

This coming Saturday night is the time when many from the Southern Nevada area will dress-up in costume and assume the role of perhaps their favorite character from history. It's Mardi Gras time again!

Caesar's Palace will be the scene of this year's annual ball sponsored by the St. Rose de Lima Hospital Auxiliary and the festivities get underway with no-host cocktails at 6:30 p.m. followed by a gourmet dinner at 8 p.m.

Many of those attending will be dressed in costume but it is not required. Trophies. donated by Senator Howard Cannon, will be awarded to the best dressed.

Nev. State Library H-Carson City, Nev. 89701

Gus Guiffre will serve as Master of Ceremonies as he has done at past Mardi Gras Balls, and dancing music will be provided by Dick Saxe and his orchestra and entertainment will be provided by Bill Nua, fire-dancer, and his drummer, Bill McConnell. The Hawaiian dancers will be Charmaine and the Kuu-Ipo group.

Highlight of the ball will be the crowning of the Queen, Helen Reed, auxiliary president, and the King, Dr. Joseph Shaley, hospital chief-of-staff. The crowning ceremony will be performed by the honorary chairman of the ball, the Honorable Governor Robert List and Mrs. List.

Dinner tickets are \$30, \$50 and \$100 and for further information or reservations call 735-0021.

A 1980 Ford Mustang, donated by Barbara and Hank Greenspun, will be given away during the evening. Only 200 - \$100 donation tickets have been printed for the car.

All proceeds will be used to remodel the obstetrical and nursery units at the local hospital.

Hesse Corp. Manager to Speak at A-HIT

Tobe Tennyson, plant manager for the new Hesse Corporation will be the guest speaker at the next meeting of the Association of Henderson Industrial Trades to be held Friday, February 15 at the Eldorado Club at 12 noon.

Tennyson will discuss the "Trials and tribulations" of establishing a new industry in a new community which should be of great interest to the economic development

group.

Interested persons are invited to attend the no-host luncheon meeting.

A new member to A-HIT is Lloyd Perry of Perry Electric. According to Don Dawson, coordinator of the group, industrial inquiry has reduced drastically during the past three months, but during this period developers of industrial sites have shown considerable interest.

"Two large industrial areas

have been approved by the city and work has begun to make available individual building sites. These sites will include those utilities necessary to meet the needs of new industry," Dawson said.

"It is anticipated that by mid-summer many inquiries will be forthcoming."

Dawson also said that hopefully GEC, Industries and GTE-Sylvania will be breaking ground by mid-summer.



RECEIVED

FEB 2 0 1980

COME TO THE BALL and wear a costume, are what these four are saying. They are from left: Lisa Schrier, a life member of the St. Rose de Lima Auxiliary; her brother, Joe Van Der Poel, visiting from Holland; Lena Young, former president of the Italian-American Club, and Geneva Young, Auxiliary member. Trophies donated by Sen. Howard Cannon will be awarded in three categories - most beautiful, humorous and unusual. What ball are we talking about? The annual St. Rose de Lima Hospital Mardi Gras Ball, of course, and the date and place are Feb. 16 at Caesar's Palace. For information and reservations call 735-0021.





The following was taken from a news release from the cooperative extension service at the University of Nevada in Reno. You can agree or not -- it is just for information.

Thoughts On Why Women Outlive Men Given By Specialist

"Maybe you've noticed that there are more older women than men in our society -- and, if you're a youngster, you're apt to have more grandmothers than grandfathers -- and great grandmothers too."

That's because women in the United States live longer than men -- an average of 8 years more notes Dr. Barbara Gunn, State Cooperative Extension Specialist in Health, University of Nevada Reno. Women can now expect to live 75 years, and men 67 years.

Why the difference? "Well, for one thing," says Dr. Gunn, "women take better care of themselves. They have fewer accidents, are quicker to seek medical care, and, in general, find it easier to admit they're tired and need a rest." There hasn't always been this difference. During the 30's, life expectancy was about the same for both men and women. (Women used to die in childbirth, but that risk now is greatly reduced.) Between 1960 and 1970, the number of women over 65 increased TWICE as fast as the number of men 65 and over, Dr. Gunn stressed.

"Fewer men live to old age partly because they are, in general, more careless with their lives," Dr. Gunn said. Accidents take the lives of men and boys much more frequently at all ages. Even as young as one to four years of age, little boys are more apt to die in accidents than are little girls. Boys five to 14 die in traffic accidents three times as often as girls do. They drown four times as often. Young men 20 to 24 years of age are five times as apt to die accidentally as are young women.

Men succumb more frequently not only to accidents, but to all major diseases. But Dr. Gunn concluded as more and more women enter the work force and hold high pressure jobs there is mounting evidence they'll be as subject as men to some risks.

Increasing utility rates are getting to be a concern, not only for people on fixed incomes but for everyone.

The state subcommittee to study public service commission's affairs will meet tomorrow in Las Vegas at 9:30 a.m. in the upstairs meeting room at the Reed Whipple Cultural arts center, to study the problem.

They will discuss utility regulation and public service commission management.

I hope they find a way to cut down on the many increases in utilities that people are suffering.

On Honor Roll

Six Henderson residents have been named to the dean's honor roll for the 1979 fall semester at UNLV.

Charles C. Combs, Linda D. Fuller, John D. Newsom, Loydene Olds, Brett A. Torino and Mike S. West were among

a Mardi Gras Set Saturdo

Ready for a second honeymoon in a romantic ocean hide-away?

Here it is. A vacation for two, a dream come true. Three days and two nights in La-Jolla, California, the "Jewel of the Pacific." This includes the round-trip air fare from Las Vegas, three days and two nights at the beautiful Summer House Inn, located just four blocks from the Pacific Ocean where each room faces the ocean and where only the Summer House Inn can truly offer you a sunset in every room.

And during the stay you'll enjoy a complimentary Continental breakfast and an exquisite dinner in Elario's, their famous roof-top restaurant.

This dream trip is made possible compliments of the Summer House Inn and Mr. and Mrs. Frank Price of Henderson and can be yours if the price is right at the Boys' Club Valentine Auction '80 coming up this Friday night at the **Dunes Hotel.**

Be the only one on your block to own a new Corvette Mini Car. It's a gas driven car

and goes up to 35 miles per hour. You'd be the favorite in your house if you bring this home to that little son or daughter. H & H Advertising Specialities donated this car plus a Monte Carlo Mini Car for the first annual Henderson Boys' Club auction.

Do you have some carpentry work that needs doing around your home? Three days of services by a highly qualified journeyman carpenter will go a long way towards making those home improvements you've been putting off, and the services are being do-

nated by our own Mark III **Construction Company. You** have to furnish the materials but the carpenter is yours for those three days at no charge.

Have you always wanted to own your own slot machine. There will be two opportunities to bid at the auction as the Rainbow Club has donated a single nickel electric Bally which would look great in your den, and Bally Distributing has donated a Bally electric mulitple coin nickel slot.

> **Boys' Club** See page 2

Childrens Hospital Needed ... 'If I have to Build it Myself'

By Mary Stafford

Last week the City Council granted a two-year extension on a land option to the Cystic Fibrosis Childrens Foundation, much to the delight of Justice of the Peace Larry Tabony.

But this is just the first step in a long walk toward Tabony's goal.

He is trying desperately to get a children's hospital and research center built in this area, and the land, in excess of 40 acres in the vicinity of Horizon Drive and Boulder Highway, is close to the site of the Community College which is soon to be started.

that there is no hospital just for children in Nevada and the Cystic Fibrosis Childrens Foundation is trying to get one built ... "And what better place than near the Community College where student nurses could receive some of their training right at the hospital," he said.

Tabony is very concerned

The local judge became interested in the project about five years ago. Cliff Jett, an officer with the Nevada State Fish and Game, comes into Tabony's court quite often.

"One day he asked me if I would like to attend a meeting about kids. I love kids so of

Killed David Beam **Motorcycle Accident**

Funeral services were held Monday morning for David M. Beam, 14, of 628 Robin Lane, who suffered fatal injuries Thursday when his motorcycle crashed while he was trying to evade police.

Henderson police said the youngster was driving his motorcycle, a Kawasaki 125, on a city street and a patrolbecause he appeared to be too young to be on the bike which also had expired California license plates.

ficer but led him down Pacific Street and onto a dirt road which follows a gas line into Signal.

David Beam

course I said yes," Tabony explained.

"And that's when my wife and I met this tiny, little redhead, Amy Jett who has Cystic Fibrosis, and she's a sweetheart, a little darling."

He said they showed a film explaining just what the disease is - a hereditary disease which appears in childhood.

Not many people can actually tell you just what it is but all have heard of it, but Cystic Fibrosis is the most common fatal genetic disease of children and it is known as a great masquerader. Its symptoms have frequently been mistaken for other diseases - the

lowing an accident in which

his vehicle struck the corner

of a house on Equestrian Dr.

Clark Dewayne Morse, 36, of

1801 Rohn St., was north-

near Pinto Drive.

cough of Cystic Fibrosis may sound like whooping cough, and the wheezing may be mistaken for asthma. Several digestive problems also mimic the intestinal symptoms of Cystic Fibrosis.

The disease itself affects the functioning of certain glands, the exocrine glands. These are the glands that secrete mucus and sweat, tears and saliva.

The mucus that is secreted by the body of a cystic fobrosis victim is abnormally thick and gluey. Instead of the usual

> Hospital See page 2

Car Accidents Keep Police Busy

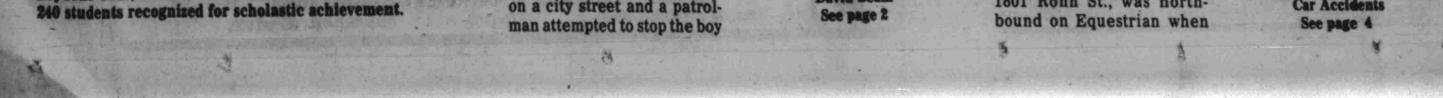
his vehicle suddenly veered By Lois Cherry sharply to the left, crossed the A rash of automobile acciroad, left the roadway and dents last week resulted in passed through a two foot high several minor injuries and a concrete block wall before number of citations issued. striking the corner of the One driver was cited for driving while intoxicated fol-

house owned by Robert E. Taylor. Taylor told police he heard the sound of impact to his house and went outside to

find Morse and a passenger.

Car Accidents

Beam did not stop for the of-



Tuesday. February 12, 1980

Page 2

Henderson Home News, Henderson, Nevada



RESEARCH DONATION -- Presenting a check from the Veterans of Foreign Wars Ladies' Auxiliary for cancer research at UNLV are Dell Hummer, district president (left), and Phyllis Zander, junior past state president. Receiving the donation is Dr. Leonard Storm, associate professor of biology.

VFW Auxiliary Presents \$500 to Cancer Research

The Nevada State Veterans of Foreign Wars Ladies' Auxiliary has donated \$500 to cancer research at the University of Nevada, Las Vegas. The auxiliary annually donates a percentage of the funds they raise in the national campaign for cancer research to the University of Nevada System, according to

Phyllis Zander, junior past state president.

Dr. Leonard W. Storm, associate professor of biology, said the grant will be used to study the benefits of various chemotherapy methods used in the treatment of cancer. Storm added that new chemicals will also be tested.

Hospital ity. thin, runny mucus, which helps keep the lungs and the breathing tubes free of dust and dirt, the mucus of the cys-

The key to helping the cystic fibrosis victim to live a long and nearly normal life is early diagnosis, which allows for quick and modern manage-

From page 1

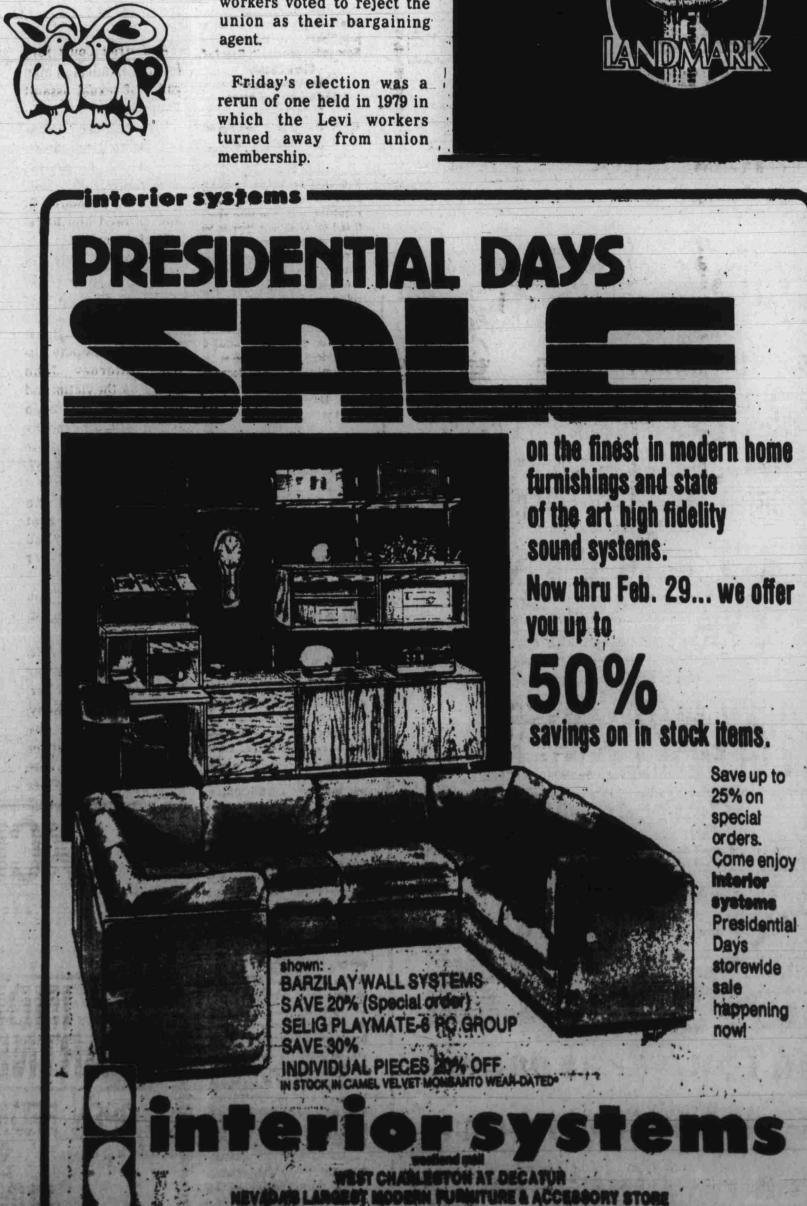
Beam reportedly reached speeds of up to 50 mph during the pursuit. During the chase, the dirt bike apparently hit a dip before a sharp turn in the road and the boy was thrown against a large rock.

David Beam

From page 1

The youth was wearing a helmet, but police say he apparently died of internal injuries.

No further investigation of the accident is underway, according to police.



Boys' Club

der City residents, an oppor-Or picture this. It looks and tunity to find out just what works like new - a Magnavox your home is worth today with entertainment center with an appraisal from Henderson AM-FM component and color Realty. TV with remote control donated by Bill Merrell's TV and complete outfit in the latest Appliance. Levis style consisting of a

These items mentioned above are all a part of the live auction which is one of the highlights of Auction '80. The bidding will get underway at 9 p.m. in the Crown Jewel Room of the Dunes Hotel and that's this Friday, February 15.

Darwin Bible, one of the newer and youngest auctioneers in the area, will keep the live auction moving along with his expertise. He is a graduate of the Missouri Auction School.

Beginning at 6:30 p.m., the silent auction will take place, also in the Crown Jewel Room. Here people will have an opportunity to write down their bid for a large variety of items such as a glider ride over the wild blue yonder compliments of Desert Soaring in Boulder City.

Or for the bowler, how about a Black Beauty bowling ball fitted to you along with a Windjammer bowling bag, donated by Henderson Bowl. For Henderson and Boul-

Levi Employes Say

No To Union

Friday employes of the Levi Strauss distribution center voted to reject membership in the United Steelworkers of America.

By a vote of 132 to 94, the workers voted to reject the From page 1

Or, for the gentleman, a

Saddleman sportcoat, vest,

and pants, courtesy of Levi

Judge Larry Tabony, chair-

man of the auction, will renew

your wedding vows with a

memorable ceremony or, if

you are planning to get mar-

ried, he'll perform that cere-

mony. Just make the best bid

Strauss and Company.

and it's yours.

W Las uperson - -

Whether you want to buy something or just have a memorable evening, make plans now to attend the auction. It's going to be a gala evening of music, cocktails, hors d'oeuvres and dancing and promises to be a unique evening as well.

An auction catalogue is all that is required for admission and they are just \$10 donation per couple and may be obtained at the door the night of the auction. For further information call the Boys' Club at 565-6568. All proceeds from the event go to the Henderson Boys' Club.



makes it harder to breathe. This thick mucus often clogsthe breathing passages and traps air as well as germs, which can become-infected and cause serious problems.

tic fibrosis victim actually

Sweat glands in the cystic fibrosis victim also go awry, secreting sweat that is extremely salty.

Tabony explained that often the symptoms of cystic fibrosis are not very obvious in babies and it takes an exceptionally observant doctor to detect it.

"One way a new mother can test her baby is by licking the skin," Tabony said. "If the skin is exceptionally salty, consult a doctor ... might sound funny but that is one test for the disease."

That evening, five years ago, after seeing the film and meeting little Amy, the foundation was formed with Tabony heading the group as the first president.

"One of the things we are trying to do is make people aware of a child who coughs a lot, or doesn't gain weight as it should ... these are some of the signs and a doctor should be consulted."

Other symptoms along with the coughing, are difficulty with digestion, unusually large appetite, frequent bowel movements, small stature and enlarged fingertips, although different victims are affected in different ways and with varying degrees of severment of the disease although there is no specific course of treatment.

The group started raising funds and their first project was purchasing "birds" which are used to inject moisture and medication into the lungs of a victim when they can't breathe. These "birds" have been spotted around the state to the various victims ... "between 80 and 90 that we know of," Tabony said.

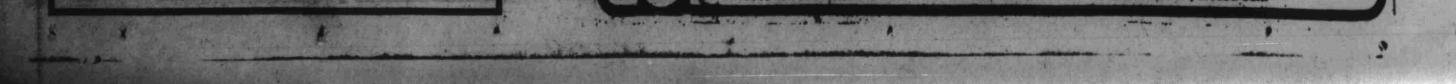
He also explained that a child suffering from the disease must take special medications, often times many times during a day, and must also eat special foods as the disease causes nutrients in the food to be flushed right out.

"There is even a special cooking oil especially made for the cystic fibrosis victim which costs around \$40 a gallon."

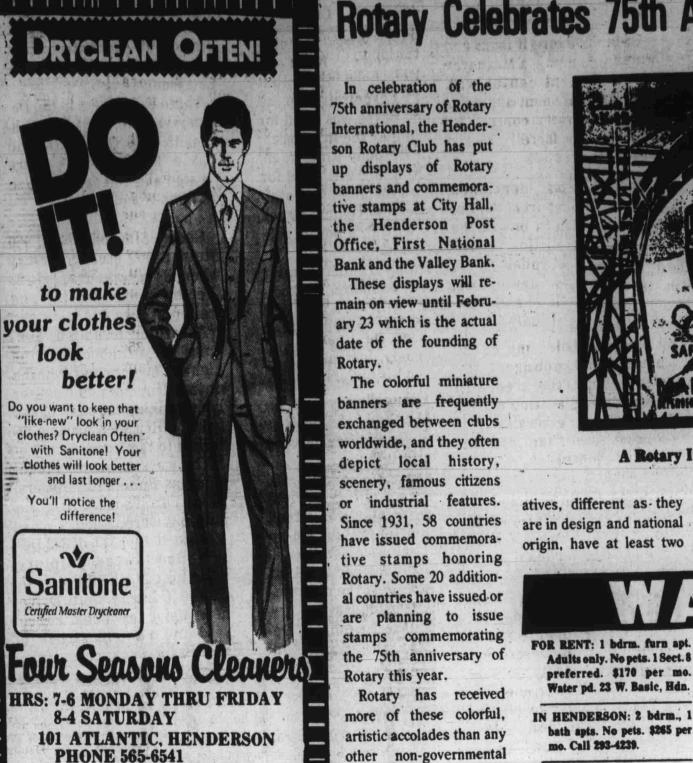
The judge gets very emotional when speaking of Amy, who is not ten-years old and weighs about 35 pounds, and the lack of a facility for the treatment of this and other childrens diseases.

"Why do we have to send children out-of-state for treatment?" he asks. "There is a need for such a hospital here and even if I have to go out and start digging the foundation myself, I am going to see that we have a hospital."





Tuesday, February 12, 1980



"35 YEARS EXPERIENCE" organization.



Rotary Celebrates 75th Anniversary With Displays

Page 3

other non-governmental The Rotary commemor-

> tor. 564-2362. \$28 per hr. **RN** - Career Opportunity Costs will be paid by EOB in sponsorship of a training program & preceptorship for Nurse Practitioner to specialize in maternal & infant care. Must have current RN lic., 2 yrs. exp. in OB-GYN, (Pediatrics exp. also desirable) BS degree & must be willing to make a committment to work for EOB at least 2 yrs. after graduation. Also requires 4 mos. relocation to the Long Beach Area for academic training. Starting Mar., 1980. Salary is negotiable. Applications accepted until 4 p.m. Thurs., Feb. 14, 1960 at Economic Opportunity Board of Clark County 2228 Comstock Dr. Las Vegas, Nev. 89106 647-1890 An Affirmative Action Equal **Opportunity Employer**

Farnsworth, General Contrac-



A Rotary International Commemorative Stamp

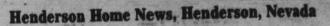
contributions of service to things in common - the gearwheel emblem of mankind, world peace and Rotary International and international good will. recognition of Rotary's



Honda, 31 cu. ft. freezer, 3 rail Motorcycle trailer, 1956 Willys Sta. Wgn., 4 wh. drive. Misc. 565-9999.

FOR SALE: '73 AMC Wagon, '65 GMC Pickup, '67 Chrysler, '55 Ford Pickup. Ph. 565-9690. BDRM. FURN. FOR SALE. Used. Plus some other furniture. Ph. 565-9660 after 4 p.m.

> **Henderson Man Found Guilty of Sex Assault**,







Drapery, Carpet, Wall Covering **Custom Upholstery** 564-6473

PET STYLES

BY MR. "D"

"THE

TIFFANY IN

CANINE

GROOMING"

ALL SIZES

SECRETARY I **Responsible** for performing entry - level Secreatrial duties requiring ability to take shorthand at 60 WPM & type at 50 WPM, w-proficiency in the use of correct grammar, spelling & punctuation. A deficiency in shorthand speed may be acceptable on a temporary basis. Starting salary: \$3.8472 hrly. (\$307.78 bi-weekly) plus liberal benefits. Applications accepted until 4 p.m. Friday, Feb. 15, 1980 at Economic Opportunity Board of Clark County

2228 Comstock Dr. Las Vegas, Nev. 89106. 647-1890

An Affirmative Action Equal **Opportunity Employer**

POLICE RESERVE

CITY OF HENDERSON AC-CEPTING APPLICATIONS FOR "POLICE RESERVE": Successful applicants will be required to work 32 hours per month as a Reserve Police Officer. Reserve Officers will be paid \$2.20 - hr. for the hours worked between the 20th and 32nd hours only. The City will provide one basic uniform. PREFERRED AGE: 21-45; HEIGHT: 5'8"; Weight in proportion to height; VISION: Both eyes to be free of disabling deformities. Vision in at least one eye to be not less than 20-40. without correction, correctable to 20-20. HEARING: good, with-out hearing aid. USS Citizen. Disqualification of any applicant who has been convicted of a crime as a result of which the applicant is required to register under NES 207.090 and NES 207.152, or who has been convicted of two misdemeanors of which or intent to fraud fraud element, 10 convicted twice High larceny. petty School diploma or GED. Must possess valid Nevada Drivers License. Must pass written examination, oral interview and background investigation. Aptions may be obtained from the Personnel Department, City of Henderson, 243 Water Street, Henderson, Nevada \$9015. AP-PLICATIONS MUST BE FILED BY: 5:00 p.m., Friday, February 29, 1986

FOR RENT: 1-2-3-bdrm. trailers. \$35 to \$90 per wk. Ph 565-7763 or 565-7141.

A District Court jury found a Henderson man guilty of sexual assault Thursday.

District Judge Thomas J. O'Donnell scheduled sentencing of Robert Abernathy, 36, 1030 Center St. for March 21 and allowed him to remain free on bail.

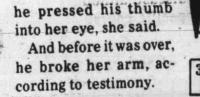
Abernathy faces a mandatory prison sentence of at least five years. According to witnes-

ses called by Deputy District Attorney John Wawerna, the victim and her boyfriend had been living with Abernathy and his wife at the time of the assault Oct. 27, 1978.

The victim said she was in bed and that Abernathy, saying "You owe me," entered her room.

"He kept saying 'You owe me," said the witness.

He got into bed with her and began forcing his affections upon her, according to testimony. At one point he threatened to cut out her tongue should she scream and at another



nished, 1 bdrm. apt. Adults.

No pets. Inquire at 1801

LOST large grey striped

male cat neutered. Lost in

area of City View Terrace

Homes - near Box Eider. Call

565-9883 or Marilyn at

Moser Dr., Hdn.

564-1881.

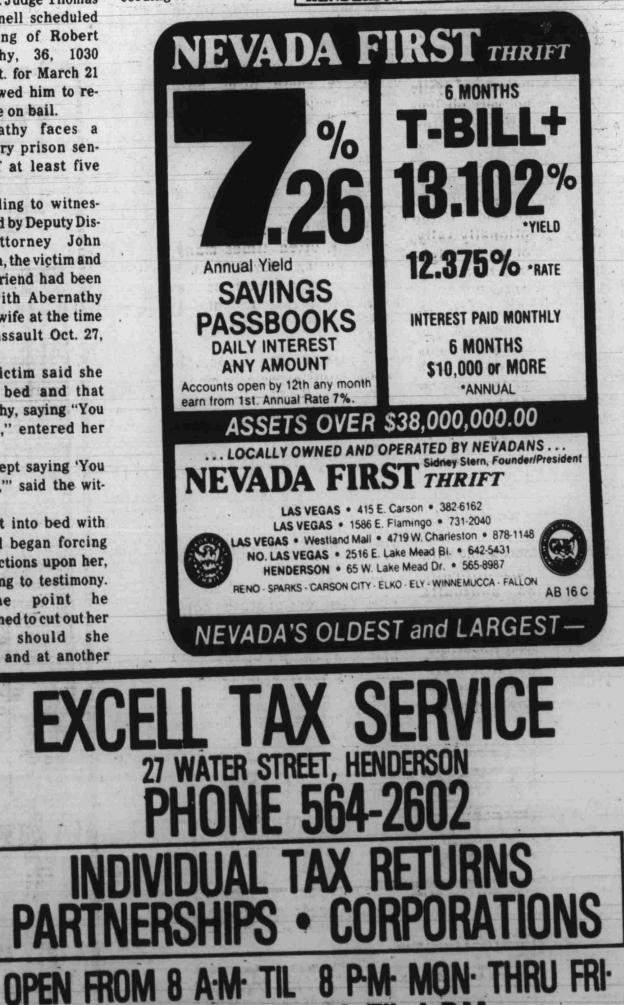


LUFF DRYING / HAND SCISSORING

MEDICATED BATHS
 • TICK-DIPS

SCALP CONDITIONING

ALL PHASES OF GROOMING PERFORMED BY OUR STAFF



8 AM TIL 4 PM

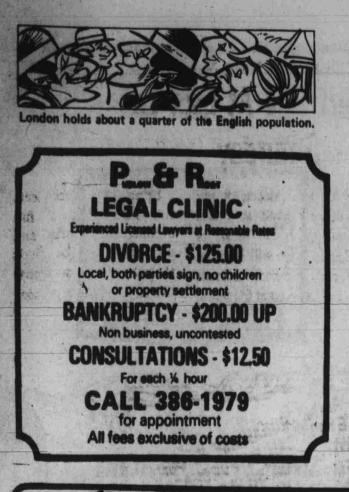
NTMENT ONLY

APPOI

SATURDAY

SUNDAYS





GALLON

5 GALLON

5 GALLON

7 GALLON

OPEN 9 AM-5 PM

5 GALLON

YUCCA

PLANTS, FERTILIZERS, INSECTICIDES. ALSO PVC PIPE & FITTINGS

Observance of Negre History Month Sewell Students To Present Play ter G. Woodson. This "Escape to Freedom," proper attitude and will be presented in the year's theme is "Black knowledge of the various multi-purpose room at Family Unity." ethnic groups on their C.T. Sewell School today "It is unfortunate that own, for this shows a lack at 3 p.m. by students of of concern on the par-

Page 4

the contributions of Mrs. Rheba Washington. Blacks in the building of The public is cordially America has gone unrecognized for so long." **Negro History Month** said Mrs. Washington.

invited to attend.

building of America.

teadquarters

*6.99

00

PRICES EFFECTIVE TUES, FEB. 11, WED., FEB. 12 & THURS., FEB.13

GREEN EUO MYMUS

FRUIT TREES

DWARF PEACH

TREES, SHRUBS, FLOWERS, BEDDING PLANTS, GROUND COVER & VEGETABLE

ROSE BUSHES

"We are living in an is an annual observance in February of the past age in which our educaand current status of tional system (schools) Afro - American and homes must begin to enlighten achievements in the cultural aware ness as a segment The observance origiof a childs up-bringing. nated in 1926 by Dr. Car-

"Parents as well as the educational institutions must be more accountable and responsible for this knowledge," she continued.

"One cannot continue to hope and assume that a child will develop

Deadline For Cinderella Pageant Entries Feb. 16

The Cinderella story is in the heart of everyone who dares to dream and the Cinderella Girl Scholarship Pageant offers opportunities to make those dreams come true for children, teens and young adults.

More than just a beauty pageant, it is a youth development scholarship to deserving and talented children and teens.

ents and-or educational

"The United States is

supposed to have the

'best' educational sys-

tem in the world. It

would cause one to think

about such a system,"

Washington concluded.

the play are Todd Peter-

son, Robert Mayfield,

Lamont Holiday, Leah

Washington, Sean Wes-

son, Kathy Menchaca,

Carol Leonard, Jamie

Ellis, Ricky Hess, De-

nnis Needham, Monique

Bush, Wendy Black,

Penney Gonzales and

Delon Twiss.

Students taking part in

system.

It is not too late to enter the pageant. If you are a young woman who resides in Henderson and are between the ages of three and 17 years, all you have to do is fill out an official

then submitted, along

Edith Maria Boggs, standing

Henderson Home News, Henderson, Nevada

beside the vehicle. Boggs suffered minor head injuries but refused transportation to the hospital. Morse was cited for driving under the influence. Brian Anthony Frazier, 20, of 118 King St., was cited for driving while under the influence after his vehicle struck the guy wire to a power pole on Burkholder.

Car Accidents

According to police. Frazier was north bound on Burkholder from Collins at a high rate of speed. His vehicle drifted into the south bound lane and he overcorrected, crossed the northbound lane and left the road striking the guy wire. He suffered minor head injuries and was treated at Rose de Lima hospital.

Stephan Mark Delaney, 23, was cited for failure to yield after his vehicle was struck broadside by one driven by Mickie Lynn Erickson, 16.

The accident occurred on Palo Verde near the intersection of Coronado Dr.

According to police, Delaney was facing east and

of 807 San Eduardo in Henderson, from whom entry blanks may be obtained.

Further information may be obtained by calling Mrs. Kline at 565-9349 or Mrs. Arbutina at 870-0955.

It is the intent of this

parked at curbside but attempted to turn left in front of Erickson.

From page 1

Tuesday, February 12, 1980

Three passengers in the Delaney vehicle, David Mogensen, 15, Edy Owens, 15, and David Richards, 14, were treated and released at Rose de Lima Hospital.

George Simmons, 72, of 460 Steiner Dr., escaped injury when his car was dragged 128 feet by a semi tractor and trailer on Hwy. 93.

According to police, Simmons was northbound on the highway and crossed over the dotted line into the center lane, striking the rear of the truck, which then became attached to the truck.

The truck driver was identified as Robert Ray Rogers, 34, of Fort Thomas, Ariz. No citations were issued.

Keith Wolven, 23, of 342 Desert Rose escaped injury when his car ran off the roadway at Country Club Drive near Major last week. Police said the vehicle struck a guard rail.

making this a fun-filled day that will help you to become a more poised and self-assured young lady in the days to come.

Imagine being crowned Miss Henderson Cinderella and having the opportunity to go to state and possibly national competition.

Do not miss this chance

When a fellow says, 'It ain't the money, but the principle of the thing, it's the money." Kin Hubbard .001

LEGAL NOTICE

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA JANUARY 24, 1980



entry blank.

The completed blank is

the state of the second st 20 ALAY

y, February 12, 1980



Letter To Editor: Dear Sir;

What do they say? "Take a bus and leave the driving to us." I hope L.T.R. didn't say that. My sister-in-law had a round trip ticket from Las Vegas to Henderson. Tuesday, Feb. 5. When the 2 p.m. bus finally arrived from Boulder City they dida't have room for any passengers. The next bus wasn't due in until 6:20 p.m. and since my sister-in-law had a dinner date at 6:00 p.m. we drove her in. The lady in Henderson didn't even have the authority to cash in the other half of her round trip ticket. I have read complaints about the bus service in Las Vegas and just couldn't believe it could be as bad as they say. Now I believe.



NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Honderson will hold a Public of Honderson will hold a Public Hearing on February 21, 1980, at 8:00 p.m., in the City Council Chambers, City Hall, 363 Water Street, Honder-son, Nevada, to adopt the REVISED MASTER STREETS AND HIGH-WATS, T. AN for the City of Honder-son, Dictuing the following street name California

CENTER STREET. M new name of PIONEEE STREET. (2) Change PARADISE BILLS DRIVE EAST, as it presently exists

blood drawing, ponsored by St. Rose de Lima Hospital, will take place in the Annex of the hospital on Thursday. February 14, between the hours of 11 a.m. until 3 p.m. Nevada Blood Service personnel will draw the blood, and hos-

Hospital Sponsors Blood Drive

pital volunteers will provide pre-donation interview assistance and serve refreshments.

The need for blood is on-going, and safe blood of all types must be available around-theclock to assure the good health of the entire

Clark County community. This drive will help to fill that need.

If you are between the ages of 17 and 65, weigh at least 110 pounds, in general good health, and it has been 8 weeks since your last blood donation, you probably are a qualified donor.

Page 5

To assure adequate staffing for the drive. please contact the hospital for information and a donation time. The telephone number at St. Rose de Lima Hospital is 564-2622.

The

their second annual

Sweetheart Ball at the

Elk's Lodge on Lake Mead

Drive on February 16

Sweetheart Ball At Elks Lodge Saturday Hendesson A fried chicken dinner Emblem Club will hold

will be served at 7 and dancing to the music of Kandy Kaye will begin at 9 p.m. No-host cocktails. will be served at the bar at 6:30.

Henderson Home News, Henderson, Nevada

Bring your sweetheart and guests for a fun evening. Raffle prize and door prizes will be given to lucky winners. Donation is just \$4 per person.



DELVE EAST, as is presently exists between South Boulder Highway and Highwity Beed, to the new name of FOUTHINGS DRIVE. (3) Change BORISON DRIVE, as it presently exists between South Boulder Highway to Foothills Drive, to the new name of EQUESTRIAN DRIVE. DRIVE.

(4) Change STEINER DRIVE, as if presently exists between Burns Road and Pabce Read, to the new name of SUNGET BOAD EAST. (5) Change EXREN DRIVE, as it recently exists between BRIVE, as it

 (5) Change MAMEN DRIVE, so to presently exists between Price Street and Wells Street, to the new name of PRICE STREET.
 (6) Change LONNA LINDA DRIVE, as it presently exists between High View Drive and La Mesa Drive, to the computer of Market Street S new same of BOXBURY STREET. (7) Change PACIFIC STREET, as it presently effits between Mission Drive South, is the southerty City Limits liss, to the new same of GAS LINE BOAD.

(8) CHINGE CHOYA STREET to cor-rect (24 Istuing to the proper form,

1.40

CHOLIA STREET. (9) Chinge TELLIS BOULEVARD, as it presently exists between Banaot Reed B. Hickins Drive, to the new name of TEREOYO GRANDE

name "66" TRRGYO GRANDE BOULEVARD. (10) Charge ARROYO GRANDE STREET, as it presently exists bet-wees "Borged Drive to Viento Pun-tere Drive, to the new name of LEX-INGTON DIVIEVARD. (11) Charge FAREVIEW STREET, as it presidery exists between West Lake "Rode" "Drive to Pueble Bealeview and Change NAVARE AVENUE, or it continues between Pueble Bealevard to Hagic Way, to the new name of WARM SPRINGS ROAD.

BOAD CIGAL AND NOTE: None of the above street name "changes will involve current residential address changes. ANY AND ALL interested persons may appear bifere the City Planning Commission either in person or by counsel and may object to or express approval of the proposed Revised Naster Streets and Highways Plan, or may prior to the Public Hearing. file with the City Planning Depar-ment meting-objection thereis or tel. DATED: Feb

(s) Gilbert Valdes GILBERT VALDEZ, Chairman Henderson Planning Commission

H - Feb. 12, 14, 19, 21, 1990.

FILED Feb. 6, 8:51 AM '80 LORETTA BOWMAN CLERK BY JUANITA MOYER

CASE NO. DISTTE

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

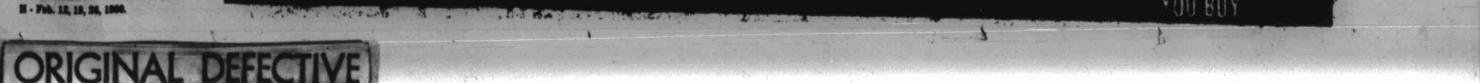
NOTICE In the Matter of the Application of FRANCISCO JAVIER VILLEGAS

for Change of Name. NOTICE is horeby given that FRANCISCO JAVIER VILLEGAS has filed a Petition for change of his name to JAVIER J. JOYA.

ame to JAVIER J. JOYA. The abovesaid application will be leard in the above entitled Court at the Courthease in the City of Las Vegas, County of Clark, State of Versie, on the 13th day of March, 1900, at the hear of 9-00 o'clock A.M. DATED at Las Vegas, Novels, this th day of Pebruary, 1900. EDWARD WEINSTEIN, CHAR-TERED

DWARD WE Vegas, Nevada





and Recreation Depart-

projects, story time and you will make your own book all for only 50 cents each night. Wednesday night will

you have one.

the Civic Center. For additional information call 565-6059.

Held By Women Of The Moose

Hospital Chapter night was held on February 7th

On February 8, 9 and 10

L.O.O.M. Marathon.

Monday For

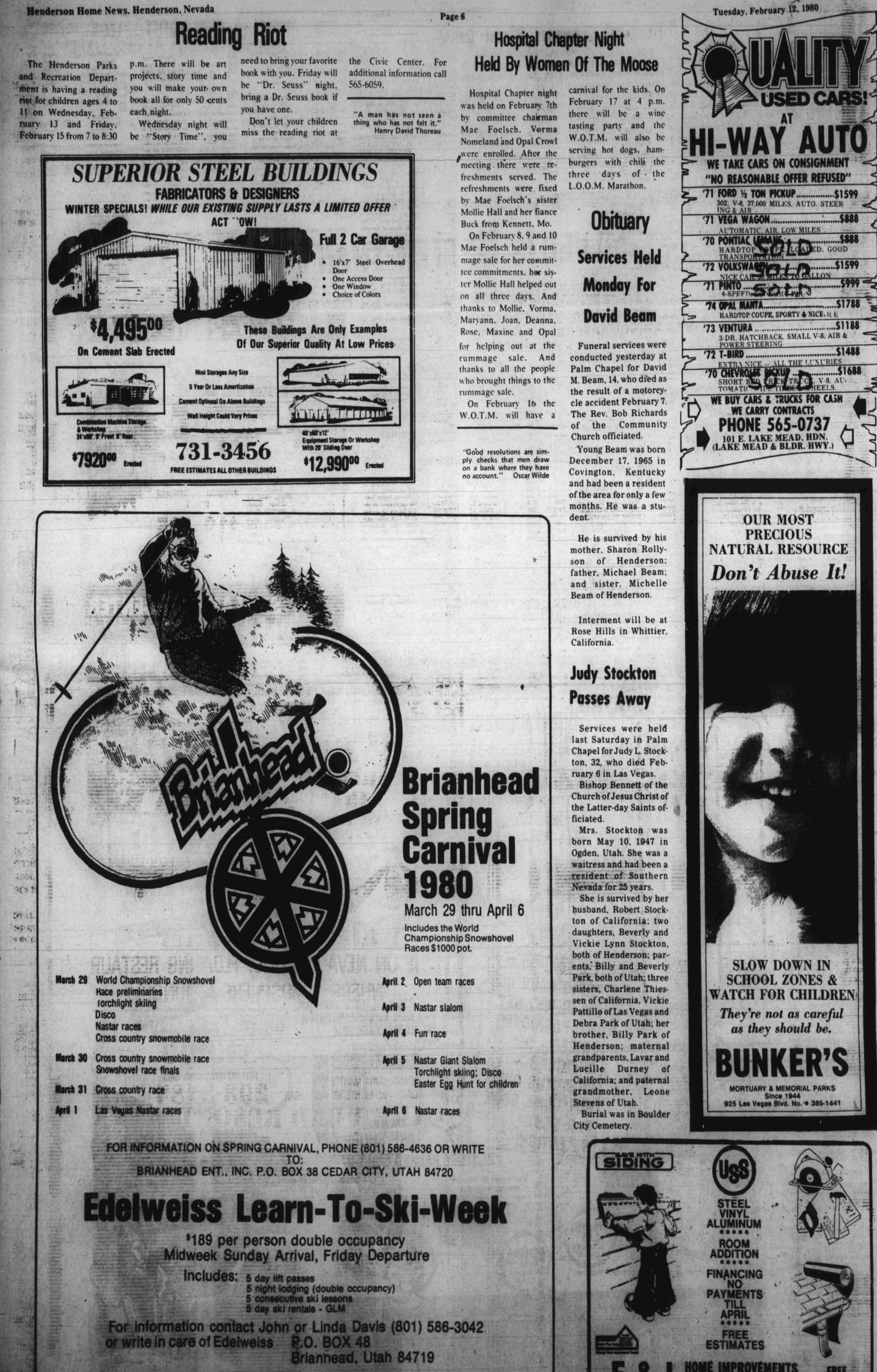
conducted yesterday at Palm Chapel for David M. Beam, 14, who died as the result of a motorcycle accident February 7. The Rev. Bob Richards of the Community Church officiated.

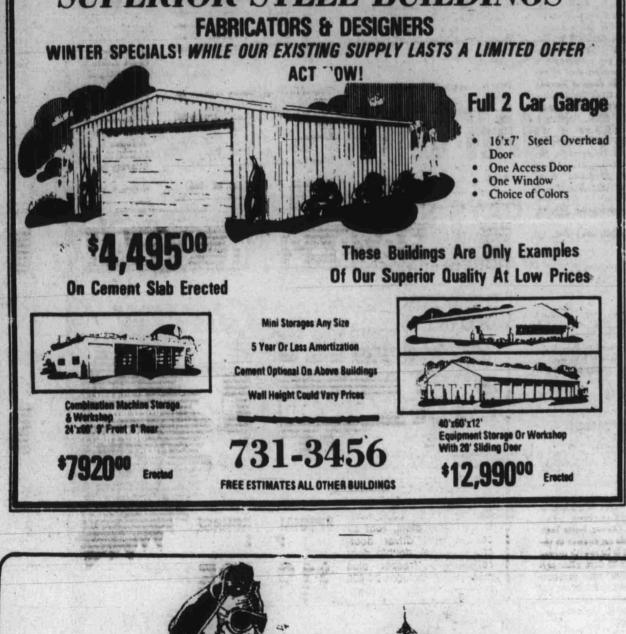
December 17, 1965 in Covington, Kentucky and had been a resident of the area for only a few months. He was a stu-

Beam of Henderson.

Interment will be at Rose Hills in Whittier, California.

ESTIMATES







Henderson Home News and Boulder City News

Franklin Held on \$36,000 Bail-Assault Charge

LEGAL NOTICE

NOTICE OF APPLICATION FOR

PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE

STATE OF NEVADA

Alan Darrell Franklin, 24. of 1609 N. Boulder Highway is being held in \$36,000 bail on charges of armed robbery, use of, a deadly weapon and attempted sexual assault following a robbery at Ye Old Fishin'Hole, 1701 Boulder Highway.

LEGAL NOTICE

NOTICE OF APPLICATION FOR

PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE

STATE OF NEVADA JANUARY 24, 1999

According to a police report Franklin entered the premises at Ye Old Fishin' Hole last Wednesday afternoon and after purchasing an item. proceeded to leave but suddenly turned around brandishing an 8 inch kitchen knife. He took \$100 in cash

then threatened sexual/assault on a woman who was present in the store.

When police arrived, Franklin was hiding behind a closed door to the back room, but surrendered peacefully when ordered to do so.

LEGAL NOTICE

Page 7

NOTICE OF APPLICATION FOR-PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Naz. 16, 1990 Application No. 2007 Notice is hereity given that on the Sith day of April 1978, David E. Dris-coll of Las Vogas, State of Nevrala made application to the State En-gineer of Nevrals for permission to appropriate 5.8 second foot of the public waters of the State of Nevrala. Diversion is to be made from an un-derground source at a point located within the NW% NE%, Section 9, 7.1465, R.4052, H.D.B.&H., or at a point from which the NK corner of and Section 9 hears North, a dis-tance of 180 foot. Water will be used for irrigistion purposes from January lat to December 3 lat of each year. Nan. 16, 1980 H-Jan. 29, Feb. 5, 12, 19, 26, 1980

nar. Date of first publication Jan. 22, Date of last publication Feb. 19.

Signed: William J. Newman WILLIAM J. NEWMAN, P.E. State Engineer

H - Jan. 22, 29, Feb. 5, 12, 19, 1980

In the Eighth Judicial District Court of the State of Nevada, In and For the County of Clark No. D18416 VELMA STANLEY. Plaintiff

WILLIAM DALE STANLEY. Defendant. SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and re-quired to serve upon MURIEL D. GUND, plaintiff's atterney, whose address is 302 E. Carson, Suite 1102, address is SOL E. Carson, Suite 1102, Las Vegas, Novada an answer to the Complaint which is horewrith served upon you, within 30 days after ser-vice of this Summons upon you, exc-lasive of the day of service. If you fail to de so, judgment by default will be jaken against you for the relief de-manded in the Complaint. This is an action to dissolve the bonds of matrimeny heretofore and now existing between you and the Plaintiff. Plaintiff (DISTRICT COURT SEAL) LORETTA BOWMAN, Clerk of Court By MARSHA PADILLA, Deputy

DATE: January 23, 1994

H-Jan. 29, Feb. 5, 12, 19, 26, 1980

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA JANUARY 34, 1990 Application No. 2071 Notice is horoby given that on the 34th day of April 1970, Brout D. Stowart of Las Voges flate of Novada unde application to the State Ra-gineer of Novada for permission to oppropriate 5.0 accoud foot of the public waters of the State of Novada. Diversion is to be made from an un-NOTICE OF APPLICATION. FOR

LEGAL NOTICE

Date of first publication January 20.

Date of last publication February 26,

WILLIAM J. NEWMAN, P.E.

Note Engineer

PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA JANUARY 24, 1999

LEGAL NOTICE

JANUABY 24, 1980 Application No. 20072 Notice is hereby given that on the 20th day of April 1979, Brent D. Stewart of Las Vegas, State of Novala made application to the State En-gineer of Novals for permission to appropriate 5.0 second foot of the public waters of the State of Novals. Diversion is to be made from as un-dercround source at a point located pentic unserv of the Silve of Novina. Diversion is to be made from an un-derground source at a point located within the SE's SW's, Section 9, 7.146, 2.465, H.D.S. & H., or at a derground source at a point incident within the SE's SE's, Section J. 7.145, E.O.E., H.D.B. & M., or new point from which the SE corner of said Section 9 bears S45° E., a dis-tance of 1,300 feet. Water will be used for irrigation purposes from January lat to December 21st af each point from which the 5% corner of said Section 9 hears due Bosth, a dis-tance of 100 foot. Water will be used for irrigation purposes from January 1st to December 31st of each

In the Eighth Judicial District Court of the State of Nevada, Is and For the County of Clark JAN, 30 2.50 PM '90 LORETTA BOWMAN, CLERE BY JUANTA MOYER No. P 11010

LEGAL NOTICE

IN THE MATTER OF THE ESTATE

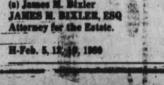
DEONON KOGON.

and coarennable swall sent

SOLOMON ECGON, Deceased. NOTICE TO CREDITORS (60 Days Notice) Notice is hereby given that the un-dentigated has been duly appeinted and qualified by the above distilled Court on the 25th day of January, 1900, as Exceptor of the estate of SOLOBON KODON deceased. All creditors having claims against said estate are required to file the same with the groper vos-chere athecided, with the Clerk of the Court within 10 days after the first publication of this notice. TATIONAL BANK OF

By Merolens Reed (a) James M. Bizler JAMES H. BIXLER, ESQ

H-Jan. 29, Feb. 5, 12, 19, 26, 1960 1421



457-8046

1979-25 ft TITAN

Date of first publication January 29.

Date of last publication February 26,

VILLIAN J. NEWMAN, P.E.

tate Engineer



JANUARY 34, 1990 Application No. 30070 Notice is hereby given that on the 30th day of April 1979, Dana H. Stewart of Henderson State of Novada made application to the State Engineer of Novada for permission to appropriate 5.0 second foot of the public waters of the State of Novada. Diversion is to be made from an un-derground source at a point located within the SE% NE%, Section 22, T.1465, E.662, M.D.B. & M., or at a point from which the NE corner of Application No. 2000 Notice is hereby given that on the 30th day of April 1979, Dana H. Stewart of Henderson State of Nevada made application to the State Engineer of Nevala for permission to appropriate S.6 second foot of the public waters of the State of Nevada. Diversion is to be made from an un-derground source at a point located within the NE% NE%, Section 22, 7.1455, R.00E, H.D.B. & H., or at a neint from which the NE corner of Jan. 16, 1896. Application No. 20065 Notice is hereby given that on the 50th day of Agril 1979, David E. Dris-cell of Las Vegas, State of Nevada made application to the Blate En-gineer of Nevada for permission to appropriate 5.0 second feet of the public waters of the Blate of Nevada. Diversion is to be made from an up-derground source at a point located derground source at a point located within the NE% NE%, Section 9. point from which the NE corner of said Soction 22 bears N. 31° E., a dis-tance of 1,925 feet. Water will be used point from which the NE corner of said Section 22 bears N. 84° 15' E., a distance of 995 foot. Water will be T.145. R.06E. M.D.B.c.M., or at a point from which the JME corner of said Section 9 bears N. 45° E., a dis-tance of 1969 feet. Water will be used for irrigation purposes from January lat to December 31st. used for irrigation purposes from January 1st to December 31st of each for irrigation purposes from January 1st to December 31st or each Date of first publication January 29. Date of first publication Jan. 22, Date of first publication January 29, Date of last publication February 26. 1984 Date of last publication Feb. 19. Date of last publication February 26, Signed: 1988 WILLIAM J. NEWMAN, P.E. Signed: Signed: William J. Newman WILLIAM J. NEWMAN, P.E. WILLIAM J. NEWMAN, P.E. state Engineer State Engineer State Engineer H-Jan. 29, Feb. 5, 12, 19, 26, 1980 H-Jan. 29, Feb. 5, 12, 19, 26, 1990 H - Jan. 22, 29, Feb. 5, 12, 19, 1966

each year

State Engineer

LEGAL NOTICE

NOTICE OF APPLICATION FOR

PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE

STATE OF NEVADA

JANUARY 24, 1990

Inn No. Sh

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Jan. 16, 1980. Application No. 2006 Notice is hereby given that on the 30th day of April 1979, David E. Dris-Jun any of April 1978, David E. Dris-coll of Las Vegas, State of Nevada made application to the State En-gineer of Nevada for permission to appropriate 5.0 second foet of the public waters of the State of Nevada. Diversion is to be made from an un derground source at a point located within the NW% NW%, Section 9, T.146, R.OSE., M.D.B.AM., or at a point from which the NW corner of said Section 9 bears N. 45° W., a distance of 1960 feet. Water will be used for irrigation purposes from January 1st to December 31st of each Date of first publication Jan. 22, 1980 Date of last publication Feb. 19,

Signed: William J Newman WILLIAM J. NEWMAN, P.E. State Engineer

3333 E. FREMONT CORNER OF

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE NOTICE OF APPLICATION FOR PERMISSION TO APPRPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA STATE OF NEVADA Jan. 16, 1990 Application No. 39889 Notice is hereby given that on the 27th day of April 1978, Alan Wall of Las Vegas, State of Nevada made ap-plication to the State Engineer of JANUARY 24, 1980 Application No. 2005 Notice is hereby given that on the 30th day of April 1970, Dans H. Stewart of Henderson State of Nevada made application to the State Nevals made application to the State Engineer of Nevals for permission to appropriate 5.0 second feet of the public waters of the State of Nevals. Nevada for permission to approp-riate 0.025 of a second foot of the pub-lic waters of the State of Nevada. Di-version is to be made from an under-Diversion is to be made from an un-derground source at a point located within the NE% SE%, Section 22, ground source at a point located with in the SE%, NW%, Section 36, T.218., R.60E., M.D.B.&M., or at a point from which the C% corner of said Section T.145, R.66E., M.D.B. & M., or at a point from which the SE corner of said Section 22 bears 5.0 14' 53" E., a distance of 1,000 feet. Water will be used for irrightion purposes from January 1st to Docember 21st of each 36 hears 8 50° 27' 54" E., a distance of 1452.0 feet. Water will be used for quasi-municipal demestic purposes from January 1st to December 31st of Date of first publication Jan. 22. Date of first publication January 29. Date of last publication Feb. 19. Date of last publication February 26. 1980 Signed: William J. Newman WILLIAM J. NEWMAN, P.E. Signed:

WILLIAM J. NEWMAN, P.E. State Engineer

LEGAL NOTICE NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Tuesday, February 12, 1980

Jan. 16, 1986

Jan. 16, 1980 Application No. 20065 Notice is hereby given that on the 36th day of April 1979, Leland J. Facer II of San Clements, State of California made application to the State Engineer of Novada for per-mission to appropriate 7.4 second foct of the public waters of the State of Novada. Diversion is to be made from an underground source at a point located within the SW4, NW44, Section 10, T.165, R.16E., M.D.R.AM, or at a point from which the SW corner of said Section 10 bears 5.25° 47 0° W., a distance of 3600 feet. Water will be used for ir-3050 feet. Water will be used for ir-rigation and demotic purposes from January 1st to December Slat of each

year. Date of first publication Jan. 22, Date of last publication Feb. 19,

Signed: William J. Newman WILLIAM J. NEWMAN, P.E.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE

STATE OF NEVADA

California made application to the State Engineer of Nevada for permission to appropriate 7.4 second feet of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the SW% NE%, Section 9, T.165, R.55E., M.D.B.AM., or at a point from which the SE corner of said Section 9 bears 5. 47 60' 60' E., a distance of 3000 feet. Water will be used for irrigation and domestic purposes from January 1st to December 31st of each year.

Date of first publications Jan. 22.

State Engineer H - Jan. 22, 29, Feb. 5, 12, 19, 1980

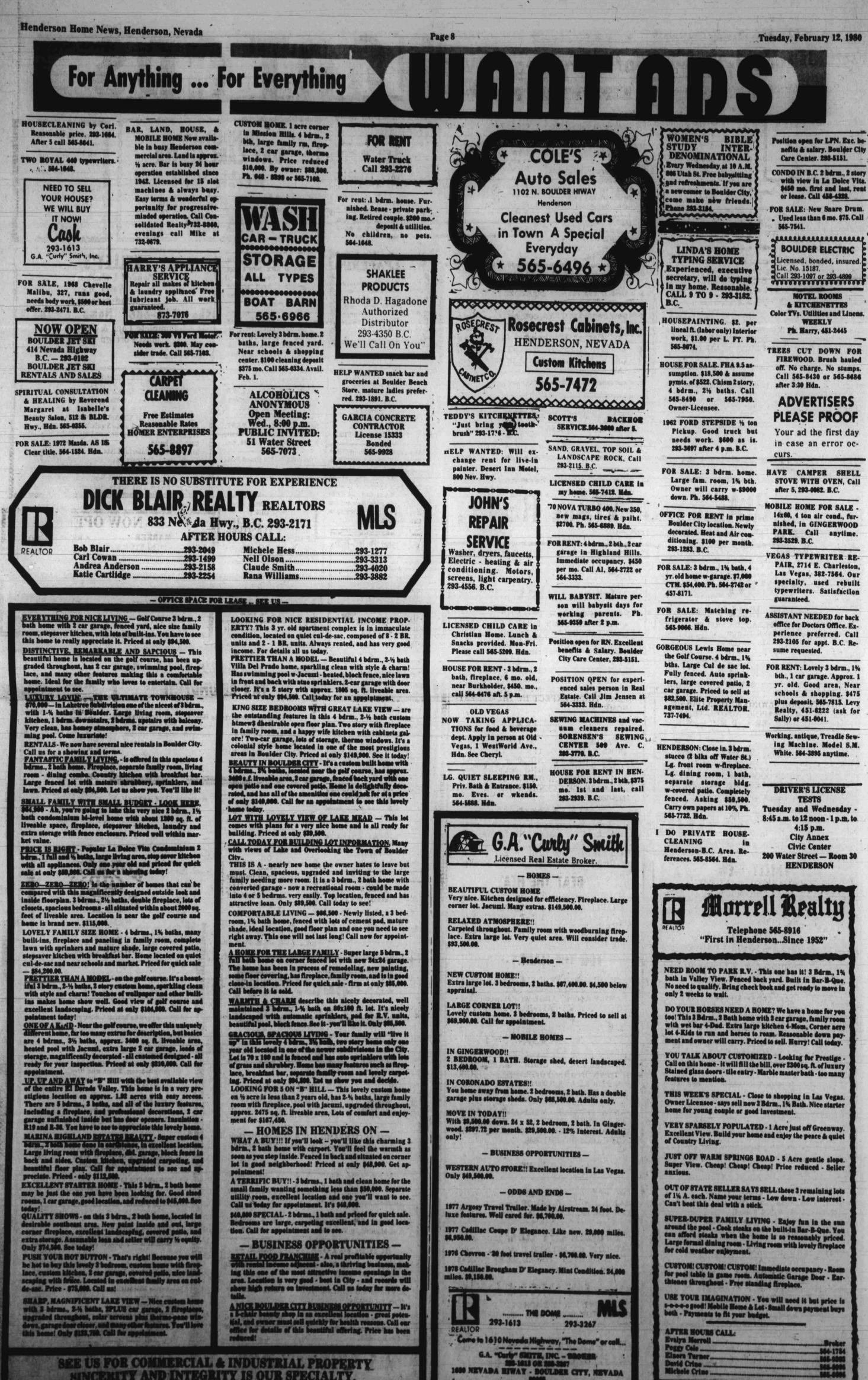
Jan. 16, 1900

Application No. 20047 Notice is hereby given that on the 30th day of April 1979, Jenora L. Facer of San Clemente, State of

Date of last publication Feb. 19,

Signed: William J. Newman WILLIAM J. NEWMAN, P.E.





SINCERITY AND INTEGRITY IS OUR SPECIALTY.



Henderson Home News, Henderson, Nevada

Page 9 **Fuesday**, February 12, 1980 For Anything ... For Everything TRIPLE J GAS TANK. 65 gallen espacity." EED A CAR? New in town? GENERAL CONTRACTOR 544-1648. Old in Town? No credit? YEARS EXPERIENCE Quality Work Short time on the job? Only HENDERSON DAY CARE CENTER JANITORIAL TRIMMING AND REMOVING UNFURNISHED APTS. Remodel – Customs – Framing – Concrete Patios, \$100, \$200, \$300, or \$400 2 BDRM. COND. 1 bath. Newly **TREES.** Serving Henderson 2 bedroom down! Need an Automobile painted. \$275. Call Debbie. Etc. Licensed & Bonded SERVICE area. 293-2115. Washing, machine te get around? Contact us. 565-5262. Hdn. 564-5303 hookup *Complete floor, carpet,* *window & household care* We approve our own con-tracts. Instant delivery. We NO PETS **Weekly Rates** DOES YOUR BATHROOM ATTENTION: Will custom **Children** welcome will pick you up & bring you to our car lot. Just telephone MARLITE NEED REPLAC-#done by professionals. build truck racks, metorcy-DESERT GARDENS. ING? Free Estimates, cle trailers, util. trailers, tow For free estimates call 202 S. Bldr. Hwy. -SALE _ **APARTMENTS** 564-5909. Nevada Auto Sales. 564-2191. Hdn. bars, dune buggy trailers. 205 Randy Way. No. 2 NATURWAY - 1311% Nev. 565-9478 1813 N. Bldr. Hwy. Hender-Reasonable & Fast. Ph. Henderson WE BUY used batteries. M.00 565-9384 sen, Nev. One block south of Hwy., B.C. 20% OFF Some 145-6207. Hdn. 565-9051 Hdn., Las Vegas Vitamins, Protein and Cosmetics. 293-1844. each. BIG JOHN & SONS. Sunset Blyd. & Bldr. Hwy. & BC Areas 1631 Foothill Dr., B.C. GALVANIZED PIPE. % inch % & larger. 150 feet. Make Offer. 564-1648. **KELLEY'S** 2 BDRM., 1 BATH UNFUR-WALLPAPERING NIGHED APT. New 4 plez, St. Rose de Lima Hospital FOR SALE **Bonded Locksmith JCAHAccredited** Center St. Central Air, all Painting, if it's experience appliances. Avail. approxi-27 Water St. EOE **USED PONTOON BOAT: 28 FOOT, re**you want, what about 20 mately Nov. 12. \$375, mo. **Excellent Salary & Benefits** years? Treat yourself to a par Henderson pered ceiling, wall, room or built with new factory made aluminum 870-6435 evenings. Shop-565-6887 Home - 642-8332 whole house. Reasonable pontoons; twin 35's, completely fenced **HENDERSON AREA.** Easy ices. Free quotes: Bonded. for safety; shade top for sleeping, div-**Complete Lock & Key Service** LPN's — Part time. 3-11 E.R. 293-1062. B.C. FHA assumption. No qualing. See at Weekender Storage on • Full time or part time RN in OB Hrs. 11-7. ifying. 6 me. old. Fireplace, **Most Foreign Key Blanks** TO TO TO TO TO TO huge yard, much more. As-"LPN, 11 p.m. - 7 a.m. Full time OB. Exp. helpful, but Boulder Highway, Henderson. \$4,000 * Auto * Home' sume FHA loan at 10 %, \$458 willing to train. CASH. Private owner. Ask Nate Stout * Trailer * Commercial mo. Asking \$9500 equity or . LPN'S, 3 p.m. - 11 p.m. Full time. Med., Surgery & **NOW RENTING** about it. make offer. Owner-licensee. LMS STORAGE 645-2239 after 5 o'clock. 1601 Athel St., . RN - 11 p.m. - 7 a.m. Full time in charge nurse. Med., BEAT THE GASOLINE GOUGE 1978 SILVER HILLS, 14 x 70. 3 ; Henderson Surgery. bdrm., 2 bath, fam. section, B.C. Park 293-4344. B.C. Run Your Car, Mower, Heater, Etc. (Behind Binge Barn) RN - 3 p.m. - 11 p.m. Full time. Medical, surgery. FOR RENT: 2 bdrm. apt. Carpet. 69 CHEVY % Ton pick - up, 3 gas 544-2535 FOR 30° A GALLON tanks, V-8, air, auto, CB, front drapes, refrig., oven, dis-Plans for Two Legal Alcohol Stills. One uses solar heat 90-day Special. and back hitch, excel. cond., posal. 302 Eastminister. \$275 only. 3'x6' can makes up to 5 gals. a day, also plans for Rent for 2 mos. MOTOR HOME FOR RENT. per mo. 565-9660 after 4 p.m. please call, 293-4150, \$2,000. cook still use hot plate or wood etc. Costs less than **Receive 3rd month FREE** 1979 26 ft. generator and air, on weekdays. B.C. fully equiped. 293-2691. B.C. \$20.00 to build. ARE YOUR LIVING WITH A Simple Plans, Material Lists, \$1000 FOR SALE - 1969 Grand Prix., **DRINKING PROBLEM??** If so, Permit Info., Instructions. why not try Al-Anon? Meetings \$600 cash, good cond., **Vegetation Recipes** are Tues., 10 a.m. at St. 565-7529. Hdn. Money Back Guarantee, all Sent Return Mail. Timothy's Episcopal Church. GAS BEATER, 1141 Brady. Ridgecrest, Ca. 93555

Tues., 8:30 p.m. Club, 51 Water St., Wed., 8 p.m. St. Rose de Lima

Hospital. For more information,

Freplaces Ph. 565-7628

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MASONRY

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Block Walls

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HENDERSON

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565-7336

HWY., B.C. 293-4709.

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RENT SCHEDULE

MINIS

WITH 10 W x 12' H

DOORS FOR BOATS

OR MOTOR HOMES

FOR RENT: 2 bdrm. duplex.

Stove, drapes & carpeting.

Water & sewer pd. \$255 mo.

10' x 10' SINGLE DR.

SIZE

5' x 10'

12' x 30'

MONTHLY

LEASE

MARKER

BOAT & MINI STORAGE

Fenced

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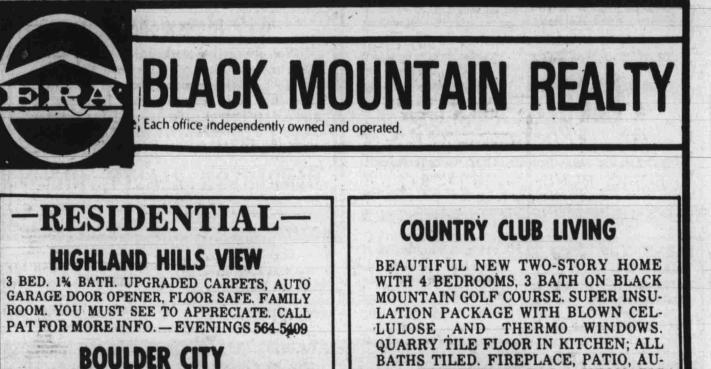
Resident Manager

807 Cadiz Avenue

Henderson, NV 89015

(702) 564-3397

COMPANY STREET, STREET



BEAUTIFULLY DECORATED 4 BEDROOM, 2 BATH HOME IN VILLA DEL PRADO WITH PRIVATE POOL. SEWING ROOM IN GARAGE, DESERT LANDSCAPING, AUTOMATIC GAR-AGE DOOR OPENER AND MUCH, MUCH MORE. FOR MORE INFO. CALL KEN.

EXCELLENT ASSUMPTION

3 BEDROOM, 1% BATH, 2 CAR GARAGE. NEW HOME IN GOOD HENDERSON LOCA-TION. CLOSE TO SCHOOLS. CALL PAUL.

TWO STORY

10

ACROSS FROM CITY PARK. 3 BEDROOM, 1½ BATH AND LARGE COUNTRY KITCHEN. THIS HOME IS BRAND NEW AND READY TO BE APPRECIATED. CALL KEN FOR MORE DETAILS.

VALLEY VIEW

DRIVE BY 123 HICKORY AND THEN CALL KEN FOR AN APPOINTMENT TO SEE THIS WELL KEPT 3 BEDROOM, 2 BATH HOME WITH FIREPLACE AND PATIO AND FOR-MAL DINING ROOM.

DON'T MISS THIS ONE

3 BEDROOM, 1% BATH. REMODELED HOME. FIREPLACE, MIRRORED CLOSET DOORS, SLIDING GLASS DOORS FROM BEDROOM TO PATIO. WORK SHOP IN REAR. THIS WON'T LAST LONG.

MISSION HILLS

LARGE TWO STORY FAMILY HOME OVER-LOOKING ENTIRE VALLEY. SITS ON ONE ACRE OF LAND. FOUR BEDROOMS, FAMILY ROOM, FORMAL DINING ROOM, FINISHED BASEMENT. 2904 SQUARE FEET.

ATTRACTIVE

1850 SQUARE FOOT HOME WITH 3 BATHS, FIREPLACE, ISLAND KITCHEN, BASE-MENT. GOOD ASSUMPTION. CALL PAUL FOR MORE INFO.

ENERGY SAVER

3 BED. TOWNSITE HOME ON QUIET CUL-DE-SAC. INSULATED ROOF FOR LOW UTIL-ITY RATES. NEW KITCHEN & BATH WITH NICE SIZE DINING ROOM. EVENINGS CALL PAT 564-5409.

BIG FAMILY?

HOW ABOUT THIS 3 BED., 2 BATH HOME WITH LARGE KITCHEN & FAMILY ROOM? PLENTY OF STORAGE AND COUNTER SPACE. OUTDOOR DECORATIVE LIGHTING WITH SLIDING GLASS DOORS IN MASTER BED. EVENINGS CALL PAT 564-5409.

ONE BEDROOM CONDO JUST PERFECT FOR STARTER OR RE-TIREMENT HOME. VERY CLEAN. CAR-PETS AND DRAPES — POOL — GOOD AS-SUMPTION. CALL JAYNE 564-5357. GARAGE DOORS MANY MORE FIRE EX-TRAS YOU'D EXPECT IN THE FINEST. HOME.

FARM LAND

360 ACRES LOCATED 35 MILES NORTH OF PIOCHE. ELECTRICITY ON PROPERTY. WATER RIGHTS AND 500 FOOT WELL WITH 18 INCH CASING. HAY AND AL-FALFA BEING GROWN ON SURROUND-ING ACREAGE. EVENINGS CALL DORA AT 565-0888.

GREAT STARTER HOME

LOVELY WOOD BURNING FIREPLACE, LARGE LIVING ROOM. NEAT, CENTR-ALLY LOCATED HOME WITH LOTS OF STORAGE, EVENINGS CALL PAT 564-5409.

BEAT THE HEAT

3 BEDROOM, 2 BATH HOME WITH KIDNEY SHAPED SWIMMING POOL. ONLY THREE OF THESE HOMES BUILT. HOME IS ON .27 ACRE. NICE CUL-D-SAC, CLOSE TO SCHOOL & SHOPPING. CALL BETTY OR JOAN.

FOR THE HANDY-MAN

3 BEDROOM REMODELED TOWNSITE. DOUBLE FIREPLACE. BAY WINDOW, FAMILY ROOM. LARGE WORKSHOP. LOW, LOW UTILITIES. CALL JOAN OR BETTY.



2½ ACRES IN FAST GROWING AREA WEST OF TOWN ON ARROYO GRANDE AND HORI-ZON. PRICED AT \$20,000.00. LOW DOWN AND OWNER WILL CARRY.

FANTASTIC VIEW OVERLOOKING ENTIRE LAS VEGAS VALLEY IN FAST GROWING AREA OF HENDERSON. 1.06 ACRES. EVEN-INGS CALL DORA 565-0888.

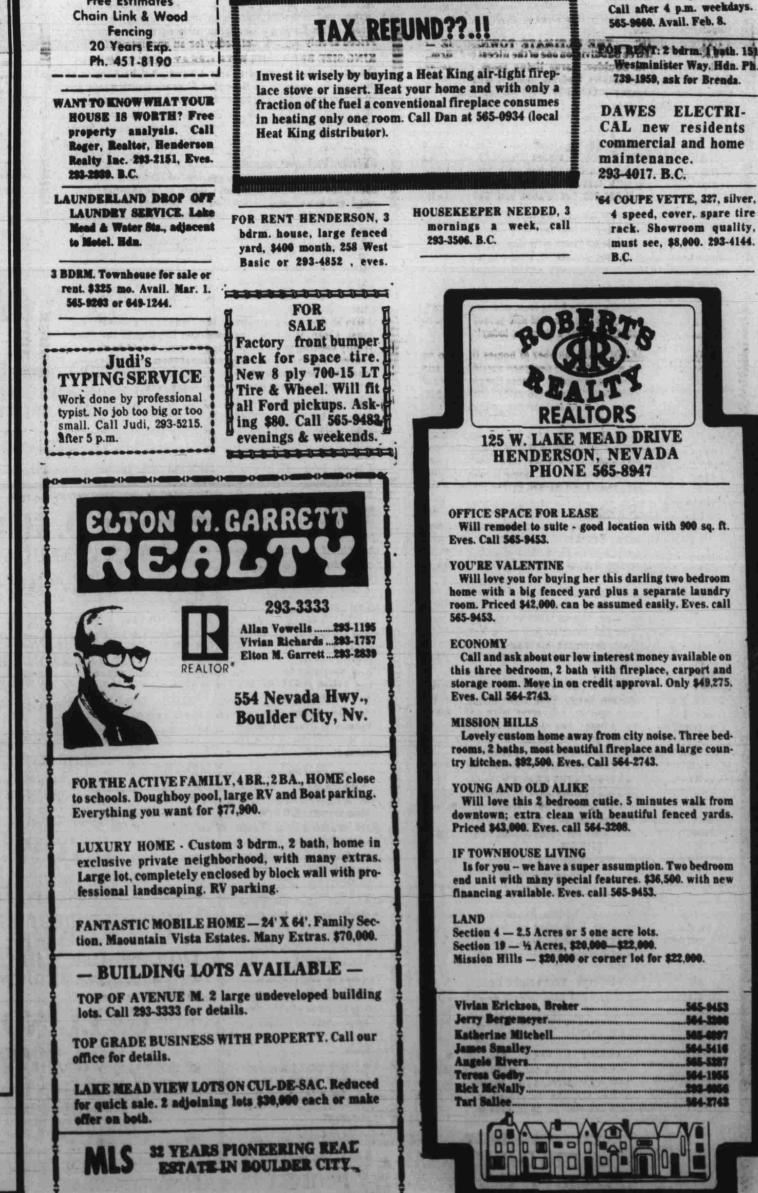
C-2 ZONED

TWO LOTS ON BOULDER HWY. CLOSE TO MAJOR STREET. TOTAL OF .76 ACRES. CALL KEN FOR MORE INFORMATION.

BOULDER CITY COMMERCIAL TWO LOTS ON AVENUE C IN DOWNTOWN BOULDER CITY. ZONED COMMERCIAL. 293-5646.

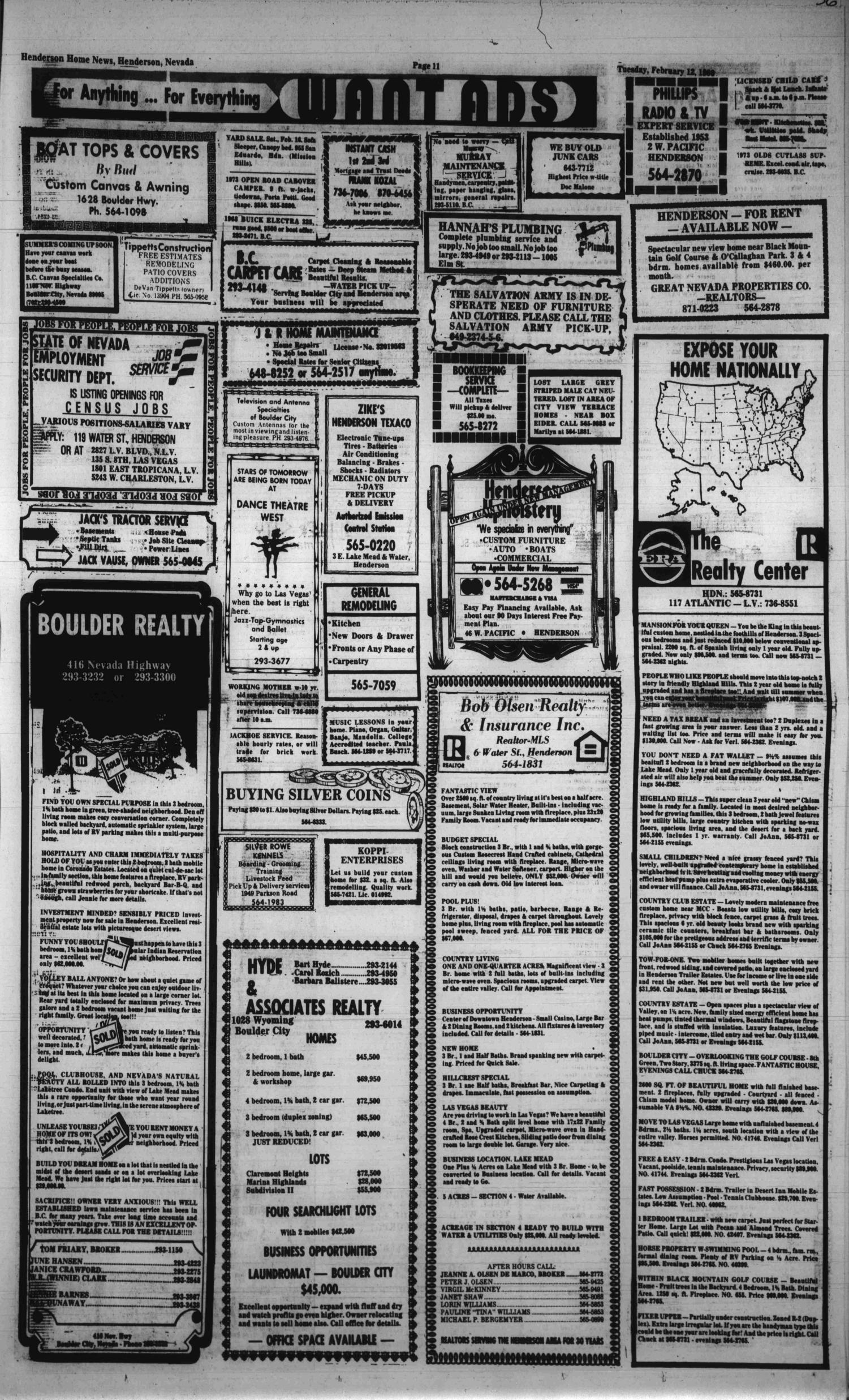
FANTASTIC VIEW IN SUBDIVISION 11. 2 ACRES IN PRESTIGI-OUS CUSTOM HOME AREA. 293-5646.

564-2727 107-A WATER STREET - HENDERSON VALLEY BANK BUILDING





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Henderson Home News, Henderson, Nevada

E(d) EGAL NOTICE

IN COMPLIANCE WITH AND PURSUANT TO SECTION 56.8 **OF THE CITY OF HENDERSON CHARTER AND N.R.S.** 154.602, 266:489 AND 268.030, THE CITY OF HENDERSON **DOES HEREBY REPORT THE FOLLOWING:**

FOTAL RECEIPTS AND DISBURSEMENTS FOR THE SEC-OND QUARTER ENDING DECEMBER 31, 1979 OF THE 1979 -**BO BUDGET YEAR.**

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8.8

100 200

HENDERSON CITY QUARTERLY REPORT

SECOND QUARTER 1979-80

ACTUAL TO DATE GENERAL FUND NHUAL BUDGET RESOURCES: Ad Valorem Taxes \$ -- 968,532.00 588,845 150,645 Ad Valorem Taxes \$ Franchise Fees Licenses & Permits Fines & Fees From Other Governments Other Resources Interest Earned on 'Investments Short-term Financing Budget Augmentation 325,150.00 690,500.00 256,294 276,150.00 120,179 2,552,266.00 162,500.00 1.121.476 171.315 54,750.00 75.448 70,500.00 45,929 681,645 Transfers In Opening Balance 400,000.00 TOTAL -3.9 3,231,686 \$ 5.500.348.00 Administration 1,291,566.00 2,383,035.00 707,068 1,268,465 Public Safety 459,749 261,156 Public Works Parks & Recreation 881,783.00 576,523.00 25,504 Other General Expenses 30,000.00 Transfers Out Contingency 67,038.00 Subtotal . 2,721,972 5,229,945.00 509,714 Ending Balance 270,403.00 3,231,686 5.500.348.00 TOTAL DEBT SERVICE FUND 57,931 Opening Balance Resources 57,127.00 \$ 105,939 105,939:00 103,000.00 120.575 Transfers In 284.448 Total Expenditures Transfers: Out 211, 372.00 36,079 248,369 54,694.00 Ending Balance Total areas 266.066.00 1.15. 00 LAND SALES CAPITAL PROJECT FUND Opening Balance 2,278,979 2,248,385:00 Resources 552,000.00 Transfers In 2,576,345 2.800.385.00 Total Expenditures Transfers Out 509,944.00 136,025 81,897.00 2,440,420 Ending Balance 2,108,544.00 00.385.00 Total UTILITY FUND Total Operating Revenue Total Operating Expense Total Nonop Revenue Total Nonop Expense Net Earnings 1,962,000.00 980,872 1,115,508 -0-33,785 000.00 00.0 SPECIAL RECREATION FUND 36,298.00 238,100.00 ning Balance (7,497) 256,582 esources

LEGAL NOT	ICE LEGAL	LEGAL NOTICE		
	ORIGINAL ANNUAL BUDGET	ACTUAL TO DATE		
INTERGOVERNMENTAL ENGINEER	ING FUNO	-0-		
Resources	148,500.00	26,066		
Transfers In	372,918.00	305.733		
Total	521,418.00	331,799		
Expenditures Transfers Out	491,418.00	282,056		
Ending Balance	30,000.00	49.743		
Total	\$ 521,418.00	331.799		

*Explanation of adjustments to budget effected this quarter.

H-Feb. 12, 1980

LEGAL NOTICE VACATION OF RIGHT-OF-WAY

NOTICE IS HEREBY GIVEN that a petition has been filed with the Clerk of the Council of the City of Henderson, Nevada, requesting the vacation of Right-of-Way for a street as longer required due to new streets and residen-tial developments. The Right-of-Way is in the North Half (N-%) of Section 5, THE, BORE, H.D.H. and is the right-of-way for the original alignment of Mta. Vista as it goes through Green Valley Highlands and is described more

That pers through creeks valley implement and is determined more particularly as:
That persitse of the North Half (N-%) of Socilas 5, TEE6, BASE., H.D.H., City of Rendernon, Clark County, Novada, described as follows:
COMMENNIAN Clark Clark County, Novada, described as follows:
COMMENNIAN Clark Clar

this area. A PUBLIC HEARING on the said vacation will be held on the 19th day of Fobruary, 1909, which is a Tuesday, at the hour of 7:00 P.M., or as soon thereafter as practicable, in the Council Chamber at City Hall, 343 Water Street, in the City of Henderson, County of Clark, State of Nevada. If, upon such bearing the City Council of said City of Henderson be satisified that the public will not be materially injured by such proposed vacation, the above described rights-of-way will be vacated. THIS NOTICE is given pursuant to an order by the City Council of the City of Henderson, Nevada, at its Regular Meeting, January 21, 1909. DATED THIS 34th day of January, 1900 and PUBLISHED IN THE HEN-DERSON HOME NEWS February 5th and February 13th, 1909. POFTED: Eight-of-Way at both ends of area to be vacated was posted January 28, 1009.

20, 1900.

(s) Derethy A. Vendenbrink DOBOTHY A. VONDENBRINE, CMC, CITY CLERK



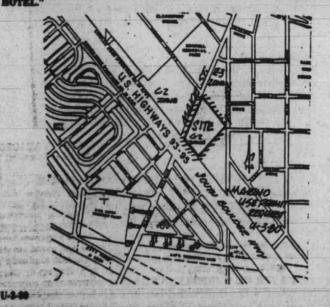


VESOULES	200,100.00	
Transfers In Total	274.398.00	249.085
Expenditures	195,000.00 45,000.00	17,068
Transfers Out Ending Balance	34,398.00	209,516
Total	34,398.00	39.085
AD-600 DEBT. (LAND) FUND Opening Balance	\$ 2,443.00	1,346
Resources	251.00	-0-
Transfers In Total	2.694.00	1.346
Expenditures Transfers Out	-0-	
Ending Balance	2,694.00	1.846
Total I	\$ 2.694.00	1.846
FEDERAL REVENUE SHARING TR		38,346
Resources.		36,992
Transfers In Total	220,859.00	125.338
Expenditures Transfers Out	176,000.00	64,419
Ending Balance	44,859.00	60,919 125,338
ASS Total	\$	1.3,330
ASSESSMENT DISTRICT 710 DE Opening Balance	ST SERVICE FUND	- 29,673 .
Resources	2 2 107,375.00	8,657
Transfers In	35.487.00	38,330
Expenditures Transfers Out	15,360.00	3,360
Ending Balance	20,127.00	34,970
Total	\$35.487.00	
CAPITAL PROJECT FUND	\$ 145,103.00	145.447
Resources	and the second standing of	-0-
Transfers In Total	81,897.00 227.000.00	145,447
Expenditures Transfers Out	227,000.00	19,124
Ending Belance	\$ 227.000.00	126,323
Total	The second s	
ASSESSMENT DISTRICT 741 D	\$ 11,099.00	13.070
Resources. Transfers In	6,280.00	8.751
Total	17.379.00	21.321
Expenditures Transfers Out	10,650.00	10,760
Ending Balance	6,729.00	21.821
Total	TALL INTERNATION AND ADDRESS AND ADDRESS	No.
ASSESSMENT DISTRICT 742 D	\$ 38,064.00	48,987
Resources Transfers In	44,900.00	34,161
Total		83.168
Expenditures Transfers Out	and and a standard of the	12.800
Ending Balance	35,844.00	70,368
Total	The second state and the	
ASSESSMENT DISTRICT 731	\$ 12,791.00	11.832
Resources Transfers In	2,750.00	1,134
Total	15.511.00	12.986
Expenditures Transfers Out	2,700.00	5,520
Ending Balance	12.041.00	7.466
Total	And the second second	State State
ASSESSMENT DISTRICT 744	DEBT SERVICE FUND \$ 60,513.00	68,523
Opening Salance Resources	15,500.00	13,960
Transfers In Total	76.013.00	87,485
Expenditures	COL GUI	
Termsfore But	11. 01. 18,000.00	20,600
Transfers Out Ending Balance	58,013.00	61,383
ending Salance	58,013.00 \$ <u>76.013.00</u>	61,58 82,98
ending Salance	58,013.00 5 <u>76.013.00</u> ROJECT CURO	61,58 82,98
Ending Balance	58,013.00 \$ <u>76.013.00</u>	61,68: 82,-83
Ending Balance 90 Eletal Outstan Develop CAPITAL P Depring Balance LOL VResources Transfers In Total	58,013.00 5 <u>76.013.00</u> ROJECT CURO	61,68: 52,-8. 1905 11 255,30
Ending Balance 90 Edita) Oramine Osverop Capital P Opening Balance LOJ Viesources Transfers In Total	58,013.00 5 76.013.00 ROJECT CURO 5 125,000.00 5 D12.0 3 125,000.00 5 006.00 425,000.00 425,000.00	61,58: 32,48. 255,30: 118,58 377,57
Ending Balance 90 Edita) Oramine Osverop Capital P Opening Balance LOJ Viesources Transfers In Total	58,013.00 58,013.00 5,76.013.00 ROJECT (100 5,000,00 5,000,00 425,000,00 425,000,00 425,000,00 5,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,00 103,000,00 103,00 103,00 103,00 103,00 104,00 104,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,000 105,000 105,000 105,000 105,000 105,000 105,000 105,0	61,385 82,48 10 05 81 255,305 118,58 377,87 120,577 253,29
Ending Balance 90 Electal Outstan Develop CAPITAL P Depring Balance LOL VResources Transfers In Total	58,013.00 5 76.013.00 ROJECT CURO D D120 1 125,000.00 D D120 2 300,008.00 425.000.00 425.000.00 103,000.00	61,58: 82,48 1905 11 255,30: 118,58 373,57 120,577
Ending Balance 90 Eata)	58,013.00 58,013.00 50,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,0	61,58: 82,48. 255,30: 125,30: 120,57: 120,57: 120,57: 120,57: 120,57: 120,57:
Ending Balance 90 Electa) OURTETER OEVEROP CAPITAL P Dopening Balance LOI VResources Transfers In Total DOF Expenditures Transfers Out 201 Standing Oblance Total DE LOI MATER IGNO PROCEEDS UP Comming Calance	58,013.00 58,013.00 5,76.013.00 ROJECT (100 5,000,00 5,000,00 425,000,00 425,000,00 425,000,00 5,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,000,00 103,00 103,000,00 103,00 103,00 103,00 103,00 104,00 104,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,00 105,000 105,000 105,000 105,000 105,000 105,000 105,000 105,0	61,385 82,48 10 05 81 255,305 118,58 377,87 120,577 253,29
Ending Balance 90 Eata)	58,013.00 58,013.00 50,000.00 D128 125,000.00 D128 20,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00	61,58: 82,48. 905,11 255,30 10,30 10,30 10,30 120,57 253,29 373,37 120,57 120,57
Ending Balance 90 Electal Orienter Orverop Capital P Dopenting Balance LOJ VResources Transfers In Total DOE Schendtures DOE Transfer's Out 201 Vector Balance Total DI Car Arte Total DI Car Arte Total	58,013.00 58,013.00 5,76.013.00 ROJECT CURO D D12.0 5 125,000.00 0,000.00 425,000.00 425,000.00 425,000.00 425,000.00 425,000.00 50,000.00 50,000.00	61,585 32,482 255,305 113,581 373,377 120,577 253,20 372,377 120,577 253,20 372,377 120,577 253,20 372,377 120,577 253,20 372,377
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NOTICE OF RECESSED PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson will hold a Recessed Public Hearing on February 21, 1990, at 8:00 p.m., in the City Conneil Chambers, City Hall, 343 Water Street, Honderson, Nevada, to consider the application of Mario Marino, 1912 Chapman Drive, Las Vegas, Nevada 50104, for a Use Permit to allow the construction of an information center, hotel and casino near the intersection of Major Avenue "GATEWAY

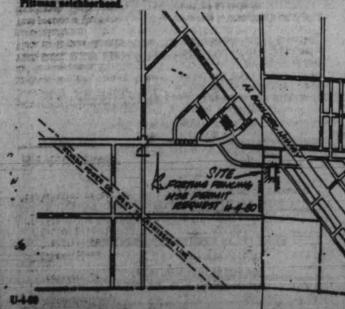


ANY AND ALL inferented persons may appear before the City Planning Commission either in person or by counsel and may object to or express approval of the proposed Use Permit, or may, prior to the Recessed Public

LBERT VALDEZ, CI H-Feb. 12, 1990

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Pla of the City of 00, at 3:00 p.m. of LeVell and Mari . 220 W. P



2-4-80 1 11 ANY AND ALL

DATED: February 8, 1980 (s) GILBERT VALDEZ, Chairm derson Planning Com

H-Feb. 12, 1998

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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Henderson will hold a Public Houring on Pohenary 21, 1990, at 5:00 p.m., in the City Council Chambers, City Hall, 343 Water Street, Henderson, Novada, to consider the application of Franklin NEAL, 257 Kanass Street, Henderson, trem B-3 (Two F al District) to construct five a

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GILBERT VALDER

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All Items Reduced

20% to 50%

FREE IN-HOME MEASUREMENT

FACTORY DIRECT

Guaranteed Delivery

Don't lorget our complete line of custom draperies, rode and expert installation.

Mai's Interiors

AND FREE ESTIMATES

150 e Eighth Judicial Di rt of the State of Nev and For the County of Clark

HIRLEY GALL SCHULTZ.

ICE A. SCHULTZ,

LOT FOR THAT DREAM HOUSE: LAKE MEAD VIEW PRICED FROM \$32,000.00 AND UP "B" HILL - Zoned for horses; 1/2 Acre grading plans included in sale price of: \$33,900.00. CORONADA ESTATES ... A RETIREE'S DREAM - 2 bedroom, 1½ baths, walk-in closet,

ample storage, step saver kitchen, dining area with view. Lighted storage shed, mature trees, automatic sprinklers.

MARINA HIGHLAND ESTATES - COZY THREE BEDROOM HOME - nicely landscaped, view of Lake Mead and Fortification Mtn. Large master bedroom with walk-in closet. Upgraded carpeting throughout. Sun deck over garage.

MOUNTAIN VISTA BEAUTY .. This lovely 24x64 mobile home has fenced yard, corner lot with view of mountains. Wallpaper, mini-blinds and shut-ters add to the warmth of this 3 bedroom, 2 bath home. Come VIEW THIS ONE SUNDAY, FEB-RUARY 10, 1980 from 2:00 P.M. TO 4:00 P.M.

POOL — 3 **BEDROOM** — Enjoy swimming this summer in your 12x30 foot pool. This home is in a lovely residential area, has new carpet and draperies, automatic sprinklers, walking distance to school. Attractively landscaped with brick retainer wall and trim in front of home.

> **BUSINESS OPPORTUNITY** — Arts and Crafts shop in Boulder City - Great potential for growth as there is no other of its type in the area. Call for additional details. Wonderful , family business!!

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