

**FORMER HENDERSON POLICEMAN**

# New Highway Patrol Chief Named

Lt. Col. Bernard Dehl, former police officer, has been named chief of the Nevada Highway Patrol, it was announced today (Friday) by Howard Hill, Director of the Nevada Department of Motor Vehicles.

Dehl, who has been assistant chief for the past four

years, will assume command of the Patrol effective January 1st.

"We are fortunate to have someone with Lt. Col. Dehl's extensive background and expertise to assume the position of chief," said Hill. "Lt. Col. Dehl has demonstrated as assistant chief his knowledge

of all aspects of the Highway Patrol operation. His past performance leaves no questions as to his qualifications for the Chief's position."

Dehl, who is widely recognized in the field of accident investigation, was selected through the regular personnel process.

The new NHP Chief began his law enforcement career with the Arizona Department of Motor Vehicles in 1951. After serving with the Mohave County Sheriff's Office in Arizona, he went to work for the Henderson Police Department in 1959.

He joined the Nevada Highway Patrol in Las Vegas

in 1962. He was promoted to sergeant in 1965 and to lieutenant in 1967 serving as the first Zone Commander of Zone III in Elko.

In 1972, Dehl was named Inspector of Operations for the Patrol. His next promotion came in 1973 when he was named assistant chief.

Dehl succeeds James Lam-

bert, who retired from the Patrol effective December 30th. Lambert served as chief of the NHP for the past nine years.

"I know that Lt. Col. Dehl will continue the fine tradition and example as set by Col. Lambert over the past nine years," Hill concluded.

## HENDERSON

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Tuesday, December 27, 1977

# Plans Made For 1978 Mardi Gras

## Coroneos, Sendlein Appointed To Joint Plumbing Board

Steve Sendlein and George Coroneos were reappointed to the joint Board of Plumbing Examiners by the City Council Monday night.

The terms for the two men were set to expire January 1. The appointments are for two years.

The Council authorized the city to advertise for bids for approximately \$40,000 worth of pipe, valves and fire hydrants. Bid schedules will be based on truck load lots in order that the city may obtain the more favorable price.

In other actions the Council--

--Authorized the administration to negotiate the sale of an A.B. Dick Offset press.

--Approved the purchases of light standards from Nevada Power Company for \$11,000.

--Approved a business license for United Coin Machine for the new 7-11 store on Boulder Highway.

--Approved a tavern and package liquor license for the Olde Drug Store Tavern for Jerry and Leona Cole.

--Approved the warrant register.

--Authorized the City Manager to negotiate the union contract between the Policemen and Firemen.

## Lucille Kubic Completes Judicial Session

Lucille Kubic, Court Administrator for the Municipal Court, Henderson, Nevada, has recently completed an intensive one-week judicial training and education session at the National College of the State Judiciary, located on the Reno campus of the University of Nevada.

The Court Administration - Specialty session held December 4 - 9, was designed to meet the judicial and administrative needs of the court administrator. Topics covered during the session included Adaptation of Management Theories to the Court Environment, Integrating the Components of Court Management, Workshops in Case Flow Problems and Solutions for Both Metropolitan and

See "LUCILLE KUBIC" see page 2



Standing in front of the Christmas tree at the Las Vegas Country Club are from left to right Emily Dreitzer, Sister Georganne, Hospital Administrator, Helen Reed, Vice President, Marian Vitone, Ways and Means and Phyllis Epkes, President-elect. The occasion was the St. Rose de Lima Auxiliary Christmas Membership Lun-

cheon and also Kick-off for the annual Mardi Gras to be held February 4th, 1978 at Caesar's Palace. Dinner ticket donations are \$100 and \$30 per person. For tickets and reservations call 733-3986.

Plans for the annual Mardi Gras, sponsored by the St. Rose de Lima Hospital Auxiliary, have been made for the annual affair to be held Saturday, February 4 at Caesar's Palace.

Gus Guiffre will serve as master of ceremonies and Governor Mike O'Callaghan will be honorary chairman. No host cocktails will begin at 6:30 p.m. and a gourmet dinner at 8 p.m.

There will be continuous dance music to Dick Saxe and his orchestra and the King and Queen of the Mardi Gras will be announced. Costumes for the gala affair are optional and the first prize is \$500.

There will be a raffle on a 1978 Findlay Subaru, donated by Hank and Barbara Greenspun and a trip to San Francisco for two donated by Western Airlines.

Dinner dance tickets are \$30 donation per person including a portrait by Homer as a door prize. All proceeds will go to the Henderson hospital.

Tickets can be obtained by calling 733-3986.

## NO SERIOUS ACCIDENTS ON CHRISTMAS

Henderson fared well, apparently, over the Christmas Holidays as police and fire reported no great emergencies.

While national statistics on accidents and deaths during the holidays started piling up, Henderson was rather quiet.

Many people in the city enjoyed a three-day holiday with Saturday, Sunday and Monday. These included federal government and postal workers, city and county and state workers, and some other private businesses.

Other businesses opened for the week for business as usual on Monday. School children were still vacationing from school and will be until Jan. 3.

The Henderson city council has no meetings scheduled until Jan. 3 when the regular meeting will be held on that day rather than the usual Monday which is a holiday.



HARRY DWYER RETIRES FROM STAUFFER CHEMICAL COMPANY - Harry Dwyer (front row-center) is pictured with co-workers (Front row) Del Davenport - Shift Foreman and T.K. Graves-Plant Supt. (Back row) Dean Saylor-Production Engineer, John Gansworth-Cell Renewal Foreman, G.R. Stewart-ICD Plant Mgr., and Dick Doolin-Production Supvr., upon the occasion of his retirement from Stauffer's-Henderson Plant. Mr. Dwyer has been employed as a Cell Operator and has nearly 25 years' service. Harry & his wife, Sheila, are Henderson residents.

## Joyners Receive Christmas Present

A Christmas baby was born to Mr. and Mrs. Michael Joyner of Henderson at 10:26 a.m. at St. Rose de Lima Hospital.

The delightful baby boy, who has been named Bradley Michael, was an unexpected Christmas present as he was anticipated for New Year's, according to his happy mother.

He weighed in at seven pounds and one half ounce and is the first child for the young couple "and a boy is just what we were hoping for," Mrs. Joyner exclaimed. He was 19 1/4 inches long.

The Joyners have lived in Henderson for approximately two years. Paternal grandparents are Mr. and Mrs. Maurice Edward of North Las Vegas.

cont. from page 1

ques are used, such as role playing, workshops, demonstrations, problem solving and small discussion groups.

The academic setting takes the judge away from the courtroom and places him in a learning environment. Interaction with other judges from all parts of the country is stressed as part of the educational process at the National College.

With the conclusion of the Court Administration - Specialty session, the National College has issued 7,527 Certificates of Completion to judges who have attended a resident session during the 14-year history of the College.

The National College is an activity of the Judicial Administration Division of the American Bar Association and Judge Ernest John Watts is Dean.

Non - Metropolitan Courts, Relationships with Bench and

Bar, Executive, Legislative, Press and Public and Case Flow Management: The Civil and Criminal Dockets for Metropolitan and Non - Metropolitan Courts.

There were 91 participants representing 21 States and the U.S. Army and the U.S. Air Force at the session. During the week the participants attended more than 20 hours of instruction and engaged in approximately 15 hours of small discussion groups.

The instruction at the National College is presented by faculty members chosen from judges, attorneys, professors and other professionals who are outstanding in their fields. They volunteer to assist in the training and education of the judges of this country and receive no compensation for their services.

While attending a resident session, the judges reside in university dormitories and attend classes on campus in the Judicial College Building. Advanced learning techni-

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FROM THE CRIME PREVENTION UNIT HENDERSON POLICE DEPARTMENT

By Officer Robert Lindsey

"Understanding and Preventing Juvenile Delinquency"

The most promising and so the most important method of dealing with crime is by preventing it by making better the conditions of life that drive people to commit crimes and that undermine the restraining rules and institutions erected by society against antisocial conduct.

I doubt that even a vastly improved criminal justice system can substantially reduce crime if society fails to make it possible for each of its citizens to feel a personal stake in it, in the good life that it can provide and in the law and order that are prerequisite to such a life. That sense of stake, of something that can be gained or lost, can come only through real opportunity for full participation in society's life and growth.

It is insuring opportunity that is the basic goal of prevention programs.

Our system of justice holds both juveniles and adults who violate the law responsible for their misconduct and imposes sanctions on them accordingly, even though the level of responsibility may be lower for juveniles than for adults. Society thereby obligates itself to equip juveniles with the means, the educational and social and cultural background, the personal economic security, to understand and accept responsibility.

Clearly it is with young people that prevention efforts are most needed and hold the greatest promise. It is simply more critical that young people be kept from crime, for they are the nation's future, and their conduct will affect society for a long time to come. They are not yet set in their ways. They are still dev-

elopng, still subject to the influence of the socializing institutions that structure, however skeletally, their environment: Family, school, gang, recreation program, job market. But that influence, to do the most good, must come before the youth has become involved in the formal criminal justice system.

Once a juvenile is apprehended by the police and referred to the juvenile court, the community has already failed. Subsequent rehabilitative services, no matter how skilled, have far less potential for success than if they had been applied before the youth's overt defiance of the law.

One way of looking delinquency is in the context of the "teenage culture" that has developed in America since the end of the second World War. In America in the 1960's, to perhaps a greater extent than in any other place or time, adolescents live in a distinct society of their own. It is not an easy society to understand, to describe or, for that matter, to live in. In some ways it is an intensely materialistic society. Its members, perhaps in unconscious imitation of their elders, are preoccupied with physical objects like

clothes and cars, and indeed have been encouraged in this pre-occupation by manufacturers and merchants who have discovered how profitable the adolescent is. In some ways it is an intensely sensual society. Its member are pre-occupied with the sensations they can obtain from surfing or drag racing or music or drugs. In some ways it is an intensely moralistic society; its members are pre-occupied with independence and honesty and equality and courage.

On the whole it is a rebellious, oppositional society, dedicated to the proposition that the grown-up world is a sham. At the same time, it is a conforming society, being inexperienced, unsure of themselves and, in fact, relatively powerless as individuals. Adolescents to a far greater extent than their elders, conform to common standards of dress and hair style and speech, and act jointly, in groups or in gangs.

Adolescents everywhere, from every walk of life, are often dangerous to themselves and to others. It may be a short step from distrusting authority to taking the law into their own hands, from self-absorption to contempt for the right of others, from group loyalty

to gang warfare, from getting "kicks" to ram-paging through the streets, from coveting material goods to stealing them, from feelings of rebellion to acts of destruction. Every parent knows of parties that have turned into near riots.

Every doctor knows how many young unmarried girls become pregnant. Every insurance company executive knows how dangerously adolescent boys drive. Every high school principal is concerned about the use of marijuana or pep pills by his students. Every news-

paper reader knows how often bands of young people of all kinds commit destructive and dangerous acts.

The weakening of the family as an agent of social control, the prolongation of education with its side effects of prolonging childhood, the increasing impersonality of a technological, corporate, bureaucratic society, the radical change in moral standards in regard to such matters as sex and drug use -- all of these are phenomena with which the nation has not yet found the means to cope.

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Mother of Mrs. Salter Dies In South Dakota

Ethel M. Norton, 96, mother of Mrs. Ross Salter, passed away at the Good Samaritan Nursing Home in Miller, South Dakota December 17.

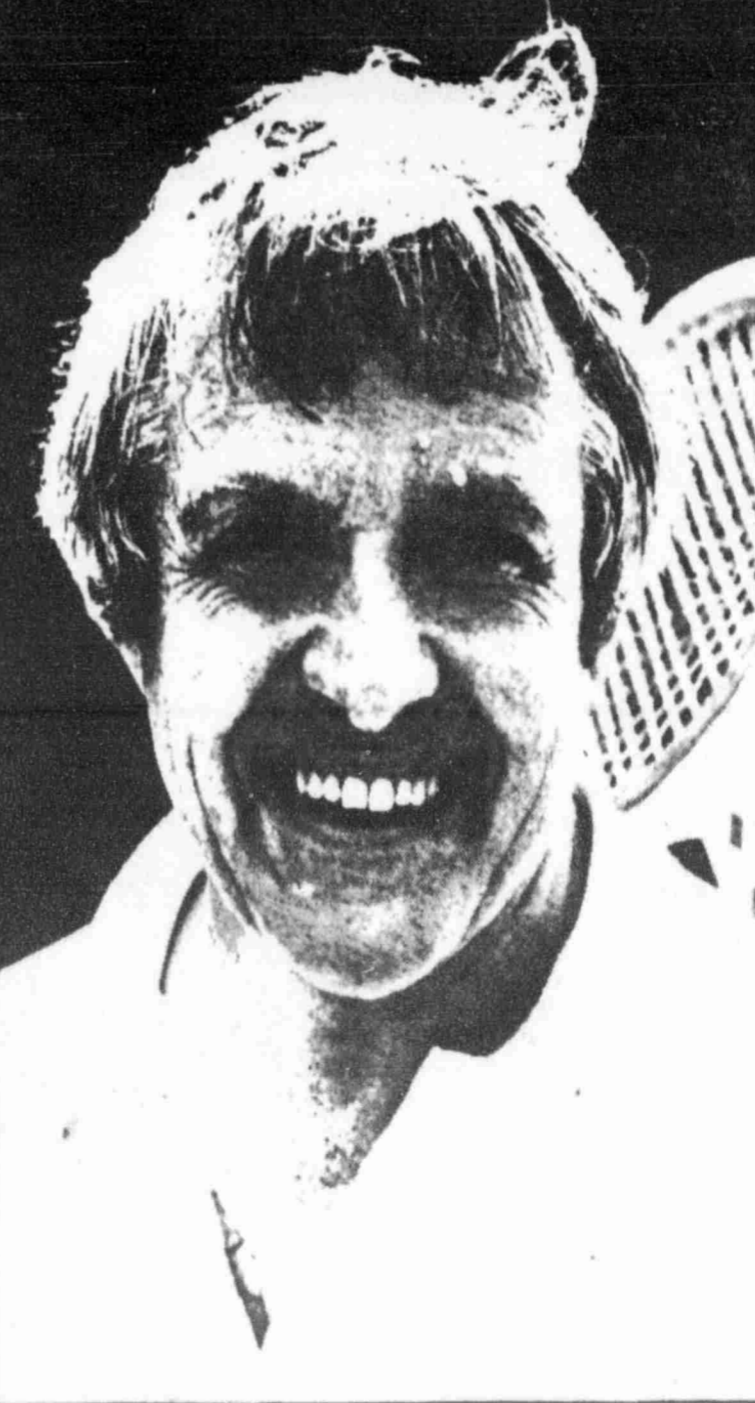
Funeral services were held Tuesday in Reliance, South Dakota. She was born July 31, 1881 in Bedford, Iowa. Besides Mrs. Salter, she is survived by two sons, Sam Norton of McKenzie, North Dakota and Herbert Norton of Oacoma North Dakota. She has eight grandchildren, 34 great grandchildren and 15 great great grandchildren. Mrs. Ethel Price of Henderson is a granddaughter and Mrs. Norton was a frequent visitor in Boulder City and Henderson.

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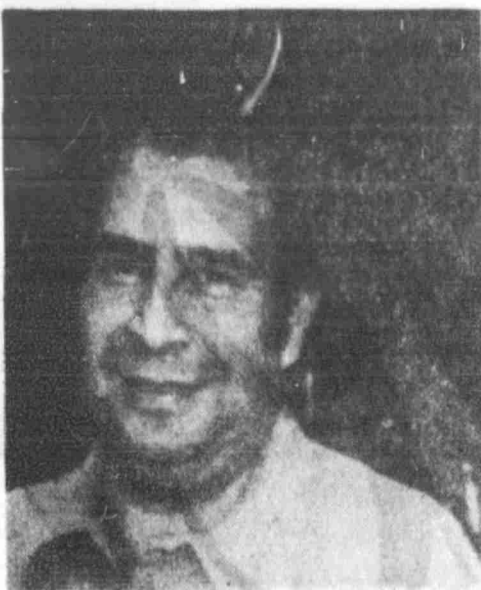
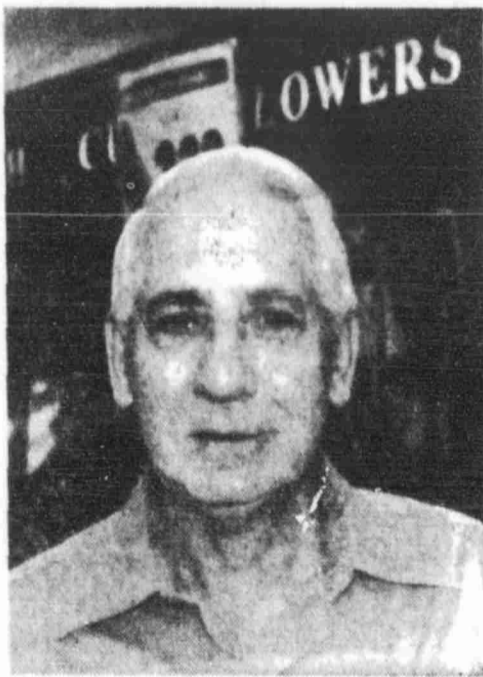
MEMBER FDIC

# Inquiring Camera Girl

By Flo Raymond

**TODAY'S QUESTION: Name two of your all-time favorite popular singers. Explain why!**

**LLOYD LAVENTURE** - Automobile Manufacturer - Retired - Bing Crosby and Johnny Cash! They both sing so you can understand them! I enjoy their smooth, easy style. The late Bing Crosby had a natural tone quality that you could relate with. They both employ easy-going personalities with a particular type of song-phrasing which "touches" the audience. I never get tired of them and am glad we have records of the late, great Bing Crosby.



**FELIX BENAVIDES** - Semi - Retired - Frank Sinatra and Tony Bennett! - Hearing them sing brings many good memories to me. The hard-rock type of beat grates on my nerves while Tony and Frank tend to sooth my senses. That is what music is all about; smooth, sweet and melodious.

**PAM MARRIOTT** - Economist - Momemaker - Judy Collins and John Denver! I enjoy their styling and the messages delivered so clearly through their singing. I like their phrasing and treatment of the songs which is smooth and sweet. Folk music always is a favorite with me and I find the two artists light and refreshing! I find John Denver's songs that he wrote to his wife and son "heart - rendering" and beautiful. He is a terrific song - writer as well as singer of "folk!"



**JOSEPHINE PAYTON** - Homemaker - Sergio Franchi and Mario Lanza! Although the late Mario Lanza had the power, tone and appeal and I loved his work; I find that Sergio Franchi possesses the same quality and I type both singers in the same category - top - standard with refined, beautiful and powerful voices. This is the sort of music which appeals to me - music with "gusto" and fullness! Their voices are rich maintaining excellent tone quality and sparkle! I feel we should be more exposed to singers such as these. I also enjoy classical music and "pop" the way they sing them!



**JOSEPH PYZIK** - Postal Employee Retired - Bing Crosby and Dean Martin! - They have style! The way the late Bing sang as well as Dean; the words get to you with more meaning. The smooth, even-flow and tone quality they exhibit appeals to the general listener. They both exhibit a certain magnetism! I like Sinatra, also. He shows that certain quality which brings a song across!



**THERESA PYZIK** - Homemaker - Dean Martin and Frank Sinatra! They are two of my top favorites! I love and enjoy music and feel that we "Pisans" should stick together! I like their style and the way they bring their words across. I should mention that I find Tony Bennett's styling appealing and enjoy Sergio Franchi's rich, powerful, and beautiful voice!

**SUMMARY: People interviewed were in the age - category of their mid - twenties and over. We found that Sinatra, the late Crosby, Bennett and Martin held first place in the hearts of the majority on this small poll. Franchi was "in there" with his beautiful high - notes along with the late Lanza! Johnny Cash, John Denver and Judy Collins received votes. There are many great popular, semi-pop and classical singers, male and female, known and un-known. They all bring "joy" to millions of people filling the "void" in the lives of the listeners! Can you imagine what a dull, mechanical, un-romantic world this would be without music?**

NOTE: Interviews were conducted at the SAFEWAY STORE, Boulder Highway, Henderson, Nevada.

## Former Residents Celebrate 25th Anniversary

Baughn and Phylis McWerter, formerly of Henderson and now residing in Broken Arrow, Oklahoma, celebrated their Silver wedding anniversary December 21.

They were married in Boulder City in 1952 by Rev. Wallace Thompson, minister of the Church of Christ.

Mrs. McWerter is the former Phylis Ware, daughter of Mr. and Mrs. Lawrence Ware who lived in Henderson for more than 30 years. She graduated from Basic High School in 1953 where she was class treasurer and

active in class plays and chorus.

McWerter is employed by Cities Service Oil Company in Tulsa, Oklahoma.

The couple have three children, Philip and Gary, who are students at Oklahoma Christian College, and Beth Ann, age seven.

Mrs. McWerter's parents are now retired and live in Claremore, Oklahoma. Her sister, Betty Ware, is a former employee of the Bank of Nevada and her brother, Dean Ware, now lives in Las Vegas.

## THE LIBRARY CORNER

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**LEISURE DYING** by Lillian O'Donnell.  
**MINNIE SANG TANGELO & THE EVIL EYE** by Anthony Mancini.  
**DEATH TRICK** by J.F. Burke.  
**NOT SLEEPING, JUST DEAD** by Charles Alverson.  
**THUNDER ON SUNDAY** by Karen Campbell.  
**DEAL ME OUT** by J.S. Blazer.  
**SADIE SHAPIRO IN MIA MI** by Robert Smith.  
**THE FACE OF FEAR** by Brian Coffey.  
**THE LUXEMBOURG RUN** by Staley Ellin.  
**UNHOLY WRIT** by

David Williams.  
**QUIET AS A NUN** by Antonia Fraser.  
**BEAUTY SLEEP** by Hildegard Dolson.  
**NEVER WED AN OLD MAN** by Helen Caswell.  
**A CONSPIRACY OF POISONS** by J.G. Jeffreys.  
**PISTOL COUNTERPLOT** by Anna Clarker.  
**THE BARON-KINGMAKER** by John Creasey.  
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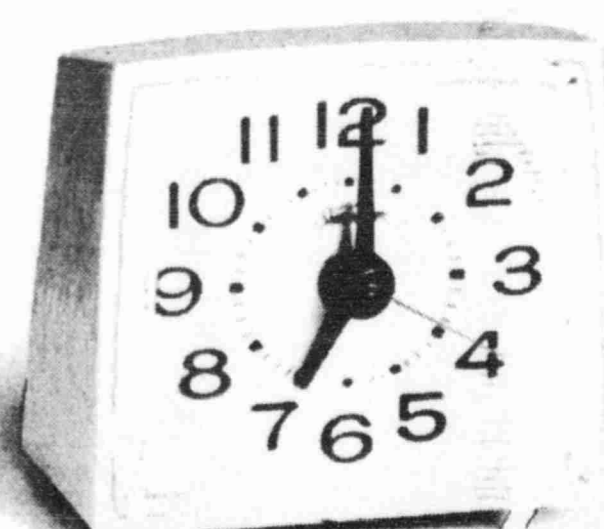
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LEGAL NOTICE

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV. 25, 1977
Application No. 32634
Notice is hereby given that on the 1st day of July, 1977, William T. Cuddy of Las Vegas State of Nevada made application to the State Engineer of Nevada for permission to appropriate 4.0 second feet of the public waters of the State of Nevada.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV. 25, 1977
Application No. 32636
Notice is hereby given that on the 1st day of July, 1977, Cassandra J. Smith Vincent of Las Vegas State of Nevada made application to the State Engineer of Nevada for permission to appropriate 4.0 second feet of the public waters of the State of Nevada.

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV. 25, 1977
Application No. 32635
Notice is hereby given that on the 1st day of July, 1977, Sabrina B. Smith of Las Vegas State of Nevada made application to the State Engineer of Nevada for permission to appropriate 4.0 second feet of the public waters of the State of Nevada.

LEGAL NOTICE

1961 Ford Mustang to be sold to highest bidder when title is obtained by mechanic's lien. Serial No. F10CE292811, License No. 87667J, California plates. Registered owner: James Harold or Eileen M. McCosky, 1323 Steford, Upland, CA.

NOTICE OF SALE BY EXECUTOR OF REAL PROPERTY BY PRIVATE SALE

NOTICE IS HEREBY GIVEN THAT JEROME MACK, Executor of the Estate of Jack Entratter, will sell, subject to confirmation by the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark, at private sale, to the highest bidder, on the 28th day of December, 1977, at 5:00 p.m., or after said day, at the law offices of HARRY E. CLAIBORNE, ESQUIRE, 108 South Third Street, Las Vegas, Nevada, all the right, title and interest and estate of decedent, at the time of his death, and all right, title and interest the estate has, by operation of law or otherwise, acquired after then, or in addition to, that of said decedent at the time of his death, in and to the following real property, to-wit:

SUMMONS

THE STATE OF NEVADA SENDS ORBITINGS TO THE ABOVE-NAMED DEPENDANT: You are hereby summoned and required to serve upon MARION D. QUINN, plaintiff's attorney, whose address is 303 E. Carson, Suite 1102, Las Vegas, Nevada 89101 an answer to the Complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. This is an action to dissolve the bonds of matrimony heretofore and now existing between you and the plaintiff.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

Filed Dec 9 10:22 AM '77
LORETTA BOWMAN, CLERK
BY EUTH DOWD

IN THE MATTER OF THE ESTATE OF TURKMAN BEY THIBOS, Deceased.

NOTICE TO CREDITORS (60 Days Notice)
Notice is hereby given that the undersigned has been duly appointed and qualified by the above entitled Court on the 2nd day of December, 1977, as Administrator of the estate of TURKMAN BEY THIBOS deceased.

LEGAL NOTICE

PUBLIC NOTICE

PLEASE BE INFORMED THAT WARM SPRINGS COUNTRY CLUB, INC., LOUIS PRIMA ENTERPRISES, AND LOUIS AND OIA PRIMA IN THEIR PERSONAL CAPACITIES HAVE NO ASSOCIATION, LEGAL OR OTHERWISE, AND DO NOT PARTICIPATE IN THE MANAGEMENT AND/OR CONTROL OF WINDS TRAVEL CLUB, INC. (DB-TOL) INC., FAIRWAY TO THE STARS COUNTRY CLUB, NOW AND BUSINESS OR FINITY RELATED THERE TO AS OF OCTOBER 26, 1977.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

No. A176831
MARIANO OROBONIMO MAKALUNO, Plaintiff
vs.
ROSITA LEDESMA MAKALUNO, Defendant

SUMMONS

THE STATE OF NEVADA SENDS ORBITINGS TO THE ABOVE-NAMED DEPENDANT: You are hereby summoned and required to serve upon EDWARD WEINSTEIN, ESQ., plaintiff's attorney, whose address is 2305 Las Vegas Blvd. S., Las Vegas, Nevada 89104 an answer to the Complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

No. A175813
PO-KYONG RIVAS, Plaintiff
vs.
CHARLES EDEN RIVAS, Defendant

AMENDED SUMMONS

THE STATE OF NEVADA SENDS ORBITINGS TO THE ABOVE-NAMED DEPENDANT: You are hereby summoned and required to serve upon EDWARD WEINSTEIN, ESQ., plaintiff's attorney, whose address is 2305 Las Vegas Blvd. S., Las Vegas, Nevada 89104 an answer to the Amended Complaint which is herewith served upon you, within 20 days after service of this Amended upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Amended Complaint.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

FILED DEC. 7 - 2:23 PM '77
LORETTA BOWMAN, CLERK
BY ILENE MARSHALL

IN THE MATTER OF THE ESTATE OF JACK ENTRATTER, Deceased.

NOTICE OF SALE BY EXECUTOR OF REAL PROPERTY BY PRIVATE SALE

NOTICE IS HEREBY GIVEN THAT JEROME MACK, Executor of the Estate of Jack Entratter, will sell, subject to confirmation by the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark, at private sale, to the highest bidder, on the 28th day of December, 1977, at 5:00 p.m., or after said day, at the law offices of HARRY E. CLAIBORNE, ESQUIRE, 108 South Third Street, Las Vegas, Nevada, all the right, title and interest and estate of decedent, at the time of his death, and all right, title and interest the estate has, by operation of law or otherwise, acquired after then, or in addition to, that of said decedent at the time of his death, in and to the following real property, to-wit:

SUMMONS

THE STATE OF NEVADA SENDS ORBITINGS TO THE ABOVE-NAMED DEPENDANT: You are hereby summoned and required to serve upon MARION D. QUINN, plaintiff's attorney, whose address is 303 E. Carson, Suite 1102, Las Vegas, Nevada 89101 an answer to the Complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. This is an action to dissolve the bonds of matrimony heretofore and now existing between you and the plaintiff.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

Filed Dec 9 10:22 AM '77
LORETTA BOWMAN, CLERK
BY EUTH DOWD

IN THE MATTER OF THE ESTATE OF TURKMAN BEY THIBOS, Deceased.

NOTICE TO CREDITORS (60 Days Notice)
Notice is hereby given that the undersigned has been duly appointed and qualified by the above entitled Court on the 2nd day of December, 1977, as Administrator of the estate of TURKMAN BEY THIBOS deceased.

LEGAL NOTICE

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

No. A176984
LOHME PATRIDGE, Plaintiff
vs.
LINDA LOURIE PATRIDGE, Defendant.

SUMMONS

THE STATE OF NEVADA SENDS ORBITINGS TO THE ABOVE-NAMED DEPENDANT: You are hereby summoned and required to serve upon NELL LEVITT & GREEN, CTD. plaintiff's attorney, whose address is 601 E. Bridger, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

FILED Dec 5 3:56 PM '77
LORETTA BOWMAN, CLERK
BY JANE MOYER

IN THE MATTER OF THE PARENTAL RIGHTS AS TO USA MICHELLE OTT, A Minor.

NOTICE TO: MICHAEL L. OTT, natural father of the above named minor: YOU ARE HEREBY NOTIFIED THAT there has been filed in the above entitled Court a Petition for Termination of Parental Rights over the above named minor person, and that the Petition has been set for hearing before this Court, at the Courtroom thereof, in Department No. 1, in the County of Clark, on Monday, February 6, 1978, at the hour of 9:00 a.m. at which time and place you are required to be present, if you desire to oppose the Petition.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

FILED Dec 13, 20, 27, 1977 Jan 3, 10, 1978
LORETTA BOWMAN, CLERK
BY ILENE MARSHALL

IN THE MATTER OF THE PARENTAL RIGHTS AS TO LORENA LEE LONG, A Minor.

NOTICE TO: WILLIAM RSHBOURNE, the alleged natural father of the above named person: YOU ARE HEREBY NOTIFIED THAT there has been filed in the above entitled Court a Petition praying for the termination of your parental rights over the above named minor person, and that the Petition has been set for hearing before this Court at the courtroom thereof on the 26th day of January, 1978 at 9:00 o'clock A.M., at which time and place you are required to be present if you desire to oppose the Petition.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

FILED DEC. 7 - 2:23 PM '77
LORETTA BOWMAN, CLERK
BY ILENE MARSHALL

IN THE MATTER OF THE ESTATE OF EARL M. TURNER, DECEASED.

NOTICE OF TIME OF PROBING WILL

Notice is hereby given that BEA TURNER, having filed in this Court a document purporting to be the last will and testament of EARL M. TURNER, deceased, and a petition, praying that the same be admitted to probate, and that BEA TURNER be appointed EXECUTRIX, thereof; that the hearing thereon has been fixed by said Court for Friday, the 4th day of January, 1977, at 9:30 o'clock a.m., of said day, at the Court House, in the City of Las Vegas, County of Clark, State of Nevada; and all persons interested in said estate are notified that and there to appear and show cause, if any they have, why said will should not be admitted to probate and said petitioner appointed EXECUTRIX thereof.

IN THE MATTER OF THE ESTATE OF EARL M. TURNER, DECEASED.

NOTICE OF TIME OF PROBING WILL

Notice is hereby given that BEA TURNER, having filed in this Court a document purporting to be the last will and testament of EARL M. TURNER, deceased, and a petition, praying that the same be admitted to probate, and that BEA TURNER be appointed EXECUTRIX, thereof; that the hearing thereon has been fixed by said Court for Friday, the 4th day of January, 1977, at 9:30 o'clock a.m., of said day, at the Court House, in the City of Las Vegas, County of Clark, State of Nevada; and all persons interested in said estate are notified that and there to appear and show cause, if any they have, why said will should not be admitted to probate and said petitioner appointed EXECUTRIX thereof.

IN THE MATTER OF THE ESTATE OF FRANK E. KURAS, DECEASED.

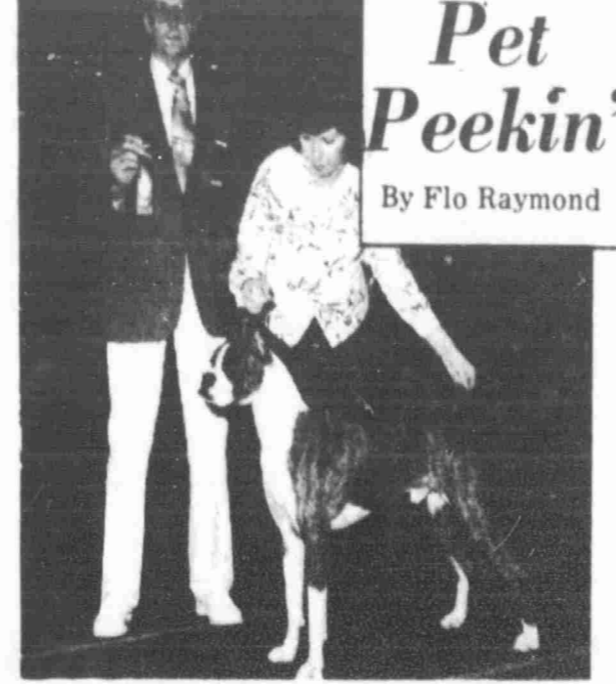
NOTICE OF TIME OF PROBING WILL

Notice is hereby given that CAROLYN KURAS, having filed in this Court a document purporting to be the last will and testament of FRANK E. KURAS, deceased, and a petition, praying that the same be admitted to probate, and that CAROLYN KURAS be appointed Executrix, thereof; that the hearing thereon has been fixed by said Court for Friday, the 30th day of December, 1977, at 9:30 o'clock a.m. of said day, at the Court House, in the City of Las Vegas, County of Clark, State of Nevada; and all persons interested in said estate are notified that and there to appear and show cause, if any they have, why said will should not be admitted to probate and said petitioner appointed Executrix thereof.

IN THE MATTER OF THE ESTATE OF JOSEPH SACCIBBI, Deceased.

NOTICE TO CREDITORS (90 Days Notice)

Notice is hereby given that the undersigned has been duly appointed and qualified by the above entitled Court on the 18th day of November, 1977, as Executor of the estate of JOSEPH SACCIBBI deceased.



Pet Peekin' By Flo Raymond

The definition of buoyancy is the power to rise and keep afloat; to rise in liquid or air; lightness of spirit and cheerfulness. This could very well apply to the Boxer, a breed of dog that has risen above the threat of extinction only to grow stronger and better with time.

Henderson owners of an up-and-coming male, 'Hi-Tone's Diamond Jim Brady,' Patrick and Linda Murphy have bred and worked with Boxers since 1969. Linda carries on the family tradition of Boxer breeding from her mother and father, Ross and Fern Lewis of California, who raised them since 1955. Diamond Jim is a beautiful brindle male with white markings. He sports fine Boxer lines and made his masters proud when he came through as Winner's Dog over five other leading Boxers in the recent Silver State Kennel Show held at the Las Vegas Convention Center. Diamond Jim was sired by 'Champion Holly Lane's Diamond Replay' out of Seattle, Washington and the dam was 'Hi-Tone's Shot of Brandy' owned by the Murphys. "Brandy was trained as an attack dog," Linda stated, "and has gained eight points toward her Championship." We retired her two years ago in order to mate her. She has seven points

LEGAL NOTICE

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

No. A176947
HARRY RINKELSTEIN, Plaintiff,
vs.
HILDA RINKELSTEIN, Defendant.

SUMMONS

THE STATE OF NEVADA SENDS ORBITINGS TO THE ABOVE-NAMED DEPENDANT: You are hereby summoned and required to serve upon JOHN W. HUNT, ESQ., plaintiff's attorney, whose address is 423 Carson, Las Vegas, Nevada an answer to the Complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. This is an action in Divorce.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

FILED DEC. 9 4:17 PM '77
LORETTA BOWMAN, CLERK
BY EUTH DOWD

IN THE MATTER OF THE ESTATE OF FRANK E. KURAS, DECEASED.

NOTICE OF TIME OF PROBING WILL

Notice is hereby given that CAROLYN KURAS, having filed in this Court a document purporting to be the last will and testament of FRANK E. KURAS, deceased, and a petition, praying that the same be admitted to probate, and that CAROLYN KURAS be appointed Executrix, thereof; that the hearing thereon has been fixed by said Court for Friday, the 30th day of December, 1977, at 9:30 o'clock a.m. of said day, at the Court House, in the City of Las Vegas, County of Clark, State of Nevada; and all persons interested in said estate are notified that and there to appear and show cause, if any they have, why said will should not be admitted to probate and said petitioner appointed Executrix thereof.

boards and bait bulls. It is evidenced that the Great Dane and Boxer are related origin-wise. There is a direct similarity in stance, appearance and demeanor between the Boxer and Great Dane. Like the Great Dane, life span is not the longest averaging from ten to thirteen years. The Boxer shows a shorter, bull-like snout and, of course, is not as large as the Great Dane. It is believed that the breed gets the name of 'Boxer' from his manner of fighting with his front paws. The first Standard Boxer was known to be in Germany in the year 1902 and the first registered Boxer was in 1904.



to go for Champion, needing a fifteen total, but I doubt if we will continue with her along those lines." She added that Brandy needs only the word, 'Watch-em' and she will snarl, then attack. Otherwise the congenial Boxer is as sweet as a mild-mannered 'pussy-cat'.

'Hi-Tone's Diamond Jim Brady' is a typical Boxer displaying all of the Championship qualities needed. Linda Murphy is a licensed handler for training and showing of the Boxers as well as Miniature German Schnauzers. A respected breeder, Linda and Patrick Murphy together with daughter, Wendy, recently became new masters of a litter of nine healthy Boxer pups. As with the majority of breeds, the exact origin of the Boxer is hazy! It is believed he originated from a cross-between the Mastiff and the now extinct Bullenbeisser, (bulldog). Some believe he is a cross between the Great Dane and English Bulldog; and that he was developed to fight wild

Boxers have well-controlled tempers making outstanding pets. He is an affectionate breed showing faithfulness and love for the entire household. He is courageous, independent, alert, fearless, modest and clean. Trustworthy with children, he withstands mauling and

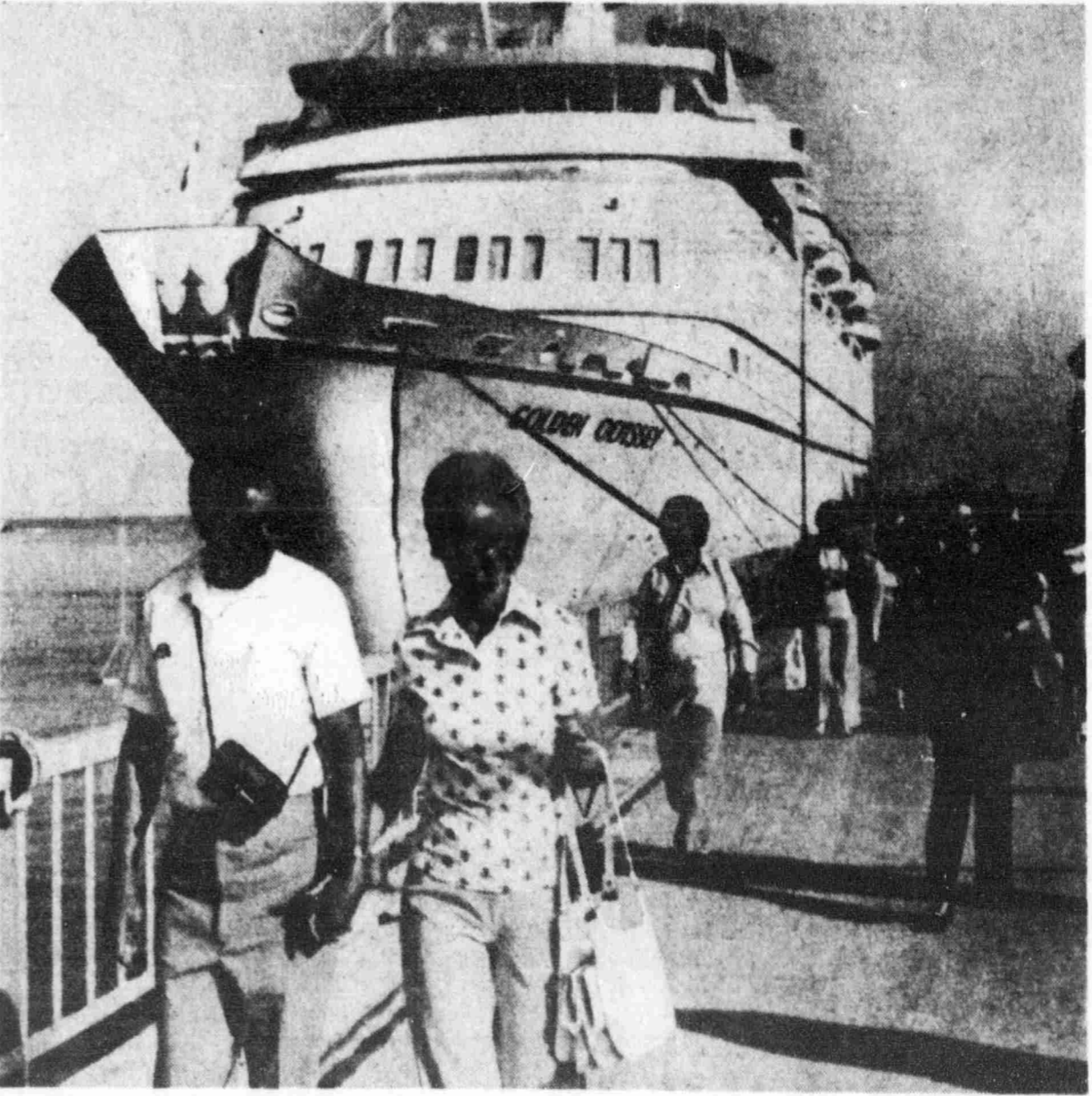
rough-housing. Easily trained and excellent as a house-guard or body-guard; although good-natured, one would not 'trifle' with a Boxer. Strangers could 'Beware,' for with one word such as 'Watch-em,' the mild mannered Boxer turns from 'Dr. Jekyll' to the raving 'Mr. Hyde!'

PET TIP: Linda Murphy advises that Boxers are subject to tumors with the onset of age and to keep in touch with your Vet should you suspect one. For appearance's sake as well as comfort, the Boxer

pup's ears should be cropped when nine to twelve weeks old. The tails and dew claws clipped when about three days old. An active Boxer may suffer torn ears if they are not cropped, or cut, stitched and rolled. The cropped ears also gives the Boxer that clear-cut look of cleanliness and distinction.

NOTE: Should you desire a write-up of your pet, contact the writer at 734-2390 - if the pet is outstanding, different, amusing or Championship material!

BRUNSWICK SINCE 1845 HOUSE OF POOL TABLES USED PIN BALLS BILLIARD TABLES JUKE BOXES FOOS BALL Custom, Antique, Modern, Etc. Custom Case & Supplies INSTANT CREDIT TO ALL 732-3888 3473 INDUSTRIAL ROAD CORNER OF SPRING MOUNTAIN IN THE SCHIFF PLAZA



YOU COULD BE IN THIS PICTURE!

Just like Joan and Bob Wickman of Las Vegas — and dozens of other people — you might well go on an exotic 2-week cruise of the Mediterranean. Or vacation anywhere else in the world that appeals to you. The destination is up to you! Each week, Sunrise Hospital presents a magnificent vacation — worth thousands of dollars — to one of the patients who checked in to Sunrise on the previous Friday or Saturday.

We urge you to check in on Friday or Saturday for a very simple reason. Since we are here every hour of every day, full utilization of staff and equipment makes it possible to effect savings. And we share those savings with you.

As Joan Wickman and many others have learned, weekends are very special at Sunrise!

Sunrise Hospital Medical Center 3186 MARYLAND PARKWAY • LAS VEGAS, NEVADA 89109 • TELEPHONE: 731-8000



# FLETCHER JONES CHEVROLET

MERCEDES BENZ • FIAT • ALFA ROMEO • LANCIA • ITASCA MOTOR HOMES

THE PRE-SELECTED CHILDREN'S CHARITY FOR THE MONTH OF DECEMBER ASK AID TO THE ADOPTION OF SPECIAL CHILDREN

\$10 FROM EVERY CAR AND TRUCK SOLD FOR THE NEXT 12 MONTHS WILL BE DONATED EACH MONTH TO PRE-SELECTED CHILDREN'S CHARITIES IN CLARK COUNTY. WE KNOW WE WILL DONATE IN EXCESS OF \$100,000.

9 SHOPPING DAYS

## END OF THE YEAR CLEARANCE!

NEVER AGAIN PRICES!

SALE ENDS DEC. 31st

BRAND NEW 1978 NOVA

**\$3785**

OVER 60 IN STOCK

No. 1115

BRAND NEW 1978 IMPALA WGN

**\$5266**

OVER 30 IN STOCK

No. 997

BRAND NEW 1978 CHEVETTE

**\$3088**

OVER 20 IN STOCK

No. 1363

BRAND NEW 1978 MONTE CARLO

**\$4777**

OVER 30 IN STOCK

No. 1208

## OVER 300 CARS MUST BE REDUCED FROM INVENTORY

BRAND NEW 1978 1/2 TON PICKUP

**\$3988**

30 IN STOCK

No. 1506

BRAND NEW 1978 VAN

**\$5488**

30 IN STOCK

No. 1187

BRAND NEW 1978 EL CAMINO

**\$4488**

20 IN STOCK

No. 1386

BRAND NEW 1978 BLAZER 4x4

**\$6488**

15 IN STOCK

No. 1437

### USED CAR CLEARANCE

HURRY WHILE THEY LAST BUY NOW AND SAVE

MODEL	BLUE BOOK	SALE PRICE	MODEL	BLUE BOOK	SALE PRICE
'68 T-BIRD Loaded. No. 7619.	\$1599	\$988	'74 CAMARO Full power, AIR. No. 7627.	\$3800	\$3388
'72 VENTURA Automatic, AIR. No. 7613.	\$2070	\$1688	'76 LTD Full power, AIR. No. 8456.	\$4620	\$3688
'74 DUSTER 3 speed, 6 cyl. No. 7623.	\$2710	\$1788	'77 IMPALA Loaded. No. 8549.	\$5800	\$4388
'75 MAVERICK Automatic, AIR. No. 7625.	\$2890	\$2188	'77 WAGON IMPALA. Loaded. No. 8658.	\$6110	\$4888
'76 CHEVETTE 4 speed. No. 1609.	\$2740	\$2388	'77 CAPRICE Loaded. No. 8493.	\$6240	\$5388

### OVER 60 USED TRUCKS IN STOCK!

MODEL	BLUE BOOK	SALE PRICE
'72 COURIER No. 7591	\$1875	\$1288
'71 1/4 T. CHEVY Loaded! No. 7626	\$2400	\$1588
'72 DODGE VAN Interior. No. 7592.	\$2880	\$1888
'73 CHEVY 1/4 T. Shell. No. 7598.	\$3275	\$2188
'76 CHEVY 1/2 T. No. 7367.	\$4300	\$3288
'77 SILVERADO By Chevy. No. 7495.	\$5940	\$4488

INTRODUCING... THE ALL NEW Le Car AS LOW AS \$3840 AS No. 17109

BRAND NEW FIAT 131 2DR AS LOW AS \$4388

### NEW AND USED IMPORTS

SEE NOW! THE ALL NEW MERCEDES BENZ 300CD DIESEL COUPE SAVE!

OVER 10 QUALITY PRE-OWNED MERCEDES BENZs MODELS AVAILABLE: 280s, 2400s, 280SEs AS LOW AS \$4788

CALL TODAY 870-9444 FOR YOUR LOW, LOW PRICE!

MODEL	BLUE BOOK	SALE PRICE	MODEL	BLUE BOOK	SALE PRICE
'73 VW Super Beetle 4 speed AIR. No. 1546.	\$2400	\$1988	'76 210 ZDR CPE By Dealer. Automatic. No. 8752.	\$3470	\$2988
'75 TRIUMPH SPITFIRE 4 speed No. 7021.	\$3400	\$2488	'74 FIAT 124 SPIDER 4 speed No. 8645.	\$4100	\$3388
'74 MGB CONV 4 speed No. 7617.	\$3400	\$2588	'76 MG MIDGET 4 speed 1300/150 No. 8646.	\$4300	\$3588
'76 OPEL ZDR Automatic No. 8677.	\$3620	\$2788	'76 TOYOTA LANDCRUISER 4 speed 4x4 No. 823.	\$5900	\$4388

# Want Ads Work Wonders

**Basic Realty Realtor**  
3 Army Street  
Henderson  
564-1553

**INVESTORS!**  
Duplex recently reconstructed near downtown Henderson. 1 unit 3 bedroom, 1 bath. 1 unit 3 bedroom, 1 bath. Call for more information.

**5 ACRES HENDERSON**  
Growing area of Section 4 - Water and power available.

**WE'RE HERE TO HELP!**  
If there is any way we can assist you in the field of Real Estate, please don't hesitate to contact us at Basic Realty.

**Henderson Smith, Broker**

**SILVER BOW**  
**KENNELS**

Dog & Cat Boarding  
AKC Alaskan Malamute Puppies and Stud Service.  
AKC Irish Wolfhound puppies 564-1983 or call All American Auto Wreckers 565-6591

FOR SALE - See to appreciate brand new 1 story home 2000 sq. ft. AC sep. dinette AEK 4 br tinted windows fireplace, WW carpet, on Golf Course Col-d sac \$13,900 Owner 283-1814/2781 BC

CUSTOM BUILT homes & remodels. Licensed & Bonded Gen. Contrl. 293-1814. B.C.

REFRIGERATORS - 1 dr., 2 dr. and side by sides. Also chest and upright freezers. Guaranteed by Ed Harwood. 564-2210. Hdn.

**STANLEY HOME PRODUCTS**

**BUY 4 DEGREASERS GET 1 FREE**

For products - parties or dealership call 458-5958

GUARANTEED REPAIR ALL MAKES Sewing Machines and Vacuum Cleaners. SORENSON'S, 509 Ave. C. B.C. 293-3770.

WANTED - 1962-65 Skyline 12 wide Mobile Home. Will pay cash. Work days. 384-8562 - 736-2273.

EVER REDDI: For any drainage problem. 7-day sewer service. Plumbing - Maintenance - Service. 565-0910. Hdn.

FOR SALE - 3 bdrm, 1 1/4 bath. Fireplace, heat-a-lator. Well insulated. Leaving state - reduced for quick sale. 565-8619. Hdn.

DUPLEX FOR RENT, 2 bdrm., 1 bath, pool. References. No small children 293-2853. B.C.

FOR SALE - LAKETREE CONDO. 2 or 3 bdrms., 2 bath, fantastic view of Lake Mead. Completely decorated. Terms. 293-2024. B.C.

RELAX & ENJOY YOUR HOLIDAY PARTY. I will arrange the food - keep the trays filled & clean up afterward. Experienced - Reference avail. Connie, 564-1289. Hdn.

EXPERIENCED HOUSE-KEEPER to live-in. References. Ph. 293-9969 between 6-7 p.m.

ALCOHOLICS ANONYMOUS & ALANON  
Open meeting: Wed., 8:00 P.M.  
PUBLIC INVITED:  
St. Rose de Lima Hospital 565-7073

RIDE WANTED! To Sahara Hotel, 7-8 am, daily, return 4-5 pm daily. Call 565-8648. Hdn.

FOR RENT - 1 Bedrm. Mobile Home, Br. Derby Trlr. Ct. \$230. month, pays part of util. and for space. 293-4229. B.C.

**SHAKLEE PRODUCTS**

Rhoda D. Hagadone  
Authorized Distributor  
293-4350  
Boulder City

WE'LL CALL ON YOU!!!

**WF BUY RAGS-OLD MATTRESSES**

We sell wiping rags. Neetco-Salvage Div. 2100 Moser Rd. Henderson, Nev. 89015 564-1375

40 YEARS EXPERIENCE TRIMMING AND REMOVING TREES. Have it done now. 293-2115. B.C.

**Save Energy COOLER COVERS**

Custom canvas & awnings  
1628 Boulder Hwy. 564-1098

1970 FORD LTD FOR SALE OR TRADE. \$400. 293-4478. B.C.

FOR SALE - Pool Table, like new, 4x8, complete with balls & several cues, \$175. 565-8648. Hdn.

WILL EXCHANGE OR SELL DBL. BED, posturepedic firm matt., 2 large dressers, walnut color set, for 2 twin size bdrms with dressers in good cond. for child's room. 293-4948. B.C.

**THE BOAT BARN**

- STORAGE ALL KINDS
- CAR WASH SELF-SERVICE
- FREE-RV DUMP

151 Steiner, Hdn. 565-6966

**Building For Lease**

Completely remodeled - 1200 sq. ft.

Plenty of Parking At 555 Ave. "C" Boulder City or Call 293-3330

**Tippetts Construction**

FREE ESTIMATES  
REMODELING  
PATIO COVERS  
ADDITIONS  
DeVan Tippetts (owner)  
Lic. No. 13904 PH. 565-0668

HELP WANTED  
BOOKKEEPING MACHINE OPERATOR II (\$921.00 - \$1,166.00)

This is responsible professional and specialized accounting and bookkeeping work which requires the utilization of a bookkeeping machine in performing general accounting duties. Work involves responsibility for the preparation, maintenance, pre-auditing and posting and balancing of claims for payment, ledger accounts, statistical reports and correspondence. Duties require an understanding of various accounting systems and procedures and the effect of entries on various other accounts. Work is performed in accordance with accepted standardized accounting procedures, with instructions as to working procedures offered at the beginning of work. Considerable knowledge of the principles and techniques of the operation of bookkeeping machines. Substantial knowledge of various finance - accounting principles, office procedures, systems, equipment and methods. Ability to perform clerical accounting work and to prepare statements from records maintained with a typewriter and bookkeeping machine. Ability to understand and analyze general accounting problems and maintain accuracy of detail in posting, balancing and summarizing. Ability to establish and maintain effective working relationships. Skill in operating a bookkeeping machine. Graduation from high school, including or supplemented by considerable training in general accounting; experience in and the operation of a standard bookkeeping machine. College coursework in accounting including graduation with major course work in accounting may be considered in lieu of an equal amount of experience. FILING DEADLINE: FRIDAY, DECEMBER 30th; 4:30 PM Applications may be made in the PERSONNEL OFFICE of the Las Vegas Convention - Visitors Authority; 3150 So. Paradise Rd. Applications will be screened for desirable qualifications. Successful applicants will be scheduled for an Oral Board Review. AN AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER M-F.

2 BEDROOM APT. FOR RENT \$235.00 a month, adults and no pets. Call after 5 p.m. 293-4438. B.C.

FOR SALE - 1975 Honda Elsinore 125, \$275.00. 293-4761 or 293-2678. B.C.

WANTED - Bellhousing to '55, '56, '57 Chevy Passenger car. 564-5409. Hdn.

**SHAKLEE PRODUCTS**

Virginia E. Sears  
Authorized Distributor 564-1968 Hdn.  
We'll Call On You!

SAND, GRAVEL, TOP SOIL & LANDSCAPE ROCK, Call 293-2115. B.C.

**B & D MAINTENANCE FULL SERVICE FOR LAWN & BUILDING**

293-4167

Fast heating Dependable standard or high recovery elements No venting required UL Listed 230V

40-GALLON \$88.88  
30-GALLON \$87.50  
GAS

20-GALLON \$94.95  
30-GALLON \$96.60  
40-GALLON \$105.79

**HENDERSON BUILDING SUPPLY**  
1245 Bldg. Hwy. Hdn. 564-1896

FOR SALE - Agricultural & Commercial Bldg. Close Out. Several all purpose bldgs. of various sizes. 30x25 ft. up to 60x300 ft. Avail. at tremendous savings. New bldgs. previously ordered with large deposit, but remain undelivered. Must sell at once on 1st come basis for unpaid balance only. Delivered from factory on our truck or yours. For complete details call Scott Brown, 208 - 336-8903.

FOR SALE - Winnebago Brave Motor Home. 14 yrs. old. 7,000 mi. - like new. Call 565-7628 Hdn.

**SIGNS by BERTIE**

565-0262

FOR RENT - Fenced storage lot, 1/2 acre. Storage bldg. or garage, 30' by 17', Ph. 564-2676. Hdn.

**Country Time Dog Grooming**

- ALL BREED DOG & CAT GROOMING
- PET SUPPLIES AVAILABLE
- SWEATERS

FREE PICKUP & DELIVERY

565-0139 Henderson & Pittman Area Only!  
HOURS: 8:30 to 5:30 Tues. thru Sat.  
OWNERS: Larry & Gwen Munford  
1936 Parkson, Henderson  
(Located in Buckboard Feed & Tack Bldg.)

**Save Water-Save \$\$\$-Save Time**

Low or No Maintenance Design

**DESERT LANDSCAPING**

293-2024

Natural Color Stone  
Desert Rock & Boulders  
Light Grading & Raking

**MOBILE HOME**

Set up now in Gingerwood, adult 77 model Buckingham by Silvercrest. 2 bdrm., garden tub, skirting, 2 nice awnings, 4 ton air, never been lived in. Gold Key Mobile Homes. 458-2801.

Victor Joe Wright, 28, disobeyed stop sign; DNA, bench warrant issued.

James C. - Pauline Crockett, prohibited parking; DNA, bench warrant issued.

Harry-Marian Plude, overtime parking; DNA, bench warrant issued.

Tuesday Dec. 20, 1977 - 10 a.m.

Larry Phillip Altman, 21, battery; pleaded guilty, fined \$75. Disorderly conduct; pleaded guilty, fined \$25.



It used to be considered bad luck to stir one's drink with a knife.

TAPE RECORDER & PLAYER holds up to 7" Reels - Good condition \$25.00. Newcomb. Call 564-1648, between 12 & 1 Hdn.

You Can Move Quickly into this lovely 4 bdrm., 1 1/2 bath home in clean B.C. - Homes like this come on the market rarely. Priced to sell. Doris Evans Realty. REALTOR. 385-2444. Evenings. 293-2389. M.L.S.

FOR SALE - 20' Uniflite cabin cruiser, all fiberglass, inboard outboard w-good trailer. \$3,300.00. 293-3540. B.C.

**Country Time Dog Grooming**

- ALL BREED DOG & CAT GROOMING
- PET SUPPLIES AVAILABLE
- SWEATERS

FREE PICKUP & DELIVERY

565-0139 Henderson & Pittman Area Only!  
HOURS: 8:30 to 5:30 Tues. thru Sat.  
OWNERS: Larry & Gwen Munford  
1936 Parkson, Henderson  
(Located in Buckboard Feed & Tack Bldg.)

**Save Water-Save \$\$\$-Save Time**

Low or No Maintenance Design

**DESERT LANDSCAPING**

293-2024

Natural Color Stone  
Desert Rock & Boulders  
Light Grading & Raking

**INSTANT CASH**

1st 2nd 3rd  
Mortgage and Trust Deeds  
**FRANK KOZAL**  
382-6236 870-6456  
Ask your neighbor, he knows me.

FOR SALE - 1974 Dodge Maxi van, 41,000 mi. no air, one owner. Previously used for hauling newspapers. \$2800. Cash. Call 564-1881, 9 to 5. Hdn.

DAVID'S DELI OPEN 7 DAYS A WK. 10-7 MON-THURS. 10-9 FRI. 10-6 SAT. & SUN. SNACK & PARTY TRAYS - NOW AVAILABLE - Call 293-2441 For Price, menu info.

DOUBLE WIDE MOBILE HOME, 2 bdrm., 2 bath, fam. sect. B.C. park. \$17,600. 293-4344.

FOR RENT - Private rooms with kitchen. \$20. & \$25. per wk. 293-1716. B.C.

FOR SALE - Gold, G.E. 1972 Model refrigerator. 11.5 cu. ft. \$75. Ph. 564-2503 days or 565-6948 evenings. Hdn.

FOR RENT - New 4 bdrm., 2 bath home. Large fenced yard. 2 car garage. In good location. \$400. mo. Avail. Jan. 1. Call 565-9381. Hdn.

FOR SALE - 77 Red 19' Custom Miller Speed Boat with 460 Ford Jet Dr. & Diverter. Ph. 873-1674.

FOR RENT - 2 bdrm. apt. unfurn., \$235 mo. Energy efficient. New Ph. 565-8434. Hdn.

Wishing all of you the good things you wish for yourself, now and in the Coming Year!

**ANNIE FLOWERS**  
No. 2 Water St. Henderson 565-0454

**Hamburgers Etc.**

Remodeled & Re-Opened. Come in & Dine in our Beautiful New Restaurant.

293-2622  
561 Ave. C. B.C.

PERFECT teenage girl's Christmas gift, wall twin bed unit with storage, headboard and desk in between, avocado, fitted orange and green flowered bedspread \$100.00. Little Girl's Dream, White French twin bed frame with canopy and curtains. \$150.00. Complete. 293-1811, after 4. B.C.

FOR SALE - 1974 Dodge Maxi van, 41,000 mi. no air, one owner. Previously used for hauling newspapers. \$2800. Cash. Call 564-1881, 9 to 5. Hdn.

**DAVID'S DELI**

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FOR SALE - 1974 Dodge Maxi van, 41,000 mi. no air, one owner. Previously used for hauling newspapers. \$2800. Cash. Call 564-1881, 9 to 5. Hdn.

## Letter to the Editor:

Dear Editor:

When the United States withdrew from Vietnam, we left behind countless amounts of weapons and machinery. Even though this sounds inexcusable to the average American, at least these items can be replaced. The same can NOT be said for the over 1300 men who are President is abandoning. These men who are 'Missing in Action' must have thousands of Mothers, fathers, wives, sons, daughters, etc., who, in a way, are 'Prisoners of War.' Some of these same people are working on Committees similar to ours with the goal of acquiring and accounting of all the POW-MIAs. The Department of Defense stated that Vietnam could account for 1,339 men, and the Communists owe us the information of who is dead or alive. We have strong reasons to believe many of these men are ALIVE, and each and every man should be returned to the Nation for which he so bravely fought, whichever category describes him.

A couple of months ago we sent letters to hundreds of newspapers asking people to write letters to the President and other Public Officials demanding they do something for these Americans who served our country. This means NOT writing them off

like the expendable weapons and machinery. This means NOT proceeding with the status changes presuming all these men DEAD.

Many have responded with letters to the Government, sending us copies. Now, please respond with MORE letters. Our servicemen did not give up the battle, our politicians did. What will YOU do? Help bring home our missing servicemen - write or phone us immediately. Time is crucial!

Respectfully,  
For our POW-MIAs'  
(s) Joel H. Cook, Chairman

National Human Rights Committee for POW-MIAs  
86 Hill Street  
Waldon, N.Y.  
12586  
(914)778-3096

**Municipal Court Calendar**

Tuesday Dec. 20, 1977 - 9 a.m.

Emil Frank Andres, 47, drive under influ-liq; no contest, fined \$150.  
Terry Davies Braner, 27, bench warrant; pleaded guilty, fined \$100. Speeding 48-35; pleaded guilty, fined \$26.  
Douglas Ernest Gubler, 39, bench warrant; pleaded guilty, fined \$100. Speeding 45-35; pleaded guilty, fined \$20.

**Mobile Homes FOR SALE IN LUXURIOUS GINGERWOOD ADULT PARK**

New 1977 - 12 wide Deluxe Skyline, 2 bdrm., air, skirting, awning, desert landscaping, custom drapes, porch, immediate occ.

Pre-Owned 1975 24 wide 2 bdrm., 2 full baths, 4x8 Porch, 2 full awnings, new drapes, Garb. disp., washer & dryer incl., family rm., Like New.

Pre-Owned 1978 4 mths. old, double wide, 2 full awnings, skirting, 10x10 shed, water softener, Garden tub with extra shower, dishwasher, Garb. disp., 2 bdrm., 2 baths, family Rm., quick occupancy.

New 1977 - 24 wide, Deluxe Flamingo, 2 bdrm., 2 full baths, 4 ton air, (2) 40' awnings, custom steps, garbage disp., custom drapes, Immed. Occup.

Pre-Owned 1976 14 Wide, 2 bdrm., 2 baths, dishwasher, Garb. Disp., Self-cleaning oven, 7x8 shed, 2 large awnings, Garden Tub, Beautifully Landscaped, a must see.

Pre-owned 1977 double wide, 2 bdrm., 2 baths, 4 ton air, 2 full awnings, large porch, garden tub, separate shower, dishwasher, 10x10 shed, under warranty, med. Immed. Occup.

For Information and Appointment To See  
Call 293-3522

**Lou's Ranch House Bar**

**New Year's Eve DANCE**

Featuring 2 Bands  
"Mister Big" & "Hand Picked" 9 'til ??

117 BOULDER HWY. - HDN.

# WANTED Work Wonders

**G.A. "Curly" Smith**  
Licensed Real Estate Broker

— HOMES —  
**WHAT A VIEW!!! ON THE GOLF COURSE!!!**  
3 bedrooms, 2 bath, fireplace, wood floor - 12' insulation. \$72,500 now - Will be \$73,500 in '78.

— MOBILE HOMES —  
**ONLY 16,500!!!**  
A 2 bedroom, 2 bath Broadmore, furnished, air conditioned in Gingerwood Park. This one is a real buy!!! Adults only.

**NEW MOBILE HOME AND LOT!!!**  
2 bedroom, 2 bath, 24x44 on a Mt. Vista Lot. Excellent buy at \$35,100. Immediate occupancy. Adults only.

**VERY NICE!!!**  
2 bedroom, 1 bath, 14x70, circular kitchen, awnings, skirting, furnished. \$22,500.

**MOVE RIGHT IN!!!**  
2 bedroom, 14x70, partially furnished, beautiful. Only \$21,000.

— LOTS —  
**VIEW LAKE MEAD. J LOT ON LAKE MEAD \$16,500.**

**WE HAVE SEVERAL LOTS THAT WE CAN CUSTOM BUILD A HOME ON FOR YOU. FROM 1200 SQ. FT. LIVEABLE.**

— BUSINESS OPPORTUNITIES —  
One commercial business location - O.K. for office carpeted - air conditioned. \$200 per month. Excellent location.

— THE DOME —  
293-1613 293-3267  
Come to 1610 Nevada Highway, "The Dome" or call...

June Hansen.....293-4223	Sue Broadbent.....293-1238
Tom Friary.....293-1150	Lillian Collins.....565-7951
Mel Dunaway.....293-2438	Nancy Murphy.....293-3292
Shirley Phillips.....293-2005	Ed Harvey.....293-1937

G.A. "Curly" Smith.....293-1598

**TRAILERS FOR RENT**  
**BRAND NEW**  
2 bedrooms, furnished  
Water & trash paid  
**VISTA MOBILE HOME PARK**  
901 & Boulder Hwy.

**BASIC PLUMBING SERVICES**  
565-0141 565-8518  
Drains unclogged, faucets repaired, water leaks repaired, new fixtures installed.

**FREE FILM OR CASH DISCOUNT ON ALL FILMS.**  
Printed and developed at **VAN'S NEVADA DRUG, BOULDER CITY, NV.**

**APARTMENT RENT REDUCED** for couple. Part time maintenance. 364-4703.

**PAINTER - interior, exterior, 18 years experience.** For free estimate, call 386-6198.

**FOR RENT - 3 bdrm., 2 bath home \$25. mo., 1st, last, & \$100 deposit.** Call 458-7982.

**Lovely 2 Bdrm. 1 1/2 Bath**  
maintenance free landscaping in Coronado Estates. Just the place for retired or working couple. Adult section. Priced to sell. Doris Evans Realty, REALTOR. 385-2444. Evenings 293-2389. MLS.

**FOR RENT - 1, 2 & 3 bdrm. trailers.** \$20. to \$50. wk., call 565-7763 or 565-7141. Hdn.

**KITCHENETTES - Weekly rates from \$60.00.** Utilities paid. Inquire at Nevada Inn., B.C.

**FOR SALE - Double bed headboard.** Good condition. 565-0675. Hdn.

**NICE GIFT! - Used but like Brand New!** Girl's Spider Bike - BEST OFFER! - 565-7485 or 565-6793. Hdn.

**FOR RENT - Kitchenettes.** \$20 wk. Utilities paid. Shady Rest Motel. 565-7688.

**1973 - 21 FT. BIESMEYER DAY CRUISER.** 455 Olds with jacuzzi jet. like new with double axle trailer. \$4995. 293-2144. if no answer 293-4738, leave message. B.C.

**VEGAS TYPEWRITER REPAIR - 1601 E. Sahara, Las Vegas 725-7325.** Our specialty, used, rebuilt typewriters. Satisfaction guaranteed.

**LEARN TO FLY - 1976 Cessna 150, \$18 per hr.** Call Dick Eagle Aviation, 293-1408. B.C.

**PROFESSIONAL SECRETARIAL SERVICES & TYPING.** BY HOUR, DAY OR WEEK. 564-5387. Hdn.

**For rent in Henderson:** 2 bdrm. Condo. Unfurnished. \$250 mo. Ph. 452 - 1295 after 5

**3 BEDROOM, 2 BATH HOUSE,** fenced yard, older established neighborhood, close to school and parks. Recently remodeled and carpeted. 293-2753 - 2441. B.C.

**CORONADO ESTATES - Immediate Posses.** 14x70 - 3 bdrm., 2 full baths, landscaped & fenced. 293-4478. B.C.

**HENDERSON MASONRY - Licensed, bonded, FIREPLACES, free standing & masonry, blockwalls, Additions and repair work. Experienced reasonable. All work guaranteed. Bob DeWitt 564-1487. Mel Rogers 564-7328.**

**FREE BOOK on Vitamin Therapy** to the 1st 50 customers that buy \$10. in vitamins and minerals. **NATURWAY NATURAL FOODS** 1311 1/2 Nevada Highway Boulder City, Nev. 293-1844

**FOR RENT:** Kitchenettes, Util. Paid - Linens Furn. From \$85. per wk. - 1009 Nev. Highway - 293-2046. B.C.

For immediate delivery of AMWAY products: 564-1289. Hdn.

**SHEETROCKING, TAPING & ACCOUSTICAL.** 565-6026 Hdn.

**CARPENTER - work by the hour, patios, etc.** Reasonable. 735-8763.

**KELLY'S GLASS & MIRROR CO.**  
Complete Glass Services  
5700 Boulder Highway  
24 hr. service  
564-2103 or 451-5153

**DOES YOUR BATHROOM MARLITE NEED REPLACING?** Free Estimates, 564-2191. Hdn.

**TEDDY'S KITCHENETTES** "Just bring your toothbrush" 293-1716

**GREAT BUY! Original 1971 Datsun 240Z,** with vinyl roof, air cond., 4 sp., rear window sunshade kit, 2 mag wheels, ski racks & 8 track tape player. 642-7314.

**8 B&W TV's.** Some need work. 1-25" Zenith Color Console Works. \$100.00 for all. 105 Ash Henderson.

**MOBILE HOMES FOR RENT - 1, 2 & 3 bdrm. furn. or unfurn. Head. Trlr. Haven** 565-6960.

**1/4 ACRE FOR SALE BY OWNER.** Graded, water, power, zoned for horses, & phone service. Survey map avail. Sect 27. \$8,000. Call 565-6652 after 6 p.m. Hdn.

**HENDERSON PLAZA APTS.**  
\$179. Unfurnished  
\$199. Furnished  
**2 Bedroom HEATED POOL**  
730 Center St.  
565-7512

**FOR SALE KENMORE SEWING MACHINE - 1 Yr. Guarantee.** Buttonholder and Monogrammer included. Beautiful Cabinet. Call 564-1403, aft. 2 p.m. Hdn.

**SALE ON VITAMIN E FACE CREAM.** \$1.49 while present supply lasts at: **NATURWAY NATURAL FOODS** 1311 1/2 Nev. Hwy. B.C. Nev. 293-1844

**WILL DO Ironing, alterations & mending.** 565 - 0234

**Bob Olsen Realty & Insurance Inc.**  
Realtor-MLS  
6 Water St., Henderson  
564-1831

**Quick Assumption TOWNHOUSE**  
Small amount of cash and take over payments for a fast sale and fast possession. Very clean and freshly redecorated throughout. A good rental or a nice residence for the young couple, or the retired young at heart.

**Day Nursery LIVE IN**  
Converted home right downtown Henderson - 18 Hr. nursery plus office, plus living for owners. Seller may consider good pick-up as part of down payment. Has old VA loan that could be assumed. Call 564-1831.

**Large Trailer Lot Cul De Sac**  
Clean and comfortable trailer Cul De Sac will be left on lot. Call for details.

**2 Br. with Addition Only \$30,000.**  
Central heating & cooling, basement, presently 2 Br., 1 bath. Addition presently used as workshop. Has potential. Good assumption - assume old VA loan.

**Industrial Zoned - 12.82 Acres** Water Available Ready to build. Call for details.

**6.65 Acres Zoned R4 - All or part.** Call for details.

**JEANNE A. OLSEN DEMARCO, BROKER**

**PHILLIPS RADIO & TV**  
EXPERT SERVICE  
ALL MAKES & MODELS



COLOR TV - STEREO

**RCA Zenith**

SALES & SERVICE

564-2870

2 W. PACIFIC

Serving Henderson Since 1953

**NEED TO SELL YOUR HOUSE? WE WILL BUY IT NOW!**  
**Cash**  
293-1613  
G.A. "Curly" Smith, Inc.

**FOR SALE:** 1977 Gold Washer & Refrigerator. \$100, take over payments. New 12 lb. purple Bowling Bag & Ball, \$10. 9' Avocado Velvet Couch, 2 gold velvet swivel rockers \$150. for all 3. Bar Bell Set-up to 120 lb. \$15.00. Ph. 565-0259. Hdn.

**1976 OLDSMOBILE OMEGA,** fully loaded, low mileage, economical, excellent condition. 293-3882. B.C.

**FOR SALE:** Whirlpool dishwasher. 3 yr. old, \$150. Electric Whirlpool Stove, all automatic timers. 4 yr. old. \$200. Call 565-7628 before nine a.m. - after six. All day weekends. Hdn.

**FREE FILM OR CASH DISCOUNT ON ALL FILMS.** Printed and developed at **VAN'S NEVADA DRUG, BOULDER CITY, NV.**

**HOUSE FRAMING**  
By square foot or hour - Licensed and bonded - Free estimate  
736-0607

**WEEKLY MOTEL ROOMS.** All Utilities & Linens. 451-2445.

**Henderson Child Care Center**  
Daily & Weekly Rates  
St. Peter's Hall, Boulder Hwy.  
565-9384

**ACUPUNCTURE - Arthritis, bursitis, migraine, asthma, allergy, stroke, scoliosis, sinus, gout, prostate.** 735-7242.

**HAIRDRESSER, part time.** Floyd's Fashion Curl. 293-3525. 555 Ave. B. B.C.

**FOR SALE - Chopper - 1974 900-21 Kawasaki.** Excellent condition, won trophy in local car show. \$2850. Call 293-4702. B.C.

**FOR SALE - Vacant 2 bdrm. condo, low down, FHA & low mo. pmts., 384-2141** Licensee.

**PUT YOUR BEST FACE forward** with a complimentary **MARY KAY FACIAL.** 293-4646. B.C.

**FOR SALE - New 10 in. tricycle, hot wheels, child's mustang, infant carriers, walker, high chair, rocker, toys.** 1333 Denver, B.C. 293-1639.

**BASIC PLUMBING SERVICES**  
565-0144 or 565-8518  
Drains unclogged, faucets repaired, water leaks repaired, new fixtures installed.

**FREEZER OWNERS SAVE THIS AD - I'll repair your freezer or refrigerator where it sits.** 564-2210. Hdn.

**\$500 REWARD - for the return or recovery of all steel wood top table approx. 5X20 ft. in size, taken from rear of Henderson Home News office within the last 6 months.** No questions asked, Call Rosalee at 564-1881. Hdn.

**HENDERSON MAN, UNEMPLOYED,** looking for odd jobs. No job too small. Call anytime. 565-6389. Hdn.

**HAIRSTYLIST WANTED.** Stations for rent. 565-0355. Hdn.

**TAPE RECORDER & PLAYER** holds up to 3" Reels - Small upright portable, Norelco, \$10.00. Call 564-1648 - Call between 12 & 1.

**FOR SALE - 10x55 Mobile Home** with 8x10 shed on large corner lot behind car wash. \$5500. Aft. 5 p.m. 293-4753. B.C.

**DRIVER'S LICENSE TESTS**  
Tuesday and Wednesday 8:45 am to 12 noon - 1 pm to 4:15 pm. City annex Civic Center 200 Water Street Room 6

**APPLIANCE SERVICE - Refrigerators, freezers, washers, dryers, ranges, dishwashers, etc.** 564-2210 or 564-5846. Hdn.

**FOR SALE - double bed, mattress & box springs, maple finish, \$125., or best offer.** Heavy duty bumper for late model Toyota pickup, call after 5:30 p.m. 564-2722. Hdn.

**WE SELL SLIMLIFE**  
Also having training program each Wed. night, Isabelle's Beauty Salon, 534 Bldr. Hwy. 565-0355.

**WANTED - Teenager, 16 yrs. or older to do housework.** 4-5 hrs. weekly. 565-8768 after 5 p.m. Hdn.

**1975 HONDA 500 MOTORCYCLE** with fairing, 7,000 miles \$925. 293-2144, if no answer 293-4738, leave message. B.C.

**71 FORD, AUTO TRANS.** 429, mag wheels, new tires 293-2677. B.C.

**AIR CONDITIONING AND HEATING REPAIRS.** Licensed. Ph. 361-6843 or 361-6852.

**FOR RENT - efficiency apartment.** Phone 293-3638 after 6 p.m. B.C.

**1965 DODGE DART STATION WAGON,** new paint, new motor, has radio, heater & air. Very Clean. \$1095. 293-2794 call anytime. B.C.


**NORWEGIAN ELKHOUND PUPS.** 6 weeks old, good conformation, 4 females, AKC. After Dec. 30 to Jan. 2. 293-2637. B.C.

**FOR SALE - '69 Chrysler Imperial.** Air conditioning, power steering, Leather interior. 293-1744. B.C.

**Cardy's Radio & TV Service**  
Color Center  
565-6451  
331 Water Henderson

**GET READY FOR THE HOLIDAYS - COMPLIMENTARY MARY KAY FACIAL.** Call Me, Ruth Evans. 293-4646. B.C.

**DANCE THEATRE WEST**



**STARS OF TOMORROW ARE BEING BORN TODAY AT DANCE THEATRE WEST**

**HENDERSON BOULDER CITY**  
1404 Wyoming St.  
TEL. 293-3677

**Jazz-Tap-Acrobatic and Ballet**  
Starting age 2 & up

**NOW RENTING - spaces in beautiful all-adult Gingerwood Mobile Park.** Enjoy carefree living with our solar heated swimming pool, therapy pool, recreation hall, shuffleboard courts, planned recreation. Etc. 293-1908.

**FOR SALE - Set of Mag Wheels.** Fit '69 Dodge Charger. \$88. Ph. 565-8217. Hdn.

**FOR RENT - 3 new offices.** Including utilities. In industrial area off Boulder Highway. 564-2555. Hdn.

**TWO BDRM. APT. FOR RENT.** All Utilities paid. \$155. mo. 735-2712.

**HOME FOR RENT - Henderson.** 2 bdrm., \$230 mo.; 3 bdrm., \$310; 4 bdrm., 2 bth. \$325. mo. Ph. 293-4823.

**FOR SALE: '71 Chevrolet SS.** 402 Cu. Inch. 475 HP. Fully lined, bored, balanced, blue printed. Bored 10 down. 1 1/4 to 1 pistons. TRW Forged. Forged steel billet crank shaft. New L88 Cam. 4 bolt main. Many extras. \$1800 or will consider trade. 731-2894.

**DESERT TRIM SHOP**  
Custom Upholstery  
1680 Nev. Hwy., B.C.  
293-4939  
Autos, Furniture, Etc.  
Free Est. P.U. & DEL.  
Antique Cars & St. Rods a specialty. 20 YRS. EXPERIENCE.

**WHAT IS SHAKLEE?**

- Food supplements (organic)
- Cleaners
- Lovu cosmetics
- Men's toiletries
- Baby Products

Call Shirley Smith - 293-4476 for your free facial. 1318 Kaipwood, B.C.

**Save Money R.T.&E.**  
Winterize your mobile home now. Avoid those emergency repairs later.  
293-4556 anytime!

**CASH FOR YOUR OLD CAR**  
All American Auto Wreckers  
1949 Parkson Rd., Hdn.  
565-7007

**ORGAN & PIANO PRIVATE LESSONS.** Call 565-6283. Hdn.

**FOR SALE**  
1974 T-Bird. White vinyl over red. 46,000 miles. Excellent shape. 4 new tires. \$4500. 565-6822. Hdn.

**Henderson Realty Inc.**



30 Water Street Ph. 564-2515  
**DUANE G. LAUBACH, REALTOR**

**ANTA WILL FIT DOWN THIS CHIMNEY**  
Spacious house for holiday get-togethers. 5 bedrooms, 2 1/2 bath stucco exterior located on 1/4 acre in Section 19. The adjoining lot may be purchased with home.

**HANG YOUR CHRISTMAS WREATH ON THIS FRONT DOOR.**

**Santa-sized living room - 20X20 ft.** Three bedrooms and 1 1/2 baths. Yard is holiday green in color and fenced. Tract 2 area.

**PERFECT FOR NEW YEAR'S PARTY**  
Formal dining room with custom built china hutch. Used brick fireplace in living room. 3 bedrooms and 1 1/2 baths with fenced rear yard. Call office for an appointment to see this dream house today.

**MOAPA VALLEY**  
Lovely mobile homes and property. Perfect for retired couple. Land is zoned C-2. Call for more details today!

**BUILDING LOT IN NORTH LAS VEGAS**  
62X135 ft. Good location. For more information, call our office today.

**DICK BLAIR REALTY-BROKER**  
833 NEVADA HWY.  
293-2171 or 293-3402  
AFTER HOURS CALL

Bob Blair.....	293-2049
Carl Cowan.....	293-1499
Andrea Anderson.....	293-2158

**NICE OLDER - 2 bdrm., 1 bath, fenced \$35,000.00.**

**EXCELLENT LOCATION,** 2 bdrm., den, 1 1/2 baths, partial basement, SEE THIS \$48,500.00.

**QUIET LOCATION, NEW 3 bdrm., 2 bath, covered patio, carpet, drapes, FINE BUY.**

**BEST BUY, 3 bdrm., 2 bath, 2 car garage, large back yard fenced, \$49,000.00.** Good existing loan.

**CLOSE TO SCHOOLS,** 3 bdrm., 2 bath, fenced, fine area, \$49,500.00.

**LARGE FAMILY HOME,** 4 bdrm., 2 1/2 bath, 2 car garage, auto-sprinklers, family rm., patio, SEE THIS.

**EXCELLENT AREA,** This 3 bdrm., 2 bath, 2 car garage, covered patio, \$55,500.00.

**CLOSE TO GOLF COURSE,** 4 bdrm., 2 bath, rec. rm., large lot, fine view, carpet, drapes.

**FINE FAMILY HOME,** 4 bdrm., 2 bath, fireplace, 2 car garage, many extras. \$66,000.00.

**CLTON M. GARRETT REALTY**



**BROKER**

**GOLF COURSE**  
handy to this custom-built newer 3 bedroom, 2 bath beauty. Quality features include cozy fireplace, roomy closets, efficient kitchen and much more to appreciate. Owner moving - call NOW to see.

**HARD-TO-FIND**  
2 br. condo. Close to schools. \$38,000.

**S-P-A-C-I-O-U-S**  
Luxury home near golf course, over 3600 square feet, 4 BR., 2 1/2 bath, family room, wet bar, game room!

**WE HAVE BUYERS! WE NEED LISTINGS!**

**BUY A LOT NEAR LAKE MEAD**  
Now available. \$12,900. to \$22,000.

**PHONE 293-3333**  
554 Nevada Hwy.  
Boulder City, Nev.