

## Air pollution control officer to issue violation notice to Timet

By Lorna Kesterson

The air pollution control division of the Clark County District Board of Health will be issuing a notice of violation to Titanium Metals Corp. due to a chlorine gas leak Thursday, Feb. 7 in Henderson.

Michael Naylor, director of the air pollution control division, said it would probably take ten days to draft the notice of violation because it will contain the order of violation plus a list of corrective actions and measures Timet should take and detailed steps for procedures to prevent it from happening again. Naylor said the Timet problem began in an air pollution control device that circulates liquid to dissolve the chlorine. They claimed the malfunction caused salts to clog inside a pipe.

After the notice of violation is issued by the health

district Timet will have the option of following the directions of the health district or appeal to the air pollution control board if they think the requests are unreasonable. Naylor said Timet had already accomplished some of the requests that would be made.

The chlorine leak caused two local schools to change their routines. Lyal Burholder junior high and Gordon McCaw elementary school sent home several

children complaining of effects from the pollution and kept others inside until the cloud lifted.

The principals from these schools and Fay Galloway elementary school were three of nearly 50 callers to call the air pollution control division.

On Friday of last week another "intense" cloud enveloped Henderson containing ozone at an unhealthy index and about ten callers complained to the air

pollution director. Visibility was 1.7 miles as compared to one mile the previous week. The cloud was most intense between 8 and 9 a.m.

A preliminary investigation into the cloud Friday showed an abundance of ammonia along with chlorine. Naylor said they are still investigating the sources that caused the cloud. He said there were

few complaints about the burning sensation of eyes but they did have complaints about the cloud.

Naylor said they had been pleased with the progress of ridding the city of the cloud, however, he was discouraged with the results of the past two weeks. He said the air in Las Vegas on Friday was cleaner than the Henderson air. Henderson's pollution index was an unhealthy 110.

There was a lot of hoopla about all of the weddings on Valentine's Day in Las Vegas so we decided to see what Henderson was doing that day.

The best person to contact for weddings is Justice of the Peace Larry Tabony who does quite a number during the year.

He said he only had two weddings on Valentine's, which was way down from the ten or 12 he usually has. One of the weddings he performed was at Mt. Charleston for some people from Illinois. The other wedding was in his office in Henderson.

Tabony said marriages have been up for the past 1 1/2 years. "They're doing it again," he said, but February 14 was a quiet day for the JP in Henderson.

**Bottom Line**  
By Lorna Kesterson

## Legion of Valor awarded to Basic High's Dwayne Edsinga

Basic High School senior Dwayne Edsinga was honored last Wednesday as one of four high school U.S. Marine Corps Junior Reserve Officer Corps (ROTC) participants to receive the Legion of Valor.

The medal is given to four Marine ROTC in the nation and is considered one of the highest honors high school participants can receive.

Criteria for the honor is extensive and includes top 10 percent academic ranking in a student's class, top 25 percent ranking in the student's ROTC class, and major involvement in sports, school activities and church and community organizations.

In addition to his four years in high school ROTC, two years participation in the group's drill team with 56 color guard performances and his current position as battalion commander, the 17-year-old has more activities outside ROTC.

Edsinga is a two-time varsity letterman in cross-country running and will participate in his second year of track this spring.

He is a member in the school's Key Club, National Honor Society, Spanish Club and creative writing



CONGRATULATED -- Basic High School Marine Junior ROTC battalion commander and Legion of Valor medalist Dwayne Edsinga is congratulated by (from left to right) Clark County School District superintendent Robert Wentz, fellow medalist and World War I veteran Sam Casaga and ROTC club.

Also involved in community activities, Edsinga has organized and helped with charity runs for both the Marine Corps and the

American Cancer Society. He also serves as Our Savior's Lutheran Church's fellowship photographer and attends there regularly. Wednesday Edsinga was

honored by a congratulatory letter from the Marine Corps commandant, medal pinning ceremonies from World War I veteran Sam Casaga and Clark County School

instructor Col. Robert Ott. Community leaders and U.S. Marine officers also attended ceremonies honoring Edsinga's effort Wednesday Mayor LeRoy Zike proclaimed Feb. 13 as "Dwayne Edsinga Day" in Henderson.

District superintendent Robert Wentz and a "Dwayne Edsinga Day" proclamation from Mayor LeRoy Zike.

A baby boy was born to Mr. and Mrs. Crae Hancock of Henderson on February 2 at Sunrise Hospital.

The baby, named Cody Crae, weighed eight pounds and was 21 inches long. He has five brothers and sisters at home.

Grandparents of the new addition to the family are Forest and Renee Hancock of South Jordan, Utah, and Robert and Judy Simms of Henderson.

It was a pleasure to come to work yesterday and see the flags flying in honor of President's day. For those people who spend their time putting them up and taking them down, we say thank you.

The Chamber of Commerce legislative committee meets each Wednesday morning at 7 a.m.

They study the various bills now pending before the legislative body and have a direct wire where they can talk to Henderson's representatives, Senator James Gibson and Assemblymen Danny Thompson and Jack Jeffrey.

Mary Moody, manager of the First Interstate Bank on Boulder Highway, was surprised by her co-workers on Valentine's Day.

She had to leave the office for awhile and when she returned she hardly recog-

## Manager's parking plan goes for council review

A plan that calls for \$25,000 to begin downtown parking enforcement will be reviewed by the Henderson City Council tonight at 7 p.m. during their regular meeting.

City manager Gary Bloomquist has recommended revisions in the

city's parking ordinance that would make two-hour parking infractions "civil violations" thus reducing the fine from a current \$20 to \$10.

Also, the city would have to pursue collections through the civil court process and not be able to issue

warrants for habitual violators.

Out-of-state violators may be impossible to collect fines from, according to previous discussion on the proposed ordinance changes.

Bloomquist's plan calls for a \$12,000 per year park-

ing enforcement officer, \$7,500 to purchase and operate a scooter and another \$4,000 for moving and reconditioning two-hour parking limit signs.

Advantages cited from the ordinance changes were less legal and clerical staff time spent processing the

violations, a reduced fine to \$10 and a simplified payment process included on the face of the parking ticket.

Councilmen had balked at providing a scooter for parking when it was mentioned in their Feb. 4 meeting, however Bloomquist did include it in his enforcement budget.

## National Guard investigates theft from local armory

By Katherine E. Scott

The investigation into a weapon missing from the Henderson Armory of the Nevada National Guard has progressed "from fact finding to, 'Who did it?'" remarked General Robert Dwyer in a telephone interview Friday.

"An investigating officer is down there now," the general said from his office in Carson City. He described the missing weapon as an M-60 machine gun, a heavy-duty type of which two are "carried on top of (each of) the tanks."

The 1st Battalion, 221st Armory currently has 43 tanks, according to Battalion commander Major Jerry Bussell.

"This is not an insignificant weapon ... that you can misplace," General Dwyer explained, adding it was definitely stolen. He commented it was discovered missing during a routine check Feb. 9. "There is a physical check every month when they have their weekend training."

The Guard launched an immediate investigation, and the general related they "physically checked all

weapons storage throughout the state." No other weapons were missing, nor was any ammunition, he remarked.

The general mentioned the "last time it was used was at that fire power demonstration at Indian Springs" Jan. 6. The demonstration for Nevada legislators was also witnessed by the media and some members of the public.

The local unit of the National Guard received heat from a Las Vegas daily newspaper columnist for allegedly misleading the public with the demonstration. The columnist, who was not

present there, claimed the Guard misled the public by detonating charges to explode gasoline inside the targets.

"He responded to an anonymous letter" that was sent to the legislature, General Dwyer noted. He added the letter warned state representatives to beware of "tricks," detailing the use of gasoline and detonators.

The general pointed out it is standard military procedure to set the targets with gasoline, and a detonator that goes off when the projectile hits. That is done, he explained, because the training missiles do not

have explosive warheads. He mentioned it is done not only for looks, but to familiarize the weekend soldiers with realistic impacts.

Any contention the targets were set off from a distance regardless of where the missiles hit were wrong, he said. The general pointed out the local battalion currently holds the highest award for excellence that can be given to any armored unit in the Guard, Regular Army and U.S. Army Reserve.

Henderson's armor unit

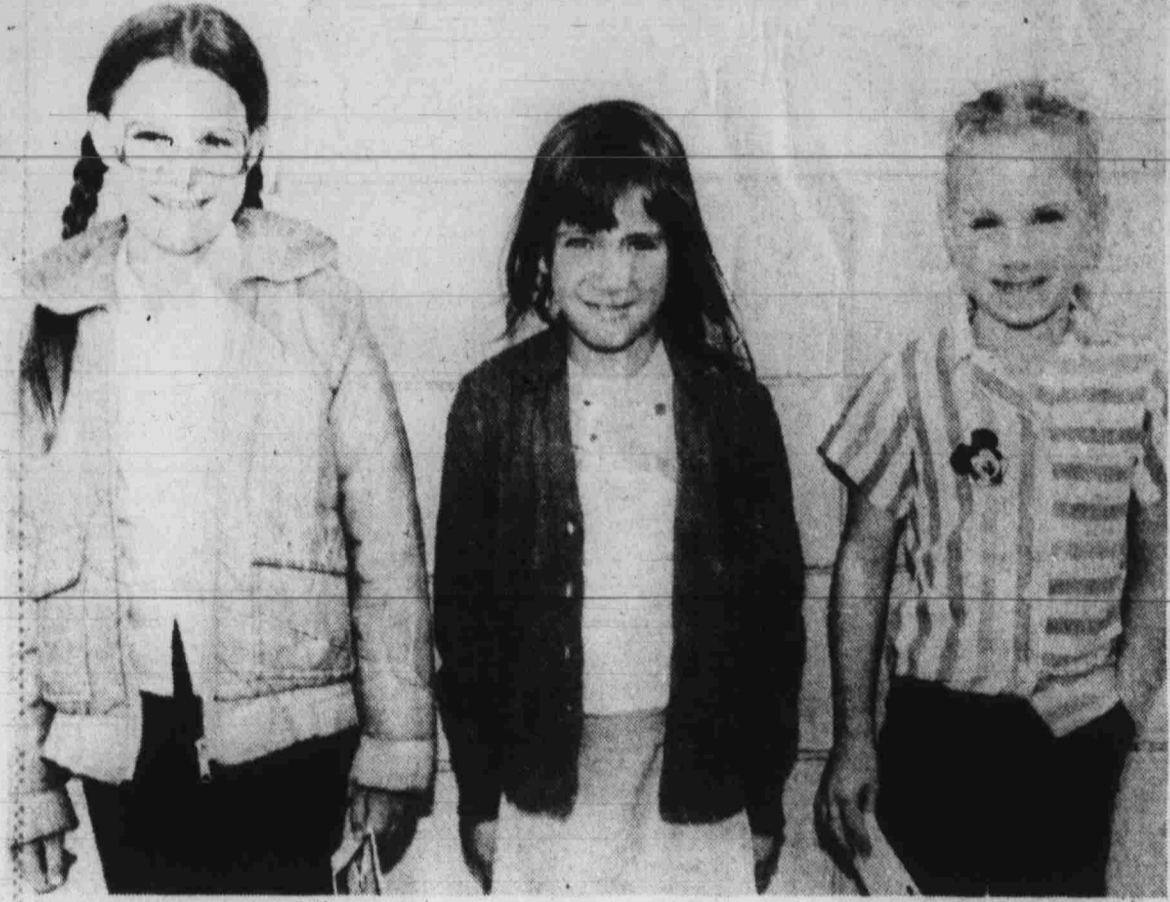
Bottom line cont. from page 1

nized her office. Her desk and the entire office was gaily decorated. To say she was surprised would be an understatement.

Every once in awhile various businesses seem to get out of balance within a city. Years ago, before the gas crunch a few years ago there were gas stations on every corner. There are still quite a few gas stations but not as many as there used to be.

Henderson has gone through the gas station saturation and the growth of independent bars in the city. A limit was finally placed on the number of liquor establishments allowed in the city but restrictions cannot be put on any but the privileged businesses. It seems that the past few months has seen a glut of pizza restaurants, and now it seems that there is getting to

be an abundance of beauty parlors. At last count there were about eight pizza houses and that many beauty establishments. It makes it difficult for all of them to succeed. We want anyone who goes into business in Henderson to succeed after people put their dreams, hopes and money into the venture. I hope we can support them all.



SUNDEVILS -- Selected as Sundevils for the week of Feb. 4 were, from left to right, Frankie Busk and Alexis Rehkop while Rosalie Smith earned the honor for the week of January 28.

Nuclear waste study money offered

Already hinted as a "bribe" by one Nevada official, the Henderson City Council will decide Tuesday on whether to accept \$32,000 from the State Nuclear Waste Project Office. Sen. Bob Ryan (Rep.-Las Vegas) said last Wednesday during a Nevada State Senate hearing to determine whether the federally-funded state committee should be established, there was nothing such studies could reveal that had not been published previously. Henderson would accept the state-administered fed-

eral funds to conduct an impact study on the effects of the dump's location at Yucca Mountain would have locally. Funds could also be used to "defray costs... and cover travel expenses to meetings and seminars held by the state and federal governments on this subject," a city staff memo explains. Ryan advocated complete disassociation from the nuclear dump site study to reinforce the State's and his 100 percent opposition to the project. However, majority Democrats on the Senate's Human

Resources Committee said the state should accept \$8.3 million in federal study funds and permanently establish a standing committee that now only exists because of executive action by Gov. Richard Bryan. "It behooves us to be involved," Sen. Thomas Hickey (Dem.-Las Vegas) said. "We need to set up a structure where the state can provide information to the public. "The project is large, complicated, technical and it requires attention," Hickey concluded.

'Boss for a day' program set Thursday

Thursday, the Henderson Chamber of Commerce, in conjunction with the Distributive Education Department of Basic High School, will hold the annual "Boss For A Day" program. Started 23 years ago by one of the Chamber's Past Presidents, Ron Langford, the Boss For A Day program brings together businesses in the Henderson area and the students of Basic High School. The students are matched to a participating business that they have previously been determined to show an interest in. They then spend part of the day with their sponsor business observing, and perhaps participating, in the running of their assigned businesses. According to this year's

Chairman John Holman, the day begins at 7:30 a.m. with a Continental Breakfast hosted by the Eldorado Casino in the multi-purpose room at Basic High School. It is here the students are introduced to their sponsor businesses. The general membership luncheon of the Henderson Chamber of Commerce will be held as part of the Boss For A Day program on February 21st. A special program portion

of the luncheon will focus on business, economics, and the free enterprise system using the movie called "Chicken - nomics," highlighted by the San Diego Chicken. The Boss For A Day committee and the Chamber of Commerce look forward to seeing the business community and the students of Basic High School at this special Boss For A Day program.

CP National contract with Mainland China

CP National Corporation will have an active role in expanding trade with the Peoples Republic of China by helping that country improve and moder-

nize its air traffic control systems. Ben W. Agee, Chairman of CP National, announced that its subsidiary, Denro Laboratories of Gaithersburg, Maryland will deliver an integrated air traffic control communications system to mainland, China's Guangzhou (formerly Canton) Airport this spring. The quarter million dollar contract was negotiated by Denro representatives during a recent trip to Beijing to display their system at the Aviation Expo-China '84. Denro was chosen over companies from England, France and Australia.

CP National is a diversified telecommunications and energy service company. Its common stock is traded on the New York and Pacific Exchanges. Symbol: CP Ntl.

Council to discuss policy statements tonight

Ten policy statements of the city council are expected to be discussed at a meeting of the city council tonight at 7 p.m. in the council chambers. The policy statements, written by Councilman Carlton Lawrence, were introduced and adopted previously by the council. City Manager Gary Bloomquist questioned one or two of the policies. The policies include a procedure for changes in the way city departments do business. All contemplated or suggested procedures for the various city departments must be submitted to the city manager for approval and then to the city council for review and ratification. Changes in job descriptions must be given to the city manager for approval and then to the city council. The procedures specify that this procedure shall be followed before any vacancy is filled or advertised.

One of the procedures important to the council is "Every person employed by the City of Henderson shall be required to give prompt and courteous attention to the everyday operation of the city business. Citizens shall be treated with respect and courtesy and in the event a request cannot be granted, an explanation is to be given as to why the request cannot be honored." The policies state every appointed and salaried employee is expected to observe regular hours of operation as adopted except on personal leave approved by the city manager. One of the policies under fire is that all trainees shall be under supervision of permanent staff and shall not be permitted to operate city equipment without supervision or shall not be designated city employees. To aid residents in issuance of licenses the policy will be for staff to prepare and distribute a written

procedure and check-list of items necessary to obtain the required approval. Another policy would be that rural residence and ranch estates zoned areas be considered exceptions to the standard subdivision ordinance requirements for full off-sites. The installation of sidewalks and street lighting shall be considered optional when making application for permits or local improvement districts. Offsites may be deferred by staff when existing off-sites are more than 400 feet from the property line in question on the same side of the street. Condition of approval shall be in notification by writing and there will be signed agreements for future installation. An important policy is that all items placed on the council agenda will have adequate back-up information and recommendations. If back-up material is not available the item shall be deleted from the agenda.



BEAUTIFUL BABY -- Tana Fleming of Henderson was the winner of the most beautiful baby contest conducted recently in connection with the Cinderella Miss Pageant at the Henderson Convention Center Feb. 9.

Chamber Luncheon to feature San Diego Chicken

The February general membership luncheon of the Henderson Chamber of Commerce will be held in conjunction with the 23rd annual Boss For A Day Program. The luncheon will be held Thursday, February 21, at noon in the Henderson Convention Center. Nevada Power Company has opted to offset the rental fee of the

Center in support of the Boss For A Day program. A special program portion of the luncheon will focus on business, economics, and the free enterprise system using the movie called "Chicken-nomics," highlighted by the San Diego Chicken. Less than 20% of all Americans have ever had any economic education,

and a recent survey of 21,000 high school students across the country showed that 67% did not believe in the need for profit in our system, 63% were in favor of government ownership of banks, railroads, and steel companies, and 82% didn't believe that competition exists in American business. Reservations can be made by calling the Chamber of Commerce at 585-8951.

**HENDERSON HOME NEWS**  
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Letters to the editor are welcome, however, they must be signed with either an address or phone number where the writer can be contacted. Letters should be short and to the point. The writer's name can be withheld on request.

# New statements to show customer use patterns

Nevada Power Company customers will be able to compare past and present use patterns when they receive new monthly statements this year. A new feature will include a bargraph on monthly use.

Jerry Middleton, commercial manager, said the first of 223,000 statement inserts outlining the customer's

use of electricity will accompany monthly bills beginning this month. The statements will include a bar graph showing how customers have used their power on a yearly basis. They can compare, month by month and day by day, the energy needs of their homes and small businesses. Middleton said the graph explanation

would help customers understand their past and present use of energy and encourage the conservation and use of electricity.

Middleton noted that the graph explanation will provide customers with enough information to make comparisons on a month-to-month basis and with the

same month a year ago. "This is another tool," Middleton said, "for conservation and efficient use of energy and we hope every customer will take advantage of this detailed information to plan for future energy use." The insert information is being sent to residential and small business customers.



SEWELL CITIZENS -- Citizens of the week at C.T. Sewell Elementary School for the week beginning Feb. 4 were, from left to right, Brittany Shepard, Andrea Pelky, Suzanne Hudson, Joey Owiesny and Dawn Ennis.

## ABWA accepting scholarship applications

Desert Dawn Chapter of the American Business Women's Association, Henderson, Nevada is now accepting applications for scholarships.

The American Business Women's Association is an organization of business and professional women whose objec-

tive is to promote the professional, educational, cultural, and social advancement of business women. Each year Desert Dawn Chapter provides assistance to women to desire to further their education, by granting scholarships.

The Education Committee of

Desert Dawn Chapter of the American Business Women's Association is now accepting applications for scholarships. If you know of a woman who is in need of assistance to further her education, please have her contact Colleen Karnes, c-o City Clerk's Office, City Hall, 243

Water Street, Henderson, NV 89015 Telephone: 565-2058 for an application form.

The deadline for scholarship applications is April 10, 1985. The members of Desert Dawn Chapter will vote on the recipients of scholarships at their May 14, 1985 meeting.

## POLICE BLOTTER

Henderson police arrested a Seattle, Washington man recently for failure to appear on a third charge of driving under the influence. Bail was set at \$5,000 for Darrell D. Colson, 28, who was arrested Feb. 7 at Sky Harbor.

Richard A. Leveille, 19, of Las Vegas was arrested the same day on a charge of grand larceny, auto. The alleged victim was a Henderson resident. Bail was set at \$3,000.

Stephen D. Mueller, 30, of Las Vegas was arrested at

the Henderson Safeway store Feb. 7 on a charge of grand larceny. Bail was set at \$3,000.

Demetric R. Green, 19, of Henderson was arrested Feb. 8 on a charge of assault with a deadly weapon. Bail was set at \$5,000.

Ronald L. Henry, 22, of Las Vegas was arrested on a charge of embezzlement Feb. 7. Bail was set at \$3,000.

Ernest E. Edgell, 70, of Las Vegas, was arrested Feb. 8 for insufficient funds checks. The alleged victim was a Henderson resident.

## Obituaries

### Esther C. Englestead

A former resident of Henderson, Esther Campbell Englestead, 68, passed away Saturday, February 16 in Tucson, Az.

Mrs. Englestead was born in Rifle, Colo. Jan. 1, 1917.

She is survived by her husband Van Englestead of Tucson; daughter Vanice Englestead and son Charles, both of Tucson.

Funeral services will be held in Tucson today at 10 a.m. Graveside services and burial will be held in Panquitch, Utah, Friday, Feb. 22 at 2 p.m. Family and friends will meet at the LDS Panquitch Stake House from noon until 2 p.m.

The Englesteads lived in Henderson around 15 years, in the early days of the community.

### Wanda K. Jensen

Wanda K. Jensen, 19, of Henderson, died Tuesday in a local hospice. She was born Feb. 6, 1966, in St. Paul, Minn. A three-year resident, she was a member of the Basic High School class of '84.

She is survived by her mother, Joyce Taus of Henderson; father, Dale of Portland, Ore.; stepfather, Donald F. Taus of Henderson; brothers Dale Jr. and Perry, both of Henderson; sisters, Linda Mammenga of St. Paul, Minn., Glenda Jensen of Henderson and Brenda Crumb, of Wenatchee, Wash.; stepbrother, Donnie Taus Jr. of Cumberland, Wis.; and maternal grandparents, Mr. and Mrs. Elmer Barfelt of Clarissa, Mich.

The funeral service was Saturday in Palm Chapel, Henderson. Interment was in Palm

Memorial Park, Henderson. Palm Mortuary, Henderson, handled arrangements.

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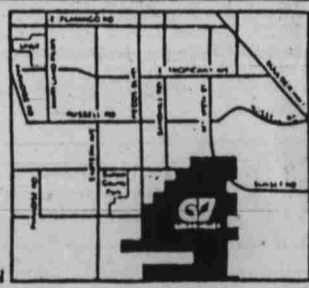
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## St. Rose de Lima new arrivals

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February 8, 1985 - Cheryl and Victor Lawhorn, girl. Gloria and Edward Matzke, boy.  
February 10, 1985 - Julie and Randall Stewart, boy. Angelica and Robert Boyles, girl.

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<b>45" PRINTS &amp; SOLIDS 50% POLYESTER 50% COTTON "BALLAD" EMBOSSED PLISSE'</b> 1.97 YD.	<b>CLIP AND SAVE COUPON</b> GOOD THURS. FRI. SAT. FEB. 21, 22, 23 45" WIDE 100% COTTON <b>CRAFTERS BROADCLOTH</b> 1.67 YD. <b>VALUABLE COUPON</b>
<b>45" WIDE 50% POLYESTER 50% COTTON STRIPE &amp; PLAID</b> <b>WEAVERS CLOTH PRINTS</b> 2.47 YD.	<b>ANCOCK fabrics</b> STORE HOURS MON-FRI 9:30-9 SAT 9:30-6 SUN 12-5 • 1371 N. DECATUR AT LAKE MEAD • 2320 E. BONANZA AT EASTERN • 3387 S. JONES AT SPRING MTN. • 3782 E. FLAMINGO AT SANDHILL

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**FIRE PROGRAM** --Delphine Rich of the Henderson Fire Department joins local first grade teachers at Gordon McCaw (above) and Robert Taylor Elementary Schools (below) in presenting a fire safety program. The safety instruction is carried out in all Henderson first grades as a part of the city's fire prevention effort. In the photos, above from left to right teachers Susie Medina, Ranae Hagen and Michelle Jennings join Rich while below Phyllis Hall, Jan Hill and Charlene Slade prepare for fire safety.



## EOB has openings for women in Henderson

The Economic Opportunity Board of Clark County's WIC program has openings for eligible clients in the Henderson area.

To be eligible for WIC (Women, Infant and Children) program, women, must be pregnant or breastfeeding infants up to one year of age, and children to their fifth birthday. Clients must be within income guide lines, be at nutritional risk, and reside in Clark County.

WIC is a nutritional supplemental program that provides clients with a pre-packed selection of foods, which include the following: eggs, milk; cheese, cereal, juice, legumes, peanut butter, formula, soy based formula, infant cereal, and infant juice.

Nutrition education is provided by the program's nutritionist in group classes and on an individual basis.

Potential clients must call the clinic at 750 Major Street, Henderson, 565-8443, between 4-4:30 p.m. Monday through Friday for information and appointment. The WIC program also serves the military and their dependents. Voucher checks can also be cashed at the Nellis Air Force Base Commissary.

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## Job readiness program set

The second Annual Job Readiness Conference for Clark County School District students will be held at Cashman Field on March 6, from noon to 5 p.m.

The conference, one aspect of the Job Incentives for Nevada's Graduates (JING), is designed for seniors who need training to obtain employment and to retain a job.

Approximately 250 students and 50 support staff members will participate in instructional seminars which will provide students skills in six areas: career development, job attainment, job survival, personal survival, basic competencies, leadership and self development.

The JING program is in operation at Basic, Eldorado, Las Vegas, Rancho and Valley High Schools.

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YOU AND EACH OF YOU ARE HEREBY NOTIFIED THAT THE OWNERS OF THE PAWN TICKET NUMBERS 90275 THRU 90647 INCLUSIVE MUST REDEEM THE TICKET ON OR BEFORE FEBRUARY 28, 1985 OR YOUR RIGHT TO REDEEM WILL BE FORFEITED. 1212 N. Boulder Hwy, Henderson, Nev. 89015 Phone (702) 564-2676

## Armory from page 1

received the Goodrich Riding Trophy last summer. It is awarded to those units who show excellence not only in their shooting skills, but in physical training, vehicle maintenance, individual appearance, tactical operations, etc.

The certificate given to the unit states the armor leadership award was developed some 50 years ago to recognize the small unit leader for the proper training of his men. Tests are held to determine the best platoon in a designated armored division. Recipients of the Goodrich Riding Trophy are the most outstanding United States armored units throughout the world.

Major Bussell mentioned his unit is known by the nick-name "Best in the West."

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	WITH THIS COUPON <b>RIBS FOR 2 \$10.75</b> Sunday-Thursday Only — Good until 3/1/85	WITH THIS COUPON <b>NY STEAK DINNER FOR 2 \$10.75</b> Sunday-Thursday Only — Good until 3/1/85	
	<b>Specials In-House Only</b> (Coupons do not apply to Take-out or Delivery) <b>1120 N. Boulder Highway</b> (Just 2 1/2 Miles South of Silver Bowl) <b>565-1010</b>	WITH THIS COUPON <b>2 for 1 SPAGHETTI DINNER</b> Sunday-Thursday Only — Good until 3/1/85	
		WITH THIS COUPON <b>Buy Your 1st DRINK, Get 2nd One FREE</b> Sunday-Thursday Only — Good until 3/1/85	

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## Pittman club plans ceramics, basketball, study hall

The Boys and Girls Club in Pittman will be going to the main club in Henderson for ceramics every other Friday. The cost is .25c. For more details call 565-2064 after 2 p.m. The program will continue throughout February.

The Boys and Girls Club in Pittman will be taking sign-ups for 3-on-3 basketball through March. Age groups are 11 to 13 and 14 to 16. All it takes is to be a member. If not already a member,

you may join for \$2 a year. The league is for both boys and girls, so come on and join. The Boys and Girls club in Pittman will be offering an after-school study hall, for those members who need help with homework.

Members will be helped in math, English, reading and history. The instructor will be Richard Huggins, who teaches at Boulder City High School. For more details call 565-2064 after 1:30 p.m.



Athlete for December--Twelve year old Carl Ford was selected "Athlete of the Month" for December, 1984, by the Henderson Boys and Girls Club staff. Carl is the son of Mr. and Mrs. Cecil Ford and resides in Henderson. This young man is a seventh grader at Brown Jr. High School. Carl rates math and language arts as favorite subjects. His hobbies include baseball, break dancing and bike riding. His career goal is to become a professional baseball player. Carl Ford (left) is presented with his award by Billy Dedmon, president of the Board of Directors of the Henderson Boys and Girls Club.



Boy of the Month--Twelve year old Sean Salazar was selected "Boy of the Month" for December, 1984, by the staff of the Henderson Boys and Girls Club. Sean is the son of Shirley Salazar and resides in Las Vegas with one older sister. This young man is a sixth grader at Jo Mackey Elementary School. Sean enjoys music and reading among his studies. His hobbies include soccer, karate and three wheeling. He would like to pursue a career as an airplane mechanic. Sean Salazar (left) is presented with his award by Jerry Woods, program director (right) of the Henderson Boys and Girls Club.



Girl of the Month--Nine year old Marija Sekulic was selected "Girl of the month" for December, 1984, by the staff of the Henderson Boys and Girls Club. Marija is the daughter of Randa Sekulic and resides in Henderson with one older sister. This young lady is a fourth grader at Robert Taylor Elementary School. Marija enjoys math and reading among her studies. Her hobbies include swimming and gymnastics. She would like to become a gymnast in her later years. Marija Sekulic (left) is presented with her award by Billy Dedmon, president of the Board of Directors of the Henderson Boys and Girls Club.

### Special Olympics needs volunteers

Clark County Special Olympics is beginning their Spring Training Clinics. Volunteers are needed to train mentally retarded athletes in Track and Field, Swimming, Softball, Gymnastics, Frisbee toss, and Bowling. Also needed are volunteers interested in coaching Winter Sports - Downhill and Cross Country skiing. People interested in coaching or volunteering are asked to call Kathy O'Neill at 451-2816 in the afternoons, or writing Clark County Special Olympics P.O. Box 19681, Las Vegas, Nevada 89132. No experience is necessary, just enthusiasm.

### Learn to swim class

Registration is currently being taken at the Lorin L. Williams Pool for beginner, advanced beginner swim classes. The class is scheduled to start Tuesday, Feb. 19, and will be held on Tuesdays and Thursdays for five weeks until Thursday, March 21, from 3:45 to 4:30

p.m. Register at the pool prior to the class Monday through Friday from 4:30 to 8:15 p.m. and Saturday and Sunday from 12:30 to 5 p.m. For additional information call 565-2123 during the above hours.

Among certain primitive tribes a woman should not spin while her husband is eating or the game he hunts will turn like the spindle and he will be unable to hit it.

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## Students need money for close up program

Four Basic High School students, involved in the "Close-Up" program, are trying to raise \$3260 for a trip to Washington, D.C. The money must be raised by February 28 and they hope to raise the money in

Henderson by donations. The Close-Up program is a non-partisan citizenship education experience in Washington, D.C. They will be spending nine days learning about the political process. Those students involved in the program are Dallas

Tippie, Tim Watkins, Creson Jones and Dan Watkins. The students will be leaving March 4, and anyone interested may contact Pam Watson at the high school at 565-0356. Close-up organizes its pro-

gram around 38 communities across the nation. Because of the partnership of government, business and education, high school students from a variety of backgrounds are able to take an active part in the close-up program.

## St. Timothy's plans a teaching

Beginning Wednesday, February 20th, at 7 p.m. at St. Timothy's Church located at Pacific and Panama in Henderson, a teaching on "Principles to Live By" will begin after the Holy Communion service.

The first of the Lenten series will be an introductory session -- a brief but important teaching -- as it will lay the foundation for the following four Wednesday evening sessions, which begin at 7:30 p.m. The Lenten series will be taught by Fr. George Gerard and his wife Judy.

## St. Rose de Lima commended for cost control efforts

St. Rose de Lima Hospital has been commended by the American Hospital Association (AHA) for its efforts to control costs and monitor productivity. The hospital was awarded the 1984-1985 Hospital Administrative Services (HAS) Certificate of Recognition for participating in HAS - Monitrend, a management information program. HAS-Monitrend is a comparative

operational monitoring system that assists hospitals in reducing costs, while maintaining the quality of medical services. "Using Monitrend to assess our operational performance," confirms Sister Maureen Comer, O.P., "will help us keep our costs within the new

guidelines for third-party payment and on a more effective level." St. Rose de Lima has been participating in HAS programs for 15 years. Through voluntary participation in the Monitrend program, St. Rose actively follows the hospital's own mission

to provide affordable high quality health care and improve staff efficiency. Monitrend data is used regularly for budgeting, staffing and service decisions.

### Correction

The Charleston Residential Care Hotel was incorrectly identified in a photograph Thursday as the Charleston Convalescent Center. Residents of the hotel received valentines from Mrs. Muzingo's second grade class at Gordon McCaw Elementary School. The Home News regrets the error.

## Soroptimists to meet

The Soroptimist International Club of Henderson will hold their monthly program meeting Wednesday February 20, 1985 at 12 o'clock noon at the Eldorado Club in Henderson according to president Dr. Kathleen Bjornson.

The guest speaker will be First Interstate Bank of Nevada's Trust Service Officer, John "Jeb" Bidart.

Jeb is a graduate of California State University in Chico, California majoring in Finance and Real Estate. His speech will be an overview of what a trust department is and what it can do for you.

All members are urged to be present and bring a guest for this important meeting.

## Students of the week



Jamie Marone is this week's student of the week from Burkholder Junior High School. The 13-year-old eighth grade student participates in the school's bowling club. He is the son of Becky and George Marone of Henderson.



RUSTY Shaeffer is this week's student of the week from Brown Junior High School. The 12-year-old sixth grade student likes to play football and bowl, along with riding his motorcycle. He is the son of Doug and Loraine Shaeffer of Henderson.

## Nate Mack announces honor roll

Nate Mack School is pleased to announce the Honor Roll Students for the second quarter grading period. We are proud of their academic excellence.

### Grade 1

Erin Burch  
Tonya Howard  
Beverly Hinds  
Sarah Kim  
Thuy Le  
Michael Loudon  
Dawn Perrone  
Samantha Slade  
Jason Tempinski  
Peter Wilson  
Amber Zockoll

### Grade 2

Reagan Boyce  
Raymond Cirone  
Casey Cornwell  
Hillary Frei  
Jeffrey Gully  
Bryan Hamblin  
Jamie Klein  
Jennifer McMahan  
Matt Mangione  
Jody Milmeister  
Angie Morgan  
Molly Murphy  
George Robinson  
Richard Scow  
Staci Smith  
Andrea Steinberg  
Christie Steward  
Holly Taylor  
Amanda Todoroff  
Jamie Urcioli  
Corey Walker  
Jeremy West

### Grade 3

Jessica Bingham  
Rayan Braner  
Darrin Dunn  
Julie Earl  
Whitney Francis  
Erin Murphy  
Amy Ong  
Jenny Reed  
Daphne Steinberg

### Grade 4

Jennifer Balducci  
Alan Dorway  
Brady Hamblin  
Jennifer Johnston  
David Marroso  
Lezlie Reber  
Bethany Scow  
Erin Wilson

### Grade 5

Steve Bush  
Kamuela Campbell  
Dusty Cornwell  
Greg Davis  
Jason Dineen  
Adrienne Dushman  
Mark Edington  
Nyree Hartman  
Jerad Hunsaker  
Shane Reid

Greg Ryan  
Amanda Ryti  
Steven Scow  
Tony Sekikawa  
Melissa Sunstrum  
Rachel Ureno  
Kristin Zeitler

Grade 6  
Melissa Anes  
Sarah Burch  
Jennifer Chavez  
Brandee Clayton  
Jeannie deLespinasse  
Andre Lagomarsino  
Denise McPeck  
Michael Newman

Stephanie Reed  
Kristin Rose  
Stephen Valverde  
Kim White

**NOTICE**  
**THE PAWN SHOP II**  
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**TO PLEDGERS AND PAWNORS**  
FEBRUARY 19, 1985  
YOU AND EACH OF YOU ARE HEREBY NOTIFIED THAT THE OWNERS OF THE PAWN TICKET NUMBERS 3164 THRU 3223 INCLUSIVE MUST REDEEM THE TICKET ON OR BEFORE FEBRUARY 25, 1985 OR YOUR RIGHT TO REDEEM WILL BE FORFEITED.  
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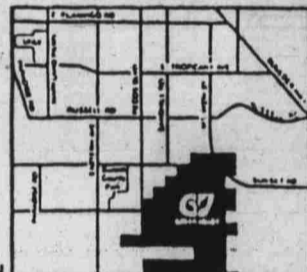
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THUR & FRI 11 AM-2 AM  
SAT & SUN 11 AM-4 AM

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ASSOCIATION



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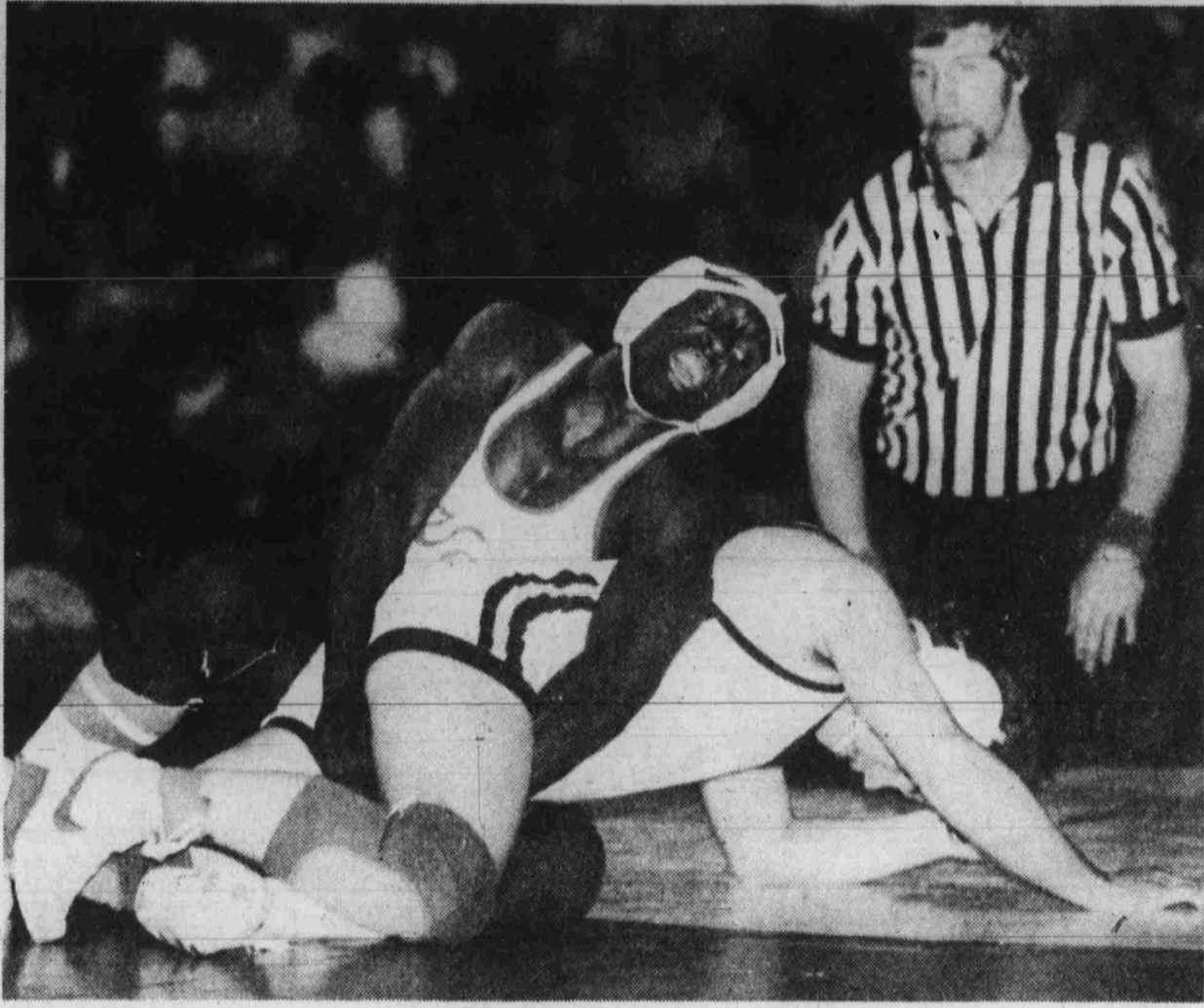
NORTHERN DIVISION HEADQUARTERS  
2375 South Virginia, Reno • 827-7800

\$100 minimum. Interest is compounded daily. Substantial penalty for early withdrawal. Rate subject to change without notice.



## Ford, Leafdale, Salazar cop mat crowns

By Ken Whyte  
Sports Editor



Valley's Marvin Campbell momentarily has the best of Casey Leafdale

Rodney Ford, Casey Leafdale, Abran Salazar—three finalists, three champions.

Basic wrestling coach Jim Duschen couldn't have asked for a better performance from his top three wrestlers in the state AAA mat tournament held Friday and Saturday at Basic High's gym.

Ford (132 pounds) decided Bill Nickerson of Douglas, 7-1, and Abran Salazar (167) decided Wade Westbrook of Chaparral, 5-2, for their second state titles.

Leafdale decided Marvin Campbell of Valley, 11-6, in the 145-pound class.

For Salazar the victory was especially sweet. In the zone tourney held two weeks ago, Salazar was decided 3-2 by Westbrook for the crown.

As a team, Basic finished fifth with 64½ points, one-half point behind Chaparral. Las Vegas was the surprise winner with 87½ points to second-place Eldorado's 85½.

"Four years of hard work

paid off," Leafdale said in an emotional scene in the locker room afterwards.

"I was worried about myself winning," Ford said, "but I had no doubts we'd all win." Ford sustained a black, swollen left eye in his match but said "it's worth it. Anything's worth a championship."

Basic sent seven wrestlers into the meet, five made it to the semifinals. But Phil Baier lost a 5-2 decision to Mike Brewer of Las Vegas in the 105 class and Joe Ris, son of Reno pinned Basic's Scott Bowers at :57 of their 185-pound match.

Ford made it to the finals with a 14-6 major decision over Eric Hefley of Sparks. Leafdale decided Mike Sheets of Douglas, 3-2, and Salazar decided Don Condon of Fallon, 5-4.

At that point the Wolves were in sixth place with 51½ points and little chance of catching the leaders.

Las Vegas and Basic tied with the most champions.

It was the first time the state tournament had been held at Basic since 1972 and was smoothly run by tourney director Zane Miner and his staff.

## Wolves cage teams close regular season

Basic's boys and girls basketball teams finished the regular season on a down note last week.

The Lady Wolves dropped a 80-52 game to Las Vegas on Friday and the boys also lost to the Wildcats, 80-67, on Thursday.

In the girls game, Laraine Muniz scored a team-high 22 points, and teammates Monica Haney and Lorraine Hunter each scored 11.

Hunter was honored last week with a selection to the All-Sunrise Division team.

Las Vegas led 35-29 at halftime and wiped out the Lady Wolves with a 21-8 fourth quarter.

In the boys game, Casey O'Neal and Kirt Roper combined for 49 points in the defeat. O'Neal hit a game-high 28 points while Roper canned 21.

Las Vegas stormed off to a 24-10 lead after one quarter and led 39-25 at halftime.

Basic was outscored 23-15 in the third period but mounted a rally in the fourth, outscoring the Wildcats 28-18 in that period.

Las Vegas hit an amazing 18 of 22 free throws to Basic's 17 of 28.

The boys, 0-13 in league play and 3-22 overall, play Vo-Tech tonight in a 7 p.m. contest at Clark High to decide who gets a berth in this week's zone tournament. Basic has beaten Vo-Tech twice this year, once in pre-season, and once in the Eldorado tournament held in December.

Meanwhile, the girls, 4-9 and 7-15, play Valley on Wednesday at 4:30 p.m.

**LAS VEGAS (80)**  
M. Smith 20-8-4, Coby 6-7-9-12, Gallenback 0-0-0, B. Richey 0-2-2, Carer 11-4-3-25, Bias 1-0-0-2, Knight 0-1-2-1, R. Smith 12-2-4, Reed 3-2-8, Collins 3-0-0-6, L. Richey 4-0-0-8. Totals 31-18-22-80.

**BASIC (80)**  
Roundy 13-3-5, Lane 0-0-0-0, Salazar 0-0-0-0, Taylor 4-1-3-9, Carson 2-0-0-4, Roper 7-7-13-21, Peterson 0-0-0-0, O'Neal 11-6-9-28. Totals 25-17-28-87.

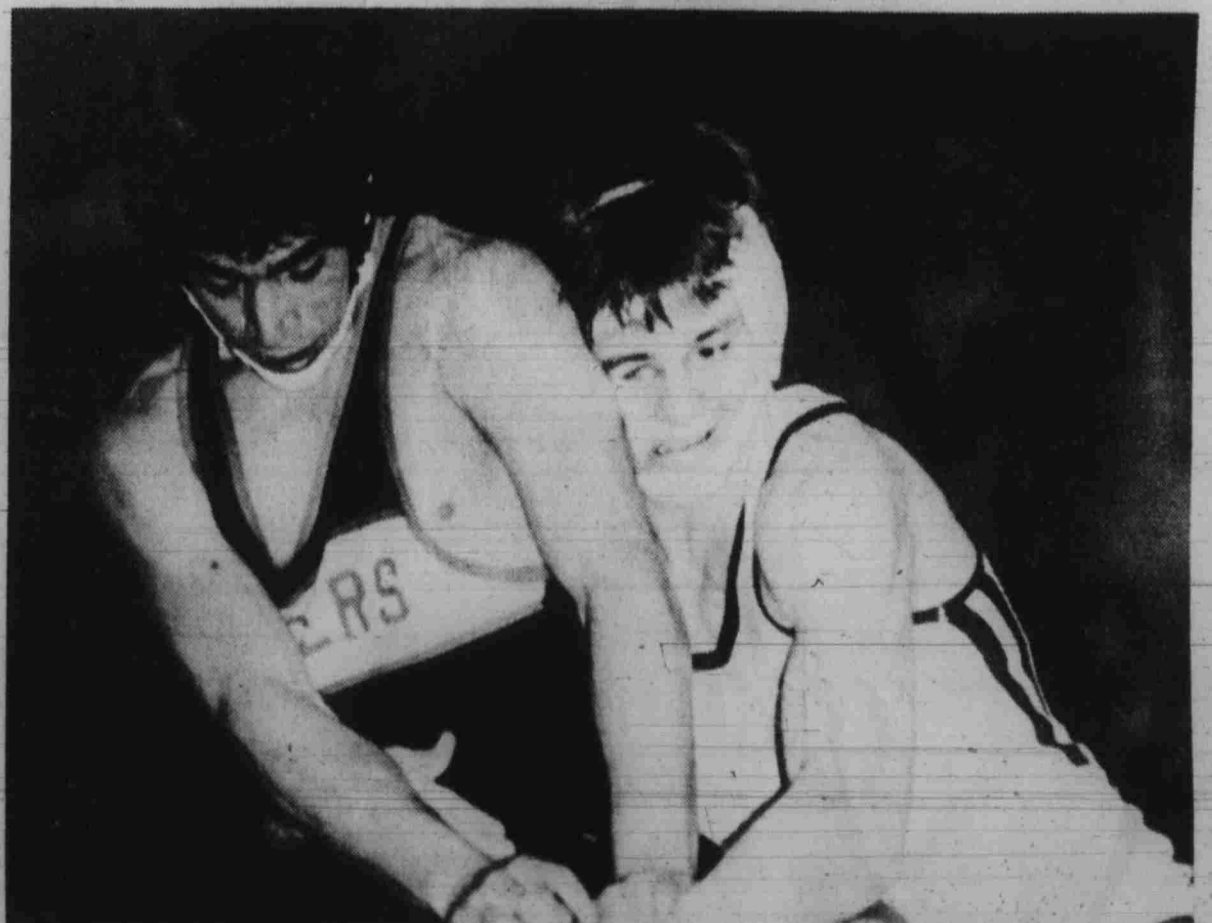
Las Vegas	24	15	23	18	80
Basic	10	15	15	27	67



Abran Salazar smiles after winning takedown



Abran Salazar is congratulated by coaches Jim Duschen and Dave Bennion



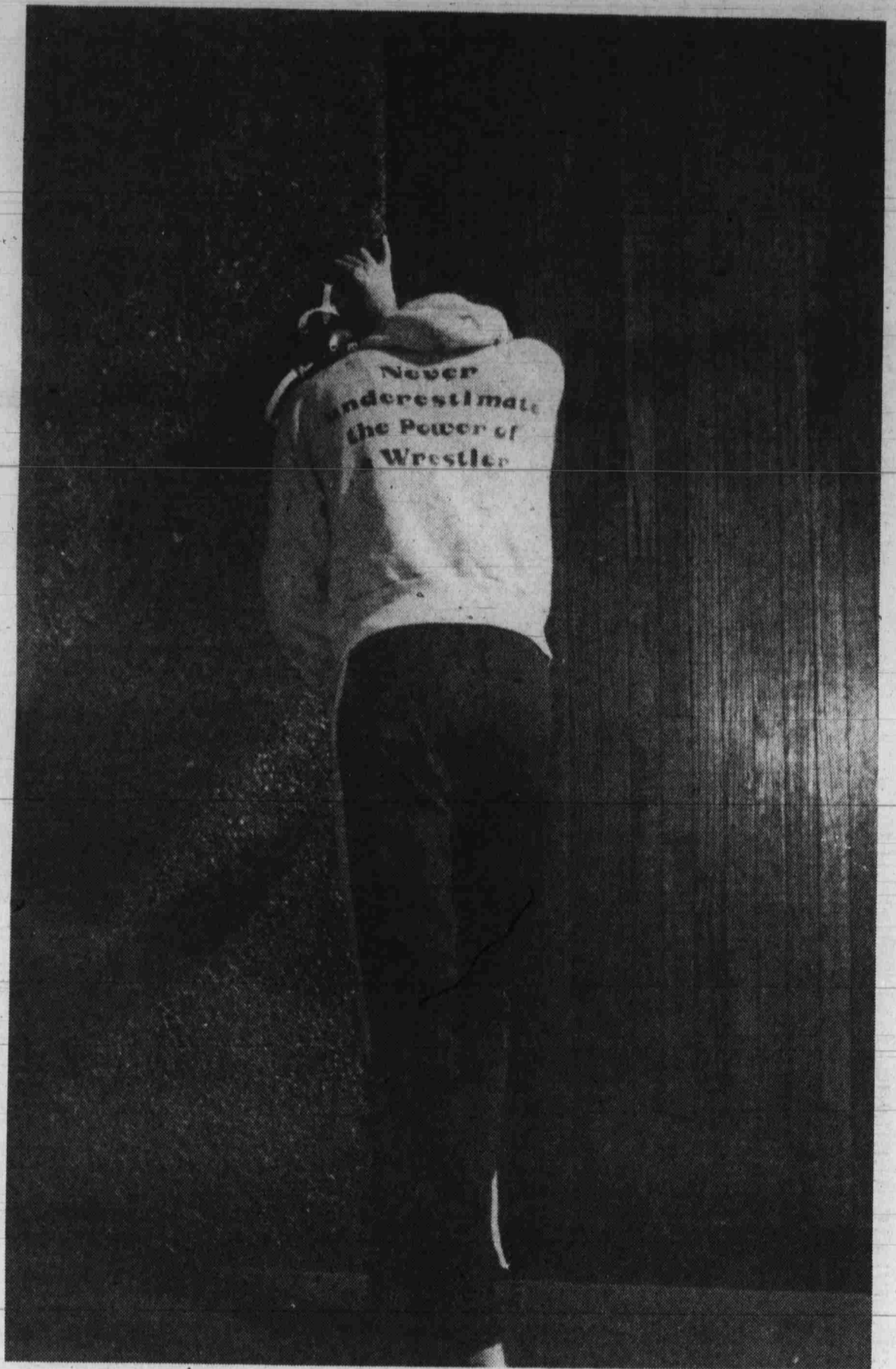
Rodney Ford battles Bill Nickerson of Douglas



Four-time state champion Maurice Hernandez



Basic teacher Pam Watson keeps tabs on computer



# Atheletic programs begin at Boys Club

## Tee-Ball signups at Boys-Girls club

The Henderson Boys and Girls Club is now taking signups for the 1985 Tee-ball leagues. Games begin in April. Practices will start the middle of March. This activity will involve girls and boys between the ages of six and nine years of age. Coaches will also be needed. For more information please call 565-6568 and ask for Jerry Woods. Get involved and make this an unforgettable spring for you and your child.

## Club basketball winds down

The Henderson Boys and Girls club basketball sponsored by the Henderson Rotary club is quickly reaching a conclusion. The Biddy league has three teams that are battling for the league championship. These teams are the Rocketts, Rebels and the Clippers. One of these three teams could easily steal the championship away from the other two. The junior division has three teams in that division that are battling it out for the league

## championship. Biddy League

Teams	W	L
Clippers	6	2
Rebels	5	3
Rocketts	4	3
Spurs	2	4
76'ers	4	6
Jazz	1	6

Teams	W	L
Celtics	6	2
Warriors	6	2
Bulls	5	2
Hoyas	4	3
Lakers	1	7
Traiblazers	1	7

Through Feb. 14

## LEGAL NOTICE

**BEFORE THE PUBLIC SERVICE COMMISSION OF NEVADA**  
**NOTICE OF TARIFF FILING**  
A tariff filing, identified as Docket No. 85-221, has been filed with the Public Service Commission by CP National Corporation of its Advice Letter No. N-29-G consisting of changes in Tariff P.S.C.N. No. 1 applicable to its Henderson Gas Operation. The purpose of this filing is to modify Rule and Regulation No. 20, Gas Main Extensions, to include a provision which allows the Company to defer refundable customer advances for a 12 month period and to amend Rule and Regulation No. 21, Service Connections and Facilities on Customer's Premises, to extend the free footage allowance 35 feet beyond the property line. The tariff is on file at the offices of the Public Service Commission, Capitol Complex, Kinkead Building, 505 East King Street, Carson City, Nevada 89710 and the Bradley Building 2501 East Sahara Avenue, Las Vegas, Nevada 89158 and is available for public viewing. Interested and affected parties may comment in writing to the Commission and file appropriate protests and/or Petitions for Leave to Intervene at its Carson City office on or before March 6, 1985. By the Commission, (s) William H. Vance, William H. Vance, Commission Secretary Dated: Carson City, Nevada February 14, 1985 (SEAL) H-Feb. 19, 1985

## LEGAL NOTICE

**CASE NO. D71626 DEPARTMENT NUMBER VII DOCKET P FILED**  
Feb. 1, 3:13 PM 1985  
**LORETTA BOWMAN** CLERK  
By Wanda Lopez  
**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK**  
**NOTICE OF PETITION FOR CHANGE OF NAME**  
In the Matter of the Application of **VIRGINIA MARY SALOPEK** For Change of Name  
**NOTICE IS HEREBY GIVEN** that **VIRGINIA MARY SALOPEK** has on the 1st day of February, 1985, filed a petition addressed to the above entitled Court, praying that said Court enter its order changing Petitioner's legal name from **VIRGINIA MARY SALOPEK** to **VIRGINIA MARY ELIADES**.  
**NOTICE IS FURTHER GIVEN** that any person having objection to the changing of Petitioner's name as aforesaid shall file written objection with the above entitled Court within ten days after date of the last publication of this notice. DATED THIS 1st day of February, 1985.  
**LORETTA BOWMAN**, Clerk By Wanda Lopez, Deputy  
**DISTRICT COURT SEAL**  
**EDWIN J. DOTSON, ESQ.** Attorney for Petitioner 311 N. Sixth Street Las Vegas, Nevada 89101 H-Feb 12, 19, 26, Mar 5, 1985

## LEGAL NOTICE

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK**  
No. D71137  
**MARY ANN FUENTEBELLA**, Plaintiff vs. **JERRY FUENTEBELLA**, Defendant  
**SUMMONS**  
**THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT: JERRY FUENTEBELLA.**  
**NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.**  
This action is brought to recover a judgment dissolving the bonds of matrimony presently existing between you and the Plaintiff.  
**TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you.**  
1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in response to this Complaint.  
2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
3. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.  
4. You are required to serve your response upon plaintiff's attorney, whose address is **EDWARD WEINSTEIN, ESQ.** 2305 Las Vegas Blvd. S., Las Vegas, Nevada, 89104.  
**LORETTA BOWMAN**, Clerk of Court By **LOUELLA MYERS**, Deputy Clerk  
**(DISTRICT COURT SEAL)**  
DATE: January 17, 1985  
H - Feb. 5, 12, 19, 26, Mar. 5, 1985

## LEGAL NOTICE

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark No. D71065  
**ENRIQUE M. GUIZON**, Plaintiff vs. **ROSARIO T. GUIZON**, Defendant  
**SUMMONS**  
**THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT: ROSARIO T. GUIZON**  
**NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.**  
This action is brought to recover a judgment dissolving the bonds of matrimony presently existing between you and the Plaintiff.  
**TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you.**  
1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in response to this Complaint.  
2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
3. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.  
4. You are required to serve your response upon plaintiff's attorney, whose address is **STANLEY W. PIERCE, ESQ.** 300 Fremont Street, Suite 116, Las Vegas, Nevada 89101. This is an action brought to dissolve the bonds of matrimony existing between the parties and for the relief as prayed in the Complaint for Divorce on file herein.  
**LORETTA BOWMAN**, Clerk of Court By **CHARLENE MARGETTS**, Deputy Clerk  
**(DISTRICT COURT SEAL)**  
DATE: January 18, 1985 H-Jan. 29, Feb. 5, 12, 19, 26, 1985

## LEGAL NOTICE

**CASE NO. P18346 FILED**  
Feb 5, 2:50 PM '85  
**LORETTA BOWMAN** CLERK  
By Charlene Margetts  
**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK**  
**NOTICE OF SALE OF REAL AND PERSONAL PROPERTY**  
**IN THE MATTER OF THE ESTATE OF CHARLES W. SMITH, Deceased.**  
**NOTICE IS HEREBY GIVEN** that the Undersigned, Administrator of the Estate of

## LEGAL NOTICE

**CHARLES W. SMITH**, Deceased, will sell to the highest and best bidder upon the terms and conditions hereinafter mentioned, and subject to confirmation by the Eighth Judicial District Court of the State of Nevada, all of the right, title, interest and estate of the Decedent in and to the real and personal property situated in Clark County, Nevada, as described below.  
**THE REAL PROPERTY** to be sold is described as: Lot One (1) in Block Two (2) of **MEIKEL MANOR TRAILER ESTATES**, as shown by map thereof on file in Book 4 of Plats, page 79, in the office of the County Recorder of Clark

## LEGAL NOTICE

County, Nevada, also known as 2261 Castleberry, Las Vegas, Nevada 89115. It will be sold at private sale on or after March 23, 1985, at the hour of 10:00 A.M., or thereafter within the time allowed by law, at the premises of 2261 Castleberry, Las Vegas, Nevada 89115. Bids and offers are invited for the said property. They must be in writing and delivered to the office of the said **EDWARD G. MARSHALL**, Administrator, 324 South Third Street No. 2, Las Vegas, Nevada 89101. They may also be filed with the Clerk of Court at any time after the first publication of this Notice and prior to the date

## LEGAL NOTICE

hereinbefore specified for the sale/Delivery in person or by certified United States mail is required.  
**THE PERSONAL PROPERTY** offered for sale is described as:  
A. One 1962 Universal House Trailer, ID No. 9884, 55x10, situated on the described realty.  
B. One 1971 Chevrolet Malibu automobile, VIN No. 136371-L173742 (one-half interest).  
C. Personality consisting of Zenith color TV, Wards Air-line TV, Kodak Super 8 camera, projector and screen, 3 small oil paintings, metal trunk, household and garden tools and miscellaneous small items.  
The said personal property will be sold at the same time and place stated above or thereafter within the time allowed by law. Both sales will be on the following terms:  
1. All property will be sold for cash or secured credit.  
2. It is the intention of the Administrator to accept the highest and, in the sole discretion of the Administrator, the best offer of sale considering all of the possible factors involved in the sale. The Administrator reserves the right to reject any and all offers which, in his sole discretion, do not offer sufficient value and also to select and approve the offer or offers which in his opinion best deserve approval.  
3. Title to the property cannot and shall not pass to the Buyer until the sale effected is confirmed by the Court. It is the intention of the Administrator to report and petition the Court for such confirmation forthwith after the date of sale.  
4. Bids can be made on the two types of property, real and personal, separately. Buyers may bid on either or both. There is no requirement that the Buyer of one must also buy the other. Buyers may bid on individual items of the personal property.  
5. An appraisal has been obtained setting the value of the realty as approximately \$20,000. The mobile home has been tentatively appraised at \$10,000. The remaining items have not been formally appraised.  
6. The sale shall be made subject to any valid existing liens or encumbrances against the property. To the best present knowledge of the Administrator there are no such liens or claims.  
7. All items shall be sold AS IS AND WITHOUT WARRANTY.  
**DATED THIS 5th DAY OF FEBRUARY, 1985.**  
**EDWARD G. MARSHALL** Administrator of Charles Smith Estate 324 South Third St. No. 2 Las Vegas, Nevada 89101 H-Feb 12, 19, 26, 1985

**SLAPSTIX**  
**HIGH STRUNG PEOPLE ARE NEVER IN TUNE**

**LORETTA BOWMAN**, Clerk of Court By **CHARLENE MARGETTS**, Deputy Clerk  
**(DISTRICT COURT SEAL)**  
DATE: January 24, 1985  
H - Feb. 5, 12, 19, 26, Mar. 5, 1985

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK**  
**ANNIE SORIANO**, Plaintiff vs. **GENERATO SORIANO**, Defendant  
**SUMMONS**  
**THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT: GENERATO SORIANO.**  
**NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.**  
**TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you.**  
1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in response to this Complaint.  
2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
3. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.  
4. You are required to serve your response upon plaintiff's attorney, whose address is **STANLEY W. PIERCE, ESQ.** 300 Fremont Street, Suite 116, Las Vegas, Nevada 89101. This is an action brought to dissolve the bonds of matrimony existing between the parties and for the relief as prayed in the Complaint for Divorce on file herein.  
**LORETTA BOWMAN**, Clerk of Court By **WILLIAM SAGEL**, Deputy Clerk  
**(DISTRICT COURT SEAL)**  
DATE: January 24, 1985  
H - Feb. 5, 12, 19, 26, Mar. 5, 1985

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark No. D70759  
**ANTONIO REYES**, Plaintiff vs. **THERESA AMARILLAS REYES**, Defendant  
**SUMMONS**  
**THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT: THERESA AMARILLAS REYES.**  
**NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.**  
**TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you.**  
1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in response to this Complaint.  
2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
3. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.  
4. You are required to serve your response upon plaintiff's attorney, whose address is **STANLEY W. PIERCE, ESQ.** 300 Fremont Street No. 116, Las Vegas, Nevada 89101. This is an action to dissolve the bonds of matrimony existing between the Plaintiff and Defendant herein and for the relief as prayed in the Complaint for Divorce on file herein.  
**LORETTA BOWMAN**, Clerk of Court By **MORGAN LEA MORGAN**, Deputy Clerk  
**(DISTRICT COURT SEAL)**  
DATE: Jan. 3, 1985 H-Jan. 29, Feb. 5, 12, 19, 26, 1985

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark No. D71191  
**NICANOR ALFONSO ANNUA**, Plaintiff vs. **IDABELL DE LOS SANTOS ANNUA**, Defendant  
**SUMMONS**  
**THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT: IDABELL DE LOS SANTOS ANNUA**  
**NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.**  
**TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you.**  
1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in response to this Complaint.  
2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.  
3. If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.  
4. You are required to serve your response upon plaintiff's attorney, whose address is **EDWARD WEINSTEIN, ESQ.** 2305 Las Vegas Blvd. S. Las Vegas, Nevada 89104.  
**LORETTA BOWMAN**, Clerk of Court By **LOUELLA MYERS**, Deputy Clerk  
**(DISTRICT COURT SEAL)**  
DATE: January 18, 1985 H-Jan. 29, Feb. 5, 12, 19, 26, 1985

**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK**  
**ANNIE SORIANO**, Plaintiff vs. **GENERATO SORIANO**, Defendant  
**SUMMONS**  
**THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT: GENERATO SORIANO.**  
**NOTICE: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.**  
**TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you.**  
1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in response to this Complaint.  
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4. You are required to serve your response upon plaintiff's attorney, whose address is **STANLEY W. PIERCE, ESQ.** 300 Fremont Street, Suite 116, Las Vegas, Nevada 89101. This is an action brought to dissolve the bonds of matrimony existing between the parties and for the relief as prayed in the Complaint for Divorce on file herein.  
**LORETTA BOWMAN**, Clerk of Court By **WILLIAM SAGEL**, Deputy Clerk  
**(DISTRICT COURT SEAL)**  
DATE: January 24, 1985  
H - Feb. 5, 12, 19, 26, Mar. 5, 1985



From the pages of Basic High School's Lone Wolf newspaper

# Students explore, explain, expose teen suicide

## Nevada leads nation in per capita suicides

Are you aware that suicides outnumber homicides both locally and nationally? We had 93 homicides and 118 suicides in Clark County in 1983. That is over two suicides every week, ratio of male to female suicide was nearly five to one. The problem of suicide is actually worse because experts on suicide agree that reported suicides are grossly under-reported by at least 50 percent. For every suicide, there are an estimated 100 suicide attempts, according to national studies.

Nevada leads all states in per capita suicides with twice the national average. Clark County has been averaging 14 suicides per year for young people ages 12 to 21, and 5 of those were teenagers, 13 to 18. We had one suicide under the age of 14 in 1983. While the overall national suicide rate increased less than 20 percent during the past 20 years, the 15 to 19 age group increased 300 percent; one half of these occurred during the last 5 years. Although, there are no reliable figures for those under age 10, the rates for the 10 to

14 age group rose 32 percent between 1968 and 1978. Suicide is now the second cause of death after drunk driving accidents for the 15 to 19 year age bracket and perhaps would be number one if all suicides were verified. Only 15 percent leave suicide notes and many deaths have to be classified as "Accidental" or "Death due to unknown cause".

California, the first and only state to legislate a mandatory youth suicide prevention school program in 1983, states that one out of every ten students will attempt

suicide before leaving high school. Surveys of school youth in San Mateo and San Francisco indicated that 13 to 15 percent of them had attempted suicide. If the same statistics hold true in Nevada over 4,500 Clark County secondary students will attempt to take their lives before finishing high school.

Some unsuccessful attempts cause permanent disability. The medical, rehabilitation and welfare costs to the family and society are staggering. If their "Cry for help" goes un-

heeded, their lethality skyrockets for future attempts.

Research indicates that the publishing of suicides may increase the number, but educating parents, students and school personnel in suicide prevention reduces them. Teenagers give more suicide clues than any other age group and this adds to the effectiveness of a suicide prevention program, providing we all recognize early distress signals and know what to do about them. Edmond Burke stated, "All that is necessary for evil to

triumph is for good men to do nothing." If you do nothing, young people will continue to believe that no one cares and further accelerate this tragic problem.

Suicide distress signals and the solutions will be addressed in the next article. I am available Tuesdays or Thursdays to speak to your staff or other groups; call me at 735-9158.

Larry Covell, CCSD School Social Worker  
CCSD Crisis Team Member  
Training Coordinator,  
Suicide Prevention Center of Clark County, Inc.

# DEPRESSION LINKED WITH TEEN SUICIDE

By Virginia Poblete

Suicide is among the ten most frequent causes of death, and one out of about every ten young people try to

kill themselves before the age of nineteen. A shocking illustration stormed the nation when ten youths from Westchester, New York kil-

led themselves within one dramatic, tragic three-week period.

Before killing themselves, adolescents usually suffer

from aggression or chronic depression. Depression is the main cause of suicide.

Unfortunately, seventy percent of American society thinks that depression is a personality weakness instead of an illness that can be treated through drugs and therapy. Teens who feel depressed don't know that the depression does end. They may not even know there's a name for the way they feel. This is a key difference between adolescents and adults who have realized that the pain of depression diminishes with time and new experiences.

Out of 5,000 threatened suicides, about half were identified as depressives. Also, thirty-three percent were neurotic and the rest were schizophrenics and psychopaths. Almost all suffered some sort of conflict in their lives. Most of them were reported to be in the areas of love, marriage or sexual conflicts, and many others related conflicts with family, money, legal or vocational problems.

Teen suicides are four times more frequent among boys since the methods chosen by young males are often more lethal. Approximately 5,400 adolescents kill themselves each year and many more that occur in single-

car accident situations go unreported as suicides each year.

Suicide is occurring more commonly in the upwardly

"No man is an island: entire in itself itself..."

Any man's death diminishes me, because I am involved in Mankind:

And therefore never send to know for whom the bell tolls:

It tolls for thee."

John Donne  
from "Meditation 17"

achieving youngsters, who have high expectations. In affluent communities, suicide is often traced to competition for money, jobs, and status. Most have little self-esteem, based on their identities perceived through other's opinions. These teens are known for taking these opinions literally to heart. They lack the perspective to accurately evaluate and weigh their problems and at all costs can't face rejection. Their problems, therefore, are felt to be overwhelming.

In the fast-growing Clear Creek Independent School

District, where many white collar workers resided, six teenagers killed themselves in a two and a half month period. Yet, rumors still persisted in the same community that a pact was made by twenty to thirty other young adults to do the same. Assemblies were conducted and some parents at a town meeting showed concern that the school's hard grading scale might have been putting pressure on the students at Clear Creek. However, one student told these parents that the problem had nothing to do with grades, girlfriends, or drugs but instead with these young people's problem with communicating with their parents.

Teenage suicide can also become contagious when adolescents identify with a victim through descriptions that may be close to their own lives. Another contributing factor tends to be the media glamorizing these deaths in the eyes of the adolescent, especially when the wholesome youth's life story is vividly portrayed. Many teens see the attention suicides receive and may consider for one moment that they, too could be important without the reminder of the finality of their wasted decision.

## Suicide detected by handwriting analysis

By Virginia Poblete

A suicidal person may be detected through handwriting analysis in most cases. Since suicide is associated with someone unstable, it is the inconsistency of the handwriting that is analyzed.

Usually, the writing of someone depressed tends to slant the script downward as in example No. 1, especially dramatic is the slant at the end of a word. Handwriting that slants back and forth from one direction to the other in the same word shows a pattern of emotional instability as in example No. 2. Either of these types of writers may be either introverts or extroverts but they don't know what they are. Also, if one detects notable wavy lines as seen in example No. 3, it expresses the depressive personality.

In crossing t's and dotting i's, one may notice that they're being crossed or dotted inconsistently as in example No. 4 and often in dif-

ferent places. One may notice the tremendous amount of pressure on the person when observing their cramped together script which illustrates their repression as in example No. 5.

A mixture of these various styles of handwriting together with the tendency of the writer to have an exagger-

ated large and wide script style, an "all over the place handwriting," may be a sign of one losing control. Although handwriting one handles a problem is something different and illustrates how prevention is the most important problem in connection with suicide.

Example 1:  
*hat*

Example 2:  
*fall*

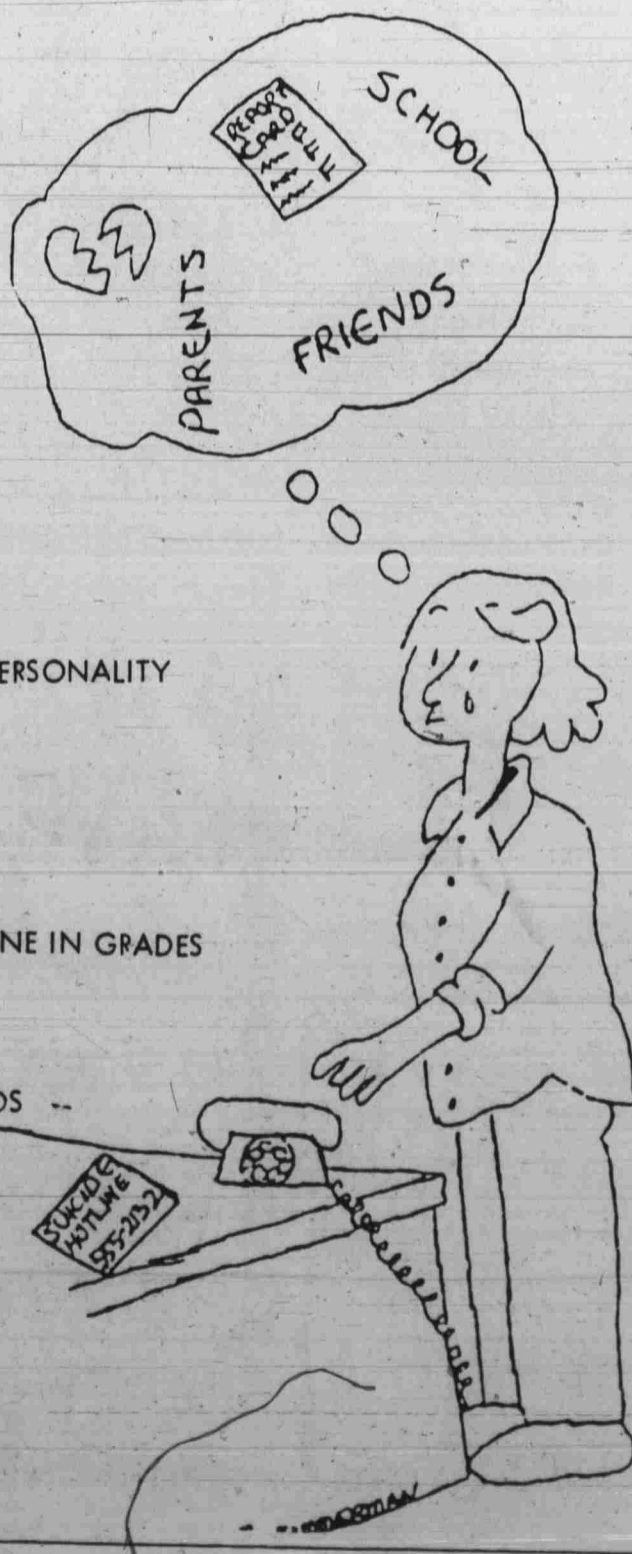
Example 3:  
*insight*

Example 4:  
*little text*

Example 5:  
*think you far*

## Distress Signals

1. ACTING OUT AGGRESSIVE HOSTILE BEHAVIOR
2. ALCOHOL AND DRUG ABUSE
3. PASSIVE BEHAVIOR
4. CHANGES IN EATING HABITS
5. FEAR OF SEPARATION
6. ABRUPT CHANGES IN PERSONALITY
7. CHANGES IN EATING HABITS
8. SUDDEN MOOD SWINGS
9. IMPULSIVENESS
10. SLACKENING INTEREST IN SCHOOL WORK AND DECLINE IN GRADES
11. INABILITY TO CONCENTRATE
12. LOSS OF FRIENDS
13. LOSS OR LACK OF FRIENDS
14. HOPELESSNESS
15. OBSESSION WITH DEATH: A DEATH WISH
16. EVIDENCE THAT THE CHILD IS MAKING A WILL



## Books about suicide

### NON-FICTION

Langone, John  
**Death is a noun**

A medical journalist discusses such topics as abortion, suicide, and euthanasia in this examination of the moral and legal aspects of death.

Klagsbrun, Francine  
**Too young to die; youth and suicide**

Drawing on research, clinical tapes, case histories, and conversations with suicidal young people and their friends, the author explores the motives underlying suicide among youths and the recognition of symptoms of depression.

Hyde, Margaret O  
**Suicide: the hidden epidemic**  
Discusses suicidal behavior, and methods of preventing suicide.

Kenyon, Karen  
**Sunshower**  
A widow's reactions to her husband's suicide. She goes through the various stages of grief and finally comes to accept what has taken place and why.

### FICTION

Arrick, Fran  
**Tunnel vision**  
After 15-year-old Anthony hangs himself, his family, friends, girlfriend, and a teacher must deal with their feelings of guilt and bewilderment.

Bridgers, Sue Ellen  
**Notes for another life**  
Their father in a mental hospital, their distant mother caught up in a glamorous career, Wren and

Kevin seek stability and hope in their loving grandparents, dreams, music, first love, and a desperate act that shakes the family.

Pfeffer, Susan Beth  
**About David**  
When her close friend since childhood murders his adoptive parents and kills himself, Lynn is haunted by the tragedy.

Korschunow, Irina  
**Who killed Christopher?**  
Accident or suicide? Who was really responsible for the death of a teenage boy who seemed to have everything in his favor? His best friend decides to find out.

Madison, Winifred  
**A portrait of myself**  
Catherine d'Amato turns more and more to her drawing. Lonely and misunderstood by her peers she turns to a teacher who rejects her art work. After an attempt on her life she must find out who she is and where she is headed.

Guest, Judith  
**Ordinary people**  
Seventeen year old Conrad Jarrett, just returned home from eight months in a mental hospital after a suicide attempt, struggles to live a happy, normal life.

Schaeffer, Susan Fromberg  
**Falling**  
Elizabeth begins a journey in self-discovery when her attempt to commit suicide fails and she is sent to a psychiatrist.

Sheldon, Mary  
**Perhaps I'll dream of darkness**  
A young girl who worships a rock star commits suicide after meeting him.



### THE HOME GAME

BY VIRGINIA TRUAX

**LENTEN HINT** — Tuna fish salad can be stretched to feed many people by adding diced apples and of course lots of celery to the dish. To fancy it up, serve on a pineapple slice.

**OFF CENTER** — To keep your pictures from slipping into an awkward tilt, wrap some masking tape around the wire where it goes over the nail.

**LAUNDRY AID** — A great help in getting work clothes clean is the addition of 1/2 cup of household ammonia to your wash water.

**PANNING OUT** — If you find you haven't greased your muffin tins well enough to have the muffins lift out easily, place the pans on a wet towel for several minutes. They'll then pop out easier.

**ON HOLD** — To hold fried chicken and keep it hot without becoming soggy, wrap in aluminum foil and punch holes in the foil so the steam will escape.

**FOR WHOM THE BELL TOLLS** — Let it toll for you. Fasten small bells on the doors and cupboards to alert you to the fact something is amiss. Your small child is either heading outside or into a no-no!

**TRIMBLE SUBSTITUTE** — No thimble in your house? When your hand sewing demands one, wrap several Band-Aids around the end of your finger and carry on.

**SPICE OF LIFE** — Have a bunch of parsley going bad in the back of your refrigerator? Remove leaves from stems, spread leaves on paper, cover with a paper towel and microwave for 2 or 3 minutes — until dry to the touch. Let stand 10 minutes and then store. No microwave? Do it in a slow oven until dry.

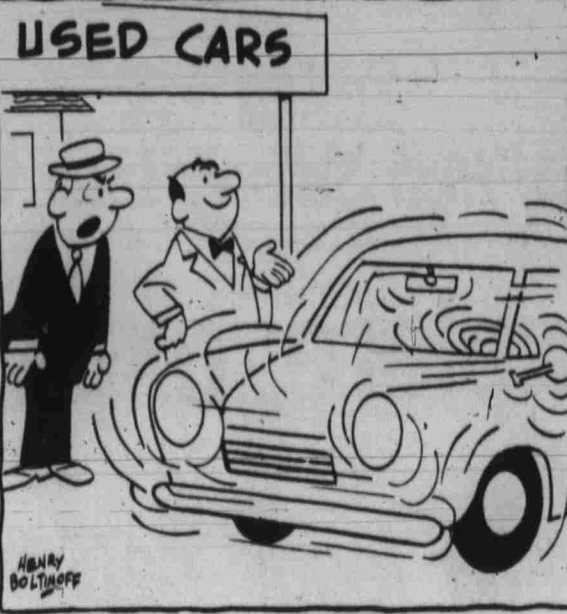
© 1985, The McNaught Syndicate, Inc

### Tele-trivia

What role did Eartha Kitt portray in "Batman?" (Hint: The role was usually portrayed by Julie Newmar.)

AWCOMTAN

Cafeman



"I realize it's a terrific opportunity . . . I hear it knocking."

**Glamour Talk to Joy**

If you wash your hair every day, go easy on the shampoo. Choose one that isn't too harsh, and shampoo only once, not twice, and choose a shampoo especially designed for your hair type.



### MEDICINE CHEST

by H. BOSWELL YORK, R. PH.

**Are pain liniments of any value for sport-related muscle injuries? — S.M.**

Pain liniments, lotions and gels have some value. The feeling of warmth from the product is supposed to crowd out the feeling of pain. These products have a strong psychological component through the sensation of warmth or coolness and through pleasant odors.

**What should I do to get the most from my nose drops? — S.N.**

Before you use the nose drops, blow your nose gently. Make sure your head is tilted backwards far enough to allow the nose drops to flow into your nose. Try not to touch the side of the nose with the dropper, because it may make you sneeze. After you administer the drops, remain in the same position for at least five minutes. If you have not been doing any of these steps before, you will experience quite a difference in results when you follow them.

**Are iron preparations safe for anybody to take? — N.N.**

No. For example, alcoholics and individuals with chronic liver or pancreatic disease may have enhanced iron absorption with the potential for iron overload. Like most non-prescription preparations, it's a good idea to check with physician or pharmacist who is familiar with your medical history before you take a non-prescription drug.



President James Madison's repeal of the Embargo Act prompted the first newspaper cartoon, in the "Federal Republican" in 1814.

# USE ACTION-PACKED WANT ADS

### Would You Believe...

The letter S in Harry S Truman's name doesn't stand for anything, and therefore is never followed by a period. Truman adopted the letter to create a presidential effect.

The first gold record ever to be awarded was to Glen Miller in 1942 for his "Chattanooga Choo-Choo" which had sold 3.2 million records.

### FRATERNAL NOTICES

**BOULDER CITY LODGE NO. 37 F. & A. M.**  
901 ARIZONA STREET, CALL 293-1809 FOR INFORMATION  
5 FEB 7:30 PM - STATED  
19 FEB 7:00 PM - 1ST DEG.

### SERVICES

out of work painter needs work. Guaranteed service, reliable. Reasonable. Ph 365-8177.

**LOCAL AMWAY** Distributor is helping many persons earn money working 2 to 4 hours a day. We can help you. 564-7420.

**ARE YOU serious about losing weight?** Have you tried everything? Call right now. 564-5549.

**A MAINTENANCE CO.** Carpentry, electrical, plumbing, lawn maintenance, light hauling, no job too small. Call anytime 8 a.m. to 10 p.m. George, 564-6379, Jerry 565-7705.

**COOLER OWNERS SAVE THIS AD!** Cooler water line burst when it froze? Call Frank Harwood at 565-7107.

**LET US do your spring cleaning.** Windows, yard, house cleaning & light maintenance. All reasonably priced. Call 383-8072.

**CHICAGO AREA PAINTER,** George Brucato, painting & decorating. Wall papering a specialty. Acoustical ceilings & textured walls. Refinishing, painting & varnishing. Interior & exterior. 456-6018.

**JEWELRY,** Gold Casters Jewelry. Jeweler on premises. Free ring cleaning & settings checked. Custom designs. Jewelry repair, watch repair, watch batteries and installation. 14K Nail Charms. \$8.50 Gift items. We buy Gold & Silver. 23 Army St., behind Rainbow. 565-7411. Open Tues - Fri 9 to 5. Sat 10-3. Closed Mondays.

**EXPERT PAINTING:** Interior-exterior. Time & material. Call Bob 565-8764.

**HENDERSON'S** Licensed Handyman. Ben DePue. Hire one man to help you repair it all. Plumbing, walls, paint, electric, cement, carpentry, security systems, burglar alarms, long time local references. Not a state contractor. 565-7468.

**BEST CARPET CLEANERS-REPAIRS.** 1 free bdrm w- average liv. rm, din. rm, hall. Satisfaction assured - re-vacuum in two days. 878-0199.

**ELECTRICAL** Lights-plugs-220 lines, circuit panels, 24 hrs. Free estimates. 451-0699 or 456-0512.

**PAPER-HANGER "BEST IN THE WEST"** 25 yrs. experience. Free estimates. Bill Gahart, 564-7782.

**CHRISTIAN WOMEN** will clean your home. Rates reasonable. 564-2112 or 564-5005.

**A-2 VAC & SEW CTR** Elna Sewing Machines Fabrics  
New & Used Vacs  
57 E. Basic  
565-7170

**THE OTHER TELEPHONE CO.** - Sales & Service of all your telephone needs. See us first. 874 S. Boulder Hwy., Hdn. 565-5505 or 565-1440.

**KOZAL'S TRAVEL CONNECTIONS**  
Computerized Vacation Travel  
Free Delivery Always Arrive  
Air Line Tickets  
Elizabeth Kozal  
MANAGER  
702-798-1004

**HOME MAINTENANCE.** Carpentry work, interior & exterior painting, ceiling cleaning & repair. Licensed, free estimates. Joe McClaren 293-1197. B.C.

**HANDYMAN**  
Low hourly rates  
Quality painting  
General repairs  
**RICHARD PEMBERTON**  
458-2398

**JM LANDSCAPE CO.**  
Commercial-Residential  
Landscaping  
Sprinkler Systems  
Tractor  
Work Available  
State Lic. 22312  
Bonded-Insured  
565-6859

**THE CARPET MILLS AND INTERIORS**  
Wholesale Interiors  
Carpet, wood flooring,  
ceramic tile, vinyl, mini  
blinds, verticals, wall-  
paper, furniture, accessories.

Joyce Rivas  
555 Ave. C, B.C.  
294-0890

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with complete lawn and garden maintenance. Cactuscape our specialty. Call Tim or Patty. 293-5115. B.C.

**QUALITY MASONRY**  
Block Walls  
Brick Stone  
Lic. 14768  
564-3540 565-6104

**L & L'S PLACE**  
Customized Painting and body work. We accept all ins. work  
**FREE ESTIMATES**  
644 Middlegate (off Sunset)  
Henderson  
565-7948

**ROAD RUNNER WINDOWS**  
DISCOUNT TINTING  
Auto Home Business  
Serving the Henderson and Boulder City Communities Call now for free estimate. 565-7389

**HORIZON PLUMBING**  
Repair Remodel Custom Homes  
Licensed, Bonded, Insured  
Lic. No. 22384  
564-1100

**BOULDER ELECTRIC**  
Licensed, bonded, insured.  
Lic. No. 15187 Call 293-4899

**J & F SCRAP METAL**  
Copper - Brass - Aluminum - Stainless  
Nickel Alloys Lead Radiators - Batteries  
**ALUMINUM CANS**  
312 WEST FOSTER 564-2813

**THE SALVATION ARMY IS IN DESPERATE NEED OF FURNITURE AND CLOTHES. PLEASE CALL THE SALVATION ARMY PICK-UP. 649-2374-5-6.**

**A & B ELECTRIC, INC.**  
564-2769  
Residential Commercial Industrial  
State contractors Lic. No. 018977  
Henderson

**BOULDER CONCRETE**  
wants to meet all your concrete needs. For free estimates and quality workmanship call Mick Casey at 293-1571. B.C.

**HOWARD HELDERLEIN CONSTRUCTION**  
Commercial-Resident-Remodels and Additions  
License 021013  
565-0874

**J&J ELECTRIC**  
Licensed Electrical Contractor No. 0022094  
Jean H. Pilant & John W. Pilant.  
293-3000 B.C.

**HENDERSON HANDYMAN**  
Licensed  
22 yrs. exp. Painting, tile, wallpaper, etc. Very reasonable.  
565-1382

**CONCRETE**  
Quality work that will beautify your home. Lic. & Bonded. Free Estimates. Residential Artists 293-6816.

**PAINTING**  
THE GENTLEMAN PAINTER  
Interior & Exterior  
Serving Boulder City since 1976  
State Lic. 9022473  
FREE ESTIMATES 293-4851

**INDEPENDENT HAULERS**  
1 Room or Houseful  
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