

Vol. 36 - 8th Edition

Henderson, Nevada

THE COMMUNITY'S NEWSPAPER

564-1881 Tuesday, January 29, 1985

## Planners unanimously adopt comprehensive

Despite continuing protests of parcel landowners, the Henderson Planning **Commission recommended** unanimously the remaining chapters of the city's comprehensive plan Thursday.

Six commissioners apparently were satisfied with the

Bottom Line By Lorna Kesterson

The following article was published in Timet's magazine for January and February, "Timet, focus on titanium."

Henderson's industries figure in the space effort and other national projects. The fact that one of Henderson's industries was also instrumental in the operation of the mechanical heart is a boost and is interesting to the people here. The article follows.

It may sound like "an oldfashioned threshing machine," but the mechanical heart recently implanted into recipient William Schroeder has meant - literally - a new life for him. This stunning advance in the

city's compromise over the rural land use designation.

The Citizens Advisory Board had recommended the rural designation be reduced from five acres per dwelling to two and one-half acres per residence.

**Ur.** Gar

Though the move was cal-

culated to please parcel crowds vocally opposed to 146 and west of Gibson Road, landowners, it may have only thinned their ranks.

sons voiced opposition to the land use designation at the meeting.

In the past, commissioners have faced overflow.

eddle

the comprehensive plan that would limit develop-A little more than 20 per- ment in rurally designated ward the Las Vegas Wash. areas.

adopted land use map are division and a leader of the

and property along the city's eastern foothills north to-MacDonald, Richard

The two largest areas of principle developer of the rural land on a yet un- Vista East proposed subproperty south of state route landowners' group said "the

### Conservationist of year named

city is pretty familar with our standpoint" and the plan was not in the community's best interest.

He added that growth should be controlled through reform of the parcel development law and not the proposed changes of land use the plan would implement.

Others were more combative than MacDonald, threatening lawsuits should the city adopt the comprehensive plan with the rural land use area.

Longtime protester William Smith went further. "If you restrict land use in this area, you would have ignored the protests of hundreds of people, violated their moral integrity and violated your own moral honor," Smith said in requesting all commissioners who voted for adoption to resign immediately.

"Search in your heart," Smith pleaded, "if it isn't good for everybody, it isn't good for anybody.'

However, Citizens Advisory Board members and Henderson Chamber of Commerce executive director Gary Johnson responded with what commissioners confirmed as the community interest by their unanimous vote.

"The plan is a sincere expression of what's good for the community as a whole,"

A local Veterinarian, Dr. Gary Weddle, was honored by the Nevada Chapter of the Wildlife Society as "Conservationist of the year," for 1984 in Ely recently by the Nevada Chapters of the Wildlife society and the Society for Range Management.

According to Donald A. Klebenow, president of the Nevada Chapter of the Wildlife society, Weddle over the last four years, has provided his services and facilities to assist the Nevada Department of Wildlife and the U.S. Fish and Wildlife service in a variety of projects.

Weddle has provided treatment and rehabilitation to injured wildlife, including raptors, waterfowl, and bighorn sheep. In addition he has provided his expertise in the identification and treatment of wildlife diseases. He provided time, services and facilities without cost to the agencies or the people of Nevada.

Klebenow said, "This

Nevada Chapter of the Wildlife society recognizes and appreciates your contribution and dedication to wildlife conservation."

The Wildlife society, founded in 1937, is an international nonprofit, scientific and educational organization dedicated to the wise management and conservation of the wildlife resource of the world.

The principal objectives of the city are to develop and promote sound stewardship of wildlife resources and of the environments upon which wildlife and humans depend.

The Society's membership of nearly 8,000 is comprised of research scientists, educators, communications specialists, conservation law enforcement officers, resource managers and administrators and students from more than 40 countries. The society's unique emblem features Egyptian hieroglyphics. The translation of the hieroglyphics is



NAMED CONSERVATIONIST -- Dr. Gary Weddle of Hender-

treatment of heart disease owes a part of its success to titanium.

The heart assembly (known technically as the Jarvik 7 Artificial Heart, after Dr. Robert Jarvik, its developer) utilized Medtronic Hall valves. The valve assemblies were designed and produced by Medtronic Blood Systems, Inc. of Minneapolis, and include commercially pure titanium. This company has been specializing in the manufacture of heart valves since 1977 when the first replacement valves were used in human heart surgery. As a matter of fact, the valves used in the artificial heart are not unlike those used in replacement procedures.

The valves are disk-type check valves (see figure 1 page 2) that open when the heart pumps blood and close when the pumping action stops so that the blood cannot flow backward and cause possible clotting or other circulatory problems. Each valve is machined from a single piece of titanium bar stock, as illustrated in the sequence in figure 2, page 2. There are no bends or welds in the design which could be possible weak points in the assembly. The unique machining and polishing methods necessary to produce the valve units were also developed by Medtronic.

Titanium was selected for this highly critical application for a number of reasons. First, because of its biocompatibility. The body does not tend to reject titanium ... a most important consideration. Second, because of titanium's durability and its high strength-toweight ratio. To operate

See Bottom Line page 2

clearly demonstrates your conservation ethic. The

flowering plants.

beasts, birds, fishes and

son was named "Conservationist of the year" in recent ceremonies held in Ely. He is shown here with an arctic wolf.

See planners page 2

**Result of October arson** Emergency 911 number modified to better serve public

By Katherine E. Scott You have an emergency. A loved one is seriously injured, or you need the police fast. You dial 911, the emergency telephone number designed to connect the public with a central emergency dispatcher.

But the line is busy! You call back, same result. There is a problem with the 911 system and your help may not arrive in time!

This situation happened early the morning of Oct. 7 in a neighborhood at the foot of **Black Mountain. Neighbors** 

of the Arnold family tried frantically to reach the fire department as they watched flames engulf the two-story house at 210 Appian Way.

Several residents described their frustration when they tried over and over to reach help by dialing 911 on their phones after the fire and smoke awakened them shortly after 4 a.m. Police noted the call that first notified the dispatcher of the fire came through their business lines. The first fire truck arrived within eight minutes.

City officials immediately

began investigating the problem, and early this month Central Telephone Company revised the 911 system to provide better access for citizens here.

Henderson Police Lieutenant Tom Thompson explained the 911 system has five lines, manned by a dispatcher in city hall. Previously, only two calls would be accepted from any one prefix (first three digits of a phone number) so that lines would remain open in other areas when several people called to report a single emergency.

In a Jan. 9 memo to City Manager Gary Bloomquist, Thompson states, "The new (rotary) system allows the first five callers to get through, regardless of prefix."

Thompson explained one of the lines was tied up that morning when a man, wanted by police, called from a convenience store at Pacific and Horizon. While the man said he was at a 7-11 store, he did not say which one. The dispatcher kept that line open until he was located, Thompson said.

However, the lieutenant wasn't sure why one of the people calling about the Appian Way fire didn't get through on the emergency line. "It didn't work the way CENTEL explained it," he remarked.

An investigation concluded the fire was arson. police and suspect juveniles. The family, James and Elaine Arnold and their children Ken and Danielle, were not home when it happened. They have since moved to another house in the neighborhood.

### finance director Bob Kasner resigns suddenly

City finance department of directors," Kasner wrote director Robert Kasner resigned at 9 a.m. Monday morning, stating he needed to spend time with a brokerage firm.

"I, however, need to spend time with a stock brokerage firm of which I am treasurer and a member of the board

in a memo to city manager Gary Bloomquist.

"There are also some other business opportunities I wish to explore." he added in the twoparagraph resignation letter.

Kasner wrote that "this is

**Resident suffered heart attack** prior to accident

Long-time Henderson resident, Wade B. Watson was pronounced dead at St. Rose de Lima Hospital last Wednesday after he apparently suffered a heart attack while driving his car.

According to police, Watson's car struck a parked car belonging to Marcella G. Joho of Pittman at 11:23 a.m. Wednesday, Jan. 23. The accident occurred on Pacific Street. Watson was traveling west bound on Pacific and struck the

See accident page 2

N.

a very difficult decision for me, in that I have enjoyed working at the city a great deal."

City manager Gary Bloomquist said Kasner would be missed and applauded the 31-year-old accountant for a timely resig-

nation, before staff was fully Kasner's resignation. involved with the 1985-86 budget preparation.

Bloomquist denied that Kasner had been forced to resign.

He said there was pressure from neither the city council nor city staff for

Kasner came to the city January 19, 1981 as assistant finance director and was promoted to his present \$38,200 position when his former boss Fred Artus took a position with the State of Nevada in Carson City.

### Governor Bryan to open Mardi Gras

Governor Richard Bryan will assist in opening the 28th Annual Mardi Gras Ball at Caesars Palace, Saturday, February 9.

Las Vegas' own Mardi Gras celebration, and the oldest major charitable event, will benefit St. Rose de Lima Hospital. St Rose de Lima is a non-pro .t hos-

pital owned and operated by the Adrian Dominican Sisters since its purchase from the war assets administration in 1947.

The Mardi Gras Ball was first hosted by the St. Rose de Lima Hospital Auxiliary in 1957. The Ball has contributed to major improve- dance. For ticket informament projects such as the tion and reservations call coronary care unit, laborat- 796-4610.

ory and diagnostic equipment, and medical professional office space.

This year's proceeds will go towards the remodeling of the hospital's radiological area.

A \$1000 cash prize and 1985 Dodge Omni will be raffled at the gourmet dinner

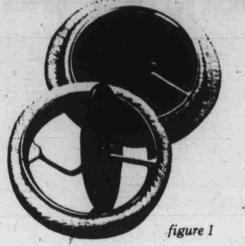
13

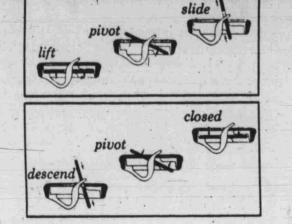
Page 2 Henderson Home News, Henderson, Nevada

### Bottom Line from page 1

### A New Heart... A New Life...Thanks to Titanium







properly, valve assemblies had to be small and present a minimum profile to the bloodstream. At the same

time, they had to be strong enough to open and close

every day -- without failure. The titanium assemblies thousands of times a day -- worked flawlessly. Finally,

igure 2: Manufacturing sequence of Med tronic Hall™ val

the titanium is in constant physical contact with the bloodstream, yet there is no chemical reaction whatsoever between the two that could cause potential problems.

As the technology for this miraculous surgical technique advances, it will be possible to extend the lives of hundreds and possibly thousands of patients with formerly incurable heart problems, thanks, in part, to titanium.

The complete artificial heart assembly is produced by Symbion, Inc. of Salt Lake City, Utah.

### Donated computers offers locals a chance to learn by computer

The micro-computer age has arrived at the Henderson District Public Library.

Thanks to the generosity of the Friends of HDPL and the citizens of Henderson, the Library has recently acquired two Apple IIc computers and a printer.

After consulting with the library administration, the Friends voted to purchase the computers and assist the Library in its plans to help further computer literacy among the citizens of Henderson.

The Public Library Association, a division of the American Library Association, has called for public libraries to help library users advance their education by aiding them to be-



### needs community support

Boys', girls' club auction

The Henderson Boys and for the auction. Girls Club provided invalua- A direct appeal will be ble programs and services made to each and every for more than 1300 members Henderson business merchof the youth of our community during 1984.

With the continued growth in Henderson, especially in the area immediately surrounding the club, it's obvious that the numbers of youth being served by the club will be increasing. Though the United Way of

Southern Nevada allocates sizable amounts of money to the club yearly, these funds account for only 65 to 70 percent of the total annual operating budget required to perpetuate those programs and services.

To supplement the funds needed, even to maintain the current level of operations, it is necessary for the club to reach out into the community and beyond.

For the past four years, the club has sponsored an auction as the major fund raiser for additional revenue.

This auction has been held at one of the major hotels in Las Vegas.

This year, due to space available at the convention center, executive director Clyde Caldwell and the club's board of directors have voted to bring the auction home to Henderson where it belongs.

The auction will be held at the convention center Saturday, March 30.

Caldwell, members of the board of directors, and the club's staff have already begun soliciting in Henderson and surrounding business communities for tax deductible donations of goods and services required

ant.

In addition, personal donations will be welcomed.

For an auction of this type to become a successful event in terms of revenues raised, it is necessary to appropriate approximately \$70,000 in merchandise and services.

Any auctionable 'items, in good condition will be appreciated.

Though the higher value items naturally bring more individual revenue, it takes hundreds of items donated, to provide the variety of selection required to create maximum public interest.

Thus, when a representative of the club contacts your place of business, please don't feel that if you can't supply a two or three hundred dollar item that your contribution wouldn't help. Each donated item will be graciously accepted and appreciated.

Please keep in mind though the boys and girls club here in Henderson, directly or indirectly benefits all of us. Our youth truly are our future.

This is a chance to send a message to all of Clark County, that the city of Henderson is still a close-knit community that really comes out in support of its own.

Donate as generously as possible and help make this year's auction the most successful ever.

Any businesses or individuals desiring to initiate donations or seeking additional information regarding the auction or the boys and girls club, please contact Clyde Caldwell at 565-6568.

manners cont. from page 1

come computer literate.

This position is one of numerous recommendations made in response to the report A Nation at Risk.

The Library will place the computers in the public service area of the building so that citizens, both children and adults, will have easy access to the computers.

Programs currently available for use include the **Knowledge Explorer Series** from the Grolier Corporation. This programmed instructional set is geared to the New Book of Knowledge and teaches \_ upperelementary aged students the basics of locating and retrieving information, reading maps, interpreting charts and graphs and mastering the use of encyclopedias.

The Library hopes to develop a continuing research program for selected classes Henderson the from elementary schools.

Also available is the Bell & Howell COIN, Coordinated Occupational Index. This listing of approxi-

mately 1400 occupations is a career planner's dream. Anyone interested in

quick, concise information on the nature of a specific **COMPUTER INFORMATION -- Through donations from the Henderson District Public** Library Friends the library has been able to purchase computers that can be used by patrons as learning tools and information sources. Surrounding Basic High School student Sinclair Szebat are Friends of HDPL Judy Curtis, Rosa Herwick, Julie Wesson, director Tom Carollo, Ann Nelson and Jack Clark.

occupation can now scan this data bank and investigate a profile of the job.

This is an excellent guide for career planning and contains information on apprenticeship programs, military training programs, and college profiles.

This set covers the colleges of the Pacific states.

The Library intends to use the computers to promote educational and business applications.

Software programs of as-

sistance to small businesses will be purchased and made available for use in the Library.

Programs include general ledger accounting, inventory, data base maintenance and word processing.

As Library policy is set, more information will be forthcoming.

While the Friends of HDPL have made this purchase and donation, their actions are only a reflection of the support they HDPL at 565-8402.

have received from the community.

By supporting the Friends fund-raising activities, the citizens of Henderson have provided funds which are channeled back in the public trust for the use of all.

Such generosity and support are appreciated by the Friends and the Library.

Anyone concerned with the work of the Friends or in joining the Friends of the Library should contact Johnson said, "I hope people look back and say 'they did a good job'."

adoption of the remainder of the plan, commissioner Russell Sillitoe said "the city has got to start somewhere, we've got to have planned growth."

All six commissioners voted for the plan in the absence of chairman Paul Ruth.

In other business, the planners approved a oneyear extention for a zone

The cancer no one talks about program

change resolution for U.S. Home Corp., two annexations of land once within the county "donut hole," a vaca-In making the motion for tion of a street near Sky Harbor Airport and they recommended acceptance of two rights-of-way.

> **Recommendations of the** commission will appear on the Feb. 4 Henderson City Council consent agenda.

Persons wishing to discuss recommendations the should request they be pulled from the consent agenda when such an opportunity is given.

### Accident Cont. from page 1

second car on the left rear. Police believe Watson tried to stop the vehicle.

Watson is a retired member of the local bartender's union and former owner of the Plantation Club of Henderson and owner of Wade's Liquors in Las Vegas. He was a former member of the Elks Lodge and was bartender at the Eldorado Club for five years.

He moved here from Chicago in 1946 with his sons, Pat and Wade, and wife, Nancy. They bought a home on Lake Mead Drive (formerly BMP Road) in 1964.

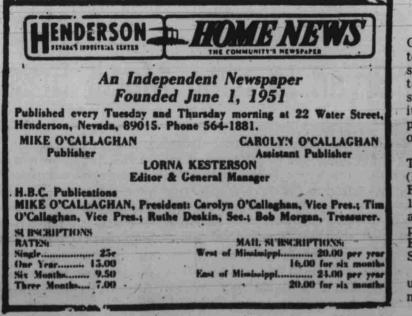
A special program on cancer will be presented at the VFW Post Home on Lake Mead Drive and Basic Road, January 30, at 7:30 p.m.

All members of the community are invited to attend to hear the guest speaker, Juan Sotomayor. He will speak on colorectal cancer and will welcome any questions and discussions. Sotomayor is sponsored by the American Cancer Society in Las Vegas.

The Ladies Auxiliary is sponsoring this program in conjunction with the ongoing cancer programs urged by the National Organization which contributes many thousands of dollars to cancer research each

year.

Members of the Auxiliary are encouraged to attend and assist with this important project. Light refreshments will be served. Alice Wagner, chairman of the cancer program for the Auxiliary will host the event together with the Aux. President, Carol Musgrove and the ladies of the Auxiliary.



### Orff techniques subject of music course for teachers

The techniques used by the German composer Carl Orff to teach elementary music are the subject of a course for elementary teachers and music specialists offered by the Unitersity of Nevada - Reno's Department of Music and Division of Continuing Education.

"Teaching Music Concepts Through Music Activities" (MUS 484-648) is scheduled Feb. 8 and 9, on Friday from 4 to 10 p.m. and on Saturday from 8 a.m. to 5 p.m., in the multi-purpose room at the Mount Rose Elementary School, 950 Lander St., Reno.

This course focuses on the use of music activities to teach music concepts. The five basic

concepts of music - rhythm, melody, timbre, form and harmony - will be explored through the musical activities of speech, song, movement and use of instruments, many designed by Orff. The Orff- Schulwerk method used in this course is named after its originator Carl Orff (the word 'Schulwerk" is German for schoolwork), who used music in the classroom as a tool to help students learn other subjects such as science, mathematics, social studies and language. All participants will be actively involved during the course.

**Course instructor is Kathleen** Poole, who is a music professor at the University of California,

Santa Cruz and the director of music at Santa Catalina School in Monterey, Ca. Poole holds master's degree in Orff -Schulwerk and has been the guest clinician at many music

workshops focusing on Orff's methods.

Cost for the one-credit course is \$60. To register, or for further information, contact the Division of Continuing Educaton at 784-4046.

### Employment picture looks bright

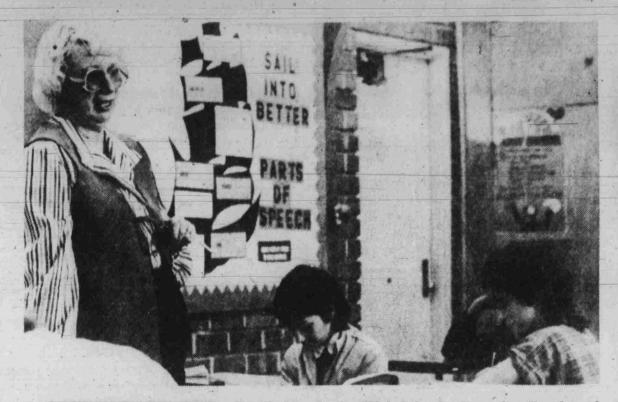
Despite some cooling of the economy last fall, the employment picture looks bright for 1985, according to human resources management consultant.

Andrew Sherwood, President and CEO of the Goodrich Sherwood &

Company, points to an increase in help wanted advertising, encouraging hiring plans of companies and information that fewer companies plan to cut staff in the year ahead.

#### Tuesday, January 29, 1985

### Burkholder names December teacher



**DECEMBER'S TEACHER -- Burkholder Junior High School's December Teacher of** the Month is Valene Stannard, who teaches English. Valene was born in Cardston, Alberta, Canada. Her early education was in Canadian schools where she loved books, learning and school Her enjoyment of school was such that every year since she was six has been spent in the classroom, except for two years spent in Mexico. Her family left Canada in 1948 to move to Provo, Utah, in order that she and her seven brothers and sisters might attend Brigham Young University, from which she graduated with a B.A. in education, English literature, and journalism. After teaching several years in Provo schools, she moved to Las Vegas, first teaching at K.O. Knudson Junior High School and later transferring to Burkholder Junior High School. Her teaching experience includes grades seven through 12, language arts, history, math and journalism. She received a master's degree from UNLV in Education and Library Science. Her husband, George Stannard, is also in education. Sharing their home with three dogs, the couple's plans for the future include summers on a 140-foot trimaran boat presently docked at Mission Bay Marina in San Diego. In the photo, Valene instructs her first morning class.

### Nevada awarded community development grant

and Chic Hecht today announced that the Department of Housing and Urban Development has awarded the State of Nevada a \$1.7 million Community Development Block Grant. The grant will assist in the economic development of communities located in rural areas throughout the state. According to Laxalt and

Nevada Senators Paul Laxalt Hecht, prospective communities must submit applications to the State of Nevada for the federal aid.

> In a joint statement issued today, the Nevada Senators said, "These funds are certainly good news to our smaller communities who are attempting to gain an economic foothold. The new improvements and services that will be made

possible by these funds will benefit many Nevadans.'

According to Laxalt and Hecht, the recipient communities will have a wide range of discretion as to the distribution of the federal funds, which may be used for housing rehabilitation and intrastructure improvements, as well as public facilities and services, all of which primarily benefit low and middle - income citizens.



GOOD CITIZENS -- Selected as citizens of the week during January at C.T. Sewell Elementary School were, from left to right, Joe Vargas, Jason Cox, Jason Thompson, Ammon Peeples, Rachael Davis, Rebecca Dye and Melissa Goforth.



### Obituaries **Joe Alires**

Joe M. Alires, 52, died Wednesday in Las Vegas. He was a resident of Henderson since 1954.

He was born Aug. 2, 1932, in Las Vegas, N.M., and was a chemical operator for Timet.

Mo., and was a retired bartender. He was a member of BPOE No. 1956.

He is survived by his wife, Nancy of Henderson; son, Pat of Las Vegas: brother.Floyd of

born Jan. 2, 1909, in Lebanon, Henderson; grandchildren, Shawn, Mickey, Danny, Erin, Kelly, Heather, and Amy; and one great grandchild, Michelle. Memorial services were held Monday at Palm Chapel. Burial was private.

He was a member of Steelworkers Local.

He is survived by his wife. Lina of Henderson; sons, Steve, Danny, James, Robert, Lawrence and Billy, all of Henderson; daughters, Irene, Linda and Lisa, all of Henderson, Joanna Bowden of Las Vegas and Virginia Madrid of Albuquerque; sisters, Rose Montoya and Pauline Lucero, both of Henderson, Lucy Atencio of Grand Junction, Colo., and Mary Santistevan of Denver; and 17 grandchildren.

A rosary was recited at 7 p.m. Sunday in Palm Mortuary, Henderson. Mass was at 10 a.m. Monday in St. Peter's Catholic Church. Burial was in Palm Memorial Park.

#### **Edward Pesout**

Edward Pesout, 81, died Wednesday in Boulder City. He was a 27-year area resident.

He was born May 12, 1903, in St. Louis and was a metalurgical engineer for Kennecut Copper. He was a member of Ely Lodge F&AM, Zelzah Shrine Temple, Scottish Rite Bodies, Deseret Chapter OES.

He is survived by his wife, Ruth of Boulder City; son, Donald of Livermore, Calif.; daughter, Miriam Jones of Sacramento; brother, Joseph of Cincinnati; seven grandchildren, and one great-grandchild.

Services were at 2 p.m. Saturday in Palm Mortuary, Henderson

### Richard Shaffer Jr.

Richard Roy Shaffer Jr., 2 months, died Friday in Henderson.

He was born Nov. 4, 1984, in Henderson.

He is survived by his parents, Glenda and Richard Sr., both of Henderson; grandparents, Edna and Rich, both of Henderson, and Betty and Floyd Gibbs, both of Las Vegas; and great-great-grandmother, Alice Helms of Henderson.

Visitation was scheduled to begin at 10 a.m. Monday in Bunker Mortuary. Graveside services will be at 10 a.m. Tuesday in Memory Gardens.

#### Wade Watson

Wade B. Watson, 76, died Wednesday in Henderson. He was a 39-year resident of Henderson.

An Army veteran, he was



Judy Glennie **A Family Service Director** OFFICE HOME 385-1441 293-7824

### Question:

I really feel uncomfortable going to a funeral. How important is my attendance?

### Answer:

Your presence says more than words, or flowers, or donations to charity. It is proof that you think more of the grieving family than you do of your own duties.

Words or spoken sentiments are thoughtful, but don't place too much emphasis on what you will say. A handshake, a touch, a sincere smile says more than any speech. Your presence says, "I am here to share your grief." Nothing is more eloquent than that.

If you are not familiar with the family, perhaps you would feel at ease with one of the following brief condolences:

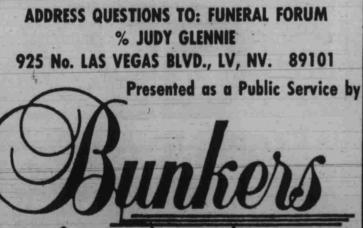
My sympathy to you and your family.'

"Mary was a friend of mine. I will miss her too."

"All of us who worked with John admired and respected him."

"My sympathy to you and the children."

Perhaps the best rule of thumb to remember is "keep it brief". The family is under great stress at this time. They will try to control their emotions in front of you so don't linger too long with them. This is a time when they appreciate their privacy also.



Mortuaries C Eden Vale C Memory Gardens

### Dream Continues.



### "Your Full-Service Insurance Company"

### HOURS 8 - 5 MON - FRI 24 HOUR MESSAGE SERVICE WE TAKE EVENING APPTS

### **GROUP & INDIVIDUAL HEALTH PLANS AVAILABLE**

### **3 SUNSET WAY**

Suite A-16

**BOB BROWN** 

456-5433

REPRESENTATIVES

DARREN THORNTON 456-4920



2501 N. Green Valley Parkway • Henderson, Nevada 89015 • 458-8855

#### Page 4 Henderson Home News, Henderson, Nevada

Tuesday, January 29, 1985



TOP STUDENTS -- Selected as citizens of the week for the week of Dec. 17 at C.T. Sewell Elementary School were, from left to right, Charles Gonzales, Spring Barlion, Pamela Ilic;-Melody Peeples, Misty Hayhurst, Melinda Byington and Tommy Thompson.



### Servicemen in the news

### **Cowboy Poetry Gathering set**

Some of the West's best poets and reciters of cowboy verse will come together for the first time to share their special brand of poetry at the Cowboy Poetry Gathering in Elko, Nevada on January 31 - February 2, 1985. The three-day event will feature poetry recitations, films on cowboy life, concerts of cowboy music, tall tales and poetry and exhibits of cowboy artwork. All events are. free and open to the public and most activities will take

#### Late registration

#### set for CCCC

Clark County Community College will be holding late registration until February 1 for the 1985 Spring Term. It will be taking place at the Cheyenne Avenue campus in North Las Vegas from 9 a.m. until 7 p.m. Monday through Thursday and Friday from 9 a.m. to 4 p.m. Instruction begins on January 28th. For more information please call the college at 643-0830.

place at the Elko Convention Center.

For a hundred years men and women on ranches in the West have used poetry as a medium for sharing their experiences, wisdom and humor. Those who know cowboys best say that a fondness for poetry even marks the breed. The Cowboy Poetry Gathering is a celebration of cowboy poets and poetry and is the culmination of five years of fieldwork and planning by cowboy poets, folklorists and historians throughout the West. Poets from fifteen western states have been invited to Elko

to share their poetry at the Gathering. There will also be

plenty of open sessions where anyone can read or recite cow-boy poems. Old classics such as "When the Work's All Done This Fall" and "The Strawberry Roan", originally poems, now known to most uf as cowboy songs are sure to be heard at the Gathering as well as contemporary poems dealing with such subjects as the realities of ranch life, environmental and political concerns and romance on the range.

The Cowboy Poetry Gathering is sponsored by the Institute of the American West, a division of the Sun Valley Center for the Arts and Humanitites, located in Sun Valley, Idaho.





SHORT PEOPLE--This humorous rendition of "Short People" will delight audiences of all ages as the Brigham Young University Ballroom Dance Company performers combine comedy, grace and modern choreography to present a 90-minute dance extravaganza.

**Old Vegas** owners sell sister 'city'

Old Vegas owners, Westworld, Inc., sold a similar business in neighboring Arizona recently, according to Old Vegas spokesperson Phil Henry.

Henry was unaware why Westworld, Inc. sold Old Tucson, but mentioned the two old-west style towns were the only businesses of that type owned by the company. He noted their main line of business is oil and gas exploration.

The public relations man for Old Vegas denied knowing any plans to sell all or part of the local old-West town, located on Boulder Highway between Clark County Southern Nevada Museum and **Railroad Pass**.

### BYU ballroom dancing exhibition set

From the Empress Ballroom in Blackpool, England to Madison Square Garden in New York, the Brigham Young University Ballroom Dance Company has intrigued and entertained audiences worldwide. Only four times in history has the same team won both Modern Ballroom and Latin American formation competitions at England's prestigious British Ballroom Championships in Blackpool. Lee Wakefield has coached two those of teams. Wakefield and his wife Linda are directors of the Ballroom Dance Company from Brigham Young University in Provo, Utah. Under their direction, the group will present their 90-minute variety show Saturday, February 2 at 7p.m. in Burkholder Junior High School. The concept is sponsored by the Henderson Parks and Recreation Department. Admission will be \$3.00 per person. Tickets are available at the H.P.R.D. main office. Civic Center office and at the door. Since becoming the directors of the BYU ballroom dance program in 1980, the Wakefields have dedicated much of their professional careers to the development England, placing second in of the dance program at both competitions. In May of

Brigham Young University. Under the direction of the Wakefields, the Ballroom Dance Company has won three British Formation titles, and holds the title of United States Formation Champion. These awards have earned the Company recognition as one of the finest formation teams in the world.

The Company's professionally choreographed spectacular will include everything from waltz to weing, Charleston to cha-cha and will also include Latin American and international ballroom dances. Modern numbers choreographed to currently popular music will also be featured.

While coaching a world renown group is a full-time career for the Wakefields, they have also devoted time to their own professional dance careers. In October of 1984, they competed in New York City at the United States Ballroom Dance Championship winning the U.S. Professional Theatrical Championship title. In 1981 and 1983 they were invited to attend the British Professional Invitational Championships in Blackpool,

1985, they will once again represent the U.S. in that competition.

Both Wakefield and his wife hold membership degrees in the Imperial Society of Teachers of Dance. Wakefield feels that "every young person needs something to be involved in". "Ballroom dancing gives young people the opportunity to stay busy and involved in an area that will stimulate their personality", he said. The Wakefields have studied dance at the Hinton-Pick School of Dance in San Francisco, and from such noted teachers as Roy Maver, Jack McGregor, Vernon Brock and Kerry Wilson. Wakefield received his bachelor's degree in recreation administration and a master's degree in professional dance from Brigham Young University.

Brigham Young University has the largest universitysponsored ballroom dance program in the United States "It is our goal to reach as high as we can with a standard of dance and quality of performance," said Wakefield.

For-further information call the Civic / Center \ office at 565-2121.

### Kemker graduates from Purdue

among 1,870 students who received degrees at Purdue University's winter commencement Dec. 22.

awarded to 1,179 students, and 232 received associate two groups, 36 graduated "with highest distinction," a status conferred on approximately the top 1/3 percent of

A Henderson man was the graduates, regardless of awarded to 459 students. school.

A total of 64 graduated "with distinction." Ten per-Bachelor's degrees were cent of the candidates in each school who have the highest indexes, none of (two-year) degrees. In the them with a grade-point average of less than 5.3 of a possible 6, received their degrees "with distinction." Advanced degrees were

Included among the December graduates were 129 foreign students. Twenty-two of them received bachelor's degrees; 1, an associate degree; and 106, advanced degrees.

The December graduate was Brian James Kemker who received a B.S. degree in science.



Page 6 Henderson Home News, Henderson, Nevada

Tuesday, January 29, 198

## 28th ANNUAL MARDI GRAS BALL SPONSORED BY St. Rose de Lima Hospital

WILL BE HELD AT CAESARS PALACE, COLOSSEUM ROOMS SATURDAY, FEB. 9, NO HOST COCKTAILS, 7 P.M., DINNER, 8:30 P.M. FUNDS WILL BE USED FOR THE REMODELING OF ST. ROSE de LIMA'S RADIOLOGY DEPARTMENT.

 $\bigcirc$ 

TICKET PRICES ... \$40 ... \$60 ... \$100

PRICE OF TICKET INCLUDES DINNER, ENTERTAINMENT & DANCING

RESERVATIONS PHONE NUMBER

796-4610

MISC...NO HOST COCKTAILS BEFORE DINNER MARDI GRAS KING WILL BE CROWNED COSTUMES ARE OPTIONAL. AWARDS WILL BE MADE FOR BEST COSTUMES.

## WE WISH TO EXTEND A "SPECIAL THANKS" TO ALL

#### HESE WUNDERFUL SPUNSURS

4	ISABELLES BY DONNA & KAYE	BOULDER DAM HOTEL - B.C.	SKYLINE CASINO & RESTAURANT
	J & K PHARMACY	DICK BLAIR REALTY - B.C.	APOLLO VIDEO
	KOLAB FEDERAL CREDIT UNION	GOLD STRIKE INN HOTEL & CASINO - B.C.	DIXIE & SAMMY JO'S BEAUTY CRAFTERS
	LORI'S ACTION WEAR	GUY'S VILLA CAPRI - B.C.	HOUSE OF TRAVEL
	LIGOURI'S CASINO & RESTAURANT	GOLD STRIKE INN HOTEL & CASINO - B.C.	JONES CHEMICAL CO., INC.
	BILL MERRELL'S TV & APPLIANCE	JON PORTER - FARMERS INSURANCE - B.C.	
2	MARKER BOAT & MINI STORAGE	KRRI - B.C.	DR. HERMAN VAN BETTEN, HENDERSON CAMPUS, CCCC
2.1	PALM MORTUARY	LIZZIE ANN'S PANTRY - B.C.	MARY MALLEY, HENDERSON CAMPUS, CCCC
113	RAINBOW CLUB	RAILROAD PASS CASINO & SUPPER CLUB - B.C.	
100	SILVER SPUR CASINO & RESTAURANT	VIDEO TYME - HEND & B.C.	JUDGE TOM & LUCY FOLEY
	SAFEWAY, HENDERSON	REALTY 500-HENDERSON REALTY	FOXHAUS BOUTIQUE, B.C.
4.	ELDORADO CASINO	A-Z VACUUM	FIRST INTERSTATE BANK (MEMBER FDIC)
1.4	WESTERN HEALTH CARE PRODUCTS		HENDERSON CONVALESCENT HOSPITAL
10.0	BLACK MOUNTAIN GOLF & COUNTRY CLUB	이 것 같은 것 같	COUNCILMAN LORNA KESTERSON
	PAULINE'S SPORTSWEAR	CASCADE CAR WASH	CAROLYN & MIKE O'CALLAGHAN
245	YARN BARN	CASA VERDE RISTORANTE	TERESA & RICK DUKE & BABY RICHARD
1.7.4	PAWN SHOP & PAWN SHOP II	COUNTRY CLASSIC'S WESTERN WEAR	EILEEN & GEORGE BROOKMAN
1 0 X V		DAS SCHNOOKERY ANTIQUES	SHERIFF JOHN & GOLDIE MORAN
1000	HENDERSON CHAMBER OF COMMERCE	DR. ROBERT T. GILMAN	DISTRICT ATTORNEY BOB MILLER, SANDY, ROSS & CORRINE
2.55	K-9 KLIP JOINT	GOLD CASTERS JEWELRY	CONGRESSMAN HARRY REID AND FAMILY
200	LEVI STRAUSS & CO.	HAIR PALACE	LT. GOVERNOR BOB & NANCY CASHELL & FAMILY
it to	MIGI'S MAGIC MIRROR	BOB BROWN - AMERICAN NATIONAL INS. CO.	
	KERR-McGEE CORP	HENDERSON TROPHIES, INC.	VALLEY BANK OF NEVADA (MEMBER FDIC)
No. of Street, or	SANDI'S OFFICE SUPPLY	HANCOCK FABRICS	JUDGE JOHN & NANCY McGROARTY & FAMILY
12.20		ROSELAND NURSERY	JUDGE JOHN MENDOZA
NAME OF DESCRIPTION O	VERNAY'S FEMININE FASHIONS	AMERICAN NEVADA CORPORATION	JUDGE TOM O'DONNELL
	VIDEO FLIC	STATE INDUSTRIES INC.	ASSEMBLYMAN JACK & BETTY JEFFREY
1.1	CP NATIONAL	ALL-RITE LOCK SHOP	ASSEMBLYMAN DANNY THOMPSON
	STAUFFER CHEMICAL CO.	GTE GOVERNMENT SYSTEMS	PAULINE & VICTOR VINCENT
12.2	BLACK MOUNTAIN ANIMAL HOSPITAL	THE VILLAGER LOUNGE	PIONEER MORTGAGE CORPORATION
19.00	DR. JEFFREY ANDREWS-CHIROPRACTOR B.C.		NEVADA MEDICAL SUPPLY - B.C.
「「「		LET'S WRAP DISCOUNT PARTY SHOP	
199	BOULDER CITY INTERIORS - B.C.		the second s
100			

ports

Henderson Home News, Henderson Nevada Page 7

## Gaels' free throws sink Wolves, 64-57

#### By Ken Whyte **Sports Editor**

An important part of every workout for any basketball team is free throw practice. But Bishop Gorman got enough practice against Basic last Friday night to last them quite a while.

The visiting Gaels marched to the free-throw stripe 40 times and converted 30, 23 in the second half alone, to come out with a 64-57 non-conference prep basketball victory over the Wolves.

throws," Basic coach John Williams said in one of the understatements of the year. Otherwise, Basic won the game -- the Wolves hit 22 field goals to Gorman's 15.

It was a game that everyone expected to be close and both teams delivered in the early going. The Gaels sprinted out to a 6-2 lead before Basic got untracked offensively and outscored Bishop Gorman 6-2 through the final 3:31 of the first quarter to tie it up, 8-8.

Gorman again went ahead, "They killed us on free 15-11, and the musical

wered points, four by Casey O'Neal, in little more than a minute and a half for a 19-15 lead.

The Wolves held on for a 21-19 margin going into intermission.

But the second half belonged to Gorman. The Gaels' big gun, Mike Lefear, came alive to score all of his team-high 20 points and once they took control in the for the Wolves. Basic seemed determined ron Carson.

scoreboard game continued. to keep its advantage early Basic scored eight unans- in the third period. O'Neal came out firing, hitting a bucket and slamming home another as the Wolves took a six-point lead, 25-19, its largest of the game.

Gorman kept things interesting, taking a one-point lead at the five-minute mark on a pair of free throws by Charlie Hansen. However, the Wolves scored six straight points and held a five-point advantage, 32-27, fourth period it was all over on two baskets by Kirt Roper and two free throws by Dar-

streak, outscoring Basic 13-5 over the next 3:34 for a 41-37 lead at the end of the third.

Then the trouble began for Basic. Gorman started its constant journey to the charity stripe and whipped out to a 55-43 lead before the Wolves could get back their composure.

Not ready to give up just yet, Basic pulled to within six points with an 8-2 scoring spurt and it looked like a strong comeback was in order. Those hopes were dashed in the last 1:44 of the game as the Gaels were sent

The Gaels had another hot to the line 10 times and hit seven of them while the Wolves managed only three field goals.

"We were up for it," WHliams said, "there was no dogging it tonight. But some turnovers early hurt us bad."

Roper led all scorers with 23 points, O'Neal hit 22 and Carson added nine.

For Gorman, Hansen trailed Lefear with 15 points.

Basic travels to Clark tonight for a 7 p.m. nonconference game against the Chargers.

### Adult co-ed volleyball league for adults will be offered by the Henderson Parks and Recreation Department. This will be a"Fun" Coed League with emphasis on participavolleyball will be stressed. This league should prove to be a good time for husband and wife or singles to share Mardi Gras Golf Tourney An enjoyable day of

golfing for a charitable Golf Tournament Saturday.

The fiver person scramble begins with a shot gun start at 9 a.m. at Black Mountain Golf and Country Club in Henderson. Proceeds from the event will go to St. Rose de Lima Hospital, a nonprofit hospital owned and operated by the Adrian

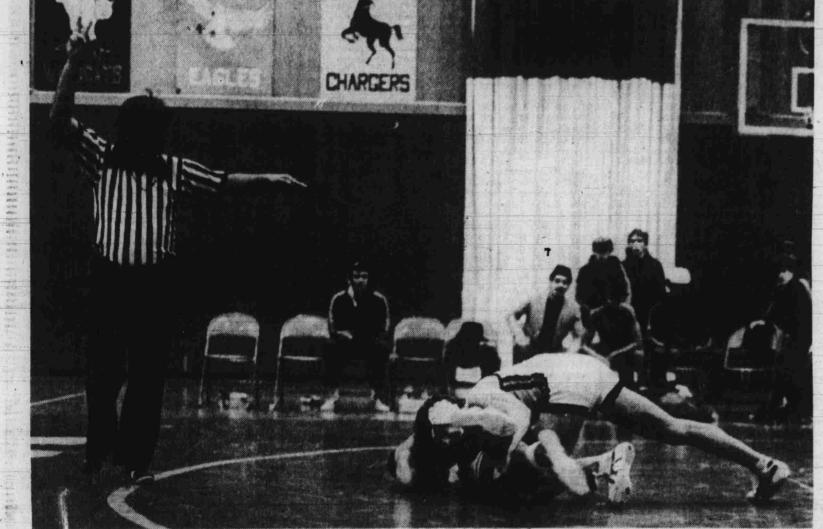
A Coed Volleyball League sign up and enjoy the fun. If you or your friends are interested in playing, you can register as a team or as an individual. More information will be available tion, although the rules of at the Organizational Meeting on Tuesday, February 6, 1985 in the Civic Center, 201 Lead Street at 7 p.m. Organize Now! For more

an activity together. The information call Brent progran, is open to all, so Watkins at 565-2121.

The \$30 entry fee includes green fee, electric cart, drink contribution is offered at the ticket, hot lunch in club 11th Annual Mardi Gras house and numerous door prizes, including chances on the drawing of a 1985 Dodge Omni.

> The Mardi Gras Golf Tournament preceeds the Annual Mardi Gras Ball at Caesars Palace, the area's oldest charitable gala, now entering its 28th year.

For more information, please



#### Rodney Ford (in white) scores two points against Eldorado's Marcos Garcia.

### Ford still unbeaten, Wolves split matches

Rodney Ford remained the Basic Wolves' only unbeaten wrestler last week, easily defeating opponents from Bishop Gorman and Eldorado.

As a team, Basic split a pair of dual matches, whipping Gorman 42-21 on Wednesday, but losing to Eldorado, 30-23, Thursday.

Ford, now 28-0 this season, decisioned Gorman's Mike Lenzie 8-3 and decisioned Marcos Garcia of Eldorado, 6-3, in the 134-pound class. Against the Gaels, Frank Zimmerman (100) decisioned Sean Rowland 8-4 and lost to Eldorado's Anthony Hetefi, 3-1.

In other matches, Dave Betley pinned Chuck Geisendorf of Gorman at 5:04 and was decisioned by Mike Garcia of Eldorado. 6-0, in the 128 division.

Shawn Roberson, Abran Salazar and Scott Bowers won both matches last week. Roberson, 157, decisioned Zane Stapp of Gorman 7-4 and decisioned Eldorado's Jim Bree, 15-0, Salazar, 169, decisioned Greg Parvin of Gorman, 5-2, and decisioned

**Rick Wood of Eldorado**, 12-5 and Bowers, 187, pinned Gorman's Mark Fehringer at 3:55 and pinned Eldorado's Jason Brawer at 2:17.

The Wolves battle Clark on Wednesday night at 7:30 p.m. in the Chargers' gym, and close out the regular season on Thursday by hosting Chaparral at 7:30 p.m.

## ELDORADO 30, BASIC 23 100 — Anthony Hetefi (E) dec. Frank Zimmerman 3-1 107 — Robert Lily (E) dec. Phil Baier 2-0 114— Cary Drietzler (E) pinned R. J. Fair-less 4:54

- 4:34 121 Dion Johnson (E) won by f 128 Mike Garcia (E) dec. Dave Bettley
- 6-0 134 - Rodney Ford (B) dec. Marcos Garcia
- 6-3
  - Raul Elizondo (B) dec. Ken Kirk 7-4 CAsey Leafdale (B) dec. John

Dominican Sisters since 1947.

call Black Mountain Golf and Country Club, 565-7933.

### Little League, softball sign-ups set

Signup dates for the Green Valley Little League and Valley Bobby Sox softball have been set.

Little League registration will be held at Cannon Junior High cafeteria this Wednesday, Jan. 30 from 6 to 9 p.m. and Saturday, Feb. 2 from 9 a.m. to 3 p.m. Softball signups will be held at the same times and place.

Pee Wee baseball (8-10 yrs), 7

p.m., Tuesday, Feb. 5; Midget

baseball (11-12 yrs) 8 p.m.,

Tuesday, Feb. 5; Ponytail soft-

ball (8-15 yrs) 7 p.m., Wednes-

Boys and girls six through 18 years old can compete in Little League. Fee is \$35 to \$50, with \$10 off for each additional family member who signs up. A copy of birth certificate is required.

Girls six through 18 are eligible for the softball competition. Fee is \$25. For more information, call 458-3741.

### Softball coaches meeting

day, Feb. 6; Junior baseball (13-16 yrs) 8 p.m., Wednesday, Feb. 6.

The meetings will be held in the Henderson Parks and Recreation Conference Room, 201 Lead Street. These meetings will cover league rules, sponsor fees and pertinent dates.

For further information call the Civic Center Office at 565-2121

#### **Volves** Gaels DOD

Lorraine Hunter scored 22 points and teammate Monica Haney followed with 20 last Friday as the Basic Lady Wolves dropped Bishop Gorman 57-46 in a girls prep basketball game on the Lady Gaels' court.

**Basic is 2-4 in the Sunrise** Division and 5-11 overall for fourth place with four conference games remaining. Gorman slipped to 1-11 overall.

Kim Free led the Lady Gaels with a game-high 24 points. She also made 11

### **Coaches needed**

Ponytail Softball (8-15 years), Pee Wee Baseball (8-10 years), Midget Baseball (11-12 years) and Junior Baseball (13-16) will soon be getting underway and will need volunteer coaches (male or female).

If you would like an active role as a coach, contact the Henderson Parks and Recreation Department Civic Center Office at 565-2121.

steals and grabbed nine rebounds. No other Gorman player scored in double figures.

Basic made 23 field goals and 11 of 23 at the line. Gorman hit 19 from the field and eight of 14 free throws. The Wolves led 23-12 at the half. The Lady Wolves play Clark today at 4:30 p.m. in the Basic gym.

#### BASIC 57, BORMAN 4

GORMAN (4) Free \$ 6-7 24, Fisher 4 1-4 9, K	arlock 11-21
Dickerson 1 8-8 2, Graff 1 8-8 2, M 2, Lumpkin 2 0-8 4, Totals — 19 8	acAuley 10-1
Gorman	12 11 20 14
Total fouls: Basic 13, Gorm out: Lumpkin (G).	an 20. Fouled

		IVISION		
Las Vegas	W-L	Pet	W-L	Pet
Elderado Western Basic	片	.714	H	.867
Rancho	SUNSET DI	.000 IVISION	1-10	.091
Clark	W-L	Pet	W-L	20
Chaparral Valley	51	411 .111	14-1	N. Co
Gorman	14	.167	1-11	



lows:

The Lady Wolves in action during a recent game with Las Vegas

8-3. 140 - Lynch Kelly (G) dec. Raul Elizondo,

5-1 147 — Russell Giles (B) by forfeit. 157 — Sean Roberson (B) dec. Zane Stapp

Bingham 18-8 157 — Robert Kurth (E) dec. Russell Giles

12-5 Brawer 2:17 Hwy — Rick Troudsale (E) won by forfeit JV — Eldorado 35, Basic 33

169 - Shawn Roberson (B) dec. Jim Breed

177 - Abron Salazar (B) dec. Rick Wood

4-2

15-0

12-5

7-4 169 - Abran Salazar (B) dec. Greg Parvin,

177 — Ray Kessler (G) by forfeit. 187 — Scott Bowers (B) pinned Mark inger, 3:55. Fehringer, 3:55. HVY — Erik Hershberger (G) by forfeit.

100 — Frank Zimmerman (B) dec. Sean Rowland, 8-4, 107 — Phil Baier (B) by forfeit. 114 — R.J. Farleff (B) by forfeit. 121 — Robert Vigil (G) by forfeit 128 — Dave Bentley (B) pinned, Chuck Geisendorf, 5:04. 134 — Rodney Ford (B) dec. Mike Lenzie, The Henderson Parks and Recreation Department announces coaches meetings for Youth Baseball and Ponytail Softball to be scheduled as fol-

BASIC 42, BORMAN 21 Frank Zimmerman (B) dec. Sean

#### Page 8 Henderson Home News, Henderson, Nevada

	LEGAL NOTICE	LEGAL NOTICE	LEGAL NOTICE	LEGAL NOTICE	LEGAL NOTICE	1	No North	1.1
					BEFORE THE PUBLIC			/ <b>0</b> %
,'	NOTICE OF APPLICATION FOR PERMISSION TO AP- PROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA	LEGAL NOTICE Notice is hereby given that con- tents of the following storage units will be sold to highest	In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark No. D70759	In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark FILED	SERVICE COMMISSION OF NEVADA Docket No. 84-961 In Re Application of JEAN	LEGAL NOTICE	LEGAL NOTICE	LEGAL NOTICE
	Jan 3, 1985 Application No. 48558	bidder to satisfy storage lien in the names of Linda Jewett, Unit 45. D. Littlefield, Unit 97.	ANTONIO REYES, Plaintiff VS.	Jan. 21, 3:30 PM '85 LORETTA BOWMAN	UTILITY SERVICES, INC. for an Order authorizing a \$150,168			
	Notice is hereby given that on the 20th day of November 1964, Thomas F. Mildren and Randy Pete Bingham of Las Vegas, State of Nevada made application to the State En-	Notice is also given that I, LMS STORAGE, 1601 Athol St. Will sell above mentioned property at 1601 Athol St. Henderson, Nevada on Friday, February 15, 1985 at 10 am.	THERESA AMARILLAS REYES, Defendant SUMMONS THE STATE OF NEVADA	CLERK BY RUTH DOWD No. P19199 IN THE MATTER OF THE ES- TATE OF LAUREL AUGUS- TINE DECEASED	increase in revenues for water services and a \$604 increase in revenues for sewer services. NOTICE OF HEARING NOTICE IS HEREBY GIVEN That a public hearing in the above-entitled docket will be	In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark No. D71065 ENRIQUE M. GUIZON,	FOR PERMISSION TO AP- PROPRIATE THE PUBLIC fr WATERS OF THE STATE OF NEVADA 37	W%, Section 28, T.225., 61E., M.D.B.&M., or at a point om which the NW corner of 1d Section 28 bears N. 29° 26' "W., a distance of 1346.70
	gineer of Nevada for permis- sion to appropriate .0046 of a second foot of the public waters	We reserve the right to bid. H-Jan 29, Feb 5, 12, 1985	SENDS GREETINGS TO THE ABOVE-NAMED DEFEN-	NOTICE OF TIME OF PROV- ING WILL	held as follows: WEDNESDAY, FEBRUARY	Plaintiff vs. ROSARIO T. GUIZON,	Application No. 48393 9	et. Water will be used for ussi-municipal and domestic urposes from January 1st to
	of the State of Nevada. Diver- sion is to be made from an un- derground source at a point lo- cated within the SE% SW%, Section 24, T.195., R.66E.	OFFICIAL NOTICE TO	DANT: NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DE- CIDE AGAINST YOU WITH- OUT YOUR BEING HEARD	Notice is hereby given that CHRISTINE S. OBERLAN- DER, having filed in this Court a document purporting to be the last will and testament of	13, 1985 11:00 A.M. Jean Justice Court Jean, Nevada when and where all interested	Defendant SUMMONS THE STATE OF NEVADA SENDS GREETINGS TO THE	on the 12th day of September D 1984, Michael F. Dunn and D Penny B. Dunn of Las Vegas 16	ecember 31st of each year. ate of first publication Jan 8, 95 ate of last publication Feb 5,
	M.D.B.&M., or at a point from which the S% corner of said	CONTRACTORS Sealed bids, subject to the con- ditions contained in the Con-	UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.	LAUREL AUGUSTINE de- ceased, and a petition, praying that the same be admitted to	parties may appear and be heard. The Applicant shall serve ten	ABOVE-NAMED DEFEN- DANT:	Nevada for permission to ap- propriate .0031 of a second foot of	Signed: Peter G. Morros, P.E. State Engineer
a summer	Section 24 bears 5, 22° 34' 26" E., a distance of 902.21 feet. Water will be used for domestic and quasi-municipal purposes from January 1st to December	tract Documents, will be re- ceived at the office of the Hen- derson City Clerk, 243 Water Street, Henderson, Nevada,	TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you. 1. If you wish to defend this lawsuit, you must, within 20	probate, and that CHRISTINE S. OBERLANDER be appointed Executrix, thereof; that the hearing thereon has been fixed	(10) copies of its prepared tes- timony and exhibits on the Commission at its Carson City offices and one (1) copy upon all	ROSARIO T. GUIZON NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DE- CIDE AGAINST YOU WITH- OUT YOUR BEING HEARD		GM-se -Jan 8, 15, 22, 29, Feb 5, 1985
	31st of each year. Date of first Publication Jan 8, 1985	89015, up to the hour and date stipulated below, at which time the bids will be publicly	days after this Summons is served on you, exclusive of the	by said Court for Friday, the 15th day of February, 1985, at 9:30 o'clock a.m. of said day, at	parties of record no later than Wednesday, January 30, 1985. Additional copies must be	UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE	NOTICE OF PUBL NOTICE IS HEREBY GIVEN that the	e Planning Commission of the
ALL LAND	Date of last publication Feb 5; 1965 Signed: Peter G. Morros, P E.	opened by the City Clerk. The name and address of the Bidder with Bid Title and Contract Number must appear on the	day of service, file with this Court a written pleading in re- sponse to this Complaint. 2. Unless you respond, your	the Court House, in the City of Las Vegas, County of Clark, State of Nevada; and all persons interested in said estate are	made available for distribution at the scheduled hearing. Ten (10) copies of the prepared testimony and exhibits of	INFORMATION BELOW. This action is brought to re- cover a judgment dissolving the bonds of matrimony pres- ently existing between you and	City of Henderson, Nevada, will hold 7, 1985 at 7:30 p.m. in the City Cou Water Street, Henderson, Nevada, E.J. Lowell and James Tury, 1115 J	ncil Chambers, City Hall, 243 to consider the application of Pawnee, Henderson, NV 89015
and the second second	State Engineer PGM-se H-Jan 8, 15, 22, 29, Feb 5, 1985	outside of the sealed envelope. CONTRACT NAME: SUNSET ROAD SEWER LINE Contract Number 84-85 * 18	default will be entered upon application of the plaintiff and this Court may enter a judg- ment against you for the relief	notified then and there to ap- pear and show cause, if any they have, why said will should not be admitted to probate and	Commission Staff and any In- tervenors shall be served on the Commission at its Carson City offices and one (1) copy upon all	the Plaintiff. TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you.	(current property owner Francis Boulder Highway, Henderson, NV 8 an automotive repair shop in a C-2 ( at 1540 No. Boulder Highway, loca	9015), for a Use Permit to allow (General Commercial District) ted at the southeast corner of
	CASE NO. 18410 FILED	Bid Opening: 2:00 P.M. Date: February 19, 1985 Council Chambers, City Hall 243 Water Street	demanded in the Complaint, which could result in the tak- ing of money or property or other relief requested in the	said petitioner appointed Ex- ecutrix thereof. Dated: Jan. 21, 1985, AD. LORETTA BOWMAN.	parties of record no later than February 6, 1095, and addi- tional copies must be made av- ailable for distribution at the	1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is	Corn Street and Boulder Highway	
-	Jan 10, 2:54 PM '85 LORETTA BOWMAN By Wanda Lopez	Henderson, Nevada 89015 Location:	Complaint. 3. If you wish to seek the ad-	By RUTH DOWD,	scheduled hearing. By the Commission,	served on you, exclusive of the day of service, file with this		
	IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF	On Sunset Road between Ar- royo Grande Street and Stephanie Street, Section 33, Township 21 South, Range 82	vice of an attorney in this mat- ter, you should do so promptly so that your response may be filed on time.	Deputy Clerk District Court Seal H-Jan. 29, Feb. 5, 7, 1985	(s) William H. Vance WILLIAM H. VANCE, Commission Secretary Dated: Carson City, Nevada	Court a written pleading in re- sponse to this Complaint. 2. Unless you respond, your default will be entered upon		
	CLARK In the matter of the Estate of ANA ELBA ARJONA Deceased.	East, Henderson, Nevada. Description of Work: The work will consist of sup- plying and constructing a	4. You are required to serve your response upon plaintiff's attorney, whose address is STANLEY W. PIERCE, ESQ.,	IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND	1-21-85 (SEAL) H-Jan. 29, 1985	application of the plaintiff and this Court may enter a judg- ment against you for the relief demanded in the Complaint, which could result in the tak-		
	NOTICE OF SALE NOTICE IS HEREBY GIVEN that the undersigned, as Administrator of the Es-	sanitary sewer of the following approximate amounts: 2,795 L.F. of 12", 1,010 L.F. of 18", 12 manholes and other items as	300 Fremont Street No. 116, Las Vegas, Nevada 89010. This is an action to dissolve the bonds of matrimony existing between the Plaintie	FOR THE COUNTY OF CLARK No. D70202 ARCE CRUZ MANGILIMAN,	NOTICE OF APPLICATION FOR PERMISSION TO AP- PROPRIATE THE PUBLIC	ing of money or property or other relief requested in the Complaint. 3. If you wish to seek the ad-		
	tate of ANA ELBA ARJONA, deceased, will sell at private sale to the highest and best bidder (net to the estate) upon	required by the plans and specifications. Bids must be submitted on the forms furnished by the City and	the Plaintiff and Defendant herein and for the relief as prayed in the Complaint for Di- vorce on file herein.	Plaintiff vs. LORETO MANGILIMAN, Defendant	WATERS OF THE STATE OF NEVADA Jan 3, 1965 Application No. 48551	vice of an attorney in this mat- ter, you should do so promptly so that your response may be	<b></b>	
	the terms and conditions hereinafter mentioned, and subject to confirmation by the above-entitled Court, on	accompanied by a certified check or acceptable collateral in the amount of five percent (5%) of the total amount of the	LORETTA BOWMAN, Clerk of Court By MORGAN LEA MORGAN Deputy Clerk	SUMMONS THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMEDDEFEN-	Notice is hereby given that on the 14th day of November 1984, Milton C. Larson and Mary L. McGann of Martinez,	filed on time. 4. You are required to serve your response upon plaintiff's attorney, whose address is	H-85	
	the 31st of January, 1985, at the hour of 9:00 o'clock a.m., at the office of the attorney for the estate of decedent, 300	bid, made payable to the City of Henderson. A bid bond in lieu of the certified check will be acceptable.	DISTRICT COURT SEAL DATE: Jan. 3, 1985 H-Jan. 29, Feb. 5, 12, 19, 26, 1985	DANT: LORETO MANGILIMAN NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DE-	State of California made appli- cation to the State Engineer of Nevada for permission to ap- propriate 0.03 of a second foot of	EDWARD WEINSTEIN, ESQ. 2305 Las Vegas Blvd. S. Las Vegas, Nevada 89104 LORETTA BOWMAN.	ANY AND ALL interested persons Planning Commission either in per- object to or express approval of the prior to the Public Hearing, file w	rson or by counsel and may proposed Use Permit, or may
	East Fremont Street, Suite 103, Las Vegas, Nevada 89101, all right, title, interest and	The successful bidder will be required to furnish at his own expense a Materials & Labor	NOTICE OF APPLICATION FOR PERMISSION TO AP-	CIDE AGAINST YOU WITH- OUT YOUR BEING HEARD UNLESS YOU RESPOND	the public waters of the State of Nevada. Diversion is to be made from an underground source at	Clerk of Court By CHARLENE MARGETTS Deputy Clerk District Court Seal	written objection thereto or approv DATED: January 24, 1985	al thereof. (s) PAUL RUTH,
	estate of said ANA ELBA ARJONA, deceased, at the time of her death and all right, title and interest that	Bond in the amount of not less than one-hundred percent (100%) of the contracted price. A Faithful Performance Bond	PROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA Jan 3, 1985	WITHIN 20 DAYS, READ THE INFORMATION BELOW. This action is brought to re- cover a judgement dissolving the bonds of matrimony pres-	a point located within the NW% NE%, Section 6, T.205., R.60E., M.D.B.&M., or at a point from which the N% corner of said	DATE: January 15, 1985 H-Jan. 29, Feb. 5, 12, 19, 26, 1985	H-Jan. 29, 1985	Chairman Henderson Planning Commission
	said estate has acquired by operation of law, or other- wise, other than or in addi-	in the amount of not less than one-hundred percent (100%) of the contract price and a	Application No. 48541 Notice is hereby given that on the 6th day of November	ently existing between you and the Plaintiff.	Section 6 bears N.44° 28' 19" W., a distance of 1379.80 feet. Water will be used for quasi-	LEGAL NOTICE Notice is hereby given that	LEGAL NO'	
	tion to that of said decedent at the time of her death, in and	Guaranty Bond in the amount of not less than one-hundred	1984, Malacolla Minerals Cor- poration of Las Vegas State of	TO THE DEFENDANT: A civil Complaint has been filed by the	municipal and domestic pur- poses from January 1st to De-	contents of the following stor-	Las Vegas Boat Harber, Inc. at public 8:00 AM to satisfy storage and mec	c auction February 11, 1985 at
	4270 Verona Avenue, Las Vegas, CLARK County,	percent (100%) of the contract price. Guaranty shall be for one (1) year from the date of com-	Nevada made application to the State Engineer of Nevada for permission to appropriate 0.02	plaintiff against you. 1. If you wish to defend this lawsuit, you must, within 20 down that this for the second	cember 31st of each year. Date of first publication Jan 8, 1985	bidder to satisfy storage lien in the names of Mary Clark, Unit 15. Neel Gray, Unit 30. Namey	serves the right to bid. 1970 Jensen 20' 06" AZ2506F H Owner: Jane A. Dehme, 158 Juniper S	St., Mesa, AZ., 85201; Billed to:
	Nevada 89120, more particu- larly described as follows, to-wit:	pletion. Bid forms and Contract Docu- ments may be obtained at the	of a second foot of the public waters of the State of Nevada. Diversion is to be made from an	days after this Summons is served on you, exclusive of the day of service, file with this	Date of last publication Feb 5, 1985 Signed:	Hurd, Unit 42. Jack Young, Unit 40. Mark Patch, Unit 56. Luann Perry, Unit 108. Norma	Steven Logan, P.O. Bex 30230, Nerti 1961 Wellcraft 25' 05" NV 7173KD Reg. Owner: Dale or Sherry Jeffrid	Hull No. WelA6002M81B25,
	Lot Five (5) in Block Four (4) of CAMBRIDGE PARK NO. 2, as shown by map thereof on	City Hall Annex, 225 Lead Street, Henderson, Nevada. Each set of plans and specifica-	underground source at a point located with the NW4 NW4,	Court a Written pleading in re- sponse to this Complaint. 2. Unless you respond, your	Peter G. Morros, P.E. State Engineer PGM-se	Mathews, Unit 122. Notice is also given that I, LMS STORAGE, 1601 Athel St.,	Vegas, NV 89103; Legal Owner: Nev 18415, Las Vegas, NV 89114. 1978 Fiberform 27' NV 8758KC hull	ada National Bank, P.O. Box
	file in Book 12 of Plats, page 64, in the office of the County Recorder of Clark County,	tions may be purchased for the price of TWENTY DOLLARS (\$20.00), with NO REFUND. If	Section 10, T.25S., R.57E., M.D.B.&M., or at a point from which the NW corner of said Section 10 bears N.55° 12'W., a	default will be entered upon application of the plaintiff and this Court may enter a judg-	H-Jan 8, 15, 22, 29, Feb 5, 1985 NOTICE OF APPLICATION	will sell above mentioned property at 1001 Athol St. Hen- derson, Nevada.	Legal Owner: Dennis Toncevich, 34 89162. 1968 Coronado 25' NV8925KD ht	126 Redwood, Las Vegas, NV
	Nevada. Bids or offers are invited for	mailed, an additional \$5.00-set will be charged for postage and handling. Copies of the Plans	distance of 128.0 feet. Water will be used for metallurgical	ment against you for the relief demanded in the Complaint,	FOR PERMISSION TO AP- PROPRIATE THE PUBLIC	We reserve the right to bid. H-Jan 15, 22, 29, 1965	Owner; Randal Kent Rogas, 1132 W 89128.	illowtree Dr., Las Vegas, NV
	said property and must be in writing and will be received	and Specifications are availa-	and domestic purposes from January 1st to December 31st of	which could result in the tak- ing of money or property or	WATERS OF THE STATE OF NEVADA	NOTICE OF APPLICATION	1966 Unifilite 23' 92" NV552BG, Robert L Johnston, 62 Colbath, Las V	

PGM-se. H-Jan 8, 15, 22, 29, Feb 5, 1985 NOTICE OF APPLICATION FOR PERMISSION TO AP-PROPRIATE THE FUBLIC H-Jan 15, 22, 29, 1965 WATERS OF THE STATE OF NEVADA Jan 3, 1985 Application No. 48560 Notice is hereby given that on the 26th day of November 1984, Donnie R. and Marcia G. Grogan of Las Vegas, State of Nevada made application to the State Engineer of Nevada for permission to appropriate 0.04 of a second foot of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the NE% SE%, Section 4, T.20S., R.60E., M.D.B.&M., or at a point from which the E% corner of said Section 4 bears N. 43º 48' 17" E., a distance of 1536.13 feet. Water will be used for quasi-municipal purposes from January 1st to December 31st of each year. Date of first Publication Jan 8, Date of last publication Feb 5. 1985 Signed: Peter G. Morros, P.E. 1985 State Engineer PGM-se

NOTICE OF APPLICATION FOR PERMISSION TO AP-PROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA Jan 3, 1985 Application No. 48530 Notice is hereby given that on the 2nd day of November 1984, Fred Sass of Las Vegas, State of Nevada made applica-tion to the State Engineer of Nevada for permission to ap-propriate 0.02 of a second foot of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the NWV NW%, Section 31, T.218., R.62E., M.D.B.&M., or at a point from which the NW corner of said Section 31 bears N. 19º 00' 24" W., a distance of \$20.3 feet. Water will be used for quasimunicipal and domestic purposes from January 1st to De-cember 31st of each year. Date of first publication Jan 8, 1985 Date of last publication Feb 5. Signed: Peter G. Morros, P.E. State Engineer H-Jan 8, 15, 22, 29, Feb 5, 1985 PGM-se H-Jan 8, 15, 22, 29, Feb 5, 1985

OFFICIAL NOTICE TO CONTRACTORS

OFFICIAL NOTICE TO CONTRACTORS Sealed bids, subject to the conditions contained in the Contract Documents, will be received at the office of the Henderson City Clark, 243 Water Street, Henderson, Nevada, 80015, up to the heur and date stipulated below, at which time the bids will be publicly opened by the City Clerk. The name and address of the Bidder with Bid Title and Contract Number must appear on the outside

of the sealed envelope. CONTRACT NAME: INTERSECTION LIGHTING, CITY WIDE

CONTRACT NAME: INTERSECTION LIGHTING, CITY WIDE Contract Number 84-85 \$ 17 Bid Opening: 2:00 P.M. Date: February 7, 1985 Conference Room, City Hall 243 Water Street Henderson, Novada 89015 Location: Intersections of Boulder Highway and Equestrian Drive, Magic Way, Wagon Wheel Drive, Palo Verde Drive, Low-ery Street, Sunset Road and Valle Verde Drive, Horizon Drive and Arrowhead Trail, in the City of Henderson, Clark County, Nevada.

Nevada. Description of Work: Install area street lighting at the above-named intersections. Bids must be submitted on the forms furnished by the City and accompanied by a certified check or aceptable collateral in the amount of five percent (5%) of the total amount of the bid, made payable to the City of Henderson. A bid bond in lieu of the cer-tified check will be acceptable. The successful bidder will be required to furnish at his own expense a Materials & Labor Bond in the amount of not less than one-hundred percent (100%) of the contracted price. A Faithful Performance Bond in the amount of not less than one-hundred percent (100%) of the contract price and Guaranty Bond in the amount of not less than one-hundred percent (100%) of the con-tract price. Guaranty shall be for (1) year from the date of comple-tion.

tion. Bid forms and Contract Documents may be obtained at the City Hail Annex, 225 Lead Street, Henderson, Nevada. Each set of plans and specifications may be purchased for the price of TWENTY DOLLARS (\$20.00), with NO REFUND. If mailed, an additional \$5.00 - set will be charged for postage and handling. Copies of the Plans and Specifications are available for inspec-tion at the Public Works Department. Current U.S. Labor Department Wage Schedules shall be ob-served.

served. The City reserves the right to reject any or all bids. The lowest responsive and responsible bidder will be judged on the basis of price, performance on previous contracts, bidder's qualifica-tions, and the best interest of the public-each of such factors being considered. A pre-bid conference will be held in the Conference Room in the City Hall Annex, 225 Lead Street, Henderson, Nevada at: 11:00 5 M ON January 24, 1985.

DOROTHY A. VONDENBRINK, CMC

A.M. ON January 24, 1985.

H-Jan 15, 22, 29, 1985

**City Clerk** 

#### Tuesday, January 29, 1985

Nevada. Bids or offers are invited for	mailed, an additional \$5.00-set will be charged for postage and
said property and must be in writing and will be received	handling. Copies of the Plans and Specifications are availa-
at the office of DOUGLAS R. PIKE, attorney for the Ad-	ble for inspection at the Public Works Department.
ministrator of the estate in the city of Las Vegas, Nevada 89101, or may be filed with the	Current U.S. Labor Depart- ment Wage Schedules shall be observed.
Clerk of said District Court, or delivered personally to	The City reserves the right to reject any or all bids. The low-
said Administrator, at any time after first publication of	est responsive and responsible bidder will be judged on the
this notice and before making	basis of price, performance on
said sale. Said sale will be made on the	previous contracts, bidder's qualifications, and the best in-
following terms: Cash.	terest of the public each of such factors being considered.
The Administrator of this es-	A pre-bid conference will be held in the Conference Room in
tate reserves the right to re- ject any and all bids.	the City Hall Annex, 225 Lead
DATED this 10th day of	Street, Henderson, Nevada at:
January, 1985. ALFREDO SALAZAR	11:00 A.M. on February 07, 1985.
Administrator	(s) Dorothy A. Vondenbrink
of the Estate of	DOROTHY A. VONDEN-
ANA ELBA ARJONA	BRINK, CMC City Clerk
Submitted by: DOUGLAS R. PIKE	H-Jan. 29, Feb. 5, 12, 1985
Attorney for Administrator	

Atte **300 East Fremont Street** Suite 103 Las Vegas, Nevada 89101 H-Jan 15, 22, 29, 1985

**OFFICIAL NOTICE TO CONTRACTORS** 

Sealed bids, subject to the conditions contained in the Contract Documents, will be received at the office of the Henderson City Clerk, 243 Water Street, Henderson, Nevada, 89015, up to the hour and date stipulated below, at which time the bids will be publicly opened by the City Clerk. The name and address of the Bidder with Bid Title and Contract Number must appear on the outside of the sealed envelope.

CONTRACT NAME: ARROWHEAD TRAIL WATER MAIN Contract Number 84-85 \* 10 Bid Opening: 2:00 P.M. Date: January 31, 1985

Conference Room, City Hall 243 Water Street Henderson, Nevada 89015 Location: SE ¼ of Section 20, Township 22 South, Range 63 East, Clark County, City of Henderson, Nevada. Along Arrowhead Trail from Heritage Vista, northerly across the Boulder Highway to Sausalite Drive Sausalito Drive.

Description of Work: The work will consist of supplying and constructing some 1,120 lineal feet of 12" A.C.P. water main and 712 lineal feet of 8" A.C.P. water main along with related appurtenances. Both sizes of pipe will be Class 150. Bids must be submitted on the forms furnished by the City and

accompanied by a certified check or acceptable collateral in the amount of five percent (5%) of the total amount of the bid, made payable to the City of Henderson. A bid bond in lieu of the certified

payable to the City of Henderson. A bid bond in lieu of the certified check will be acceptable. The successful bidder will be required to furnish at his own expense a Materials & Labor Bond in the amount of not less than one-hundred percent (100%) of the contracted price. A Faithful Performance Bond in the amount of not less than one-hundred percent (100%) of the contracted price. and a Guaranty Bond in the amount of mot less than one-hundred percent (100%) of the contract price. Guaranty shall be for one (1) year from the date of comple-tion. tion.

Bid forms and Contract Documents may be obtained at the City Hall Annex, 225 Lead Street, Henderson, Nevada. Each set of plans and specifications may be purchased for the price of TWENTY DOLLARS (\$20.00), with NO REFUND. If mailed, an additional \$5.60-set will be charged for postage and handling. Copies of the Plans and Specifications are available for inspection at the Public Works Department. Works De

Current U.S. Labor Department Wage Schedules shall be ob-

The City reserves the right to reject any or all bids. The lowest responsive and responsible bidder will be judged on the basis of price, performance on previous contracts, bidder's qualifications, and the best interest of the public -- each of such factors being and the

Considered. A pre-bid conference will be held in the Conference Room in the City Hall Annex, 225 Lead Street, Henderson, Nevada at: 9:00 A.M. on January 22, 1985.

H-Jan 15, 22, 29, 1965

DOROTHY A. VONDENBRINK, CMC **City Clerk** 

Indling. Copies of the Plans of Specifications are availa- e for inspection at the Public orks Department. urrent U.S. Labor Depart- ent Wage Schedules shall be served.	and di Janua each y Date o 1985 Date o 1985
e City reserves the right to ject any or all bids. The low-	
t responsive and responsible dder will be judged on the sis of price, performance on evious contracts, bidder's	PGM-s H-Jan
alifications, and the best in- rest of the public each of ch factors being considered. pre-bid conference will be id in the Conference Room in e City Hall Annex, 225 Lead reet, Henderson, Nevada at:	IN TH DIST STA AND
100 A.M. on February 07, 85. (5) Dorothy A. Vondenbrink DROTHY A. VONDEN-	FLA
BRINK, ' CMC City Clerk Jan. 29, Feb. 5, 12, 1985	THE
	THE RUT NOTIC SUE

distance of 128.0 feet. Water will be used for metallurgical lomestic purposes from ary 1st to December 31st of f first publication Jan 8. f last publication Feb 5. Signed: Peter G. Morros, P.E. State Engineer 8, 15, 22, 29, Feb 5, 1985 E EIGHTH JUDICIAL **TRICT COURT OF THE** TE OF NEVADA. IN FOR THE COUNTY OF CLARK No. D70483 **ORENTINO ANDRES**, Plaintiff TH PADUA ANDRES, Defendant DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF STATE OF NEVADA DS GREETINGS TO ABOVE-NAMED DE-FENDANT; H PADUA ANDRES D. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RE-SPOND WITHIN 20 DAYS. THE STATE OF NEVADA **READ THE INFORMATION** BELOW. This action is brought to recover a judgment dissolving the bonds of matrimony presently existing between you and the Plaintiff. TO THE DEFENDANT: A civil TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you. 1. If you wish to defend this lawsuit, you must, within 20 days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in response to this Complaint. 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a

ABOVE-NAMED DEFEN-VOLTAIRE A. BALITAAN NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DE-CIDE AGAINST YOU WITH. OUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS, READ THE

INFORMATION BELOW. This action is brought to re-cover a judgment dissolving the bonds of matrimony pres-ently existing between you and the Plaintiff.

ing of money or property or other relief requested in the Complaint.

3. If you wish to seek the

advice of an attorney in this matter, you should do so

promptly so that your response may be filed on time.

4. You are required to serve

your response upon plaintiff's attorney, whose address is EDWARD WEINSTEIN, ESQ.

Clerk of Court DISTRICT COURT SEAL

Deputy Clerk DATE: December 6, 1984

H-Jan 8, 15, 22, 29, Feb 5, 1985

CLARK

Ne. D70550

THELMA M. REYES BALI-

TAAN

Plaintiff

VOLTAIRE A. BALITAAN

SUMMONS

DANT:

GREETINGS TO THE

**FHE EIGHTH JUDICIAL** 

By Morgan Les Morgan

2305 Las Vegas Blvd. S. Las Vegas, Nevada 89104 LORETTA BOWMAN,

TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you. 1. If you wish to defend this

nd this Court may enter a lawsuit, you must, within 20 days after this Summons is judgment against you for the relief demanded in the Comlaint, which could result in the taking of money or prop-erty or other relief requested in the Complaint. 3. If you wish to seek the adNevada.

days after this Summons is served on you, exclusive of the day of service, file with this Court a written pleading in re-sponse to this Complaint. 2. Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judg-ment against you for the relief domanded in the Complaint, which could result in the tak-ing of money or property or other relief requested in the Complaint. 3. If you with to seek the ad-

3. If you wish to seek the advice of an atterney in this mat-ter, you should do so promptly so that your response may be filed on time.

106 Las Vegas Bivd. So. Las Vegas, Nev 89104 LORETTA BOWMAN, Clerk of Court DISTRICT COURT SEAL

JEANNETTE JOHANNES

Deputy Clerk DATE: DECEMBER 20, 1984 H-Jan 8, 15, 22, 29, Feb 5, 1985

### 1966 Unifite 23' 02" NV552BG, hull No. 3164, Reg. Owner: Robert L Johnston, 62 Colbath, Las Vegas, NV 80110; Legal Owner: North Las Vegas Federal Credit Union, 2700 E. Lake Mead Blvd. No. 8, No. Las Vegas, NV 89030.

North Las Vegas Federal Credit Union, 2700 E. Lake mead Bivd. No. 8, No. Las Vegas, NV 39030. 1958 Glaspar 16' 00" NV 761AB hull No. 13513, Reg. Owner: Abraham Misrachi, Maron Misrachi, Aviva Misrachi, 2366 Awaa Vista Ave., Henderson, NV 39015; Billed to: Lagaro Pachon, 1127 Eastwood No. A, Las Vegas, NV 89104. 1972 Coronado 25' 66" NV000BN hull No. 440, Reg. Owner: David

Lee Crowder or James Edward Duval, E-35 Possum Trot, N. Myrtle Beach, SC, 29582.

1962 ChrisCraft 30' 00" NV 459BC hull No. VXC300127T, Reg. Owner: Hal McKinney or Janet McKinney, 4775 Topaz 247, Las Vegas, NV 89121; Legal owner: Robert Taliarini, Pkwy. Village 5238 Greene D, Las Vegas, NV 89121. 1965 Chris Craft 27' 00" NV558BR hull No. VXC2702116, Reg.

Owner and Legal owner: Glenn Hartley, PO Box 13035, Las Vegas NV 89112.

1979 Chevrolet flatbed truck, Texas plate No. QB2230, Vin No. CCS335V177920, Reg. and Legal Owner: C.D. Broadway, Route No. 1, Palestine, TX 75801.

1964 Fairliner 24' 66" NV4119KE hull No. 6425019, Reg. Owner and Legal Owner, Thomas H. Fullerton, 4801 Harrison No. 202, Las Vegas, NV 89121.

1972 Sea Ray 21' 07" NV849BT hull No. 753, Reg. Owner; Robert E. or Cheryl Maglish, 928 Alan Shepard St., Las Vegas, NV 89128; Legal Owner; Las Vegas City Federal Credit Union, 1200 E.

Began Owner; Las Vegas, NV 89101. 1971 Fiberform 24' NV223 CB hull No. 24L1071252, White Tan-dum wheel with fender missing, Trailor Plate Nevada T37366, Reg. Owner and Legal. Owner: John R. Watts or Pauline Hargraves, 1444 Hewitt, Las Vegas, NV 89106; Billed to: Professionalist Auto Body, Bobby McKinnon, 3278 Civic Center Dr., North Las Vegas, NV 9825

H-Jan 15, 17, 22, 24, 29, 31, 1965

### NOTICE OF PUBLIC HEARINGS

PROPOSED ADOPTION OF STATE INDUSTRIAL INSURANCE SYSTEM REGULATIONS NOTICE IS HEREBY GIVEN that hearings will be conducted by the STATE INDUSTRIAL INSURANCE SYSTEM (SIIS) on its proposed regulations amending Chapter 616 of the Nevada Ad-ministrative Code. The hearings will be held pursuant to Chapters 616 and 233B of the Nevada Revised Statutes. The Public Hearings will be held at the following dates, times

and places:

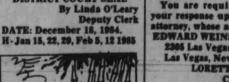
WEDNESDAY, FEBRUARY 20, 1985 - 9:30 a.m., SIIS Offices, 515 East Musser Street, Carson City, NV THURSDAY, FEBRUARY 21, 1965 - 9:30 a.m., SIIS Offices, 2001 East Mu

E. Sahara Bivd., Las Vegas, NV. The purpose of these hearings is to receive comments from all interested persons regarding the proposed adoption, amendment, or repeal of regulations.

The purpose of these neurings is to receive comments from all interested persons regarding the proposed adoption, amendment, or equilable retrospective rating plans. The proposed regula-tions include, but are not limited to, revisions of the standard premium thresholds and basic permium percentages, eliminating ions include, but are not limited to, revisions of the standard premium thresholds and basic permium percentages, eliminating ions ratios and relative loss ratios. In addition to other changes, the createrespective plan participants with investment returns as or garanteed cost participants. Bettens affected by the proposed revisions are: NAC 616.034, 044, 852, 054, also NAC 616.310 - 616.404 inclusive, and NAC 616.534. In addition, the proposed regulations include sections 3-19 which are to be added to Chapter 616 of the Nevada Administrative (ode, and include repealing NAC 616.305, 010.306, 610.306, 610.370, 010.374 to 616.304, inclusive, 010.306, 610.306, 610.370, 010.374 to 616.304, inclusive, NAC 616.302, 304, 308 and 616.400. Mersons wishing to comment upon the proposed action of the stocheduled public hearings or may appear at the above scheduled public hearings or may address their comments, data, views or arguments in written form, to the State Industrial Insur-sec System, 515 East Musser Street, Carson City, Nevada 80716, witch as binisions must be received by the State Industrial Insur-views or arguments in written form, to the State Industrial Insur-views or arguments in written form, to the State Industrial Insur-sec System, 515 East Musser Street, Carson City, Nevada, for science System effices located at: BE Best Musser Street, Carson City, Nevada, for science System effices located at: BE Best Musser Street, Carson City, Nevada, for science System effices located at: BE Best Musser Street, Carson City, Nevada, the state Industrial industrial insur-science System effices located at: BE Best Musser Street, Carson City, Nevada, the state science System effices located at: BE Best Musser

STATE INDUSTRIAL INSURANCE SYSTEM (s) by Pamela M. Bugge, General Councel DATE: January 17, 1965 H-Jan 22, 24, 29, 31, Feb 7, 1985

You are required to serve your response upon plaintiff's attorney, whose address is EDWARD WEINSTEIN, ESQ. 2305 Las Vegas Bivd. So. Las Vegas, Nevada 30104 LORETTA BOWMAN Clerk of Court DISTRICT COURT SEAL JEANNETTE ION ANNERS



a wood grass.

Bamboo is not a tree. It is

vice of an attorney in this matter, you should do so promptly so that your re-sponse may be filed on time. 4. You are required to serve

your response upon plaintiff's attorney, wnose

address is EDWARD WEINSTEIN, ESQ.

#### Tuesday, January 29, 1985

### Local families needed for European Exchange Students

The American Scandinavian Student Exchange (ASSE International) is seeking local families to serve as hosts for 15 Scandinavian, German, Swiss, British and Dutch high school students who are part of the ASSE exchange visitor program, according to Susan Hayes, Western Director for ASSE. The non-profit ASSE is affiliated with the Swedish and Finnish Departments of Education and is officially designated by the U.S. Information Agency as an Exchange Visitor Program. The students, 16 and 17

years old, are fluent in English and are carefully selected for the program based on their high school performance, good character, and interest in the ASSE program.

All of them are covered by comprehensive medical and liability insurance and have adequate money for personal needs supplied by their parents. The host family furnishes meals and housing.

The ASSE program offers families the opportunity to share North American cultural and educational experiences with a European young person and, at the same time, to learn about culture another and language. Hayes indicated that a volunteer Area Representative, provided by ASSE, will contact the host family and the guest student on a regular basis to assure that everything is going smoothly.

ASSE also offers qualified North American high school age students the opportunity to spend a school year or summer living with a European family while attending school and learning about the culture and language.

Families interested in serving as hosts and students interested in spending a year or summer in Europe should contact ASSE's local area representative: Barbara Arendsen, 636 Avenue K, Boulder City, NV 89005 or call Barbara at 702/294-1114.

#### receives medal Vegan

#### By Captain S. Brunette

Lieutenant Colonel Dennis R. Barton of the Nevada Guard "was awarded the meritorius service medal on Saturday, January 5.

The ceremony took place in the Adjutant General's office in Carson City.

During his former assignment as commander of the First Battalion, 221st Armor Division in Las Vegas, Barton made several major improvements in the battalion's training readiness

As a result of the improvements the battalion was awarded the prestigious Goodrich Riding Trophy and was named the best battalion in the division during 1984.

The other battalions of the division are located in other southwestern states.

### **American Heart Association** to offer nutrition courses

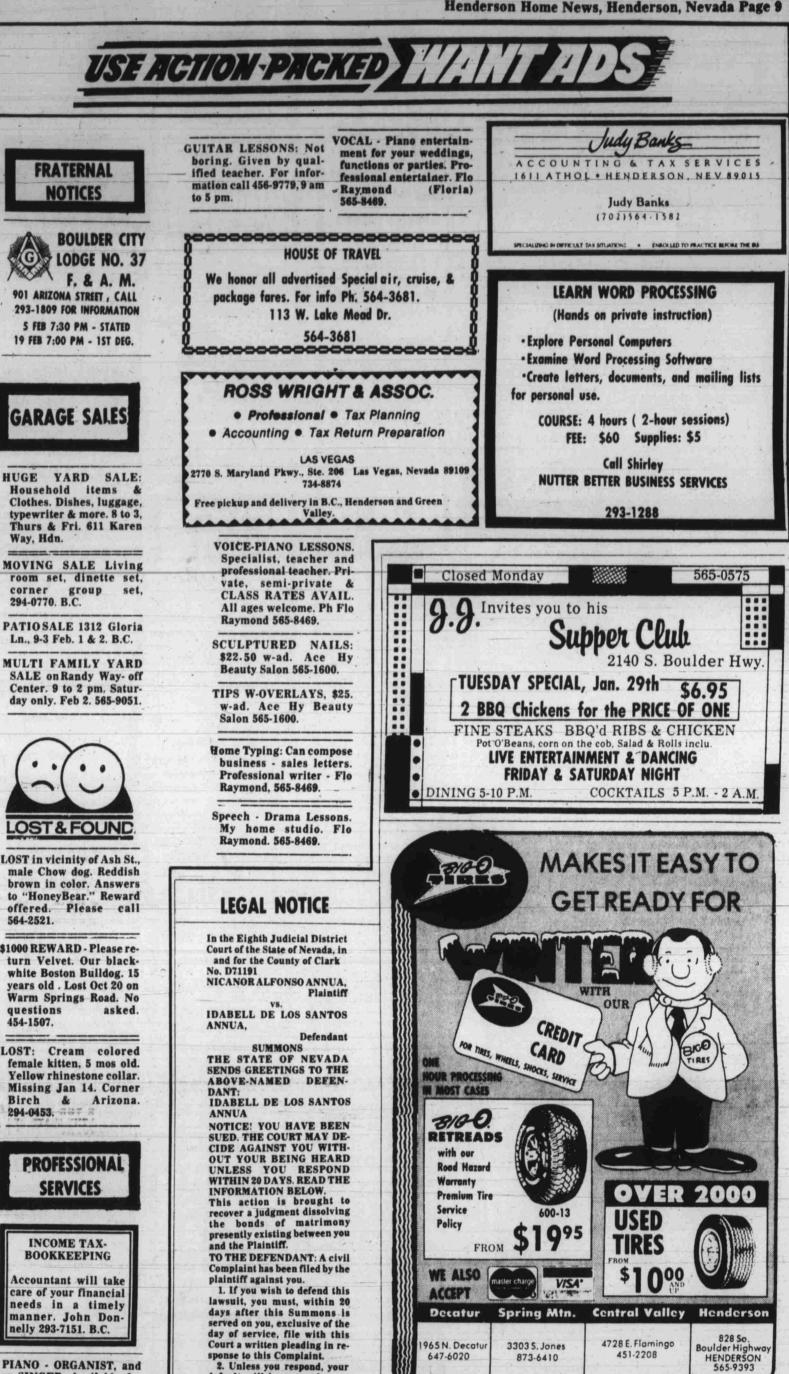
564-2521.

HUGE

Way, Hdn.

\$1000 REWARD - Please return Velvet. Our blackwhite Boston Bulldog. 15 years old . Lost Oct 20 on Warm Springs Road. No questions 454-1507.

LOST: Cream colored female kitten, 5 mos old. Yellow rhinestone collar. **Missing Jan 14. Corner** Birch & Arizona.



Meals that are exciting and delicious, but low in calories, fat and cholesterol -- that's what the nutrition course called "HEART-EE Meal Manage-\* ment" is all about. The course is being co-sponsored by the American Heart Association, Southern Nevada Division, and Humana Hospital Sunrise, and conducted by Registered Dietician Carolyn Leontos, M.S.

The six week course will cover basic principles of nutri-. tion, shopping and label read-\* ing; meatless meals; menu planning at home; eating out; and entertaining. Participants will be able to taste a variety of dishes.

The classes will be held from 10 a.m. to 12 noon, at Humana Hospital Sunrise, in the Auditorium, beginning on Wednesday, February 20, 1985, and continuing weekly through Wednesday, March 27, 1985. There is no registration fee. For more information call the American Heart Association at

has negative Celery calories-it takes more calories to eat a piece of celery than the celery has in it to begin with.

ゴルゴム

367-1366

Although the course is espicially valuable for heart patients and their families, it is designed to teach anyone interested in leading a healthy lifestyle how to select and prepare tasty, nutritious food.

Heart-ee Meal Management is based on the American Heart Association's dietary recom-mendations, which include:

Adjusting your intake of calories to reach and maintain ideal body weight;

Reducing your total fat intake to no more than 30-35% of daily calories and your saturated fat intake to less than 10% of total calories;

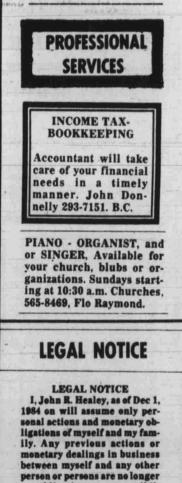
Reducing your cholesterol intake to less than 300 mgs. a day;

Increasing your intake of carbohydrates, primarily grains, fruits, and vegetables, but not sugar;

Avoiding excess sodium

## THE PAWN SHOP Licensed Pawn Broker TO PLEDGERS AND PAWNORS January 20, 1985 YOU AND EACH OF YOU ARE HEREBY NOTIFIED THAT THE OWNERS OF THE PAWN TICKET NUMBERS 89325 THRU 89615 INCLUSIVE MUST REDEEM THE TICKET ON OR BEFORE February 7, 1985 OR YOUR RIGHT TO REDEEM WILL BE FORFEITED.

FORFEITED. 1212 N. Boulder Hwy. Henderson. Nev. 59015 Phone (762) 584-2876



my obligation or responsibil-ity. John R. Healey 306 Heather Dr. Henderson, Nev. H-Jan 15, 22, 29, 1985

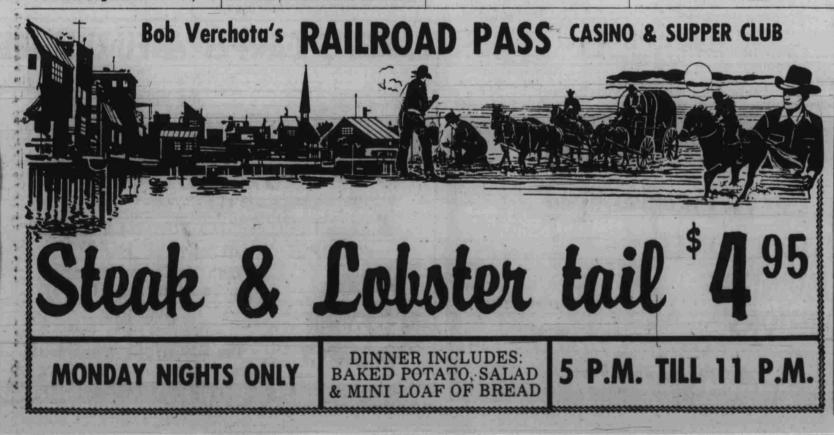
 Unless you respond, your default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint.

3. If you wish to seek the advice of an attorney in this mat-ter, you should do so promptly that your response may be filed on time. 4. You are required to serve

your response upon plaintiff's attorney, whose address is EDWARD WEINSTEIN, ESQ. 2305 Las Vegas Blvd. S. Las Vegas, Nevada 89104. LORETTA BOWMAN,

Clerk of Court By LOUELLA MYERS

Deputy Clerk District Court Seal DATE: January 18, 1985 H-Jan. 29, Feb. 5, 12, 19, 26, 1985







K mart Package includes 2-8x10s, 3-5x7s & 15 wallets.

**\$50000** Reg. price Present this coupon to our photographer when you make a 95c deposit on your portrait package. 95c deposit per advertised package stating fec for each additional subject in same portrait. Not valid with any other offer. One coupon per family. Advertised package poses our selection. One advertised package per subject, or group posed together. Offer valid only on dates and at locations listed.

----Coupon-----

WEDNESDAY, JANUARY 30 THRU SUNDAY, **FEBRUARY 3** DAILY: 10 AM - 8 PM SUNDAY: 10 AM - 4 PM SOUTH BOULDER HIGHWAY, HENDERSON



#### Page 10 Henderson Home News, Henderson, Nevada



#### Tuesday, January 29, 1985

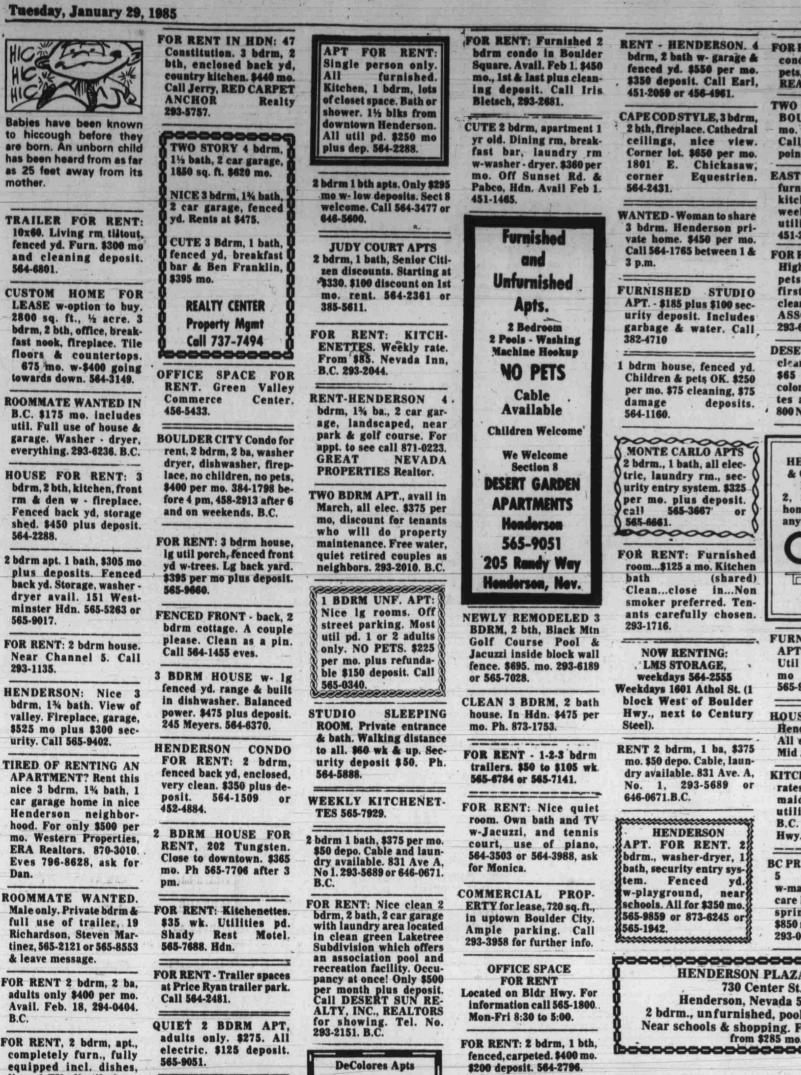


BUY - DON'T TRADE	ZONEDR-2-3 bedroom, 1 bath, large lot.	NO YOU DEPEND	the second se	
Quality furniture new & used. Large selec-	Aluminum siding, large trees.	DO YOU NEED A 4 BEDROOM THAT YOU CAN AFFORD? - This is the one	FOR THE DISCERNING - 2 bdrm, 1% ba., 2 car gar.,	SU CASA! Exceptional custom home, many extras,
tion of brand name ap- pliances w- warranty.	MOTHER-IN-LAW QUARTERS - and	you should see. Large country kitchen, doughboy pool and large family room.	DELXE HOME 2700 sq. ft. of LUXURY - Million \$ view \$249,500.	3300 sq. ft. 3 bdrm. 2½ ba, 1.95 acres, prox. block wall \$299,000.
Reasonably priced.	pool goes with this three bedroom home. Low interest assumable VA loan	Only \$68,000.	TERMS TERMS TERMS Fixer Upper w-GREAT PO-	
FRAN'S	too. Well priced at \$87,000.	NICE NEIGHBORHOOD - Home in	TENTIAL - 3 bdrm., 1 bath \$45,000.	LAND WE HAVE CUSTOM BUILDING SITES - Priced from
FURNITURE FARM	WATER STREET COMMERCIAL	good condition, large fenced back yard with doughboy pool, 3 bedrooms, 1%	GREAT LOCATION-3 bdrm. 1 ba. fully draped, nice	\$30,000 to \$120,000, 8,000 sq. ft. to 4.2 acres (approx.) in size. Some w-lake view & good terms. CALL FOR DE-
5730 Boulder Hwy	PROPERTY - 2,600 square feet. Just re- duced to \$99,950.	bath, 2 car garage.	yard, patio, fenced yard PRICED TO SELL AT \$49,500. CALL NOW!	TAILS.
451-1183	HIGHLAND HILLS BEST BUY - Nice	LOOKING FOR A BARGAIN? 2 story	SUPER NEIGHBORHOOD - 4 bdrm, 1% ba., LG 3 car	SNOW BIRD SPECIAL - FAM. SEC. VILLA HERMOSA
451-1103	and clean four bedroom home. Well priced at only \$69,000.	custom home on ½ acre. Over 2,600 sq. ft. of showcase quality. 3 bedrooms, 3	gar., maint. free yard, auto. sprinklers covered patio.	3 bdrm., 1 ba, patio furn, inc. PRICED TO SELL TODAY = \$19,900.
JEWELRY, Gold Casters	FOOTHILL ESTATES-Charming 3	baths, kitchen has all the convenient built-ins with lots of cabinet space.	ALL APPLIANCES \$109,900.	OWN A CHAMPION \$25,000. 2 bdrm, 1 bath, adult park.
Jewelry. Jeweler on pre- mises. Free ring cleaning	bedroom home with low interest state loan. Fully fenced, and landscaped ask-	Large family room, beautiful view of Vegas from upper level. Call Jackie to	OWN AN ORIGINAL - Designed for luxurious living, 3 bdrm, 1% ba., raised balcony, PRICELESS VIEW OF	HURRY on this.
& settings checked. Cus-	loan. Fully fenced, and landscaped ask- ing only \$75,900.	hear this unbelievable price.	LAKE MEAD plus pool, 2 car gar, & RV parking. \$137,500.	IMMACULATE 24x60 W-MANY EXTRAS. Screened
tom designs. Jewelry re- pair, Watch repair, watch	TERMS-TERMS-TERMS-With only	QUIET YOUR ACHES AND PAINS IN		porch, RV PARKING, LG LOT Auto sprinklers \$75,000.
batteries and installation. 14K Nail Charms. \$8.50	\$5,000 down owner will help finance and assume an existing low interest	THIS SWIRLING SPA-Enclosed to enjoy year round. Along with the lovely	YOUR FUTURE STARTS - TODAY! 4 bdrm, 2½ ba., 2 car gar., w- own A-C fully landscaped plus extra 200 sq.	YOUR DREAM? 1978 double wide, large fenced yard, CORONADO ESTATES 3 bdrm, 2 bath, MANY,
Gift items. We buy Gold & Silver. 23 Army St., be-	loan. 3 bedroom, 1% bath home with a fenced yard. Call for details today.	spa this lovely 3 bedroom home has an oversized master bedroom, lovely co-	ft. Hobby rm. \$107,000.	MANY EXTRAS, INCLUDES LOT. \$67,500.
hind Rainbow. 565-7411.	OVERLOOK THE VALLEY AND POOL	vered patio and you can buy all of this	SPANISH HACIENDA - Overlooking Lake Mead, 3 bdrm, 2½ ba, carport & 2 car gar. pool RV parking.	LOTS OF LUXURY LIVING! 24x60 Coach with land!
Open Tues - Fri 9 to 5. Sat 10-3. Closed Mondays.	AREA FROM THE SUNDECK IN HIGHLAND HILLS - Nice 3 bedroom,	for only \$67,500.	bdrm, 2½ ba, carport & 2 car gar. pool RV parking. \$549,000.	3 bdrm, 2 bath, all for a reasonable \$63,000.
FOR SALE: Concrete saw.	1¾ bath, beautiful landscaping and on a	EVERY SO OFTEN WE FIND AN EX- CEPTIONAL HOME - Super sharp and	LARGE B HILL CUSTOM HOME 4 bdrm, 21/2 ba. game	SENSIBLE PURCHASE - 12x56 Fleetwood, 2 bdrm, 11/2
Poulan cut all model 52-14", Engine size 5.2.	corner lot too. A very spacious home with a fireplace, a beautiful home to en-	priced to sell. This 3 bdrm in Highland	& fam. rm. breakfast nook, covered patios, POOL, assum. loan, REDUCED TO \$225,000.	baths, everything you need for simple & efficient liv- ing. \$12,900.
Call 565-9133.	tertain in. Assume the existing loan and move right in.	Hills is one of those special buys. The owner will help with the financing. Call		GOOD ASSUM. LOAN- Close to town, 14x54 mobile
Martha	HAVE YOU DREAMED OF LIVING	on this one today. I'm sure you can af- ford it.	The Manual Advance in the	GOOD ASSUM. LOAN- Close to town, 14x54 mobile home, 2 bdrm, 1 bath, family park. A steal at \$13,500.
Martha, I guess all I	<b>ON THE GOLF COURSE? - Plus having</b>	COMMERICAL PROPERTY - Location	ing. \$280,000.	CONDOS & INCOME
can do is dream about	your own pool? All the luxuries of liv- ing plus more, large family room, firep-	1/2 block from all banks and casinos. 702	from golf course, 2 full baths, cathedral ceiling, firep-	SERENE-QUIET, ADULT COMMUpstairs unit faces court yard, 2 bdrm, 1 <sup>1</sup> / <sub>2</sub> baths, sunny kitchen, pool, trees.
how beautiful my body could be. CM.	lace, formal dining room and much more. This is one you must see. Call	sq. ft. of new block structure. Lots of extra parking. Owners will carry at a	lace, pool, spa, 2 car garage. RV parking w-hookups, low interest assumable loan. \$159,500.	66,000.
Could be. Cit.	today.	desirable rate. Call Duane Laubach for further details.	FULL VIEW - LAKE MEAD - 1982 sq. ft. 3 bdrm, 2 full	BAYVIEW MODEL - Lake Terrace DELUXE tow-
TRAVELING CABOVER	ONLY \$75,800 WILL BUY YOU THIS	SUPER OFFERING - Can be made on	baths, 2 car garage, great terms just call. \$135,000.	nhouse, 3 bdrm, 2 bath, jacuzzi, custom kitchen, formal dining room, tennis courts, pool, spa. \$130,000.
CAMPER, 10'. Self con- tained. Lots of closet &	LOVELY HOME ON ½ ACRE - with a spectacular view of the valley. This one	this lovely 2 bedroom home with a firep-	WALK TO EVERYTHING - 4 bdrm, 1% bath, 2 car gar.,	FRESHLY PAINTED, READY FOR YOU! Easy care
storage space. Seats & Mattress newly redone.	won't last long at this price. 3 bedroom, 1% baths, family room, also zoned for	lace. Mortgage payment can be offset by two rentals which produce a good in-	Ige. yard. \$95,000. A STEAL AT THIS PRICE	condos on ground floor, step saver kitchen, 2 bdrm,
Like new. Ph 565-0524.	horses Call Janet today	come. Home is ready for immediate oc- cupancy. The property people are anxi-	DUPLEX - 3 bdrms & 2 bdrms, with pool, off street parking. Block walls, \$135,000.	adult atmosphere with pool & clubhouse. \$59,900.
SCULPTURED NAILS:	PRICE REDUCED ON THIS BEAUTI-	ous to receive your call.	3 BEDROOM - 1% bath, 2,128 sq. ft. \$115,000. RV park-	I. D V.CONDO - Great BUY - 2 bdrm, 1½ ba. \$55,000.
\$22.50 w- ad. Ace Hy Beauty Salon 565-1600.	FUL FAMILY HOME - On 1 acre, with 2 fireplaces, 4 bedrooms, basement, for-	LARGE AND REMODELED - Townsite	ing, quiet cul-de-sac, oversized family room.	RENTALS \$460. LDV Condo, 2 bdrm, 1½ ba, vacant - no pets.
TIPS W- OVERLAYS, \$25.	mal dining room, garage, 2 balconies	home with space, space, and more space. Owner says submit him an offer	READY-BRING FURNITURE - New paint, paper, 3 bdrm, 2 bath, RV parking, screened patio, assumable	
w- ad. Ace Hy Beauty Salon 565-1600.	mately 4,000 square feet of family liv-	for this large 3 bdrm home. He is anxi- ous.	loan, \$88,500.	1 BDRM. VERY LOW RENT \$200 mo. no pets, vacant.
the state of the s	ing. Call for details.		YOUR MONEY WORKS - DUPLEX - 2400 sq. ft. plus totally fenced yard, CALL - DETAILS,	BUSINESS SMALL INVESTMENT FOR BIG OPPORTUNITY
BMX 20" bike, Mongoose. \$120. Girl's 20" bike, \$20.	INTERESTED IN A GOVERN CALL HENDERSON REA	NMENT OWNED HOME???		One of a kind part time business in Boulder City,
293-4823.	LAN 1. ½ ACRE BUILDING SITE - All impro	ND	lace, 2 car garage. GOOD ASSUMPTION, \$92,500.	owner will carry with small down payment.
LAZY BOY RECLINER,	1. ½ ACRE BUILDING SITE - All impro \$15,000 gets you a tremendous view of t	the valley and a great neighborhood.	CUSTOM HOME-NEW AREA-3 bdrm, 3 bath, extra	BE YOUR OWN BOSS - Established video rental busi- ness, price includes inventory, fixtures & equipment.
good condition. Large. 2 drawer file cabinet, legal	A PROPERTY MA	ANAGEMENT	large garage. MANY UPGRADES, \$191,000.	NEED: BEAUTICIAN READY TO BE AN OWNER -
size. Record cabinet, 15x40 inches. Good cond.	FOR R	IENT ireplacé, \$550 per month.	car garage. Intercom. PRICED TO SELL NOW,	Work for yourself. Well established beauty shop in great location, \$25,000.
564-1648.	2. Lovely 3 bedroom home, fenced yard	d, upgraded features throughout. Av-	\$125,000.	The second
LOSE WEICHT NOW 1	ailable February 15th, \$465 per month 3. 3 bedroom, 1 bath home, fenced yard	d. \$450 per month.		PROFESSIONAL BUILDING - In the heart of down- town, currently leased, excellent investment.
LOSE WEIGHT NOW	<ul> <li>4. 2 bedroom home, oversized garage o</li> <li>5. Nice 2 bedroom apartments, owned</li> </ul>	owner pays water, \$465 per month.	starter nome \$09,500.	COMMERCIAL SPACE FOR RENT - Space in down
Ask me how	facilities, \$275-295 per month. 6. 3 bdrm home in Triangle area. All a	and the second	IFULLY LANDSCAPED, PRICED TO SELL QUICK	town bldg., \$450 mo incl utilities, ALSO space in two
HERBALIFE	6.3 bdrm home in Triangle area. All a washer, fenced yard, \$465 per month.	terrigerater and	AT \$79,900.	popular plazas, CALL FOR DETAILS.
Sharon 564-3183	HENDERSON	GREEN VALLEY	CALL NOW FOR DETAILS AND A	
	18 Water St.	Green Valley Plaza	TOLL FREE!! 1-800	
BOYS 10 SPEED, \$50. 293-3437.	564-2515 REALTO	AEA 0000	SINCERITY AND INTEGR	
				4

1 :



linen & TV, all util pd, ex-



Henderson Home News, Henderson, Nevada Page 13" RENTALS FOR RENT - 2 bdrm., 1 bath condo. \$400 per mo. No pets, CALL DESERT SUN NEW EVERGREEN CONDOMINIUMS REALTY, 293-2151. B.C. 2 bdrm., 2 baths \$450 me FREE ONE MONTHS RENT TWO BEDROOM APT IN (if qualifying) BOULDER CITY. \$300 mo. rent \$160 deposits. Call 293-5533 for ap-GARRET-GREATER NEVADA PROPERTIES INC. 293-5542 pointment. EAST LAS VEGAS: Newly furnished & redecorated APARTMENTS AVAILABLE kitchenettes. Color TV, weekly rate. \$69 plus utilities. Call Jeanne 1, 2, 3 bdrm. units \$100 OFF WITH 6 MO. LEASE 451-2445. For more information please FOR RENT 3 bdrm home in Call us at 293-1615, Mon. thru Fri. 8 am to 6 pm Highland Hills, Kids and pets negotiable. \$650 Sat. & Sun. 11 am to 5 pm first, \$650 security-cleaning. L.A. LAKERS & ASSOC. Licensee CASA DE ALICIA APTS M & M II APTS 293-6693. B.C. Professionally managed by **DESERT INN MOTEL nice** WESTMINSTER CO. clean rooms, starting at \$65 wk. Maid service, Δ A Weyerhaeuser Co. IOUAL BOUSING color TV. Also kitchenet-For more information, please call us at 293-1615 tes available, 293-2827. 800 Nevada Highway, B.C. RENTALS VALE MOTEL HENDERSON- B.C. & GREEN VALLEY No Fee Service 3 & 4 bedroom Boulder homes, \$395 & up. Call 00anytime. City entury Single occupancy includes phone, maid service. In-11 4 door Pool & Spa, color TV, a-c, kitchen units & **A&A REALTY** family suites also available at low rates. CALL 565-1166 293-1463 FURNISHED STUDIO APTS. Close to Skyline. Util included. \$280 per mo or weekly. Call 565-9943. HOUSE FOR RENT in Henderson. 4 bdrm, 2 bth, All elec. 293-2323. Avail. Mid January. **KITCHENETTES** - Weekly rates starting from \$60, maid service weekly, utilities paid, inquire PRELL B.C. Chevron, 801 Nev. Hwy. 293-1631. B.C. APARTMENTS 1 • 2 • 3 BEDROOM APTS **BC PRESTIGIOUS B HILL** 5 bdrm, home w-magnificent view, easy & TOWNHOUSES care landscaping w - auto • Free Satellite TV incl. TMC • Swimming pool sprinklers, walled yard Hot Tub · Clubhouse with Sauna · Full recreation \$850 mo. Purchase option. 293-0028. B.C. facilities - Covered Parking - 24 Hr. Maintentince 565-8080 PETS WELCOME HENDERSON PLAZA APTS. storting P \$355----525 Harris St., at ... 730 Center St. Henderson, Nevada 565-7512 Henderson 2 bdrm., unfurnished, pool & play yard. Professionally managed by WESTMINSTER COMPANY Near schools & shopping. Free Cable TV. from \$285 mo. A Weyerhaeuser Co.



# rices

Adult and family living. as low as \$359 and up to 1,200 sq. ft. Enjoy 2 olympic pools, wading pool, free cable TV. refrigerators, free boat storage, security on premises. streamlined kitchens with separate dining areas Sorry, no pets. FREE MOVING.

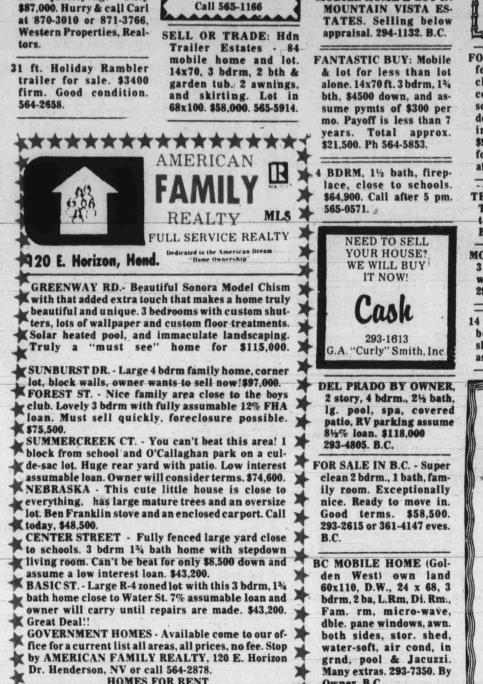
1100 North Center Street • Henderson • 564-2258

#### Page 14 Henderson Home News, Henderson, Nevada

NICE HOME, looking for a LEWIS HOME IN BC. Two family. Avail Jan 10. 4 bdrm, 1% bth, carpet, drapes, washer - dryer, fenced bk yd. Large corner lot. \$550 mo. 1st & last plus returnable \$200 deposit. References required. 565-6277.



\$13,000 reduction!!! Over 2000 sq. ft. custom home on 1 acre lot. Unsurpassed view of entire valley. 1st mortgage is FHA assumable at 81/2%. No qualifying. Only \$87,000. Hurry & call Carl at 870-3010 or 871-3766,



includes fireplace and built-in bar. Corner lot with fenced yard. Avail Feb 1 - \$475.

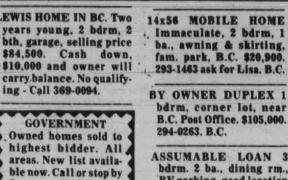
property manage

B.C.

B.C.

ance

Rosends to



**A&A REALTY** 

ASSUMABLE LOAN 3 bdrm. 2 ba., dining rm., RV parking, good location \$78,000. 293-5618. B.C. for your FREE copy and up-to-date information. Many availa-. ble with government \$10,000 down, 4 bdrm, 21/2 insured financing, bth, 2 story, fully upgraded. Lots of used VA, FHA & 10.98% state money. bricks. Carefree landscaped. Full price \$90,500. 10½% financing. entury

Submit your offer. Owner, 564-1408 anytime. MZ **MOBILE HOME & LOT IN MOUNTAIN VISTA ES-**



in Hdn. Owner-builder. 3 bdrm, 2 full baths. Covered patio, 2 car garage. Quality built homes. Selling below appraisal of \$55,000. FHA approved North on Major to Forest to Bell Ave. Call K & M Contracting at 871-4888. After 6 pm & weekends 645-4330. License C18298. 3 BEDRM, 2 bth, \$83;000. Or

custom 4 bdrm, 2 bth, \$105,000. Both have RV parking & maintenance free yd. 293-4630. B.C.

BY OWNER 3 bdrm, sprinklers, country kitchen, serv. porch, yard. fenced gar.-workshop, RV parking, 1100 sq. ft. \$56,000. Assumable 12% loan. 293-4790. B.C.

FOR SALE 898 Diane former model, builder closeout - 3 bdrm 2 ba, converted garage, land-scaped, 1647 sq. ft. Nicely decorated. Below market interest rate available. \$99.700. Call 736-8960 Ask for Darlene or 293-6049 after 6:30 and weekends.

TEDDY'S KITCHENET. TES - "Just bring your,

3 bdrm, fam park, B.C. w-pool. \$11,995. Ph 293-0093.

CAPE COD STYLE, 3 bdrm, GIANT PRICE REDUC-NEW HOMES FOR SALE 2 bth, nice view, corner lot. 1801 Chickasaw, corner of Equestrien. \$69,900. Need new loan. 564-2431. **1978 CHAMPION MOBILE** HOME, Gingerwood Adult Park, 2 br, 2 ba, many extras. 294-0520. B.C. DARWIN BIBLE OF **DARWINS AUCTIONS is** now a licensed Real Estate Auctioneer & licensed realtor working with Hyde & Assoc. at 1325 Arizona St., specializing in listings, sales & real estate auctions, Hyde & Assoc. 293-6014. B.C. **1.86 ACRE-BY OWNER** days, ask for Sandra. Priced to sell, \$19,450, low down, exc. terms. Util. nearby. May be divided into smaller lots. Near Basic High School. Call Brian, 870-5828 or Bill 459-0999 after 6 p.m. and weekends. **CUSTOM 2 STORY 4** BDRM, 21/2 bths, large game rm, family rm, wet bar, dining rm, util rm, \$185,000. storage. 293-4630. B.C. ENERGY EFFICIENT. 2300 sq. ft. Custom home w-spa. 3 bdrm, 2¾ bth, Donna Hodge, Americana Group Realtors. 458-5841. 293-4911 for details.

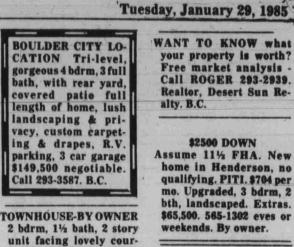
TION **INSURANCE LIQUIDA-**TION 1/2 acre corner lot, fully block walled, landscaped. 2700 sq. ft. Seperate 2 car garage-storage. Huge family room, floor to ceiling fireplace, 4 massive bedrooms. Call Circle Realtors, Hugh 362-2267, 879-0224. FOR SALE: 3 bdrm, 2 bath, carport, laundry rm., large fenced back yard. tyard w-pool. Clean, taste-fully decorated, w- all ap-Front & back sprinklers. Assumable 8½% interest. pliances. Quiet and sec-ure. \$66,000, 12% assuma-Pymts. less than \$300. Bldg. property - corner ble or lease w-option to lot. Power accessuble. In buy. 1303 Darlene Way. Hillcrest area. By owner. Call 293-3731 to see. B.C. 565-1480 eves. or 564-1881

**BUILDING LOT** with view of Lake Mead. Beautiful mountain side location in prestigious area, priced below appraisal for quick sale. \$29,750. Owner licensee, 293-4950, 294-0802. B.C.

**HOUSES & BUILDINGS** for sale. Make, offer. Moved to your property 382-4710

20x55 BUDGER DOUBLE WIDE, 2 bdrm, 2 ba., shed, awning, skirting, lge. porch Adult park. \$31,900. 293-1463 ask for Lisa or





FOR SALE - 3 bdrm., 1% bath, 2 car gar., full block wall fence, full landscaping, owner desperate. Must sell immediately. 293-2323. B.C.

For sale: 1980 Skyline, 3 **BY OWNER Large beauti**ful 6 room 2 bath mobile in Lake Mtn. Estates. **Great Lake Mead view** \$125,000. May trade for B.C. income property. 294-0263. B.C.

skirting, landscaped yd. w-sprinkler system. Shed, fruit tree, tinted win-dows. \$500 down, takeover pymts. of \$298. Ph. 564-5774.

bdrm., 2 bth, awnings,

MOBILE HOME-BEAUTIFUL VILLA WEST Dbl wide, 60 ft. Top-O-Line model, 2 bdrm, 2 ba. fam rm, din rm, washer, dryer. Sunken tub, 5 ton ref. air. Dbl pane windows all around. Full awning on both sides. Storage room. Water softener. In beautiful Gingerwood Adult Park. Call 293-4272 after 4:30 pm B.C.

