISTRICT AND THE ISSUANCE OF THE LOCAL IMPROVEMENT BONDS AND EFFECTING THE PURPOSES OF THEIR ISSUANCE; PROVIDING FOR THE ISSUANCE AND SALE OF FULLY REGISTERED BONDS IN VARIOUS DENOMINATIONS; PRESCRIBING THE FORM OF THE FULLY REGISTERED BONDS AND OTHER DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO; BY DECLARING THIS ORDINANCE PERTAINS TO THE SALE, ISSUANCE AND PAYMENT OF THE BONDS, PROVIDING FOR ITS ADOPTION AS IF AN EMERGENCY EXISTS; AND PROVIDING THE EFFECTIVE DATE HEREOF. PUBLIC NOTICE ALSO IS HEREBY GIVEN that an adequate number of typewritten copies of the above-numbered and entitled ordinance are available for inspection by all interested parties at the office of the City Clerk of the City of Henderson, Nevada, 243 Water Street, Henderson, Nevada; and that such ordinance was proposed by Councilmember Harris on the 5th day of March, 1987, and was passed and adopted without amendment at the same regular meeting as an emergency ordinance, by the following vote of the City Council: Those Voting Aye: Lorna Kesterson, Ronald R. Hubel, Carlton D. Lawrence, Charlotte A. Yakubik, Michael Harris. Those Voting Nay: None. Those Absent: None. IN WITNESS WHEREOF, the City Council of Henderson, Nevada, has caused this ordinance to be published by title only. DATED this March 5, 1987 LORNA KESTERSON Mayor

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a Public Hearing on March 19, 1987, at 7:00 p.m. in the City Council Chambers, City Hall, 243 Water Street, Henderson, to consider the application of Boulder Channel Ltd., c/o Michael Loudermilk, 3803 Monument St., Las Vegas, NV 89121, for a Use Permit to allow the construction and operation of a Casino and related facilities in a C-2 (General Commercial District) at 990 So. Boulder Highway, on the east side of Boulder Highway between Pueblo Blvd. and Racetrack Road in the foothills neighborhood.

ANY AND ALL interested persons may appear before the City Planning Commission either in person or by counsel, and may object to or express approval of the proposed Use Permit, or may prior to the Public Hearing, file with the Planning Division written objection thereto or approval thereof. DATED: March 5, 1987 /s/ PAUL RUTH, Chairman Henderson Planning Commission H-March 10, 1987

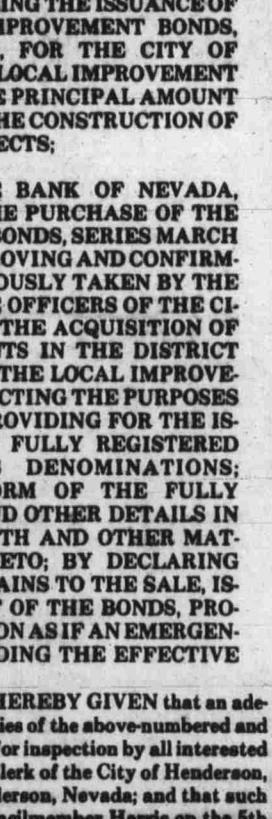


When washing a sinkful of dishes, add a few tablespoons of vinegar to the water along with detergent. Dishes will be grease-free and sparkling.

LEGAL NOTICE

BEFORE THE PUBLIC SERVICE COMMISSION OF NEVADA NOTICE OF PETITION A petition, identified as Docket No. 87-241, has been filed with the Public Service Commission of Nevada ("Commission") by Brady's Tow Service, Inc. ("Petitioner") for authority to establish additional equipment points as follows: 145 Ormonds Street Searchlight, Nevada 1700 Cromier Road Laughlin, Nevada Petitioner is authorized, under certificate CPC A-332, to transport wrecked or disabled vehicles with tow car vehicle grossing an unladen weight of less than 9,000 lbs. between points and places within a 20-mile radius of Cal-Nev-Ari, Nevada; and between points and places within a 20-mile radius of Cal-Nev-Ari, Nevada on the one hand and points and places within a 175-mile radius on the other. Petitioner presently maintains its equipment point at the same location as its headquarters and impound yard at 250 East Cottonwood Cove Road, Searchlight, Nevada. The petition is on file and available for public viewing at the offices of the Commission, Capitol Complex, Kinkead Building, 505 East King Street, Carson City, Nevada 89710 and the Bradley Building, 2501 East Sahara Avenue, Las Vegas, Nevada 89158. Any protest against the revised tariff must be filed with the Commission at its Carson City offices on or before March 18, 1987. The protest must allege facts sufficient to support a finding that the revised tariffs would violate any of the provisions of NRS 706.151. By the Commission, WILLIAM H. VANCE, Commission Secretary Dated: Carson City, Nevada March 2, 1987 (SEAL) H-March 10, 1987

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson, Nevada, will hold a Public Hearing on March 19, 1987, at 7:00 p.m. in the City Council Chambers, City Hall, 243 Water Street, Henderson, to consider the application of U.S. Home & Sea, Corp., 333 W. Rancho, Ste. 530, Las Vegas, NV 89106 (property owner—East Lawn Inc., c/o Palm Mortuary, 1325 No. Main St., Las Vegas, NV 89101) represented by SEA Engineers, 1405 Arville St., Las Vegas, NV 89102, for a Zone Change from R-R (Rural Residence District) to R-1 (One Family Residence District) to develop a single family detached subdivision (P.U.R.D.) on 80 acres more or less, generally located south of Robinlade Road between Jessup Road and Eastern Avenue in the Green Valley neighborhood.



Z-3-87 ANY AND ALL interested persons may appear before the City Planning Commission either in person or by counsel, and may object to or express approval of the proposed Zone Change, or may prior to the Public Hearing, file with the City Planning Division written objection thereto or approval thereof. DATED: March 5, 1987 /s/ PAUL RUTH, Chairman Henderson Planning Commission H-March 10, 1987

The following vehicles will be sold at public auction to satisfy storage lien on Monday March 23, 1987 at 10 a.m. 561 Parkson Road Henderson, Nevada.

1969 Renault VIN #: R11907000623 Registered and Legal Owner: B.G. Hinshaw, Brent Hinshaw, P.O. Box 558, Henderson, NV 89015.

1972 Triumph VIN #: KF11069L Registered & Legal Owner: Raymond T. Dendas Christine E. Dendas, 1309 D. Capri St., Boulder City, NV 89005.

M/C Dirtbike VIN #: TS1252144798 Registered & Legal Owner: Unknown.

1972 Datsun VIN #: PL510942426 Registered & Legal Owner: Todd Thomas, P.O. Box 262, Pittman, NV 89044.

1968 Ford VIN #: 8G64Y166507 License: NV 890BLY Registered & Legal Owner: Edward D. Sweet, 122 Metropolitan, Henderson, NV 89015.

1973 Oldsmobile VIN #: 3N69T3M426308 License: Nev. 069BWB Registered & Legal Owner: John James Eddy, 241 Meyers, Henderson, NV 89015.

1972 Buick VIN #: 3H92X114182 License: Texas ASG497 Registered & Legal Owner: Debbie L. King, 124 Cherry, Dumas, TX 79029.

1978 Toyota VIN #: TE31295135 License: AZ DN2918-73 Registered & Legal Owner: Robert Currey Lawrence, P.O. Box 1482, Dolan Springs, AZ 86441.

1972 Chevrolet VIN #: 1D37F2R518963 License: Ut. VRN690 Registered & Legal Owner: Kathy Penrod, 215 E. 2nd St. South, Nephi, UT 84648.

1978 Chevrolet VIN #: 1R07CSU170413 License: AZ VRK338-73 Registered Owner: Sheila Lee Villalobos, 6420 W. VanBuren Lot A9, Phoenix, AZ 85043. Legal Owner: SHS Employee Federal Credit Union, P.O. Box 2989, Phoenix, AZ 85043. We reserve the right to bid. H-Feb. 24, March 3, 10, 1987.

LEGAL NOTICE

NOTICE OF HEARING STATE INDUSTRIAL INSURANCE SYSTEM

NOTICE IS HEREBY GIVEN that the State Industrial Insurance System, pursuant to the provisions of NRS Chapter 616.387, Nevada Administrative Code Regulations entitled Distribution of Dividends, 616.514-616.544, specifically NAC 616.532, and the powers vested in the State Industrial Insurance System therein, proposes to hold a public hearing on the following matter: DISTRIBUTION OF DIVIDENDS: The amount of the surplus for Fiscal Year 1986 and how it should be applied for the benefit of the policyholders. That the public hearing will be held: March 18, 1987 at 10:00 a.m. State Industrial Insurance System 504 East Musser Street, Basement Meeting Room Carson City, Nevada. When and where any interested party may be heard regarding the Disposition of Fiscal Year 1986 Year-End Surplus. Persons wishing to comment upon the subject may appear at the above-scheduled public hearing or may address their comments, data, views or arguments, in written form, to the General Manager, State Industrial Insurance System, 515 East Musser Street, Carson City, Nevada, 89714. Written submissions must be received by the State Industrial Insurance System at least three (3) days prior to the above-scheduled public hearing. STATE INDUSTRIAL INSURANCE SYSTEM Dated: SUBSCRIBED AND SWORN to before me this 24th day of February, 1987 by: LAURY M. LEWIS, General Manager DOLORES M. NEVILLE NOTARY PUBLIC Carson City, Nevada. (SEAL) H-March 3, 5, 10, 12, 1987

Special Nova recaptures past shows

Nova, the celebrated science documentary series which began in 1974, has taken public television viewers on over 300 scientific journeys. In its 14 seasons, the series has covered nearly every important discovery, expedition, hypothesis, and technological advance in the fast-changing world of science.

Nova viewers will have the opportunity to recall some of these

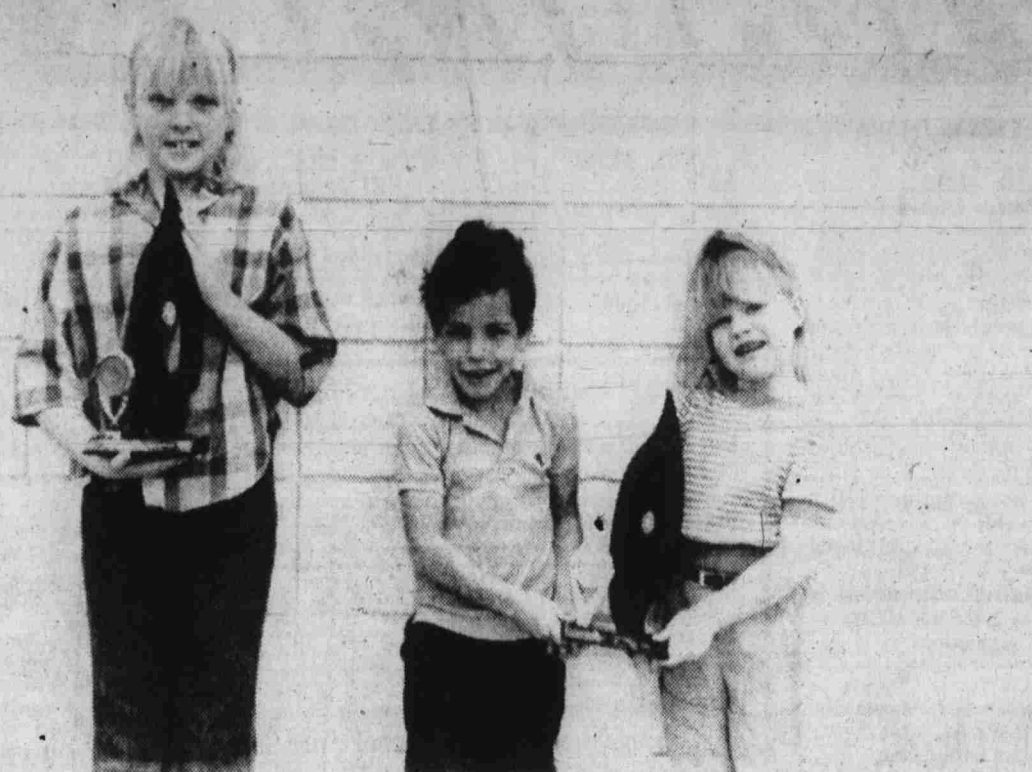
vivid moments in a two-hour special hosted by Richard Kiley, titled *Great Moments from Nova* aired Tuesday, March 10 at 8 p.m. on Channel 10, during public television's Festival '87.

Great Moments from Nova hits the high points from a decade and a half of exciting television and includes segments from programs on test-tube babies, strobe photography and 30 years of space exploration.

Nova's more memorable

moments also include encounters with Washoe, the first chimp to learn a human form of communication; the Waorani, one of the last Stone Age people on earth; and Harold "Doc" Edgerton, the scientist who can capture on film images of bullets in flight.

Natural and man-made disasters have also provided Nova with unforgettable footage—from close encounters with destructive tornadoes to erupting volcanoes, from falling asteroids to acid rain.



SUNDEVILS—Selected as the top students at C.T. Sewell Elementary School, Sundevils of the week, during the week of Jan. 19 were, from left to right, Alicia Hulsey, Andrew Jones and Melissa Groves.



GOOD STUDENTS—Selected as students of the week at C.T. Sewell Elementary School during the week of Jan. 19 were, from left to right, Kristine Sullivan, Wendy Johnson, Becky Dye, Richard Hemmter, Thomas Mellin, Moneicia Ramirez, Jessica Ilic, Joshua Hertel and Patrick Aranda.

Volunteers needed at Henderson Convalescent Hospital

by Jo Jones
HCH Publicist

We are proud to announce that we have started two new volunteer activity programs with the help of two new volunteers.

Mary Langerdort, is conducting a language development class every Tuesday. This is a much needed class for the aphasic patients and they have been accomplishing alot because of the individual help.

We have also started a wood-working class with the help of Jim Bilan. The class was a great success and patients have already asked to be included in next months program.

Feb. 13, the residents enjoyed a Valentine's Day celebration with a king and queen contest. The "Centel Singers" came to entertain for the party.

The king and queen contest winners for the best dressed were first place, Mary McGee and James Bixler, second place went to Grace Fuller and Dajad Kathadoorian,

third place went to Rosie Wadley and David Gordon. The special fifth place went to Maxine Lindstrom.

Feb. 7, the residents were entertained by the "Kitchen Kut Ups." Their wash-tub instruments and hillbilly humor filled the halls with laughter and pure enjoyment.

Feb. 26, the residents went to see the Runnin' Rebels' last big home game of the year, thanks to Brad Rothernal who made all the arrangements for the residents. It was a very special night to remember.

Other volunteers assisting in providing the months programs were as follows, Rachael Del A Rosa, Jonny Wee, Tony Schiavone, Yong Kim, Dolly Blake, Rosemary McAlpine, Lisa Barger, Nathan Peck, Dee Winworth, the ladies from Lydia Circle, Ruth Boleng, Helen McBain and all the church visitors.

The mini olympics were held Feb. 27 with the help of the Basic High School Honor Society run-

ning the games. Helpers from Basic were Julie Curtis, Won Lee, Ron Knoblock, Jason Watson, Michelle James, Roman Hopkins and Dina DeMarzo. Other helpers from Brown Junior High were Michelle James and Jennett Wayne.

During the month of March there will be the St. Patrick's Day celebration with a party and crafts made by the residents.

Entertainment this month will be "Amanda Blake," Bob Weatherly's "Bagpipers, the Hooterville, Hootenannys and the Country

Visions. Volunteer help is needed this month for the adaptive classes, bowling, bingo and ceramic classes.

We need an encyclopedia set for activity programs, and also need help with the woodworking class, which is held during the evenings.

A volunteer is needed to serve coffee on Sundays from 9 a.m. to 10:30 a.m. We can always use any assistance you have to offer!



PANTHERS—Selected as the top citizens, Panthers of the week, at Fay Galloway Elementary School during the week of Feb. 20 were, from left to right, Traci Bagwell, Benjamin Morris, Diane Crosby, Brandy Whisenant, Johnny Simpson, William Johnson and teacher Debbie Weller.



Smoke smells will dissipate when a cold, wet towel (wrung out) is swished around the room.

LEGAL NOTICE

DISTRICT COURT
CLARK COUNTY,
NEVADA
MOHAMED NABIL
ABBAS,
Plaintiff,
—vs—
HILDEGARD BRASNAR
ABBAS,
Defendant.

Case No. D93003
Dept. No. VII
Docket No. P

SUMMONS
NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. This is an action to dissolve the bonds of matrimony now and heretofore existing between the Plaintiff and Defendant.

1. If you intend to defend this lawsuit within 20 days after this Summons is served on you exclusive of the day of service, you must do the following:

a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court.

b. Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.

3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.

Issued at direction of:
EDWARD WEINSTEIN,
CHARTERED
2305 Las Vegas
Boulevard South
Las Vegas, Nevada 89014
Attorney for Plaintiff
LORETTA BOWMAN,
CLERK OF COURT
(SEAL)
By: MICHELE FROMM
DEPUTY CLERK
Date Feb. 18, 1987
County Courthouse
200 South Third Street
Las Vegas, Nevada 89155
H-March 3, 10, 17, 24, 31, 1987

LEGAL NOTICE

DISTRICT COURT
CLARK COUNTY, NEVADA
Benjar Bannapanya Alesana,
Plaintiff,
—vs—
Samuelo Alesana,
Defendant.

Case No. D92620
Dept. No. IX
Docket No. W

SUMMONS
NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint.

This action is brought to recover a judgment declaring your purported marriage to Plaintiff a nullity.

1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following:

a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court.

b. Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.

3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.

Issued at direction of:
EDWARD WEINSTEIN,
ESQ.
2305 Las Vegas Boulevard
South
Las Vegas, NV 89104
Attorney for Plaintiff
LORETTA BOWMAN,
CLERK OF COURT
By: MARGO CROOKS
DEPUTY CLERK
Date FEB 05 1987
County Courthouse
200 South Third Street
Las Vegas, Nevada 89155
H-Feb. 24, March 3, 10, 17, 24,
1987

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

Loan No. 02-85-19555/STUBBS
T.S. No. T65737
UNIT CODE R

MASON MC DUFFIE SERVICE CO.

as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or the cashier's, certified or other checks specified in the Civil Code (payable in full at the time of sale) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: ERVIN STUBBS
SANDRA STUBBS
BENEFICIARY: MASON-MCDUFFIE MORTGAGE CORPORATION
recorded March 29, 1985 as Instr. No. 2045096 In Book 2086 page of Official Records in the office of the Recorder of Clark County;

said deed of trust describes the following:
THAT PORTION OF THE NORTHEAST QUARTER (NE¼) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.M., FURTHER DESCRIBED AS FOLLOWS: PARCEL TWO (2) OF PARCEL MAP IN FILE 43, PAGE 8, RECORDED APRIL 12, 1984 AS DOCUMENT NO. 1863401, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 3/28/85. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

471 JEFFERSON BLVD. #1, 2, 3 & 4, HENDERSON, NV
("If a street address or common designation of property is shown above, no warranty is given as to its completeness or correctness.") The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of default and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of default and of election to be recorded November 14, 1986 as Instr. No. 00690 In Book 861114 page of Official Records in the office of the Recorder of Clark County;

Said Sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. As of the date hereof the following amount is REASONABLY ESTIMATED to be the amount of the unpaid balance of the obligation together with interest, costs of foreclosure, and advances: \$137,759.31. THIS AMOUNT IS ONLY AN ESTIMATE AND NO REPRESENTATION OR WARRANTY IS MADE, EXPRESS OR IMPLIED, AS TO THE ACCURACY THEREOF.

Said sale will be held on:
Wednesday, April 1, 1987, at 11:00 a.m. at the front entrance to the County Courthouse, 200 South Third St., Las Vegas, Nevada. It is possible that at the time of sale the opening bid may be less than the total indebtedness due. If available, the expected opening bid may be obtained by calling the following telephone numbers on the day before the sale: (415) 945-6418
Date: February 25, 1987

MASON MC DUFFIE SERVICE CO.
as said Trustee,
By T.D. SERVICE COMPANY, agent
By Joan Bunge, Assistant Secretary
1990 N. California Blvd., Ste 716, Walnut Creek, CA 94596-3787
(415) 944-9015

USE ACTION-PACKED WANT ADS



CELLANEOUS

CAKES

SPECIAL OCCASIONS Birthdays, St. Patrick's Day, Easter, Graduation. Also Character Cakes. Sign up now for Cake Decorating Classes. Call 565-3857.

2 chests of drawers, \$35 & \$20. Push lawn mower, like new, \$45. B/D electric trimmer, \$25. 564-0630.

Golf clubs, McGregor M/T. 2-PW irons. 1, 3, 4, 5 woods. \$125. 564-6845.

Joann's Collectables and Beer Memorabilia. 331 S. Water St., #B, Open Saturday, March 7 from 10 to 5. Come in for free coffee & donuts. Open 7 days a wk.

2 liv rm chairs, \$15 ea. Dining rm table w/4 chairs, \$35. Exercise bicycle, \$70. Empty stereo cabinet, \$35. 1 end table, \$15. Computer table, \$15. 2 chairs @ \$5 ea. \$10. Small table (card table) \$25. (After 3 pm) Ph. 564-6497, Cash only.

ANTIQUE STEEL SAFE 24" HX18" DX18" W \$75.00, 85 bottle miniature liquor collection w/mirrored display case. \$100.00, 1958 Johnson Sea Horse 3 HP outboard motor in almost mint condition. Have run up tank to demonstrate. \$100.00 293-5419.

WANTED: Used car or truck. Price range \$100 to \$600. Fixer-upper OK. No junk! Call 564-3059.

1 Acme Juicerator—used ½ dozen times. Extracts pulp free nutritional juices from fruits, vegetables. Cost \$219. Sell \$120. Portable kitchen aid Dishwasher, top loader, \$65. Electric smokeless broiler, good shape \$35. Some new fencing w/drive in stakes, \$25. Ph 565-9392, 9 am to 5 pm.

Utility trailer, 4'x5', Great for landscapers. \$250. Ph 564-0103.

WASHER/DRYER good cond. 30 day warranty \$125 Ea. 293-4447. BC.

New & used Satellite equipment, sales & repairs. 4 years exp. Sidekick Satellite, Residence 294-1996. Business & recorder 565-5677. BC.

T.M.T. Motor treatment w/guarantee. ½ price. Limited offer of \$7.50. Ph 564-1426.

USED VACUUM CLEANERS from \$29.00. Severson's 509 Hotel Plaza. 293-3770. BC.

ARE YOU LIVING WITH A DRINKING PROBLEM? If so, why not try Al Anon? Meetings are Tues., 10 a.m. at St. Timothy's Episcopal Church. Tues. 8:30 p.m. Club 51, Wed., 8 p.m. St. Rose de Lima Hospital. For more information, call 565-9963 Hda.

Misc office supplies, mostly new, very reasonable. 564-3397

Baby bassinette, maternity & infants clothes. All in exc condition. 564-5887.

7' Sofa 5' loveseat, plush cushions, Heavy wood construction, very nice. \$75. 564-3397.

For sale: Pool sweep. Completely rebuilt. Please call 565-2625.

For sale: 25 gallon fish aquarium w/stand & accessories. \$75. Lawn mower, \$30. Bird cage w/stand, \$15. Call 564-2688, from noon til 5 pm.

Cannon NP-L7 Copy machine. Needs work. \$150 or best offer. Ph 565-0383.

New single box spring. \$20. Call evenings, 565-4742.

Large office desk, chest freezer, end tables & coffee table, pictures & wall hangings. 564-3528.

Beautiful 3 bedroom home in Henderson. Huge Playroom, Patio, B.B.Q. Pool—\$700 + deposit. Small Pet Okay. Marilyn 564-1881 or 565-7103.

Thermostat, White Rogers, for heating & cooling. Almost new. Reasonable. 565-9359.

SAVE ALUMINUM ITEMS, cans, etc. Scrap Copper, Batteries, Motors etc. to raise money for unwanted animals. Tax deductible. Information 361-2484.

SECOND HAND STORE. Furniture, new & used & misc. We repair all makes & models of refrigeration. Service call \$20. Guarantee 30 days. Buy & sell all merchandise. Bilmar's 27 Army St., Henderson, NV 564-7367.

Water, Water Everywhere, but none suitable for cooking or drinking. New Chem/3000 is the answer. Reverse Osmosis has 3 systems in one. Portable unit that sets on the sink or counter. Cost about 10¢ per gallon. U.S. Government spent millions researching in the development of it. (See the movie Time Bomb in our tap water.) Call for app't, be safe, have your water tested now. 564-1645.

Five yr. warranty. Free. No Obligation

For sale: Reconditioned refrigerators, ranges, washers, dryers, etc. 90 day warranty. Also buying late model appliances, needing repair. Call Ed Harwood's appliances, 118 E. Lake Mead. 564-2210.

USE ACTION-PACKED WANTADS

MISCELLANEOUS

ANTIQUE SHOW and SALE
MEADOWS MALL
March 12, 13, 14, 15

- 4 Days Only - Join Us
- Free Admission
- Free Parking
- Oak & Brass Promotions

714-676-0524

STORAGE FOR RENT
All sizes-Fenced Resident Manager Near Sunset & Mountain Vista 458-3990

AUCTION

"PUBLIC AUCTION" SATURDAY, MARCH 14TH 1:00 P.M., 1217 NEVADA HWY., BOULDER CITY

FURNITURE-COLOR TV'S-ANTIQUES-APPLIANCES-COLLECTIBLES-INGERSOLL BAND AIR TOOLS-COIN COLLECTION-SPORTING GOODS-LAMPS-FISHING TACKLE-BIKES-EXERCIZER-WINDOW AIR CONDITIONER-TELEPHONES-CLOCKS-PAINT SPRAYER-DESKS AND OFFICE EQUIPMENT-ALABASTER-PAINTINGS AND WALL HANGINGS-HAND TOOLS-CUT CRYSTAL-CAMPING EQUIPMENT-NEW GIFT ITEMS-SIGNED EARTHWARE ANIMAL FIGURINES-JEWELRY-CLOWNS-ANTIMONY MUSIC BOXES-UNICORN COLLECTION-PORCELAIN EAGLE AND BIRD COLLECTION-COLLECTORS PLATES-WESTERN STATUARY-BRASS, PEWTER AND COPPER ITEMS-HUNTING AND CAMPING KNIVES-WORK SHOP TOOLS-FASHION DOLLS-ORIENTAL ART PIECES-POWER TOOLS, AND SO MUCH MORE.

DARWINS AUCTIONS
1400 Colorado St. B.C.
293-3996

\$1,000 wk guaranteed. National breakthrough on Black Jack, Craps & Video Poker. Call 796-0354.

EXCELLENT WAGES for spare time assembly work: electronics, crafts, Others. Info (504) 641-0091 EXT 3931. 7 days. CALL NOW!

EMPLOYMENT

Now taking applications for part time help at Sonic Drive In. 300 S. Bdr Hwy. Apply in person, Wednesday 2 pm to 4 pm and Friday 2 pm to 4 pm.

Babysitter needed, my home. Fay Galloway area. 3 days wk. 7 hrs day. Must have references & car. 565-7522.

Executive 1000 invites you to a seminar. Reduce your long distance calls to 15¢ per minute. Call anywhere in the USA. Make money doing it. Seminar at Tropicana Hotel. Wed. 11th of March. 7 & 8 pm. Hawaiian I Room in the Island Tower. Or call toll free 800-992-4045 Ext. 334, ask for Tom.

Babysitter needed: On call person to sit for 6 children as needed. My home. Call 564-1003 after 6 pm, or 367-2790 from 8 to 5.

McDonald's of Green Valley now hiring. Apply in person 2550 E. Sunset Rd. Full & part time hours available.

Babysitters helper. Need responsible teenage girl. For help Mon-Fri. 2:30 to 5:30 pm in my home Child Care business. Call 564-3806.

PART TIME HELP WANTED 32 hrs. wk. \$4hr. Call 564-3844. BC.

CHRISTIAN CENTER CHURCH is looking for Grandma type lady for our baby nursery. Sundays 9:30 A.M. to 12:30 P.M. \$5.00 per hr., to right person. Call 293-7773.

FOOD SERVERS Experienced only. Must be 21. Apply in person only. Guys Villa Capri.

MAID SERVICE needs people interested in advancement. Work with a crew. Grimebusters Maid Service. 796-1002.

NURSES AIDES experience desired but will train full or part time. Boulder City Care Center. 293-5151. BOEMF/HV. BC

WAITERS AND WAITRESSES, Vale Hotel now accepting applications. Experience necessary. Apply in person. 704 Nv. Hiway. BC.

R-E-S-U-M-E-S Composed Edited Typed Quick and Reasonable Bee's Business Svc. in "the Village" 527 Hotel Plaza (Ave C) Boulder City - NV 89005 293-5361

AIRLINES NOW HIRING. Flight Attendants, Agents, Mechanics, Customer Service. Salaries to \$50K. Entry level positions. Call 805-687-6000. Ext. A-3700.

HEALTH CARE PERSONNEL Experienced RN's, LPN's, Home Health Aides, live-in companion, home-makers, EOE's needed. Call Medi Visit 871-1031 Mon-Fri 9-4. BC.

WE'RE EXPANDING Applications being taken for teachers, aides, and substitutes at Christian Center Day Care and Pre School. Part time. Must be over 21 Exp. not necessary but must love children. Be alert and creative. Bring good character references. Our school is top quality. Phone 293-2360.

START AN EXCITING CAREER with AVON
The World's Largest Beauty Co.
Insurance Available-Win Beautiful Prizes
HAVE A SUCCESSFUL BUSINESS
Sharon Avery, Dist. Mgr 564-1521

MAID ESPECIALLY FOR YOU. Housecleaning. Reasonable. Dependable. Call 293-1917. BC.

HOUSE CLEANING. Reliable & thorough. For the Hdn, BC & Green Valley areas. Call 565-9081 for reasonable & dependable services.

Green Valley, excellent child care. Pickup/delivery. 7 days. 24 hrs. Ph 456-5900.

Babysitting, in my home. Most ages & hrs. Fenced yd. I have experience-references. Non smoker. 565-9984.

Will do Housecleaning. Also do windows and will work on weekends. Reasonable, dependable. References. Ph. 564-3587.

TENDER LOVING CLEAN. 564-9100. Homes, Offices, Rentals and Apartments cleaned to personal satisfaction. Licensed. Rates Reasonable.

BABYSITTING, my home. 24 hrs. Any age, hot meals, fenced yard and play area. 564-8358.

MATURE, dependable, honest lady will clean your house. \$7. an hour. References. 565-3751

Christian woman will clean your house. Very reasonable. Will always guarantee work. Call Violet, 564-1653.

Will do housework. Have references. Reasonable rates. Ph 564-8454 or 565-0138 (answering machine)

SECRETARY OUT SICK
Need Temporary Office Help? Call SOS Temporary Services **294-1306**

FOR SALE
European Wall Unit, 3 units, very good condition \$400.00

Microwave Oven-Sanyo -Excellent condition -\$80.00 firm

Quasar VHS, Excellent condition \$200.00 firm **CALL 565-1959**

Brown (make) Gold Electric stove
4 Burner, Good Cond. **\$75**

Zenith Console T.V.
\$100
565-1888

INDEPENDENT HAULERS

- One Room or Houseful
- Pianos or Any Heavy Load
- Small Truck for Small Loads

Free Estimates and Reasonable Rates **293-7911**

EMPLOYMENT

Now taking applications for part time help at Sonic Drive In. 300 S. Bdr Hwy. Apply in person, Wednesday 2 pm to 4 pm and Friday 2 pm to 4 pm.

Babysitter needed, my home. Fay Galloway area. 3 days wk. 7 hrs day. Must have references & car. 565-7522.

Executive 1000 invites you to a seminar. Reduce your long distance calls to 15¢ per minute. Call anywhere in the USA. Make money doing it. Seminar at Tropicana Hotel. Wed. 11th of March. 7 & 8 pm. Hawaiian I Room in the Island Tower. Or call toll free 800-992-4045 Ext. 334, ask for Tom.

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PART TIME HELP WANTED 32 hrs. wk. \$4hr. Call 564-3844. BC.

CHRISTIAN CENTER CHURCH is looking for Grandma type lady for our baby nursery. Sundays 9:30 A.M. to 12:30 P.M. \$5.00 per hr., to right person. Call 293-7773.

FOOD SERVERS Experienced only. Must be 21. Apply in person only. Guys Villa Capri.

— MAIDS —

Our residential team cleaning service needs you!!

Become fully trained in this rewarding trade as an **ANNIE THE MAID** household technician and

BE PAID TO LEARN!!

Group medical insurance, payroll insurance and IRA benefits available.

For information call 739-8888 or come in to apply at

**2565 Chandler #3
PARK 2000
At Sunset & Eastern**

We're close to Henderson—EOE

KASTLE KLEANERS
Quality Housecleaning
Licensed Bonded Reasonable Rates
CALL 293-7476
or 293-7416

Caring, dependable mother w/one-yr-old of my own, will babysit, my home weekdays. References. 564-7789.

WILL DO IRONING AND HOUSECLEANING 293-3383. BC.

Babysitting—my home. Newborn to 5 yrs. Anytime. Phone for more information. 565-3850.

I will babysit in my home. I am experienced, and dependable. Reasonable rates. Call Heidi. 564-5569.

Christian woman will babysit your child. Please call 564-3995.

Quality child care. 3 yrs experience. Hot meals, fenced yard. 2 openings. Highland Hills area. Close to college. Please call 565-2625.

Will babysit in our home weekdays. Day shift only. Up to 10 hrs a day. \$60 wk. includes 2 hot meals. Any age. 565-1217, ask for Teri or Kim.

DEPENDABLE RELIABLE and convenient babysitting. Drop-ins welcome. 6 yrs. in BC. Many references. Call Mary anytime. 293-4674 BC.

Cheri Lyn's
Contemporary Fashions Presents

NEW SUMMER ARRIVALS

- Catalina Swimwear
- Lady Manhattan Blouses

Located in the First Western Plaza
Mastercard - Visa Lay-A-Way

BARTENDERS Vale Hotel now accepting applications. Experience Necessary. Apply in person 704 Nv. Hiway. BC.

HELP WANTED Mechanic. Smog lic. BC Texaco 294-1971 & Head Texaco 565-0220.

BOULDER CITY NEWS CARRIERS NEEDED

For old town, Reservation and Gingerwood Mobile home area. All motor routes. Must have support of parents. Call 293-1701 and put your name on the list.

EXCELLENT INCOME FOR HOME ASSEMBLY WORK FOR INFO CALL 504-646-1700. Dept P554.

Excellent income for part time home assembly work. For info. Call 312-741-8400-Ext. 1311.

CITY OF BOULDER CITY, NEVADA ANNOUNCES EXAMINATION FOR POLICE OFFICER

Salary \$1,774-\$2,260 per month. Minimum age 21, no maximum age. Height and weight in proportion. Vision acuity must be no worse than 20/100 in each eye, correctable to 20/20. Anything other than minor hue impairment in color blindness disqualifying. High school diploma or GED required. Must reside within 25 miles of Boulder City prior to completion of one year's probation. Examination being given to update established eligibility list. Written examination 9:00 A.M. Wednesday, April 1, 1987. City Hall, 900 Arizona Street, Boulder City. Physical agility tests at 1:30 P.M. the same day for those passing the written examination. Oral interviews April 2, 1987. Filing closes 5:00 P.M. March 26, 1987. References to resumes or other materials will not be accepted in place of a completed application which may be obtained from the Personnel Office, City Hall, 900 Arizona Street (P.O. Box 367), Boulder City Nevada 89005 Monday through Thursdays, holidays excepted. Telephone (702) 293-9202. Equal Opportunity Employer.

GOVERNMENT JOBS \$16,040-\$59,230/yr. Now Hiring. Call 1-905-687-6000 Ext. R-5695 for current federal list.

HOUSEKEEPER NEEDED. Experience necessary. Apply in person Vale Hotel, 704 Nevada Hwy. BC.

Veterinarian receptionist/technician w/secretary skills. Full time position. Call 294-0001.

MAIDS WANTED Apply at the Nevada Inn Motel, Boulder City. Non-smokers please. BC.

Loving Care/Home Health Service. Inc. needs aides companions, home-makers, LPN's and RN's Insurance provided. Ph 364-0018.

DOMESTIC HELP

Loving Care for your children in my home. Very experienced. References. Call Cheri 565-3500.

Licensed child care, 24 hrs day, 7 days a week. 564-3849.

Responsible Christian lady with toddler at home will babysit in my home. Days. April, 564-7171.

Home Laundry & Housecleaning Service
—Lowest Rates—
call 564-3927

FOR ANY OF THOSE HOUSEKEEPING CHORES you have no time for call BIZZY BARB'S Cleaning Service. 565-0647. Free estimates, licensed, references.

WOMEN'S BIBLE STUDY INTER-DENOMINATIONAL

Every Wednesday at 9:30 a.m. 571 Adams Blvd. Free babysitting and refreshments. If you are a newcomer to Boulder City, come and make new friends. Phone 293-7773.

STAINED GLASS
Custom Windows or Lamps
•Professional Quality
At Affordable Prices
293-3832

CLOCK REPAIR
Antique & other. Grandfather, wall, modern, Quick service. Satisfaction guaranteed. pickup & Delivery if desired. Buy, Sell, Trade **294-1133**

JOB OPPORTUNITIES

OWN YOUR OWN \$13.99 one price designer shoe store. A retail price unbelievable for quality shoes normally priced from \$19 to \$30. Over 150 brand names 250 styles. \$14,800 to \$28,900 inventory, training, fixtures, grand opening. Can combine with over 1,000 brands of apparel, accessory, dancewear/aerobic, childrens shop. Can open 15 days. Mr. Keenan (306) 685-8267.

WILL DO IRONING AND HOUSECLEANING 293-3383. BC.

Babysitting—my home. Newborn to 5 yrs. Anytime. Phone for more information. 565-3850.

I will babysit in my home. I am experienced, and dependable. Reasonable rates. Call Heidi. 564-5569.

Christian woman will babysit your child. Please call 564-3995.

Quality child care. 3 yrs experience. Hot meals, fenced yard. 2 openings. Highland Hills area. Close to college. Please call 565-2625.

Will babysit in our home weekdays. Day shift only. Up to 10 hrs a day. \$60 wk. includes 2 hot meals. Any age. 565-1217, ask for Teri or Kim.

DEPENDABLE RELIABLE and convenient babysitting. Drop-ins welcome. 6 yrs. in BC. Many references. Call Mary anytime. 293-4674 BC.

IBM PC SELF CORRECTING SMITH CORONA MESSENGER
400 Electronic typewriter, with dazey wheel. Like new. Paid \$450. Want \$375 or best offer. Call 293-5887. BC.

Artists & Craftsmen, hurry, get your space now for Industrial Days Art & Craft show. For info call 564-9022.

Queen size mattress & box springs. Excellent condition. Medium firmness. \$100. Ph 564-7764.

MUSIC & ART GIFT CERTIFICATES available for the New Year. Voice & Piano lessons & original art by Flo. 565-9469.

PEARLS RESTRUNG: Your precious family heirlooms restored at Gold Casters Jewelry. Mon.-Fri 9-5, Sat. 10-3. 23 Army St. Hdn.

REFRIGERATOR apt. elec. Almost color. Less than one year old \$175. 293-4447.

RANGE elec. 30 inch, almond color \$175. 293-4447.

ALOE VERA NECTAR BY FOREVER LIVING. 100% Stabilized with Natural Cranberry and Apple Concentrate. U.S. Patented. No water added. 564-1648.

Is there a drinking problem in your home? If so perhaps Alateen can help. Alateen meetings are Tues. 6:30 pm. For information call 564-1825 or Jennifer 565-0637.

Lincoln Welder for sale. 200 Pipeline on Trailer. 565-7988.

HALF PRICE! Flashing arrow signs \$399! Lighted, non-arrow \$299! Unlighted \$200! Free letters! See locally. Call today! Factory! 1989 435-0103 anytime.

Blow Dry Hair Cut. Complete w/ hot rollers & 36 Volt battery charger \$550. 564-7764.

DO YOU HAVE ARTHRITIS?

I have had it for 30 years. Now I have none. Home Treatment Cost. Cost is small compared to doctor's fees. Some Doctors use it in their practice with excellent results. Guarantee Relief or your money back. Nothing to lose but your pain. Forever Living Co. World's Largest Aloe Vera Products. 564-1648.

JACUZZI WHIRLPOOL SPAS authorized dealer. Silver State Pool & Spa. 1321 Nevada Highway. 293-4950. BC.

"NEVADA Motorcycle plates wanted before 1969 in nice condition. Top price paid. George DeLullo, P.O. Box 116, Eastlake, Co. 80614."

DO YOU NEED Investments, Mutual Funds, GNMA's? Call PRUDENTIAL BACHE. 294-1045. BC.

PICTURE FRAMING—Quality work—reasonable prices—lithographs—posters—Buy, Sell, Trade Art. Art Exchange 44 Hotel Plaza. (Across From Boulder Dam Hotel, Behind Edgars.) 293-0172. BC.

TWO FORD ENGINES: 302 cu. in. and 289 cu. in. Complete. Also manual trans, fly wheel, bell housing and rear end. All or part. Cheap. 293-3621 BC.

5 piece liv rm set & Industrial sewing machine for sale. 565-7805.

For sale: Two rust colored velvet swivel rockers. Excellent cond. \$200. 565-6858.

For sale: RCA Video recorder, couch & chair, misc items. Westinghouse Frost-Free Refrigerator, Zenith Color TV. Call 564-5273, after 6 pm, weekdays & anytime weekends.

FOR SALE, Bamboo fly rods, boat rods, casting rods, and spinning rods. Call 294-5026. BC.

WOMEN'S BIBLE STUDY INTER-DENOMINATIONAL

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AFFORDABLY YOURS: Clean and neat three bedroom in Henderson. Loan can be assumed with no qualifying, \$18,500 cash, only \$431 monthly. Call now.

LUXURY UPGRADED CONDO: two bedrooms, 2 1/2 baths, pool, spa, brand new, \$87,500.

HONDA CIVIC '81 Hatchback, 1500 CC, air, 5 sp., exc. shape, 84,000 mi 293-1997. BC.

1984 DODGE CARAVAN, LE Model, full power, A/T, AM-FM Cassette, low Book \$8,700, Hi \$11,000, asking \$9,400. Call 565-0752 after 5:00 P.M.

COLEMAN FOLDING CAMPING TRAILER. 1985 Sun Valley Model. Sleeps 6. Loaded with extras, including canopy and bycool evaporative cooler. Seidon used. Like new! \$3,750 firm. Call 293-5589 after 6 pm. BC.

1972 El Camino 350, auto, a/c stereo Imron paint. \$2,950 or best offer. 293-0692. BC.

1986 NISSAN PICKUP 5 sp., air, radio, 15,800 mi, asking \$6,200 293-6222 after 5 PM BC.

1970 APOLLO MOTOR HOME 25 ft. extra storage, low miles. \$9,500 or best offer. Must sell. 293-0692. BC.

73 Caprice Classic good transportation. Call before 2 p.m. 564-7587.

77 Olds Omega, 2 dr, Power, air, automatic. New interior & tires. \$1,500. Ph 565-7858.

IS IT TRUE YOU CAN BUY JEEPS FOR \$44 through the U.S. Government? Get the facts today! Call 1-312-742-1142 Ext. 9346.

85 NISSAN Sports truck. Camper shell AM FM Cassette, air, \$7,500. 293-7812. BC.

1984 MUSTANG GT T Top. 5 sp. loaded, 17,000 miles. \$7,900. 293-4406 after 4 pm. BC.

One new radiator, fits Plymouth, Dodge or Chrysler. Call 565-7302.

1976 AMC Gremlin. Runs good. To see, call 565-0021.

1979 SEA RAY 24' Weekender, 260 HP Mercruiser, Ez loader trailer. Excellent cond. Asking \$14,500 294-1361. BC.

31' Houseboat \$12,000 or best offer. Possible trade for land, etc. Call 564-5897 before 11 am.

1972 TOYOTA WAGON excellent transportation \$575 293-3346. BC.

'77 Chevy Impala 4 door, good transportation \$750 afternoons 294-0946 BC.

ATV 4 wheel Honda 250, Honda 125, '86 Models. Like new, both units have custom racks front & rear. Comes w/custom 2 axle trailer. Sacrifice \$4,500. 293-5833. BC.

CAN YOU BUY JEEPS, CARS, 4x4's. Seized in drug raids for under \$100.00? Call for facts today 602-837-3401 Ext. S561.

1973 Datsun 240Z, good condition. AC, \$2,000. Ph 565-3497.

1977 CAMARO 350 4 Speed, \$1,300 or best offer. 294-0873 after 5:00 P.M. BC.

EMISSION CONTROL CHECK STATION. 293-4661. Big John and Sons, Foothill Dr. BC.

77 MERCURY Marquis Wagon 565-7998.

FOR SALE 27' Winnebago Motor Home. 44,519 mi. Loaded incl microwave, a/c, a/t, gen, dbl dinette, much more. Firm \$14,000. Is below low blue book. Call 293-0103 for appt to see. By owner. Hurry!. BC.

74 Oldsmobile, 455 eng, lot of new parts. Good body & eng. Runs great. \$650. Ph 565-9021.

Where Should You Go To Purchase A Recreational Vehicle For The Least Amount of Money? Well At...

Sunland RV Center
3333 E. FREMONT • 457-8046
Present this ad to salesman at time of purchase & receive a special reward. Henderson residents only.

NEED A CAR? New in town? Old in Town? No Credit? Short time on the job? Only \$100, \$200, \$300, or \$400 down! Need an automobile to get around? Contact us. We approve our own contracts. Instant delivery. We will pick you up & bring you to our car lot. Just telephone 564-5909. NEVADA AUTO SALES, 1813 N. Blvd. Hwy, Henderson, Nev. One block south of Sunset Blvd. & Blvd. Hwy.

23' 5th wheel travel trailer, road ranger kit. Fully self contained. Air, awnings, all the extras. Good condition. \$5,000. Ph 361-8676.

MOTOR HOME 77 Executive 32', Sleeps 6, Fully loaded. \$27,000. 293-1463.

Camper for short bed truck. Has bed. Must sell. \$50. Ph 564-2420.

BOAT FOR SALE 18 ft. Sea Ray in/out 160 mer. 40 rpms, looks good, runs good. Great for skiing or fishing \$3,000. Call 293-6089. BC.

FOR SALE 1984 Honda Shadow 700 CC 8,500 mi. New back tire. Dyna-Jet Carbs. Lots of Chrome. Looks like new. Runs better than new. \$1,900 or best offer. 294-0478 BC.

1978 Airstream, 25' Seeing is believing. Evenings; 534 Jani Place BC.

'81 Chrysler LaBaron, 4 Dr, Exc. cond. \$2,600 book. Asking \$2,300. 293-4598. BC.

83 Yamaha 100ZX dirt bike \$700 or best offer. 564-6554.

76 CADILLAC ELDORADO. Needs work. 1st \$500 takes. Call after 12 noon: 565-3857.

SELECT YOUR OWN NEIGHBOR: in this excellent Boulder City duplex, location and immaculate condition for your home and a rental that will make your payments. Call for appointment today.

LAKE MEAD VIEW. Spacious open plan, all the amenities. A MUST SEE for adult living, affordable luxury at \$117,500.

NEW PATIO HOMES IN BOULDER CITY now in planning stage, 2 bedrooms, 2 baths, garage, all one level, Lake Mead views, 1100 square feet & priced at \$80,000. If this meets your needs call 293-2151 today.

HALF ACRE CUSTOM—WITH VIEW B.C.: And only \$142,500. Has all the expected amenities plus large Master Suite. Make appointment now.

LAS VEGAS LUXURY LIVING CAN BE YOURS: in this plush condo, pool, spas, tennis, security, 3,000 square feet. Desirable South location. Price reduced to \$229,900.

BOULDER CITY HIGH VIEW LOT: half acre nearly unobstructed full view in subdivision 11, \$49,950. Stop by for directions and map.

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Very Nice
2 Bedrooms
\$410 Monthly
294-1220
831 Ave. A Boulder City

\$265 mo. 1 bdrm apt. clean, new & quiet. Ideal for fixed income seniors, or fixed income. Sunset Circle apts. 565-1685

Unf 1 bdrm apt. Hdn. Central heat/air. \$200 mo. No pets. 565-4718.

TWO BDRM APT FOR RENT 293-4097 for apt. BC.

For rent: 3 bdrm, 2 bth home in Highland Hills. House on Sales market. \$495 mo. Call 564-2186.

Roommate wanted: Male. To share 3 bdrm, 2 bth home. Non-smoker preferred. \$200 mo. 564-6222 or 565-9128.

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Homes available in Henderson, Green Valley & Boulder City.
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Available \$150 & up... (Utilities included) Uptown Boulder City in "the Village" 625 Hotel Plaza (Avenue C) 293-5361

ADULT APARTMENTS
As Low As \$240 mo. Furnished **564-6952**

OFFICE/RETAIL SPACE
For lease. Approx. 846 sq. ft. ea. First Western Plaza, 1000 Nevada Hwy, B.C. \$480-\$550 mo. **CALL 293-2367**

APT FOR RENT
2 bdrm, All Electric Security. \$340 mo. 808 Center St. **Ph 564-9093 or 565-3677**

4 BR 2 BA, Large storage in utility room, garage, fireplace, block walls, kids and small dogs OK. Close to central BC. \$530 per mo. Avail in April. 293-4120. BC.

HENDERSON HOME: LARGE 3 bdrm, 2 bath, din. rm, until rm, stove, ref, dishwasher. Carpet, drapes, Large fenced yard, covered patio & satellite. \$600 mo. plus \$300 deposit. Call 454-0066 for info, or after 3 pm, 298-1803 in Laughlin.

DESERT INN MOTEL nice clean rooms, starting at \$75 wk. Maid service, color TV. Also kitchenettes avail. 293-2827. 800 Nevada Highway. BC.

FOR RENT: Kitchenettes. \$40 wk. Utilities pd. Shady Rest Motel 565-7688 Hdn.

Teddy's Kitchenettes, Just bring your toothbrush. PRIVATE ROOM \$150 a mo. 293-1716.

FREE MARKET ANALYSIS Of your property. Also Property management available. Call Anita, Realtor, Hyde and Associates. 293-2144.

For rent: 1 bdrm apt-\$225 to \$265 mo. Ph 565-9848.

WEEKLY KITCHENETTES: 565-7929.

FOR RENT—New and modern condominium in SPYGLASS HILL with unobstructed view of the lake. Spacious 2 bdrm, 2 1/2 bath with fireplace. Available around 1st of March at \$750 per month plus deposit. Call 293-2151. **DESERT SUN REALTY, REALTORS, BC.**

Private room for rent and share real nice house. Straight guy, non-smoker. \$180 per mo. 565-1207.

2 bdrm, 1 bth, downtown. No pets. \$375 mo. 564-2377.

For rent: Trailer home, 12x66 w/12x24 new addition. Furnished. Rental \$225 per mo. From April to 6 mos. No children or pets. 2 bdrm, 2 bth. Ph 564-3964.

FOR SALE OR RENT: 4 bdrm, 2 bth Del Prado. POOL \$800 mo. 1st & last plus deposit. Call 293-5824.

NEW HOUSE FOR RENT 2 BR 1 BA refrig, stove, fenced yard, Avail April 1. Deposit required \$450 mo., 294-0124.

SPACIOUS 3 BR Apt. 2 full baths, on ground floor, all appl., carpet and drapes, carpet, good location. Now Avail. 293-3821 BC.

1816 Chickasaw, 3 bdrm, 2 bth, 2 car garage, Off Equestrian & Bldr Hwy. Avail Mar 1, \$600. Ph Lewis Homes, 736-8960.

FOR RENT 2 br apt. completely furn. \$480 mo. 293-4128. BC.

KITCHENETTES Weekly rates starting from \$60, maid service weekly, util. paid, inquire BC Chevron, 801 Nev. Hwy., 293-1631. BC.

FOR RENT: 1-2-3 bdrm trailers. \$60 to \$105 wk. 565-6784 or 565-7141.

Trailer for rent. Single or couple. \$250 mo. plus utilities. Near Skyline. 564-0147.

STUDIO APT. FOR RENT. IN HDN. FULLY FURNISHED. ALL UTIL PD. AVAILABLE NOW. \$270 PER MO. 565-7028

1 bdrm furn apt. Util pd. \$50 cleaning deposit. No kids or pets. \$350 mo. 565-8108.

For rent: 26 ft. Itasca motor home. Ph 564-7829.

FOR RENT two—2 bdrm, 1 bath, apartments, located on Palo Verde north of High school in Hdn. \$325 per month plus deposit. Water furnished. Available now. Call 293-2151. **DESERT SUN REALTY REALTORS BC.**

OFFICE SPACE FOR RENT approx. 850 sq. ft. 300 Mo. \$150 sec. depo. \$100 cleaning deposite. refundable. Call 293-2034. BC.

TOURISTS & LOCALS: Studio rooms in lovely private inn. Walking distance to all. No cooking. Daily \$25. Weekly \$100 Monthly rates available. Deposit required. 564-5888.

WANTED 3 or 4 BDRM. HM. TO RENT OR LEASE. \$600-650. 736-6674. Ask for Dale or Barbara.

Apt for rent. For 2 mature adults. B.C. Ph 293-1716.

FOR RENT. UNUSUAL apt. Has a desk, bookcase, antique furniture. Paintings. Sparkling clean. Yard work optional. ideal for mature adults who love a peaceful and quiet haven. \$475.00. Utilities furn. (large rooms complete with paintings, etc.) 293-1716

HENDERSON CONDO. STUDIO size. Fenced back yd. In close. Very clean. \$275 plus deposit. 564-1509

CONDO FOR RENT
• Adults,
• All appliances furnished
293-7778 BC

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— TWO MONTHS FREE —
Boulder Highway Frontage in Village Square. BC.
Call 293-2020 after 6 p.m.

HENDERSON PLAZA APTS.
730 Center St.
Henderson, Nevada, 565-7512
2 bdrm., unfurnished, pool & play yard. Near schools & shopping. Free Cable TV. from \$315 month

LARGE BUILDING FOR LEASE ON WYOMING!
Prefer non-medical. 5,700 square feet in all or split. Available April 15, 1987. Call Katie to see **COLDWELL BANKER ANCHOR REALTY, INC REALTORS 293-5757**

For lease in Highland Hills, 3 bdrm, 2 bth, landscaped. RV parking. Very nice condition. \$595 mo. 564-2186.

2 BDRM, 1 BATH APTS. Only \$285 mo. w/low deposits. Sect. 8 welcome. Call 646-5600.

NEW TWO BDRM
washer, dryer, utilities, furn. \$500 per month \$300 dep.
Call 293-5533 B.C.

PANORAMIC view of Lake Mead. 3 BR 2 Ba, Condo, 2 car garage, all appl., \$620 per mo. plus dep. 293-3311 BC.

Mobile Homes

MOBILE HOME FOR SALE IN BOULDER CITY TRAILER PARK 10x50 new carpet, very nice \$10,500. Call 293-0008. BC

Trailer for sale: 7'x16'. \$600. 565-0138.

For sale or lease w/option to buy. On this dbl wide 24x60 Mobile Home. 4 bdrm, 2 bths, lg country kitchen. Villa Hermosa Mobile Home park. Call 564-2282.

MOBILE HOME, Completely remodeled, 2 bdrm, 2 bath in BC Adult Park, excellent condition \$26,000. Call 293-3555.

MOBILE HOME 43x20 Sparta. 2 BR 1 BA Very large storage shed. In adult Park. Very nice condition. BC. 294-0340.

Wanted: 3 bdrm Mobile Home to rent while building our home. 564-7764.

Dbl wide mobile Home and lot. Large lot for Rv parking. On road to Lake. Assumable. 458-7496.

10x65 MARLETTE MOBILE HOME IN BC PARK. All new furnance, air cond. outside paint. Major appliances included. Partially furn. Outside shed. \$11,000 or best reasonable offer. Call 294-1224 anytime. BC.

Mobile Home in Villa Hermosa Park. Dbl wide. 2 bdrm, 2 bth. New carpet, dishwasher, washer/dryer. \$19,950. Ph 565-9590.

Listings wanted. Let us sell your mobile home for you. Call One Way Mobile Home Sales, 565-5050.

12x60 MOBILE 2 BR 1 BA all elec. carpet and awning, landscaped. Many extras. \$12,000. 293-3063 BC.

77 Celitax Mobile Home. Asking \$500/takeover pymts. Villa Hermosa. Ph 564-7938 after 4 pm. Anytime weekends.

MOBILE HOME w/double rooms for sale. Adult Park BC. 294-0666.

TRAVEL TRAILER Day Rambler Imperial Limited, top of the line 32", in adult park. \$12,000, must see to believe, many extras. Boulder City Trailer Park, 1501 Nevada Hwy. Space 52. 293-2965. BC.



NEW QUALITY BUILT HOMES for sale in Henderson. Owner-Builder FHA approved. Selling below appraisal of \$68,000. State money available. 3 bdrm, 2 bth, garage, & covered patio. Range, dishwasher & disposal also included. Go out Bldr Hwy to Major. Turn Left on Major to Forest, turn right on Forest to Bell. Call K & M Contracting Inc. at 871-4888 until 8 p.m. Lic. No. 0018298.

HOME WANTED: I want to buy from OWNER. 3 bdrm Lewis Built home, Arizona yard, South Area. Boulder City. Will pay up to \$85,000. Put all details, location, price and send C/O Joe Az. 527 Hotel Plaza. BC 89005.

FOR SALE BY OWNER Large 4 bdrm, 2 1/2 bath. Family & formal dining rm. Laundry rm. Upgraded throughout. Two story covered patio, pool and spa. RV Parking. \$133,500. 293-3482. BC.

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THE FULL SERVICE REALTY MLS

623 CALIFORNIA ST.—Tri-Plex, good income property. \$89,000.
821 UTAH, 2 Bdrm.-1 Ba./Across from 7-Eleven & Park. \$63,000.
SEARCHLIGHT COMMERCIAL PROPERTY—Water on property, 100x150, priced at \$33,500. **Will consider trade. A Boat—RV—or Land? Bring Offer.

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SINCE 1947 **APPRAISALS-NOTARY**

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293-HOME

701 KENDALL, See this 3,000 sq. ft. executive home with 3 bdrms, 3 1/2 baths on a corner lot. Plumbed for pool and spa. Built with quality, maintained with pride. Room for maid quarters/mother-in-law suite**

NICED DEL PRADO—3 bdrm, 1 1/2 bath. Large private block yard. 646 Arrayo Way. Many upgrades including ceramic tile. \$94,500.

FANTASTIC VIEW OF LAKE—Comfortable 2 bdrm., 2 baths in Lake Mountain Estates—2 Car garage. Inground spa. \$126,000. Call for details.

DUPLEX at 636 & 638 Avenue M \$67,500**

1305 GLORIA LANE—Owners hope to be moving to their new B.C. home and are ready to deal! 2 bedroom starter or retirement home. \$74,000.

READY FOR MOVE IN at 627 Mt. Hunter. All adult living at its finest. View of Lake! "Great room" Ceramic tile. \$139,500**

CUSTOM BUILT & awaiting your choice of carpet, appliances, etc. 4 bdrm. 4 fireplaces, 3 balconies and FANTASTIC LAKE VIEW!!! Now taking back-up offers. \$37 Woodacre**

VIEW OF THE LAKE! Corner lot. Skylight in dining room. 2 bdrm & den. All-adult living. 501 Lake Winnebago Lane—\$103,000.

VERY IMPRESSIVE CUSTOM HOME—WITH POOL—3 Bedroom, (2 Master suites) 2 1/2 Baths. 1014 Keys \$225,000

Pick up free brochure at property**

LAKEVIEW COMMERCIAL PROPERTY—with access. Approx. 2 acres. The only property with fantastic lake view, with approved map for Townhouses. Map & details at our office.

WE HAVE PRESTIGIOUS CUSTOM HOME LOTS available for purchase in Lake Terrace, Lake Mead View, B-Hill & Claremont.
Steal lot on B-Hill for \$30,000

Building lots also available in Hdn. & Las Vegas.
HENDERSON
11 plus acres on Racetrack Rd. zoned C-2. Owner may help finance. Call for details.

Developers Dream—60 building lots adjacent to new subdivision, all level, no wash.

3 bdrm. 2 bath CUSTOM HOUSE on 1 acre in Mission Hills. Large enclosed patio. Large 4 car block garage—Spa only \$99,000!

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Darwin Bible, sales/real estate auctioneer..... 389-5319
Mary Board, Residential Specialist..... 239-7254
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CALL 24 HOURS 293-HOME/293-4663

Bob Olsen Realty & Insurance Inc.
Realtor—MLS
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564-1831

2 BR. HOME WITH MOTHER-IN-LAW'S HOME in rear, small 1 Br. rental is furnished and rented. Good income property, or nice home for the starter family with income to help make the payments. Good Terms. Low interest loan on property and owner will carry.

SUPER QUALITY CUSTOM HOME with triple pane windows—energy savings and low cost maintenance throughout home, in Black Mountain Country Club. Large country kitchen, finished garage plus carport, patio and RV parking. Too many amenities to list. Call for appointment to see.

REHAB THIS FIXER-UPPER, Downtown. \$35,000. Good Terms, Large lot.

PRICED REDUCED—OWNER LEAVING—says sell fast. TRAILER LOT WITH MOBILE HOME Call for details. Excellent Terms.

TOWNHOUSE—1 Br. Only \$29,000. Terms—Furnished

TOWNHOUSE—2 Br. Only \$29,500. Terms

TOWNHOUSE—2 Br. Very Nice & vacant—Immediate Occupancy

3 BR BLOCK Manganese Park Sub. Highly upgraded and enlarged. Freshly Redecorated. New Drapes & Mini Blinds

BEAUTIFUL 2 BR 2 BATH TOWNHOUSE. Ideal for retired. Arrowhead Estates—Private patio, highly upgraded throughout.

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BOULDER CITY HOMES
BEAUTIFUL POOL, PATIO, fountain landscaping. Plus upgraded 3 bdrm 1 1/2 bath, 2 car garage in Ville Del Prado. Sellers moving. Price for quick sale. \$109,500. assumable FHA loan. CENTURY 21, BOULDER REALTY 293-3232.

LEWIS 3 bdrm, 1 1/2 bath, 2 car garage. Room for RV. Manicured lawn front and back. Immaculate throughout \$92,500.

MARINA HIGHLANDS, 3 bdrm, 2 baths, SLUMPSTONE construction, custom drapes, ceramic tiled counters in kitchen, Jenn air stove, built-in microwave, tub AND sunken tub in M/bath, EXCELLENT condition only \$145,000.

EXTRA LARGE FAMILY HOME—5 plus bedrooms, in cul de sac, with \$12,000 down you can take over FHA loan. MAKE AN OFFER. \$115,000.

4 BEDROOM, 2 BATHS, 2 car garage, maintenance free yard, assumable FHA loan, very clean & neat — \$94,500 make offer.

PERFECT STARTER HOME, 3 bdrm, 1 1/2 bath, walking distance to EVERYTHING, central heat and air, ASSUMABLE FHA loan. Price reduced \$74,500.

MARINA DRIVE—Vacant Lot—Owner will consider carrying—Lot size 72x120 \$49,500.

TWO Bedroom, 1 bath, brick fireplace, garage, lots of storage, QUIET neighborhood, close to everything. Only \$80,000.00.

COMPLETELY UPGRADED Laketree Condo—CUSTOM OAK Kitchen, ceramic tiled floors, 2 bedroom, 1 1/2 baths, 2 car garage, COVERED Patio, EVERYTHING at your fingertips in community pool, rec hall, RV storage. Inside & OUTSIDE water are even included in association fee (only \$60 month.) ASSUMABLE loan with no qualifying, ONLY \$86,900.

TWO bedroom, 1 1/2 bath LAKETREE condo, immaculate inside and out, Existing FHA loan is ASSUMABLE, this one's an END unit, \$81,900.

LA DOLCE VITA, split entrance, 2 bdrm, 1 1/2 bath, INDOOR utility room, ff quick sale and occupancy available with existing ASSUMABLE loan, \$67,000.

LA DOLCE VITA CONDO 2 bdrm, 1 1/2 bath, new landscaping. Excel cond. \$67,500.

MOBILE HOMES
UNOBSTRUCTED VIEW OF LAKE MEAD, all adult Lake Mountain Estates, top of the line SILVERCREST "CHALET" model, fireplace, outdoor heated spa overlooking the Lake, 24'x24' garage, 270 sq ft covered patio, plus 64' covered carport, compare with new model—this is priced at ONLY \$134,900.

MAINTENANCE FREE YARD—Lake Mountain Estates, 2 bdrm, 1 1/2 bath, carport, VIEW OF LAKE, cathedral ceiling—builtin breakfast nook, ready for immediate occupancy, ONLY \$97,500.

2 bedrooms, 1 1/2 bath, MOBILE HOME in family area. LARGE corner lot, maintenance free yard, 2 car garage plus carport and RV parking, interior is immaculate with ceiling fans, free standing fireplace, and more. Only \$86,900.

HENDERSON HOMES
PRICED RIGHT IN HENDERSON, 3 bdrm, 1 1/2 bath, large 2 car garage. Corner lot, back yard is enclosed with Block Walls, wrought iron gates lead to oversized RV parking, covered patio, Fireplace, see this one at \$82,750.

CUSTOM HOME, 3 bedrooms, Large corner lot, zoned for horses, court yard, raised hearth fireplace w/heatilator in separate family room, 2 car garage, 1,900 plus sq ft of country living for only \$115,000.

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New Home by owner. New 1,320 s.f. home w/many custom features. Custom home at a tract price. Must see to appreciate. Across from 2nd green, Black Mountain Golf Course, Henderson, in custom home area. \$85,000 firm. 564-5249.

First time shown—Dreams come true. By owner. Very clean, lovely 3 bdrm, 2 full bth home. With garage. Block walls, front & back. Iron gates, covered patio. Custom pool, auto sprinklers & lush landscape. Lots more. Cul de sac. Nice view. \$74,000. Black Mtn Foothills. Hdn. 564-3566., appt only.

For sale by owner: Very comfortable 2 bdrm house w/central air, laundry rm, pantry, extra lg garage & many upgrades. Call for appt 293-6988.

Take Your Pick of two beautiful homes on Calico Ridge \$149,950 and \$162,000.

\$192,000 4 Bedroom 2 Ba Highland Hills. Excellent buy with owner anxious.

Super Sharp 4 Bed Home in Highland Hills With Pool. Super clean. Move right in. \$89,500

JENSELNT'S
A 219 Water Henderson 564-3333

BUILDERS CLOSEOUT New 3 bdrm, 2 ceramic tiled baths & entry. Dining rm, dbl finished garage, 70x100 lot on 400 block of Ash St. Hdn. Call John 362-7330, 389-5481, HAU REALTY.

FHA APPRAISED AT \$85,500. Selling at \$79,000 even. 4 bdrm, 2 bath, fireplace, desert view, Highland Hills. Hdn. 565-1948 or 871-5989.

PRIDE OF OWNERSHIP ABOUNDS HERE! 4 bdrms, walk-in closets, 2 patios, workshop, new counter tops, large family rm, RV parking and much more. Call Jacquay or Gail, Americana Group Realtors, 458-8888, for this home or any other.

Small 2 Br home w/lake view. Large Lot. By owner. \$72,000. 294-1940 BC.

3BDRM. Condo—1st floor unit, carpeted, kitchen w/all appliances, washer & dryer, F.R. W/wet bar, 2 full ba., \$71,900 Afternoons 294-0269. BC.

FREE MARKET ANALYSIS OF your property. Also Property management available. Call Anita, Realtor, Hyde and Associates. 293-2144.

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Choice Investor Property for Custom Homes. 3 1/2 acres E. Lake Mead Dr.

1 Lot Left — Hurry! Graded, utilities nearby. Outstanding view, area & price on West Mulberry!

Nice Bldg Lot Section 27 1/2 acre zoned horses \$17,000.

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For Rent
2 bedroom, 1 bath, one child, no pets. \$425 per month

On Kendall nice lot \$39,900.

Unobstructed View of Lake
\$75,000 Lot only.

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Ask for Jeannette Duncan 565-1166 or 458-8715

Highland Hills area, 3 bdrm, 2 bth, landscaped yard. RV parking, New paint & carpet throughout. Pool & Spa. Must see. \$81,000 Ph 564-2186.

NO QUALIFYING! On this new 3 bdrm, 2 bth home in Hdn. Owner will carry paper. Call 451-2235 or 452-5489.

MOVING BACK EAST Must sell! By owner, Palm Grove adult park. 10x50 w/large add-on. 3 bdrm, 1 bth, partially furn. Workshop, storage shed, large shaded fenced lot. Many extras. Sacrifice at \$9,500. Ph 457-6699.

Highland Hills, well cared for home on pleasant street. 3 bdrm, 1 1/2 bth, fireplace, dbl garage, block walls. Large yard, other extras. \$8,000 to assume FHA pymts of \$653. Ph 564-7040.

3 bdrm, 2 bth, large family rm w/fireplace. New AC. 117 Constitution, Hdn. Ph 451-9645 or 451-0117.

WANT TO KNOW what your property is worth? Free market analysis. Call ROGER 293-2939. Realtor, Coldwell Banker/Anchor Realty.

CUSTOM 2 story, 4 bdrm, 3 ba., 2,500 sq. ft., 1/2 acre lot. Priced below appraisal. 293-3582. BC

LA DOLCE VITA CONDO
*Corner Lot *Great View
*Upgrades *Fully Landscaped
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HOME FOR SALE:
3 bdrm, 1,700 sq. ft. Fireplace, spa mature landscaping. Many upgrades. 1409 Esther Dr.
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Call Dave to see 564-3333 565-9965



Nothing down! Use your VA! VALLEJO MODEL 1,552 SF. 4 bd, 1 1/2 bth, Fireplace in living rm. QUIET, clean, respectable Highland Hills. 2 car garage. Dual Pane windows. Nice family home. Call Dave at Jensen's Realty 564-3333 565-9965

Neat, Cozy And Nice. Great 2 Bdrm, 1.5 B home. Owners need to move. See this one 2 Properties On 1 Lot Adjacent To Car Wash. Great rental or possible Commercial potential.

— FOR SALE BY OWNER —
Fantastic View of the Lake & Mountains!!
Large corner lot. 2 Bedrooms, 2 bath, family room and garage. All adult area. Room for R.V. Too many amenities to list. For Appt. call 293-4663 or 294-0126.

JENSELNT'S
A 219 Water Henderson 564-3333

HOME FOR SALE. Excellent condition inside and out in nice Henderson area. City view terrace-assumable lot. Call Lauren DESERT SUN REALTY INC. 293-2151 or 293-7551 Priced to sell!

For sale: 1/2 acre, Sect 27 on Quarterhorse. Ellsberg Realty, Call Char 565-8296.

CHEAPER THAN RENT, \$375 mo., \$49,995. Refinance 6 1/2% FHA. \$1,500 down, Townhouse, 2 BR 2BA, 2 car garage, large fenced yard. Quiet, Tropicana and Boulder Hwy. By owner. Marty 385-2963.

A Corner Lot in Mission Hills. Priced to sell.

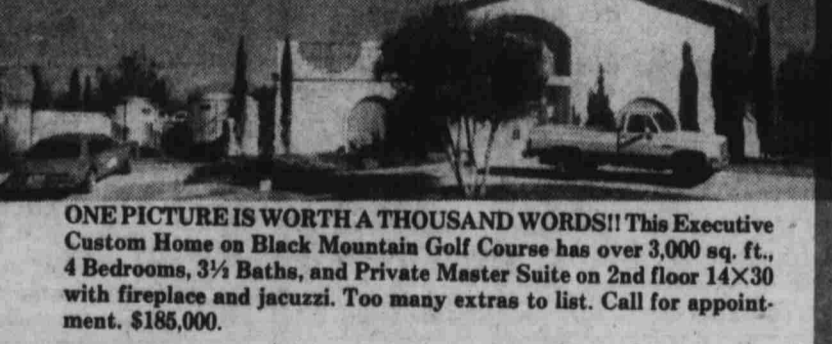
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Bldr Hwy Commercial Lot & 2 lots zoned for Duplex. Busy area. Flexible prices & terms.

MUST SEE MUST SELL
Lake View 2,500 sq. ft., Heated pool and spa. Many Extras by Owner
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HOME FOR SALE by owner. 5 BR (1 extra large w/loft), Lewis Tri-Level, 2 1/4 BA, kitchen with informal dining area, living room, formal dining room, family room w/fireplace and wet bar. Laundry room, side RV parking, single car garage, landscaped w/sprinklers. 2,664 sq ft. Asking \$132,500. 293-7506 B.C.

SPECIAL OF THE WEEK



ONE PICTURE IS WORTH A THOUSAND WORDS!! This Executive Custom Home on Black Mountain Golf Course has over 3,000 sq. ft., 4 Bedrooms, 3 1/2 Baths, and Private Master Suite on 2nd floor 14x30 with fireplace and jacuzzi. Too many extras to list. Call for appointment. \$185,000.

Many other fine homes, property and commercial opportunities are offered in this edition. Our experienced staff of Realtors also specialize in all Governmental or Conventional Repossessed Homes.

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HOMES FOR LIVING magazine
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369 Van Wagenen	1 bedroom condo-end unit	\$34,000
55 Magnesium	See to appreciate	42,999
101 Octillo	Starter home, walking distance to shopping	45,900
1800 Evelyn	Cute as pie, comes with all appliances	46,500
1001 Palo Verde	Best buy for your money	55,900
440 Barrett	Super large garage, near new school	55,900
233 Carson Way	Cozy and nice, big detached garage	66,500
107 Grandview	3 bdrs, 1 1/2 bath Highland Hills	69,900
820 Spikenard	Just move in, lovely family home	74,900
1960 Redsand Ct.	No work to do on this one, cream puff	78,000
384 Cove Ct.	3 bdrs., plus den and fireplace	78,000
736 Greenway	Look at the sq. footage, priced right	79,500
743 Willow	Very nice home, must see this one	80,000
218 Appain Way	Super sharp, 4 bdr., with a pool	84,500
602 Greenway	Beautiful pool, fenced yard, 2 car garage	84,500
618 Fernbrook	Immaculate, easy care yard, spa	87,000
320 Tamarack	5 bdr, 3 bath, extra large lot	88,000
629 Glenwood	Sonora with huge yard, pool & spa	94,000
384 Summerland	For a large family, with a pool	95,000
1104 San Gabriel	2496 square feet of living space	122,000
1580 Quarterhorse	No better buy	13,000
Section No. 27	1/2 acre, beautiful view, high on the hill	15,500
Section No. 27	Owner will carry	18,500
Dublin & Orleans	1 acre, horse property	20,000
Mission Hills	Uphill side of the street	23,500
Section No. 16	5 acres, no improvements	35,000
Section No. 16	Corner, 5 acre parcel	70,000
274 Navajo	MOBILE HOME Ready to move into call for details today	34,000

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