NEW CLASSES BEING OFFERED AT COMMUNITY COLLEGE

The Clark County Community College in Henderson is offering new classes during the Fali alternate semester

Accelerated reading, an evening course, offers the poor inefficient reader the opportunity to increase his reading speed through the efficient use of his visual, functional and perceptual skills. The course stresses binocular coordination and ocular mobility techniques and strategies to achieve fluency in reading.

This is a three credit course offered Tuesday and Thursday from 6 to 7:45 p.m.

Speed reading, another evening class, is a closed circuit, color television reading presentation, completely individualized. It explores all the techniques for increasing reading speed. A 100 per cent or more reading increase can be gained. This class is for the average reader with a minimum 10th grade reading comprehension.

One credit can be gained from the class which is held Tuesday evenings from 6 to 7:30

Skimming and Scanning is a 30 lesson, 15 hour, one credit class teaching the student high-speed selective reading. It is highly recommended for anyone doing extensive reading at the college level. The class is held Tuesdays from 6 to 7:30 p.m.

The objective of study skills is to give the student a complete review of the essential study skills needed for the effective study of subject matter at all levels. Audio cassettes give step-by-step instruction for more meaningful individual instruction. It is a three credit class and will be held Tuesday and Thursday from 7:45 to

9:30 p.m. A course in vocabulary will be held Tuesday and Thursday from 7:45 to 9:30 p.m. Students are tested and assigned to their work - comprehension level. One credit is

given for each proficiency level of comple-

Spelling instruction is

tailored to the student. Patterns of English serve to correlate the sound of English to its spelling. Tachistoscopic techniques improve perception and word retention. The study of spelling remediates usage of spelling errors. This three credit class will be held Tuesday and Thursday from 7:45 to 9:30 p.m.

Three - three credit

mathematics classes are also on the new fall alternate schedule, and will be held Monday and Wednesdays from 6 to 7:45 p.m.

The first is a basic course in arithmetic called the Fundamentals of Mathematics. Some topics covered are fractions, decimals, measurement, percent, ratio and the metric system. This course utilizes an audiotutorial approach in a lab atmosphere with emphasis on individualized instruction.

Intermediate algebra will be a course emphasizing modern terminology and structure to prepare students for college algebra or gain knowledge of mathematics for use in other fields.

signed for the liberal arts students as preparation for further study or understand mathematical applications in other fields. Topics include the field of real numbers and their

properties, relations,

College algebra is de-

functions, linear, quadratic, logarithm and exponential and polynomial functions, systems of equations and inequalities, matrices, sequences, series and probability. Math 101 or two years of high school algebra are prerequis-

Registration will be held at the Cheyenne Campus, 3200 E. Cheyenne Ave., on October 26-28. In Hender-

Cont. on Page 5

LIENDERSON

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Old West Rezoning Discussed By City Council

THE COMMUNITY'S NEWSPAPER

Tuesday, October 25, 1977

Expo Termed Huge Success Martinez Wins Hawaii Trip

A large crowd turned out for the fourth annual Expo celebration which got underway last Friday at 5 p.m. and carried through the weekend till Sunday evening.

Two of the high points of the celebration were the Mini Miss contest and the Little Miss Contest.

The Mini Miss contest was held Saturday afternoon and Laura Jenny Cali was crowned queen. First runnerup was Christina Judd, second runner - up was Susan Kay Barbero.

Sunday afternoon the 1977 Little Miss was chosen with April Dawn Titus winning the title. First runner - up was Lisa Ann Grove, second runner - up was Shauna Brown.

Climaxing the three day affair was the drawing for a free trip to Hawaii for two people for a one week stay. The lucky winner was Margie Martinez, and long time resident of Henderson. Mrs. Martinez is employed by Perry's Men's

All of the 45 booths were beautifully decorated in keeping with the Expo's Hawaiian theme and winning first place was Perry's Men's Store. Frontier Floral was the second place winner and Mary Kay Cosmetics won third place.

This year the judging of the booths was done in a different manner with visitors to the Expo being invited to assist with the judging on a score of 1

Hawaiian games were enjoyed by children from ages 6 to 18 on the outside lawns. Toe painting, turning cartwheels, cock fighting with plant stems were just a few of the games played, the winners receiving fresh pineapples and coconuts as prizes. Each child participating received a ribbon.

Other popular events included the pet show, a constumed pet parade and mini

Trick Or Treat Night Oct. 31

"Trick or Treat" night has been scheduled for Halloween night, Oct. 31, according to Police Chief Floyd Os-

The hobgoblins and ghosts will be spooking the city during the hours of 6 and 8 p.m. Osborn said. They have been asked not to trick or treat before or after those hours.

Osborn said that drivers should beware traveling along the streets during those hours as children may be dressed in dark costumes and will be difficult to see.

The Henderson CB citizens' group will assist the police again this year in keeping the streets safe for the children.

Billy Goat Auction Brings City \$10

Henderson's "Billy Goat Gruff," who appeared in the Pittman area without an apparent owner, was auctioned off Friday afternoon from \$10 to Horace Lee Quinn, owner of the Day Dream Ranch in Las Vegas.

The auction, which was a little unusual for a city, was conducted by the police department at the animal shelter at 1 p.m. There were only two bidders, one bid \$5, the other bid \$10. The high bid won and the goat will find a home on the dream ranch.

The Nubian breed goat, which was advertised as found by the police department, found no takers, so the only thing the police could think of to do was to auction him off. The auction had to take place quickly too because the city was running out of paper and whatever goats

The \$10 won by the city at the auction of the goat probably hardly paid for his keep for the week.



Miss Contest held Saturday during the Expo

MINI MISS CONTEST WINNERS - Laura Jenny celebration. First runner - up was Christina Cali, left, was crowned Queen during the Mini Judd, second runner - up was Susan Kay Barbero. (Basic Photo)



EXPO BOOTH WINNER - Perry's Men's Store week long trip to Hawaii for two, and Claudine walked off with first place in the judging of booth decorations at Expo. Shown are left to right, Peggy West, Margie Martinez who also won the

Bowden, all employees of the popular men's

(Basic Photo)

Long Time Resident Romola Lee Passes Away

Services will be held tomorrow morning at the Cholla Street Chapel at 10 a.m. for Romola Lee, 72, who died October 23

in Henderson. Mrs. Lee was born March 6, 1905 in Fre-

donia, Arizona and had been a 27 year resident of the area. She had worked as a lab technician at Titanium Metals Corporation and resided at 125 Cedar Street.

Survivors include

daughters, Karen Sant of Henderson and Renee Schneider of Escondido. California; son, Rulon Kent Lee of Phoenix, Arizona; sisters, Zelma Perry of Cedar City, Utah.and Margaret Dal-

ley of Orem, Utah; brothers, Albert Dalley of Panaca, Nevada and Rue Dalley of Salt Lake City, Utah; six grandchildren.

Interment will be in Panaca, Nevada.

The rezoning of a portion of 34 for the Old Las Vegas development, on Boulder Highway, was on the agenda for action at a committee meeting of the city council last night.

The council was expected to approve the rezoning of the family oriented entertainment center. The land is now zoned R - R and it is to be rezoned to commercial.

The land is located on the left side of the highway towards Boulder City and the old fort type building is already under construction. Robert L. Smith is the contractor for the building.

In other actions the council was expected to award bids for curbs and gutters and sidewalks on Horizon and Skyline Drives.

Only one bid was received on the bid. It was received from Rico Paving and Grading Co. with a total bid of \$27,288.70.

The criteria for the rights of - way for Southern Nevada Water Project system was before the council for approval and claim settlement for assessment district 600 was also before the council.

Richard MacDonald had a discussion before the council for the annexation of section 32: Nevada Ventures (formerly Lake Adair) was before the council for a discussion of the planned unit develop-

A revocable permit for King Street was before the council and a land request by Charles

Meyers requested to purchase 20 acres lying south of the present development in that

Civic Center Plans To Be Discussed At Wed. Meeting

A meeting to discuss a proposed plan for the development of a Henderson civic center will be held tomorrow at 10 a.m. at the planning commission chambers.

The plan was discussed by leaders of the community both city officials and downtwon merchants.

Two alternate plans have been designed. Anyone interested is invited to attend the meeting.

by Flo Raymond

Henderson Home News, Henderson, Nevada

Inquiring Camera Girl

TUCKER EVANS Bricklayer - No. Its just fine where it is Moving the Capitol would involve too high of an expense plus too much paper work, including the tremendous filing system. Washington D.C. seems as good a place as any. If it were moved, it would be a wee bit too much out of the taxpayers pocket.



CONNIE ZELLER - Basic High Student - No. Although I believe a change to a state like South Dakota with Mt. Rushmore would be a welcome change, I'm afraid the expense of changing the Capitol would zoom to gigantic proportions. The money could go for better education, and for aiding the poor and less fortunate people of our own country. say its all right to help other countries, but aid your own countrymen first! Before moving the Capitol, clear up the poverty situation!



SUMMARY: - The "nays" win this round! Although some would have liked to see a change to just West of the Mississippi, on second thought the expense took prevalence over the desire. The writer would also like to see it moved to So.

TODAY'S QUESTION: Do you feel that the Federal Government Capitol would be better located in Central U.S.4.? If so, which state. If not, why not?

KAREN COLE - Dog Breeder, Housewife - Yes, I would like to see the locale of the U.S. Capitol changed. The Mt. Rushmore, So. Dakota region would be fine. I believe it would be better for all of the people of the USA in that it is more accessible centrally located. It would give the States more of a feeling of "togetherness" and bring us closer together. Much better communication. I also would like to see the western and mid - western states more recognized.



RICHARD GEUDER - School Band & Music Director, Musician - No. Because the proximity of Washington to our European neighbors is only hours away. The initial cost of re location would not be worth it. Although it might be a good idea, the total cost would be limitless.



DOLLY VASSAR - Basic High Student - No. Because of the expense involved. The money could be used for better things such as helping the poor, sick and needy of all ages. Road improvement should be on the agenda and helping the jobless or poverty stricken. There are countless situations that could be cleared up before moving the Capitol. I also might add, take care of more of the people in our own country first.



CLEO MC DONALD - ROCK ENTHUSIAST - No. Our heritage is set in Washington, D.C. Although it was not the location for the first White House, it was an early one. I think of the history and times involved. Also the F.B.I. and State Department plus the many agencies would count up to an enormous expense.



Dakota, Iowa or No. Missouri, but not until the poverty, job and other situations and debts are cleared and that may be a long time.

NOTE: Most interviews took place at Safeway Store, Boulder Hwy. Henderson.

Boulder City Crosby and City Were An Almost..

By Bob Gottlieb

It's an obscure footnote now, but it is fact: At one point in the history of Boulder City and the life of the late Harry Lillis (Bing) Crosby...it appeared that the blue of their nights and the gold of their days might be permanently entwined.

In the summer of 1946, then Editor Elton Garrett splashed the front page of the NEWS with the Smash headline: "Crosby **Envisions Lake Mead Area as** America's Playground...Plans Multimillion Dollar Development."

It was true. The beloved "Groaner," along with his brother Everett and a combine of Western businessmen, had pinpointed local environs as the next coming of Shangri-la.

To be developed was a halfmillion acres of land surrounding Lake Mead, replete with a year-round, 250 room vacation resort; additional smaller camps and lodges were planned at Overton, Pierce Ferry and other sites; on the boards were plans to open up two "Scientifically thrilling" tours...one into the Valley of Fire, and the other a boat trip from Lake Mead into the Grand Canvon.

While Everett Crosby, Bing's manager and overseer of the crooner's interests, fronted the operation, there was no doubt that the power-behind-the power was "Der Bingle" himself.

In speaking of what was envisioned for these local environs, Crosby said: "Man and nature have combined the desert beauties of Palm Springs with the beaches of Catalina, the winter sports of Sun Valley, and the angling thrills of the Sierra Lakes -- to provide a spa easily reached from anywhere in the U.S."

There was no doubt -- then -as to the combine's intent to forge ahead with their plans. The Department of the Interior had already approved organization plans for the project, and granted property rights to group...and nationally-known architect, Paul Williams, had been hired to formulate plans for the main lodge and playground of the

enterprise. All of this wondrous gradiosity was duly noted in the August 1st edition of the NEWS...as was the fact that "Girls of the Big House" (with Lynne Roberts and Virginia Christine, no less) was playing the Boulder Theatre; that Novie's News Stand had opened at the Boulder Dam Hotel: and that a beautifully furnished 2-bedroom, allelectric home with garage and lawns (front and rear), could be purchased for \$12,000 -- "See to appreciate."

The beginning of the new year, 1947, was even more grand in terms of the NEWS' January 8th public offering. "Crosby gets S.E.C. Clearance to Issue Stock for Resort Here," said the Wednesday morning headline.

True. The Securities and Exchange Commission in Philadelphia had cleared registration of the Grand Canyon-Boulder Dam Tours, Inc., the name of the Crosbybacked (or fronted) conglommerate. Stock in the company was to be issued in a public offering of 500,000 shares of capital stock, at a par value of \$5. The stock was to be for the purpose of refinancing the company and providing working capital and funds for development, construction and other purposes.

It was projected, upon start of construction, that many of the operation's facilities could be in service to serve tourists that year.

At the same time we note that President Harry Truman was urging U.S. business to reduce prices...Box D of the NEWS was advertising for a secretary looking for a Big Future...and Evelyn Keyes, Keenan Wynn, and -- who else? -- Tito Guizar, were in at the Boulder Theatre. thrilling cinemagoers in "Thrill of Brazil."

Where it all went wrong, nobody really knows. The first inkling of trouble -- just a spec of it -- was in the small NEWS note of February 5th, 1947. "Crosby Stock Sale Delayed," it said... ostensibly while provisions were being made in the firm's prospectus. It could also be noted that room-plans for the vacation resort had been

reduced from 250 rooms, to 198. Nine days later the spec became slightly more spectacuiar. "Crosby Reveals Hitch in Lake Resort Progress," said the NEWS. Now it was brother Everett who was the groaner. There was an apparent splitting of the conglommerate partners...and now the elder Crosby was talking about resumption of negotiations with the Vice President of the Grand Canyon-Boulder Dam Tours; it was the first time local readers were even aware the principals had anything to negotiate about.

But the handwriting was on the wall, for Crosby was also stating the possibility of abandoning the enterprise.

And abandoned it was, two months later, when the April 17th edition of the NEWS chronicalled: "Crosby's Lake Mead Project Collapses; Option is Released."

The why's and wherefore's were cloaked in technical terms...and anyway, most of the principals weren't available for comment. They usually aren't.

The NEWS sadly noted: "This will come as a blow to those who had looked forward to seeing the vast development

Where did it all go wrong? Where are you now, Joe Dimaggio?

It soured...that's all. Some local speculation among oldtimers today has it that the partners fell out over the prospect of gambling. Bing Crosbyalways a family-man, always family-oriented -- wanted no part of that aspect of life wherein his name would be associated. The outside-partners, it's said, envisioned the project in terms of actually one day being the head of the far-off Las Vegas strip.

Nobody knows for sure. The plans were laid to rest

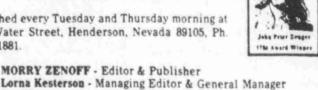
thirty-one years ago last Spring. Harry Lillis Crosby was laid to rest, Tuesday.

We were almost a part of Bing. He'll always be a part of

Henderson Home News

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SUBSCRIPTION RATES MAIL SUBSCRIPTIONS Single Copy One Year Six Months

Three Months

West of Mississippi River East of Mississippi River 6.50 for six mentls 9 (N) per year 7 50 for six months

Basic High School's Junior Varsity Basketball Team will face Rancho High School tonight at 5:30 p.m. at Basic.

The squad has re-

corded a dejecting 2 - 12 record. The team has defeated Western High School twice this year.

Rancho will be tough to beat, as they have

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beaten Basic once this year already.

Basic will seek revenge by sending outstanding players Barbara Phillips and Marenda Clark against Rancho tonight.

Varsity Girls Face Rancho Tonight Basic High School's

Girls' Varsity Basketball Team will face Rancho High School tonight at 7:30 p.m. in Henderson.

So far the girls' have compiled a disappointing 2 - 12 record. Their only wins came against Vo - tech and Gorman High Schools.

Rancho defeated Basic on September 15 of this year, as this will be the second match up between these two squads.

Basic will send top players Diane Eckman. Tina Jarmillio, Pam Sloan, Gail Driscoll, and Elayne Coroneos into tonight's contest.

HENDERSON PARKS AND RECREATION tion, contact Henderson

Swimming Lessons

The second session of swimming lessons will start on October 24th and run through November 11 on Mondays, Wednesdays and Fridays. The time for the classes are as follows:

Pee Wee, Beginners, and Advanced Beginners - 3-4 p.m.

Beginners, and Advanced Beginners -- 4-5

The registration will be taken on the first day of the lessons at the Lorin L. Williams Municipal Indoor Swimming Pool. The fee will be \$3 for 3 weeks.

For further information, contact the Henderson Parks and Recreation Dept., 201 Lead Street, Room 22, or call 565-8921, ext.32.

> After School Swim Fun

Boys and girls in the fourth, fifth, sixth, andseventh grades are invited to come to the Lorin L. Williams Municipal Indoor Swimming Pool every Tuesday and Thursday from 3:30 to 5 p.m. The fee will depend on registration. Programs that scheduled are: whiffle ball, swim races, obstacle course races. water polo, Frisbee. Marco Polo and inner tube water polo. Swimmers and nonswimmers alike are welcome to come and play. All games will be well supervised

lifeguards.

If you are not already participating, bring the signed waiver to the pool or the Henderson Parks and Recreation Dept. office, 201 Lead Street, Room 22. For additional information 565-8921, ext. 32.

Registration

The Parks and Recreaion Dept is still offering registration in the following classes:

Baton Dance Gymnastics Women's Exercise and Sports

Toddlers Tumbling Tennis, Youth and Adults

Golf For further information, contact the Henderson Parks and Recreation Dept, 201 Lead

Golf Discount Cards

Street, Room 22 or call

565-8921, ext. 32.

Now is the time for all of those cool days to be taken advantage of by going to the Black Mountain Golf and Country Club and tee-off! The Parks and Recreation Dept can help you out by offering you a Golf Discount Card. This card is good for 10 plays for \$15 and guests of the card holders will be required to pay \$2.50 for Greens Fees, which is a real bargain. The cards are good for 60 days or 10 plays whichever comes first, and can be used Monday through Friday (except holidays).

Cards can be purchased at either the Parks and Recreation Dept, 201 Lead Street, Room 22 or at the Black Mountain Golf and Country Club.

For further informa-

Parks and Recreation Dept at 565-8921, ext. 32.

The Henderson Parks and Recreation Department is offering Tennis Lessons which will be held in the Morrell Park for the students (17 and under) and O'Callaghan Park for adults. The registration will be starting on October 25; lasses will start the week of November 1st through November 30th

Beginners-5th and 6th grades; Mon. and Wed., 4-4:30; fee, can of balls. Beginners II, Jr. High;

High; Mon. and Wed., 2-3; fee, can of balls. Advanced, Sr. High;

Mon. and Wed., 3-4; fee, can of balls.

Adult Tennis: Phoebe and Harry Gibbs instruc-

Beginners I -- Tues. and Thurs, 7-8; fee, \$7.50 plus balls.

Beginners II-- Tues and Thurs, 9-10; fee. \$7.50 plus balls.

plus balls. Intermediate- Tues and Thurs., 8-9; fee, \$7.50

Advanced-- Tues and Thurs., 9-10; fee, \$7.50 plus balls. For further informa-

Youth Tennis: Harry Gibbs, instructor.

Mon and Wed., 4:30-5; fee, can of balls. Intermediate.

Beginners II-- Tues and Thurs., 8-9; fee, \$7.50 plus balls.

Intermediate-- Tues and Thurs., 7-8; fee, \$7.50

plus balls.

tion, contact the Henderson Parks and Recreation Dept, 201 Lead Street or call 565-8921. ext. 32.

Tennis PAST PRESIDENT'S TOURNAMENT WIN-

Page 3

May the Force Be With You

Mountain Golf and Country Club.

NERS -- Alice Hewitt and Dorothy Perry were the

winners of the Past President's Tournament, two

lady best ball, held September 28 and 29 at Black

At the Halloween Dance

Live out your wildest fantasies! Are you really Darth Vader, Wonder Woman, Mr. Spock or Princess Leia? All sixth to eighth grades get a chance to "get it on" with the sensational rock group "Fire" at the Starfleet Costume Dance on Friday, October 28, from 6:30 till 9 p.m. at the Henderson Civic Center. Great prizes for Best, Weirdest and Most Orginial costumes, plus, food and punch! Be there.

"The Force Commands You!

Women's Exercise & Sports

The Henderson Parks and Recreation Dept. is offering new classes of Women's Exercise and Sports. Now is the time for all of you lucky women to take advantage of these great classes. Phoebe Gibbs will be the instructor and she will show you how to get rid of those extra pounds and have fun while you're doing it. The grape-vine reports that some of the sports will be soccer, field hockey, softball and volleyball. Classes are scheduled

to start the week of November 1st and registration will be taken

at 201 Lead Street, room 22 beginning the week of October 25 from 9 a.m. to 4 p.m.

The schedule is as fol-

Women's Exercise & Sports: Mon. & Wed. 9 to 11 a.m. - \$8.00 Adults; Tues. & Thurs - 9 to 11 a.m. - \$8.00 - Adults. Girls' Exercise &

Sports - Mon. & Wed. - 3 to 5 p.m. - \$8.00 - Jr. High; Tues. & Thurs. - 3 to 5 p.m. \$8.00 Sr. High For additional infor-

mation call 565-8921, ext.

Crafts Festival

A Craft Festival will be held on Saturday, November 19, from 10 a.m. to 3 p.m.

Anyone who would like to have a booth may pick up an application at the Parks and Recreation Dept. 201 Lead Street, Room 22. The cost is only \$5 to have a booth. Please make checks payable to the Henderson Cultural Arts Committee. The fee should be turned in with your application November 1. You will be supplied with a table, but held responsible for your own signs. Any questions please

call the Henderson Parks and Recreation Dept at 565-8921, ext. 32.

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Obituary

Elsie H. Palmiter Dies

Elsie H. Palmiter, 81. died October 23 in Henderson. She was a four year resident of the area and had resided at 54 Country Club Drive.

Mrs. Palmiter was born April 10, 1896 in Liberty, Kentucky.

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Survivors include her husband, Glenn; sons, Russell Watson of Las Vegas and Roy Watson of Hamilton, Ohio; daughters, Loy Sunberg of Riverside, California and Inez Coldiron of Rancho Cordova,

California; 13 grandchildren and 13 great grandchildren. Services will be held

tomorrow, October 26 at Palm Chapel at 2 p.m. with interment to follow at Palm Memorial Park.

BASIC READY MIX SERVING HENDERSON & BOULDER CITY DAYS A WEEK FOR WEEKDAY PRICES AT THIS TIME WE HAVE ONE 10 YARD MIXER-FIRST COME FIRST SERVED

EVULUTE CCCC CLARK COUNTY Community College

> LOCATIONS Fall semester classes will meet at a variety of sites in the Las Vegas area It is the student's responsibility to confirm class locations at the time of registration. Class locations are identified in the Schedule by a letter designation and number. The number is the room and the letters designate location as follows:

Bank of Neveda 225 E. Bridger, L.V. Boulder City High School 1101 5th Ave., Boulder City Boulder City Fire Station 1101 Elm, Boulder City Basic High School 751 Palo Verde, Heade

Bank of Neveda 112 Water, Header Board of Realtors 1250 Burnham Ave., LV Boulder City Visitor Cntr Bonanza High School 6665 Del Rey Ave., LV. Cheyenne Campus

3200 E. Cheyenne, N.L.V. Clark County Library 1401 E. Plamingo Rd., L.V. Coccurs Palace LV Blvd. So. LV CG Craig Ranch Golf Course

628 W. Craig Rd., N.L.V. Clark High School 4291 W. Penswood, L.V. CO Collett Bldg Las Vegas Blvd. SLV.

Chaparral Hia's School 3850 Annie Oakley, L.V. Cheyenne Sports Complex Cheyenne & Pecca, N.L.V. CV Convention Center

3150 Paredise Rd., L.V. Desert Divers 5720 E. Charleston, L.V. DT L.V. Dance Theatre Studios 3224-B Civic Catr. Dr.,

DW Dance World 953 E. Sahara, L.V. Eldorado High School

1139 Las Vegas Blvd., L.V. 140 Water St., Henderson **EO** Equal Opportunity Board (H & Owens), L.V.

Pederal Bidg. 300 Las Vegas Blvd. S., L.V. First Natl Bank Sahara & Mojave, L.V. PR J.C. Premont Jr. High 1100 E. St. Louis, L.V. Prontier Savings 3887 Maryland Plwy, L.V.

PW First Western Savings 963 E. Sahara, L.V. G. Girl Scout Council Office 2530 E. Stewart, LV. Gunter Studios 4609 Alta Drive, LV. Holt Sewing Room 700 S. Jones Blvd., L.V. HC Hend Comm. College Cen. 240 Water St., Henden

HG H. Geraon Pk. Boys' Club 2020 McGuire Dr., LV. HP Hyde Park Jr. High Sch. 900 Hinson, L.V. 420 N. 19th, L.V. JB Jim Bridger Jr. High 2506 N. Bruce St., N.L.V.

Our Lady of Las Vegas 3104 Alta Drive LV. Ikenobo Floral Arta 2162 N. Lamb, LV. Lincoln Elementary Sch. 2712 Brooks, No. L.V. Las Vegas Stadium Russell Rd. & Broadbe

Las Vegas High School 401 S. 9th St., L.V. Nellis Air Force Base NLV Comm. Center 1638 N. Bruce, N.L.V. Petitti Park

PD Paradise Spa 9457 Las Vegas Blvd. So. Rancho High School 1900 B. Stewart, L.V. Roy Martin Jr. High

2800 E. Stewart, L.V. Ruby Thomas Elem. School 1560 E. Cherokee, L.V. Sears Seving Room Blvd. Mall, L.V. SD Clark County Sch. Dist. 2832 E. Flamingo Rd., L.V. SN Southern Nev. Mem. Hosp.

1800 W. Charleston, L.V. St. Peters Boulder Highway, Henders SQ C.P. Squires Elem. School 1312 E. Tomopah, N.L.V. Sunrise Hospital 3186 S. Maryland Plwy. L.V.

VB Valley Bank of Nevada 300 W. 4th, L.V. Valley High School 2839 W. Burrelam, L.V. Vo-Tech High School

5710 Mountain Vista, L.V. Woodbury Jr. High School Western High School 4601 W. Biemanna Rd., L.V. YMCA

Play It Mellow, Play It Smooth

Henderson's own answer to Doc Severisen and Al Hirt is none other than Richard (Dick) Geuder, Doctor of Music serving C.T. Sewell, Robert Taylor and Whitney Elementary schools. Dick teaches youngsters up to the sixth grade level, schooling them in general music, skills of music (playing instruments, etc.), music appreciation, singing, listening and ear-training.

"I believe in active participation," states Dick, "and there is no favorite type of music, only good and bad. My pupils are urged to listen to recordings of everything from Bach to modern jazz, but I stress again, the best in the prospective fields."

Excelling on the trumpet and often playing professionally with name groups on the Strip, the popular instructor has a workable knowledge of all band instruments and boasts some of the best youth concerts for that particular age group. Several band concerts are Economic Opportunity

given in the spring of the year by Maestro Geuder with a special youth concert and a program for the parents.

"I enjoy working with the young, watching them advance. It pleases me and keeps me young watching the enthusiasm develop in the children," Dick added. He also feels that the Sixth Grade level is doing much better musically than it did a few years back due to earlier and more advanced modern methods of musical training.

To his credits the youthful conductor served four years with the Strategic Air Command Band. Touring the country with his trumpet, he went on to receive his B.A. degree from the University of Northern Iowa, Masters degree from the University of Nevada (Reno) and his PhD from the University of New Mexico. The Jaycees granted he 1966 award for the Outstanding Young Educator. Serving as an

Daily service on the Panama Railroad was

Board member, Geuder was listed in the 1976-77 Edition of Notable Americans Contributing to Community and State.

"I love Henderson and the entire Southern Nevada area," Dick stated, " and enjoy teaching as well as entertaining." His wife, Patricia, has obtained her Doctorate in English and serves on the teaching staff at the University of Las Vegas.

While appreciating all types of music, Dr. Geuder enjoys playing modern jazz and "swinging out" with a good session once in a while. "That, and my hobby of photography, helps me to unwind," he quipped, "but during my trip to Europe, ' just toured the country and relaxed. Being away from music for a couple of weeks, as in any work, gave me a fresh approach when I returned."

When it was suggested that Henderson might "wear a band shell well," he answered, "I'm all for it, year-around music under the stars sounds great!

THE PANAMA CANAL IS AN AMERICAN AFFAIR

By Maryellen Vallier Sadovich

twenty thousand passengers annually on the four hour trip back and forth across the Isthmus. Three months after the right of way was opened. the directors in New York declared a 6 per cent dividend. Three months later another followed. And then the dividends continued, yielding 24 per cent per annum, until the stock became the highest on

the New York Stock Ex-

change, and a 40 per cent

inaugurated on Feb-

ruary 15, 1855. For the clared after four years. next fifteen years the Astronomical earn-Panama Railroad carings characterized the ried approximately Panama Railroad for the next decade, and the directors of this most lucrative American stock company became concerned about the original contract which promised Colombia would be able to take

> the company A new contract had to be negotiated, and Colombia clearly had the advantage. A new 99 year lease beginning on July 7, 1867 was granted to the

over the property in 1875

by paying \$5 million to

stock dividend was de-

Panama Railroad and the company agreed to: 1. Carry the Colombian mails and government employees free; 2. Assume the payment of an annual subsidy to Colombia of \$250,000 in addition to its 3 per cent royalty on each dividend; 3. Complete millions of dollars worth of improvements at both oceanfronts; and 4. Pay Colombia a cash bonus

Still the returns on Panama Railroad stock continued to climb until 1868, when the total dividend for the year was recorded at 44 percent.

of \$1,000,000.

But on May 10, 1869, the rails of the transcontinental railroad came together at Promontory Point. Now the two great oceans were connected by a railroad across the United States, and the importance of the Panama Canal declined.

Breast cancer is the leading cause of death among women. Regular Thermograms of the breasts and early detection of cancer COULD SAVE YOUR LIFE! Because there is no radiation, thermography is completely safe and harmless. THERMEDICS of NEVADA, Inc. serves the physicians and women of Nevada with the latest techniques in Breast Thermography. Request thermography at your next checkup. Remember, the number one weapon against breast cancer is early detection and treatment.

THERMEDICS OF MEVADA IN

844 E. Sahara Ave.

When First Western says free,





· free travelers checks · free money orders · free official check service · free notary service postage stamps at face value
 free photocopy service*

You don't have to maintain a minimum balance.

In fact, you don't even have to be a depositor with First Western Savings to take advantage of all these free services. All you have to do is be a resident of Nevada.

*Available at the Home Office, Commercial Center and West Sahara. Limited amounts please.

Why are we doing this?

We want to know you and we want you to know us and learn about our financial services program...So when the time does come that you need a safe place to save, with the highest earnings, you'll think of First Western first.

Largest Skateboard Opens Saturday, October 22 194 Ft. Half Tube & Bowl

MAN WITH A HORN- and he plays it as sweet as "Gabriel" - is Richard Geuder, Professor of Music at Henderson's Elementary Schools. A

professional musician as well as outstanding

teacher, world traveler and Maestro, Dick finds that music does indeed help "make the world go

- @ 74,000 Sq. Ft. Track
- 450 Ft. Serpentine Featuring a 17 Ft. Bowl

World's

- 250 Ft. Serpentine With an 8Ft. Bowl
- Mogul & Saucer Run
- 50 Meter Statom Run & Several Vertical Walls
- 2,000 Sq. Ft. Pro Shop
- Amusement Center

FLAMINGO RD. & DECATUR BLVD. Skateboard Hours: Weekdays 10 am-10 pm



The most for your money.

HOME OFFICE: 118 Las Vegas Blvd. So. BRANCH OFFICES: Boulevard Mall, Commercial Shopping Center, Decatur and Vegas Blvd., Plaza Desert Inn, West Charleston and Rancho, West Sahar? Blvd. North Las Vegas Clivic Plaza Center, 508 South Boulder Highway in Henderson, OPEN SATURDAY at all Branch Offices NEW SMITH'S FOOD KING OFFICES: East Sahara and McLeod, Rancho and West Washington, Open every day except Wed, and Sun. from 11 A.M. to 7 P.M. STATEWIDE OFFICES: Reno, Carson City, Elko, Ely. SAVINGS INSURED to \$40,000 by the Federal Savings and Loan Insurance Corporation.





LEGAL NOTICE

BEFORE THE PUBLIC

SERVICE COMMISSION

OF NEVADA

NOTICE OF

TARIFF FILING

(4907)

Continental Telephone of

Nevada has filed its Advice Let-

ter No. 104 with the Public Ser-

vice Commission of Nevada

wherein it has proposed a new

equipment offering setting forth rates, charges and conditions for

TeleDialer 32 and 32T automatic

dialing with 32 number capacity.

In addition, the utility has

proposed deleting from its tariff

provisions for automatic dialing

equipment "Selectacall" num-bers one (1) and ten (10).

The tariff is on flie at the of-

fices of the Public Service Com-

nission, Capitol Complex, Kink-

ead Building, 505 East King

Street, Carson City, Nevada

89710, and the Bradley Building.

2501 E. Sahara Avenue, Las

Vegas, Nevada 89158, and is av-

Persons who wish to protest

the above filing should do so in

writing to the Commission at its

Carson City office on or before

HEBER P. HARDY. Chairman

Attest (s) Wm. W. Proksch, Jr.

WM. W. PROKSCH, JR., Secret

In the Eighth Judicial District

Court of the State of Nevada

In and For the County of Clark

LORETTA BOWMAN, CLERK

BY CHARLENE WOOFTER

In the Matter of the Estate of

Notice of Time of Proving Will

Notice is hereby given that CARL A.

BROWN, having filed in this Court a

document purporting to be the last

will and testament of EARL D.

RAMEY, deceased, and a petition,

praying that the same be admitted to probate, and that CARL A. BROWN

be appointed EXECUTOR, thereof

that the hearing thereon has been fixed by said Court for FRIDAY, the

28th day of OCTOBER, 1977, at 9:00

o'clock A.M. of said day, at the Court

House, in the City of Las Vegas,

County of Clark, State of Nevada; and

all persons interested in said estate

are notified then and there to appear

and show cause, if any they have,

why said will should not be admitted

to probate and said petitioner ap-

By CHARLENE WOOFTER, Deputy

ATTORNEY FOR PETITIONER

BEFORE THE PUBLIC

SERVICE COMMISSION

OF NEVADA

In Re Application by FRONTIER CABLE COMPANY, INC. for au-

thority to increase certain rate and charges applicable to cable

television services furnished

NOTICE OF

APPLICATION AND HEARING

The above referred to applica tion has been filed with the Pub-

lic Service Commission of

Nevada and a public hearing has

Boulder City Hall - Council

when and where all interested

parties, including consumers.

The application is on file and

may be viewed by the public at

the Public Service Commission

offices at Kinkead Building, Car-son City, Nevada and at Bradley

Building, 2501 East Sahara Av

enue, Las Vegas, Nevada. Service of prepared testimony

and exhibits of Applicant must

be served on all parties of record

no later than Friday, November 4

1977. Additional copies must be

available for further distribution

at the scheduled hearing. The public is hereby specifi

cally notified and advised that al-

stricted by law to the matters set

forth in the application which is

being noticed to the public, all

rates, charges, classifications,

special charges, service con-tracts, rules and regulations,

schedules, practices or services

of the Applicant are subject to

review and possible change by

the Commission at any time is

this proceeding, even though a

specific rate, charge, classifica-

tion, special charge, service con

tract, rule, regulation, schedule

practice or service of Applicant

is not sought to be medified.

amended, changed, instituted

or eliminated by Applicant.

By the Commission,

though the Applicant is re

may appear and be heard.

been scheduled as follows: Tuesday, November 8, 1977

10:00 A.M.

Chambers

900 Arizona Street

Boulder City, Nevada

within the State of Nevada.

302 EAST CARSON, SUITE 902

LAS VEGAS, NEVADA 89101

H-Oct. 11, 18, 25, 1977

Docket No. 1197

Dated OCTOBER 4, A.D. 1977.

pointed EXECUTOR thereof

LORETTA BOWMAN, Clerk

DISTRICT COURT SEAL

Dated: Carson City, Nevada

ailable for public viewing.

November 9, 1977.

By the Commission.

October 17, 1977

H-Oct. 25, 1977

OCT. 4 - 3:10 PM '77

EARL D. RAMEY.

DECEASED

NO. 9326

FILED

The first classes will meet on Tuesday, November 1. The alternate semester ends January 13. Classes are conducted at St. Peter's Center, 210 Boulder Highway, just south of

Lake Mead Drive

They may be taken for credit or may be audited. Both fees are \$13 per credit - audit hour. It is not necessary to have a high school diploma to enroll in the community college courses.

Any questions regarding the classes in Henderson may be referred to Betty Scott at 565-6945.



WHERE JESUS IS LORD **NEIGHBORHOOD CHURCH**

203 W. BASIC ROAD HENDERSON, NEVADA PHONE 565-9672

WHERE IT'S HAPPENING NOW!

DON FRAZIER, PASTOR

wm. HIGGINDUI	HAM, ASSOC. PASTUR
9:45 A M	Sunday School
1:00 A.M.	Sunday Worship
7.00 P.M.	Praise Service
7:00 P.M.	
	AND BIBLE STUDY

SPECIAL SERVICE ONE NIGHT ONLY Wed., Oct. 26, 7:00 p.m. **EVANGELIST JIM OBERMEYER**

werd and a service and a servi

Governor to Address Youth Safety Conference

Governor Mike O'Callaghan will deliver the opening address for 16th Annual Governor's Youth Traffic Safety Conference on Tuesday morning, October 25th, at the Reno Centennial Colesium. The Governor will be speaking to over 100 students and their advisors from high schools

throughout the State. The purpose of the conference is to encourage the participants to become actively involved in traffic safety programs in their local communities and to inform the students as to effective ways of promoting traffic safety

Activities will include traditional skills - driving competition in addition to demonstrations and workshops on such topics as Governor's Youth Traffic Safety Association Booths on Safety Clubs, Brake Reaction Tester, Blow -Out Simulator, U - Haul Demonstration, Radar Gun and VASCAR Units. Seat-Belt Convincer, and the Air Bag Simulator. Subjects chosen for workshops are "Drinking and Driving" conducted by Nevada

Highway Patrol Trooper Gerald Barnes; and "Insurance in Relation to Teenagers" by Brian Hardy of Fireman's Fund Insurance Com-

A noon awards banquet, sponsored by the Nevada Independent Insurance Agents, will highlight the last day of the Conference. The keynote speaker will be Judge Michael Fondi of the 1st Judicial District. The winners of the various driving events will be announced and awards will be presented to outstanding safety clubs for their projects throughout the

Throughout the conference, the emphasis will be placed on the establishment strengthening of traffic safety clubs in all Nevada high schools. John Borda, Director of the Office of Traffic Safety, stated, "The past year has shown a tremendous increase in traffic safety activities in schools throughout the State." He continued, "This Conference will provide participants with further knowledge and expertise so that this successful trend may continue." The planning of this conference is through a joint effort of the Office Traffic Safety,

LOCAL MAN A.M.R.A. **VICE PRESIDENT**

Tuesday, October 18, at a colorful dinner and ceremonies at the Landmark Hotel, an AMRA charter was presented and officers were installed by Marvin Stout, USAF Retired, Western Director of the American Military Retirees Association.

Willis Morrison, USN (Ret.) of Kansas Avenue, Henderson, was installed as state and chapter vice president. Other officers included Del Bickle, president, Joe Costellans and Joe Par-

In an interview today Morrison said, "We are the fastest growing 'grass roots' retired organization in the country, interested in keeping our benefits and rights other everyone. We try to keep our senators and congressmen informed. Our chapter is hoping to host the 1979 National Convention and we need more members which are military retired and widows."

For more information on AMRA contact Morrison at 564-5735.

Jim Obermeyer Neighborhood Church

Plan to attend the Miracle and Healing Service at the Neighborhood Church, 203 W Basic Rd., with Jim Obermeyer on Wednesday, October 26 at 7:30

Hear exciting testimony of how God is pouring out His Spirit today touching lives with

miracles of healing. Obermeyer Rev. comes from San Jose, California and has spoken extensively throughout the state of California, being a much sought after speaker for the Full Gospel Business Men's meetings in that state.

Traveling, addressing audiences of churches, high schools, colleges, banquets and youth groups, Rev. Obermeyer presents the message Christ in a unique way, truly demonstrating the power and love of the Savior himself.

Countless individuals can attest to the fact that they have received a personal healing, spiritual and physical, as well as youths have found release from drugs and true purpose for living. You will be spiritually refreshed as well as challenged toward greater goals through his ministry.

The word of God is ministered with love. song and the piano artistry of Rev. Obermeyer.

For further information, call 565-9672 or H-Oct. 13, 20, 25, 1977 come to the church.

California State Automobile Association, Governor's Youth Traffic Safety Association Nevada Independent Insurance Agents, Insurance Women of Nevada, the Nevada PTA, Herb Hallman Chevrolet, and other agencies, organi-

LEGAL NOTICE

zations, and individuals.

In the Eighth Judicial District Court of the State of Nevada In and For the County of Clark

FILED OCT. 3 - 3:00 PM '77 LORETTA BOWMAN, CLERK BY SHARON ANDERSON

IN THE MATTER OF THE ESTATE LEXEY ANN PILGRIM DECEASED.

> NOTICE TO CREDITORS (60 Days Notice)

Notice is hereby given that the un dersigned has been duly appointed and qualified by the above entitled Court on the ---- day of September, 1977, as Executor of the estate of LEXEY ANN PILGRIM, deceased.

All creditors baving claims against said estate are required to file the same with the proper you chers attached, with the Clerk of the Court within 60 days after the first publication of this notice Dated September ----- A.D. 1977

(s) Harold W. Shoemaker HAROLD W. SHOEMAKER

FRANKLIN, BIXLER & DAMUS Chtd By (s) Jim Bixler

Attorney for the Estate H-Oct. 11, 18, 25, 1977.

In the Eighth Judicial District Court of the State of Nevada. In and For the County of Clark

No. A17430

EUNICE :NE SALLEE,

HAROLD ARLEY SALLEE. Defend

UMMONS TE OF NEVADA SENDS THE ST GREETI S TO THE ABOVE FENDANT: NAMED

ereby summoned and re You are quired serve upon DEAN Squire, plaintiff's attor ney, whose address is 106 South Third Street, Las Vegas, Nevada, 89101, a answer to the Complaint which is berewith served upon you. within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so judgment by default will be taken against you for the relief demanded

the Complaint. This action is brought to recover a judgment dissolving the contract of marriage existing between you and DISTRICT COURT

LORETTA BOWMAN, Clerk of Court By CATHERINE TOWNSEND, Deputy Clerk DATE: September 28, 1977 H-Oct. 4, 11, 18, 25, Nov. 1, 1977

In the Eighth Indicial District Court of the State of Nevada, In and For the County of Clark

No. A174428

PATRICIA KONYHA,

LESLIE KONYBA, Defendant.

SUMMONS
THE STATE OF NEVADA SENDS
GREETINGS TO THE ABOVE-NAMED DEFENDANT:

LESLIE KONYHA You are hereby summoned and required to serve upon KENT J. DAW-SON, ESQ., plaintiff's attorney, whose address is 243 Water Street Henderson, Nevada 89015 an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you. exclusive of the day of service. If you fail to do so, judgment by default will

be taken against you for the relief demanded in the Complaint. This is an action brought to dissolve the bonds of matrimony new and heretofore existing between you and the Plaintiff. DISTRICT COURT SEAL

LORETTA BOWMAN, Clerk of Court By CATHERINE TOWNSEND, Deputy Clerk DATE: 30, Sept. 1977 H-Oct. 4, 11, 18, 25, Nov. 1, 1977

In the Eighth Judicial District Court of the State of Nevada In and For the County of Clark

OCT. 7 - 3:19 PM '77 LORETTA BOWMAN, CLERK BY JANE MOYER

IN THE MATTER OF THE ESTATE

NOAH A. ARNOLD

Deceased NOTICE TO CREDITORS (90 Days Notice) Notice is hereby given that the undersigned has been duly appointed and qualified by the above entitled Court on the 24th day of March, 1977,

as Executor of the estate of NOAH A. ARNOLD deceased. il creditors having claims against said estate are required to file the same with the proper vouchers attached, with the Clerk of the Court within 90 days after the first publication of this notice.

Dated October 6, A.D. 1977 BANK OF NEVADA By R.S. Thomas Trust Officer

FRANKLIN, BIXLER & DAMUS, By Jim Bixler Attorney for the Estate

LEGAL NOTICE

BEFORE THE PUBLIC SERVICE COMMISSION OF NEVADA

> NOTICE OF TARIFF FILING

Continental Telephone Com pany of Nevada has filed its Ad vice Letter No. 103 with the Public Service Commission of Nevada wherein it proposes certain changes to its schedules, A-1 for Individual and Party Line Service, A-3 Paystation Service A-4 Mileage Rates, A-5 Suburban Service, A-7 Private Branch Ex change Service, A-16 Foreign Exchange Service between Con tiguous Exchanges, A-17 Busi ness Foreign Exchange Service. A-19 Interexchange Receiving Service, A-22 Special Billing Number Service, Schedule No A-23 Customer Transfer Service Schedule No. A-26 Touch Calling Service, Schedule No. L-1 Radio Telephone Service and Schedule X-1 Discontinued Equipment

Service. More specifically, the utility has proposed discontinuing Business 4 party service in Gardner ville, adding Service and Equip ment Codes to various pieces of equipment listed in the aforereferenced tariff schedules. make provisions for a second desk console for Nippon 409 Pri vate Automatic Branch Ex change, make numerous textual changes in the tariffs; however such changes will not change rate, charges or conditions used

in computing charges. The tariff is on file at the of fices of the Public Service Com mission, Capitol Complex, Kink-ead Building, 505 East King Street, Carson City, Nevada 89710, and the Bradley Building. 2501 East Sahara Avenue, Las Vegas, Nevada 89158, and is av-

ailable for public viewing. Persons who wish to protest the above filing should do so in writing to the Commission at its Carson City office on or before November 9, 1977.

By the Commission, (s) Heber P. Hardy HEBER P. HARDY, Chairman Attest: (s) Wm. W. Proksch, Jr. WM. W. PROKSCH, JR., Secret-

Dated: Carson City, Nevada, Oc. tober 17, 1977. (SEAL)

H-Oct. 25, 1977

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

September 29, 1977

Application No. 32076 Notice is hereby given that on the 14th day of June 1977, Alton C. Bingham of Las Vegas, State of Nevada made application to the State Engineer of Nevada for permission to appropriate 2.7 second feet of the blic waters of the State of Nevada. Diversion is to be made from an under ground source at a point located within the NW SE's Section 16, T.32S., R.66E., M.D.B. & M., or at a point from which the SE corner of said Section 16 bears S. 42° 32° E., a distance of 3452 feet. Water will be used for irrigation and domestic purposes from January 1st to December 31st of each year

Date of first publication October 4. Date of last publication November 1,

Signed: ROLAND D. WESTER-GARD, P.E.

State Enginee H-Oct. 4, 11, 18, 25, Nov. 1, 1977

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

September 28, 1977 Application No. 32075 Notice is hereby given that on the 14th day of June 1977, Marsha Bingham of Laughlin, State of Nevada made application to the State Engineer of Nevada for permission to appropriate 2.7 second feet of the public waters of the State of Nevada. Diversion is to be made from an un derground source at a point located

within the NW4 NE4, Section 16, 328., R.66E., M.D.B. & M., or at a sint from which the NE corner of aid Section 16 bears N. 87º 35' E., a listance of 2350 feet. Water will be used for irrigation and domestic purposes from January 1st to De-

cember 31st of each year. Date of first publication October 4, Date of last publication November 1,

Signed: ROLAND D. WESTER-GARD, P.E. State Enginee H-Oct. 4, 11, 18, 25, Nov. 1, 1977

In the Eighth Judicial District Court of the State of Nevada, In and For the County of Clark

No. A170946

DOROTHY SIMPSON ANDERSON. Plaintiff

JAMES ALLEN ANDERSON. Defendant.

You are hereby summ

SUMMONS THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:

quired to serve upon RALPH L. DE-NTON, Esq., plaintiff's attorney, whose address is 880 East Sahara Avenue, Las Vegas, Nevada 89104 an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Com-

THIS IS AN ACTION BROUGHT TO DISSOLVE THE BONDS OF MATRIMONY NOW HERETOFORE EXISTING BET-WEEN THE PARTIES. LORETTA BOWMAN, Clerk of Court By Laqeata Cephas, Deputy Clerk DATE: July 6, 1977 H-Oct. 4, 11, 18, 25, Nev. 1, 1977

(s) Evo A. Granata EVO A. GRANATA, Commis-Attest: (s) Wm. W. Proksch, Jr.

WM. W. PROKSCH, JR., Secret-

Dated: Carson City, Nevada October 21, 1977 (SEAL)

H-Oct. 25, 1977



YOUR DOG NEEDS A HEALTH PLAN. TOO!

THE WORLD'S FIRST AND ONLY HEALTH MAINTENANCE PLAN FOR YOUR DOG ...

Beat skyrocketing veterinary fees Provide the finest, most up-to-date care in case of injury or illness

Always have reliable, experienced and competent veterinary care The same quality care you'd want for any member

of your family



If you love your dog . . .

You'll Love ANIMALERT! The nationally successful identification system for dogs with the greatest success in returning

stolen or lost pets then ever before! A computer supported animal identification system . . . AND IT WORKS!

For Further Information Call 733-4090. or bring your leashed dog-five months or older-to our animalert identification unit Wednesdays through Sundays, 11 a.m. 'till 8 p.m.



ANIMALERT IDENTIFICATION UNIT IS LOCATED IN THE TOWNHOUSE SHOPPING CENTER (next to Al Phillips Cleaners) DESERT INN RD. AT SANDHILL



Clark	County (Community	College
3200	E. CHEYENNE, N	ORTH LAS VEGAS . Ph. 6	43-6060

FALL ALTERNATE SEMESTER 77-78 Las Vegas area registration will be conducted at the Cheyenne Campus, 3200 E. Cheyenne, No. Las Vegas. Henderson registration will be conducted at 240 Water Street, Henderson.

FALL ALTERNATE CALENDAR Registration Nevada Day Recess Instruction Begins Veterans' Day Recess Oct. 26-28 Oct. 31 Nov. 1 Nov. 11 Nov. 24-26 Thanksgiving Recess

Dec. 26-Jan. Christmas Recess Alternate Semester Ends 5:00 p.m. Jan. 13 In addition to the traditional classes, a number of courses are offered under the heading of Individualized Instruction or Open College.

FINANCIAL INFORMATION

\$5.00 (Not charged for Community Service Courses) Application for Admission Fee (one time, non-refundable charged to all students new to the college)* Audit Fee* \$13.00 per credit Consolidated Registration Fee* \$13.00 per credit Out-of-State Tuition, in addition \$750.00 per sem. to the Consolidated Fee, (assessed to all non resident students at the seventh credit).

Special Fees, in addition to the Consolidated Fee

\$10.00 per course Arts/Crafts* \$10.00 per course Welding* \$51.00 per course Community Service Courses Total Fee for each course shown in schedule (Senior Citizens pay % fee)

*Senior Citizens (62 years of age and older) are exempt from all fees except ½ fee for Community Service Courses.

LATE REGISTRATION FEE (for students registering for seven Per Day Max. for Reg. Semester \$25.00 Max. for Summer Session \$10.00

HENDERSON REGISTRATION

240 Water Street, Room 33 Henderson, Nevada

TUESDAY, October 25 Open Reg. 2-9:00 p.m.

TEXT BOOKS

Text books may be purchased at the Cheyenne Bookstore, a private enterprise located at 3240-B, Civic Center Drive, North Las Vegas. Store hours are 9:00 a.m. to 6:00 p.m., Monday through Friday and 9:00 a.m. to 5:00 p.m. on Saturday. Students are encouraged to obtain texts at the earliest possible date.

REGISTRATION SCHEDULE Cheyenne Campus

3200 E. Cheyenne Ave. North Las Vegas, Nev. Registration for the Fall Alternate semester, 1977, will begin alphabetically on October 26. Please follow this

schedule: Last Name Letter Time Last Name Letter

WEDNESDAY, October 26 3-4:00 p.m. 9-10:00 a.m. 4-5:00 p.m. 10-11:00 a.m. U-V 0 P-Q 11-12:00 noon W-X 5-6:00 p.m. Closed 12-1:00 p.m. Y-Z 6-7:00 p.m. 1-2:00 p.m. 7-8:00 p.m. 2-3:00 p.m.

THURSDAY, October 27

9-10:00 a.m. 2-3:00 p.m. 3-4:00 p.m. C 10-11:00 a.m. H-1 11-12:00 noon J-K 4-5:00 p.m. 5-6:00 p.m. 12-1:00 p.m. Closed 6-7:00 p.m. 1-2:00 p.m. Open Reg. 7-8:00 p.m.

FRIDAY, October 28

Open Reg. 9-12:00 noon Closed 12-1:00 p.m. 1-4:00 p.m. Open Reg.

MO. CO CONRESE TITLE BAYS LOC MATHEMATICS—Open College MATE 1888 CZ1 3.88 FUNDAMENTALS OF MATE 8986A-6388P MINI HINT F 5 MATE 181 CZ1 3.00 INTERMEDIATE ALGEBRA 85881-8388P RIAL 95887-09887 STAL E S TWTM 8988A-1788P MATH 118 CZ1 3.00 COLLEGE ALGEBRA 09684-83889 86887 85887 RIAL 8988A-1288P MATH 1178 CZ1 1.00 INTRO TO METRIC SYSTEM 2106 8380P MIRI BIBI 9688P-9988P 0980A-1780P F S

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CLASS OFFERINGS

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APE 7968	£71	81 84	ACCTS WE EXP II	8598A-8888P	MIWI	1
	-			9988A 8588P		C
ACE 2978	271	81 84	ACCTS WE EXP III	8508A-0880P	MIWI	
	-			8988A-8588P	-	ċ
APP 1000	271	81 84	ACCTS WE EXP IV	89884-8888P	MINI	i
	-	91.00	MANUFUR CAP III	85624-8588P		è
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			ATION OF JUSTI			
			POLICE DREAM & AMERICA	1218P-8218P		£
BAJ 1486	RA1	3.86	ELEMENTS OF SUPERY	96886-98886	1.1	t
ART	lah	100	\$10.00 per course)			
ART 101	CAL	184	BEGINNING METALINE	1215P-8345P		2
		-		100		•
			E WORK EXP	⊣nd. Instr.		
AUTO 2058	221	81.84	AUTO WE EXP !	8988A-6880P	MIWI	0
				8988A-8580P	F	2
AUTO 2068	621	81.84	AUTO WE EXP N	0988A-8888P	MTWT	C
				8988A-8588P	F	t
ANTS 2978	WZI	81.64	AUTO WE EXP HI	89884-8888P	MIWI	
				8988A-8588P		i
AUTS 7988	671	81.84	AUTO WE EXP IV	8588A-8888P	MINT	i
	-	30.00		8988A-8588P	1	i
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181 288	221	3.00	223M2UB DT OBTIN	9680P-9588P	TT	t
		-		1838A-8288P	MINT	i
					\$	-

9	8 & Hor 6 E. Sal 735-371	hara		hings	Bingo 23 East						James L. (Bucky) m. University Beard		ts	The second second
· C	FSM 2958		81.84	FROM SER WK EXP I	0588A-8588P 0588A-8588P	MTWT F	C C	BKT 2988	EZ1	81.84	NET WORK EXP IV	09094-4800P 09084-4500P	MTWT F	200
	FOOD		RV	ICE MGMT. W	ORK EXP.	_		BIET 2978	<u>121</u>	81.84	HET WORK EXP III	0300A-8500P 8900A-8680P 8900A-8500P	TWTM	200
	EME 101	CAZ		COMP & RHETORIC I	8686P-8880P 8680A-1886A	11	6	MET 2968			HET WORK EXP H	8988A-8588P	F MIWI	3
	ENGLI	CAT		COMP & RMETORIC I	8215P-8415P	11	c				WORK EXP.	Ind. Instr.	MIWI	c
					8988A-8588P	F	ε					8988A-8588P	f	C
	ET 2988	(21	81.84	ELEE WE EXP IV	8988A-8588P 8988A-8888P	F WTWT	5	MET 2008	21	81.84	HET WORK EXP IV	0908A-8508P 8908A-8608P	HTWT	0
	ET 2978	(21	81.84	ELEC WK EXP III	0900A-0500P 0900A-0600P	F MTWT	5	MET 2978	EZ1	81.84	HET WORK EXP III	09084-8508P 09084-0800P	HTWT	0
	ET 2968	221	81.84	ELEC WE EXP II	0908A-8500P 0908A-6800P	NTWT	c	MGT 2968	621	81.84	MET WORK EXP II	D9004-0500P	HTWT	
	[] 2958			ELEC ME ELD I	0900A-8600P	NTWT	t	MET 2958			HET WORK EXP !	0988A-8888P 0988A-8588P	MIMI	C
				S WORK EX		-		MANA	GE	ME	NT WORK EXP.		dr.	
	ECON			PRIN OF ECONOMICS)	1005A-1205P		r	MET 1888 MET 1838	-		PRACT BUMAN REL SMALL BUS MGT	8500P-1800P 8500P-1800P	II	0
					89004-1290P	F 5	ř.	MANA		1,7,7,7	The state of the s			
	855 1868	21	3.84	STUDY SKILLS	0900A-0480P 06080900P	MINI						89884-1288P	\$	i
	*** ****				8600P-8900P 8900A-1200P	F S	i i	MET 2838	21	3.00	PERSONNEL SUPERVISION	1630A-0268P 0586P-0560P	MINI	0
	8ES 1638	221	2.00	PARAGRAPE WRITING	0900A-0400P	MINI	c					0500P-0900P 0900A-1200P	1 1	1
					0680P-0980P 0980A-1288P	MTWT F S					PRINCIPLES OF MET	1038A-6280P	MINI	
	BWS 102B	21	3.80	SPELLING	8908A-1208P 8908A-8488P	F S MIWT	c c	MANA	GE	ME	NT-Individualized I			
	GIBI 2WG	621	3.80	VOCABULARY	8988A-8488P 8608P-8938P	HIMI	C	LS 2988	21	81.84	LEIS SER WE EXP IV	8588A-888P 8588A-3588P	MTWT	1
	****	24.0			0689P-8908P 8980A-1208P	FS	c c	LS 2978	ezr		LEIS SER WK EXP HI	0900A-0800P 0900A-0560P	F	-
	090 2WG	21	3.00	BYZIC CUTHWYS	8988A-8450P	MIWI	C	An Albah				8908A-0500P	F	
		li e			9600P-0960P 9986A-1200P	IWIM 2 3	5	LS 2968	621		LEIS SER WE EXP II	0908A-8500P	F	-
	DES 1828	CZ1	1.00	SKIMMING AND SCANNING	9988A-1200P 8988A-8450P	F S TWTM	0	LEISU		1.00	RVICE WORK E	XPInd	Inst.	
	801 288	21	1.86	SPEED READING	0500A-8480P 0600P-0900P	MIMI	0							
				man arrains	8988A-1288P	15	5	WES 2968	221	81.84	BUMAN SER WE EXP H	8988A-8888P 8988A-8588P	MTWT	-
				ACCELERATED READING	8980A-0480P 0680P-6900P	MIMI	5	BWS 2958	0.000	- 10 TO TO TO TO	BUMAN SER WE EXP I	0908A-0800P 0908A-0500P	MTWT	1
	DEVE	LO	PME	NTAL SKILLS	S—Open Colie	ge			N S	SER	VICES WORK	EXP	d. Instr	le le
	BP 2968	ETI	81.84	BATA PROC WE EXP IV	0900A-0500P	F		BM 2988	YZI	81.84	BOTEL WE EXP IV	09884-8880P 8908A-8580P	F	
	2978	271		BATA PROC WE EXP IN	8980A-8888P 8980A-8580P	F	C		621			8980A-8888P 8988A-8588P	F	
					8908A-8588P	F	C	BM 2578			MOTEL WE EXP III	09084-0580P	F	
	BP 2968	621	81 M	BATA PROC WE EXP II	0968A-8506P 8508A-8800P	F		DM 2968	E21	81.84	MOTEL WE EXP II	0906A-0580P	F	
	DATA	P		ESS. WORK	BS084 8880P	Instr.		HOTE 88 2958	CZI N		IT. WORK EXP	Ind. Inst	Y. MTWT	
		_			0600P-1005P	1	٠	BM 225	CAI		MOTEL LAW	9680P-8880P	11	
	DP 1886 DP 1886		W1.W.W.	KEYPUNCH KEYPUNCH	8888A-8915A 8858P-1005P	MIM	č	MM 2118	CAT	3.04	CONVERSATIONAL SPANISH	185 787	TBA	
				ESSING-Indi	v. Instr.			HOTE	LA		AGEMENT	M****		
	CEP 2998			COOP ED WE EXP !	0980A-8880P	MTWT	2	MIST 181			U.S. BISTORY I	1210P-0210P	11	
	EXP		div. I	netr.				HISTO	ORY	,				
	COOL	PEF	ATI	VE EDUCATION	ON WORK			GA 2988	EZI	81.84	GRAPH ARTS WE EXP IV	0900A-0800P 0900A-0500P	BIWI	
	CD 254	21	81.84	CHILD BEY WK EXP IV	9988A-8888P 8988A-8588P	HTWT		SA 2978	621	81.84	GRAPH ARTS WE EXP IN	0908A-0808P 0908A-0500P	HTWT	
	O 297	21		CHILD DEV WE EXP HI	0900A-0800P 0900A-0500P	F	C	6A 2968	621	81.64	GRAPH ARTS WE EXP H	0908A-0800P 0900A-0500P	MIWI	
		1			8388A-8588P	F	C	EA 2958			GRAPE ARTS WK EXP 1	8908A-8588P	F	
	CD 296	271		COILS DEV WE EXP II	8988A-0588P 8988A-8888P	F	0				RTS WORK EX	The second secon	Andread in an	
	CHILI			ELOP. WORK	EXPIndia	Inst.						8988A-8588P	1	
					8988A 8588P	1	c	FSM 2988	621	81.84	FOOD SER WE EXP IV	0988A-8580P 0980A-8880P	MIMI	
	BMS 2988	621	81.84	BUSINESS WORK EXP IV	8900A-8680P	MINI		FSM 2978	621	81.84	FOOD SER WE EXP HI	89884-8888P	MINT	
	BUS 2978	621	81.84	BUSINESS WORK EXP III	8908A-8800P	HTWT	5	FSM 2968	621	81.84	FOOD SER WE EXP N	0900A-0808P	MINI	
	BEPT.	140	a	COURSE TITLE	THE	SYAG	LOC	BEPT.	NQ.	CE	COURSE TITLE	TIME	ZYAG	
ä		Q.	18.58	entogen e kreist				DARKERS	198		AND AND ADDRESS OF			3

BEPT.	MO	CR	COURSE TITLE	TIME	DAYS	LOC			2.04	20001020001	8725P-8988		
FSM 2968	6 621	81.8	4 FOOD SER WE EXP H	0900A-0808P	MIMI						1858A-1285 8688P-8715		
				0900A-8500P		2					8588A-1288		
FSM 2970	621	81.8	FOOD SER WE EXP HI	0988A-8580P		0	8A 112	621	3.88	H SMANTROMS	0906A-1205		
FSM 2988	621	81.8	FROM SER WE EXP IV	0580A-8880P						- 160 sa 183	0725P-8988 1858A-1285		-
				8988A-8588P	F	C					9686P-8715		
GRA	PHI	CA	RTS WORK EX	P.—dnd In	atr		04 211	CZI	3.84	TH GMANTSORZ	8968A-1286		
EA 2958			GRAPE ARTS WE EXP I	8506A-0886P	HIMI	C					8725P-8988		v
6A 2968	621	81.64	H TES BW ETS WEERS	0900A-0500P	F	C					1858A-12851 8688P-87151	0.0	
64 1749	64.1	***	BRAFE MEIL WE CAT H	8988A-8588P	F	č					8900A-1200		
SA 2578	621	81.04	GRAPH ARTS WK EXP III	0900A-0800P	HTWT	C	GA 1888	VZ1	2.80	MACHINE TRANSCRIPTION	89864-1285F 0725P-8988F	20.00	
GA 2988	EZI	81.84	VI TES NW STEA BRAND IN	0900A 0500P	F	č					1058A-1285F		_
				0900A-0500P	F	3					8680P-8715F		
HIST	OR	Y					BA 2348	621	2.00	LEGAL TRANSCRIPTION	8508A-1205F		
MIST 181			I YSOTZIB 2.U	1210P-0210P	1.1	C					8775P-8988F	. 200	_
HOT	EL I	MAN	NAGEMENT								1858A-1285P 0688P-8715P	10.00	
BM 1208	821	3.88	HOTEL LABOR RELATIONS	06007-15007	1	82					8988A-1288P	FS	
MM 2118	CAT		CONVERSATIONAL SPANISH MOTEL LAW	28T 9088-9088	TBA	TBA	BA 2248	621	1.86	INTRO TO MEDICAL TERM	0988A-1285P 8775P-8988P		
400	_	الله									1858A-1285P	11	V
HOT	ELI		MT. WORK EXP								0680P-8715P 8968A-1288P		
OM 7236	4	41.84	BUILL WE EAT I	0980A-0880P	HIWI	C	84 7258	621	2.58	MEBICAL TERMINOLOGY	8988A-1285P		
DM 2968	621	81.84	MOTEL WE EXP II	0306A-0800P	MIMI	5					8725P-8988P 1858A-1285P		1
BM 2978	621	81.84	MOTEL WE EXP III	09084-0580P 0980A-0800P	MINI	C					9608P-8715P	TT	
				8988A-8588P	1	C	84 2268	271	7.00	MACHINE MEDICAL TRANS	8988A-1286P 8988A-1285P	F 5	i
BM 2988	ASI	81.84	MOTEL WE EXP IV	09884-8888P 89884-8588P	MINI	C	na 1100	64.1	2.00	Mureus Minery IENES	8775P-8980P		
		CEE	WICEC WORK								1058A-1205P 0608P-8715P	11	
INS 2858	AN		RVICES WORK I	0900A-0800P	I Insti	· c					0988A-1288P	FS	
	-			0908A-0500P	1	C	DA 1178	EZF	1.00	FILME	0988A-1285P	**	ļ.
WHS 2968	21	81.84	BUBAN SER WE EXP II	8988A-8888P 8988A-8588P	MIWI	C					8775P-8988P 1858A-1285P	11	
					,						8688P-8715P	11	
			RVICE WORK E	The second secon		1	-				9500A-1200P		
LS 2958	621	81.84	LEIS SER WE EXP I	0980A-8588P	MIWI	C	OFF1			AIN. WORK EXP			ì
LS 2968	CZI	81.84	LEIS SER WE EXP II	8988A-8888P	MINI	C	84 T358	64.1	81.54	DIFFIEL ADM WA CAP I	0908A-8588P 8588A-8588P	F	
LS 2978	EZT	81 84	LEIS SER WE EXP III	8988A-8588P	MTWT		DA 2968	£21	81.84	OFFICE ADM WE EXP H	99884-8888P	MIM	t .
	-			89884-8568P	F	č	BA 2978	621	81 84	OFFICE ADM WE EXP IN	0988A-8580P	MINI	,
LS 2988	621	81.84	LEIS SER WE EXP IV	8988A-0888P 8988A-0588P	MTWT	0					89884-8588P	F	
						٠.	0A 2968	621	#1.04	OFFICE ADM WE EXP IV	8988A-8588P	HTW!	
MAN	AGE	ME	NT-Individualized I	nstruction 18384-8288P	BTWT								
me: 5010	41	3.00	LEINCLIFT? &L MAI	0600P-0900P	TI	č	PHIL						
	***			8988A-1288P	2	C	PBIL 163	CAI	3.84	INTRO TO PHILOSOPHY	48884 19864	1.1	
MET 2838	21	3.96	PERSONNEL SUPERVISION	1638A-0268P 0588P-0388P	HIMI	5	PSYC	HOL	LOG	Y			
				89884-1288P	\$		PSY 181	CAI	3.80	GENERAL PSYCHOLOGY	8888A 1888A	11	
MAN	AGE	ME	NT				REAL	FS	TAT	F			
MET 1988			PRACT BUMAN REL	8500P-1800P	1	0	BE 183			REAL ESTATE PRIN II	08888 1288P	\$	
MET 1838	CAI	3.04	SMALL BUS MET	0800P-1000P	11	¢	BE 183	THE REAL PROPERTY.	100000	REAL ESTATE PRIN II REAL ESTATE LAW	5688P 1888P	*	
MAN	AGE	ME	NT WORK EXP.	-Indiv. Inc	etr.			-	3.00	CALL COUNTY CAN	10007-10007	•	
MET 2958	21		MET WORK EXP I	9908A-8888P	MIMI	0	DEAL	FC	TAY	E WORK EXP	and the second		
MET 2968	621	81.84	MET WORK EXP II	0986A-8580P	MIWI	C	RE 2958			HEAL EST WE EXP	85884 BEBBP	MINI	
		-	An alternative	09004-0500P	F	c	-	***		NEAT TOT ME TWO II	8980A 85887	F	
MET 2978	21	11.14	MET WORK EXP III	09884-8588P 09884-8588P	F	C	BE 2968	21	#1.84 T	REAL EST WE EXP II	0908A-0500P	HTWT	
MET 2988	221	81.84	MET WORK EXP IV	89884-8608P	MIMI	C	BE 2978	CZI	81.84	HEAL EST WE EXP IN	P9064-9680P	MINI	
				8988A-8588P	,	C	BE 2988	21	81.84	BEAL EST WE EXP IV	9588A-0588P 9588A-8888P	F MTWT	
MARI	KET	ING	WORK EXP	ind. Instr						THE PARTY OF	P988A-8588P	F	
MAT 2858	21		MET WORK EXP	0306A 8888P	-	C	SCIEN	ICE.	-BIC	LOGY			
MET 2968	621	81.84	MET WORK EXP N	8988A-8888P	HTWT	5				EMERAL BIOLOGY	8555A 8500P	2	
ALC: NO.		*****		0900A-8500P	F	C							
MET 2978	21	81.84	MET WORK EXP III	8988A-8588P	F	5	SPEE			ATER	1210P-8210P	11	
BKT 2988	221	81.84	MET WORK EXP IV	09894-8888P	MTWT	ċ	3618 181	6A1	3.96	WAY PRESENTATIONS	12107-02107	11	
ST ST ST	OF SER.	1170		0988A-8588P	F	1	WELD	ING	(I ab	fee \$51.00 per course	4)		
	-		1	P	- The Control of the					RC WELDING		TT	
		04	James L. (Bucky)										
		G	m. University Beard	or Kegen	19		0	0	ABA	UNITY SE	RVICE	=	
							AE 1586					1	
	T	111	BAT Rentals	1 1.			AC 168C	¥21 2	1 88 W	EAVING \$26.00	85887-83887	M	1
							ART 1880	W71 1	98 61	PAINTING C76 DB	DEADP. 59689	T	- 1

SINESS WORK EXPERIENCE— 60 627 01.64 BUSINESS WORK EXP I 9300A-954 188 627 01.64 BUSINESS WORK EXP II 9300A-954 1900A-954	OF ATTET C FOOD SERVICE MGN OF F C Ind. Inetr. OF HTWT C FSBI 2858 621 81.84 F868 SER WK EXP		E21 81.84 MKT WORK EXP HI 89804-8880P F 89804-8880P MTS 89804-8880P F 621 81.84 MKT WORK EXP IV 89804-8880P MTS 89804-8880P F	
Credit Bureau of Southern Nevada 1055 E. Tropicana 736-2949	Bortha's Gifts & Home Furnishings 896 E. Sahara 735-3711	Bingo Club 23 East Frement	James L. (Bucky) Buchanan Chm. University Board of Regents	
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WTL 212	CAI	3.88	TEC METDING		8168P-8338P	TT	t
0	0	M	MUNITY	SE	RVIC	E	
AC 158C	WZI	2.88	FLOR DES & ARRANG	-	86887-89887	ī	76
AC 168C	WZT	2 88	WEAVING	576.88	15887-43887	M	YH
ART 186C	WZ1	2.00	BIL PAINTING	\$76.00	8580P-8968P	T	VB
AGR 1110	RZI	2 88	VERMICOLOGY	526.00	86387-85887	TW	888
AGR 1130	WZI	2.00	SPRIMELING SYS	\$38.60	8788P-1888P	W	VB
280H 118C	CZI	2.00	CREATIVE WRITING	\$26.00	8838A-1139A	2	0
FSM 138C	RZ1	1.88	CAKE DECORATING	\$15.88	8708P-8988P		896
SP 225C	RZ1	2.88	TRYL AGEY ARLIN TETM	\$30.00	8788P-8980P	T	210
2001 28	WZI	1.00	TOUCH FOR MEALTH	\$13.88	0786P-0988P	T	284
3891 28	VZ2	1.00	TOUCH FOR MEALTH	\$13.00	8798P-8988P	Ť	28A
LA 1860	RZI	2.00	BATHA YOGA FOR DEG	526.80	8780P-8500P		250
LMD 178C	BZI	2.88	INBORE CYEDENING	\$26.00	8638P-8838P	1	BM
LME 1870	WZI	2.00	BEG ITALIAN	526.88	9788P-8988P	11	AR
MU 112C	RZ1	1.00	GWAR 2222	\$13.00	0730P-0938P	T	88
PE 1150	621	2.88	SLIM & WEIGHT CONT	\$26.88	1008A-1238P	F	2
PE 1370	771	3.80	SCHIBA DIVING	\$31.00	0100P-8930P	W. W	THEA
			(Additional 528.88 for to	YMCA)	8888A-1288P		
PB61 1850	C21	2.00	INTEG TO ANIMATION	526.00	8338A-1188A		3
2881 YZ9	621	2.06	DIVORCE ADJUSTMENT	\$25.88	8660P-8980P	T	
PSY 1316	WZI	1.00	MOTTY & PERSONL BEYEL	\$13.00	0788P-8538P		VB.
SP 152C	WZ1	2.88	AMATEUR BADIO	\$26.00	8638P-8988P		ARZ
SP 209C	RZ1	2.00	ASTROLOGY	576.88	8788P-8988P	M	200
SP 208C	621	1.00	CIVIL SERVICE PREP	\$20.00	0508A-8480P	F	C
			HENDER	SO	N		
005 1000	591	3.00	ACCEL BEADING	00	8688P-8745P	1.1	539
8191 298	591	1.00	SMIGATE GTHES		8688P-8738P	i.	D

SP 209C	RZ1	2.88	ASTROLOGY	\$76.88	8768P-8968P	M	898
SP 200C	621	1.00	CIVIL SERVICE PREP	\$20.00	0508A-8480P	F	¢
		I	HENDE	RSO	N		
0881 256	SP1	3.00	ACCEL BEADING		8688P-8745P	1.1	SP
8191 288	SPI	1.00	SPEED BEADING		8688P-8738P	T	SP
BBS 1829	371	1.00	SKINGHING AND SCANN	3MI	06807-87387	. 1	59
0081 228	581	3.86	ZIJIBZ YBUTZ		8745P-0938P	TT	59
6181 2WG	591	3 88	VOCAR		8745P-8938P	11	59
DWS 1820	591	3 00	SPELLING		8745P-8938P	TT	37
MATE 1006	SPI	3.00	FUND OF MATE		8688P-8745P		SP
MATE 181	SPI	3.88	INTERM ALG		8688P-8745P	N W	SP
MATE 110	SPI	3.06	COLLEGE ALS		8688P-8745P		22



WANTED OLDER WORKING WOMAN to share attractive 3 bdrm, mobile home. Need to share expenses ... Call 565-9359 after 4 p.m. Hdn.

SEW NYLON TRICOT, double knits, giana, etc. without missing stitches. We can fix any make or model. Two year guarantee. Sorensen's Sewing Center, 509 Ave. C, B.C. 293-3770.

FREEZERS BOUGHT - I need freezers whether they work not. Including older cabinets. 564-2210. Hdn.

STANLEY HOME PRODUCTS BUY

4 DEGREASERS GET 1 FREE For products - parties or dealership call 458-5958

FOR LEASE - BOULDER CITY 4 bedrooms, 2 baths, large fenced vard. 2 car garage. patio, 6 years old, unfurnished. \$425.00 mo. 293-5110.

SEWING & ALTERATIONS in my home. 358 Santa Paula Way. Henderson.

ORGAN & PIANO PRIVATE LESSONS. Call 565-6283.

For Sale: Take over payments: '74 Pinto. Information at 457 Rexford or 150 Ivy, Hdn.

FOR SALE - electric range with built in griddle \$60.00. 293 -

> BASIC PLUMBING SERVICES

appearance and

565-0144 or 565-8518 Drains unclogged, faucets repaired, water leaks re-paired, new fixtures instal-

essesses

Congratulates Skyline Casino on their Anniversary



HOUSECLEANING of all types. Heavy or light. Specializing in walls or windows. 7 days. References. Call anytime 870-3969.

Want Ads Work Wonders

REMODELING, Gen'l. handyman. Move walls, paneling, drywall, painting & carpentry. NOT A CONTRACTOR. Hourly rate with est. of time.

and a second and a second GINGERWOOD ADULT PARK Brand new 77, 12 wide De-6 luxe Skyline Mobile Home, 20 bdrms, air, two tone gold shag carpet, custom drapes. I harvest gold kitchen, snack bar, covered patio, large porch, desert rock landscap-

MONEY WORRIES? NEED HELP? . Write me your name, address, phone - M.L. Griffin, 1441 Bronco Rd., B.C. 89005.

ing, completely furnished

immediate occupancy · Only

\$17,500 - 293 - 3522.

WORKING MOTHER wants to rent 2 or 3 bdrm, apt, or house. Call evenings 642-6411. N.L.V.

FOR SALE - 2 male toy Pekinese. Born July 24. \$75. firm. Also, 1 yr. old Pekinese, fem. \$50. 565-6688. Camper Jacks, \$50. Hdn.

KIRBY Vacuum Cleaner. Reconstructed, Like New. One year guarantee. \$149.95. SORENSEN'S SEWING CENTER. 509 Ave. C - B.C.

Back to Eden at "THE HERB PATCH". Herbs, juices, nuts, grains, dried fruit, 402 Nevada Hwy. 293-2416. B.C.

FOR RENT - in B.C. 1 yr. old, 3 bdrm., family rm., LR, 2 bath, double garage. Available 11-1. No pets. \$425. mo. plus \$100 cleaning deposit. 293-3968 after 5 for appt.

FOR RENT - Furnished, 12x60 two bdrm. Trailer, Utilities paid. No pets. \$200. mo., \$100. deposit. Call after 5, 565-8513. Hdn.

1973 F-100 FORD PICKUP - 302 V-8 Automatic - air - power steering, radio, camper shell, new brakes, new tires, and white spoke rims, side chrome pipes, lots of extras. Excellent condition. 293-1154. B.C.

MOBILE HOME et up now in Gingerwood adult 77 model Buckingham by Silvercrest, 2 Bedroom garden tub, skirting, 2 nice awnings, 4 ton air, never been lived in. Gold Key Mobile Homes 458-2801.

CELEBRATING OUR 5TH ANNIVERSARY - Bring this ad and get 10% off vitamins. minerals or Dr. Christopher Herbal Formulas, through the month of October. NATURWAY NATURAL FOODS - 1311 Nevada Hiway 293-1844. B.C.

FOR SALE - 2 houses on 1 acre land. \$40,000 for all, or, What Can You Offer? Call 565-7474. Hdn.

B & B CUSTOMIZING. We'll repair curb damaging, refinish whitewalls & unmatched whitewalls can be matched. Change your blackwalls to white. Color racing stripes any color or variety of widths. Personalize your tires with raised appearing names. slogans or numbers. Call 565-9362 Hdn.

SHAKLEE PRODUCTS Rhoda D. Hagadone Authorized Distributor

Boulder City

293-4350

WE'LL CALL ON YOU!!!

FOR SALE - 31/2 Acres Greenway & Longacres across the street from Golf Course in Henderson. Zoned RE. Sale subject to Nevada Revised Statutes governing estates. Doris Evans Realty, REAL TOR, 385-2444. Evenings:

PONY FOR SALE - with saddle. \$125. Call after 5. 565-0632. Hdn.

293-2389.

FOR SALE See to appreciate brand new 1 story home 2000sqft,AC,sep.din area, AEK, 4Br, tinted windows,fireplace, wwcarpet,on golf course cul-de-sac \$72,000 Owner

293-1814 2751

PRIVATE PARTY: buying seseasoned. Write Box 494 Pittman, Nev. 89044.

TRADE OR SELL - Queen sized bed for dbl. bed & dresser. Two twins beds, \$50. each. 565-7815. after 4 p.m. Hdn.

PARADISE VALLEY LOT off Russell. All utilities. REAL-TOR - 564-2727 or 565-0888,

FIBERFORM SURFRIDER tri-hull, 1974, 165 1-0, walkthru w-bow seating. Like new. Full canvas and trailer. \$5,200.00. 293-3968. See at 1123 Commanche, B.C.

OPEN HOUSE 304 Yuma Court, Saturday, Oct. 15. 11 am to 4 pm. take Wvoming East to Northridge - turn

right to 304 Yuma Ct. BEAUTIFUL HOME on quiet cul-de-sac, 3 bdrm., 2 bath with family rm. and double fireplace, large lot with room for boat and camper. Assume low interest loan, or low down V.A. and low down FHA \$62,200

VILLAGE REALM 878-0536

BEAUTIFUL MINNESOTA FARM - 120 acres, 4 bdrm. home, barns, etc. near 5000 lakes - deer, elk, moose, pheasant, good fishing. Live free. This is an extra nice farm. \$78,000. Will trade for free & clear bome in Henderson or Boulder City. Call

***************************** Boulder City Homes** For Information Call:Diana, 293-2729

1. LARGE FENCED BACKYARD - 4 bedroom, 2 bath, 2 * car garage, \$49,950.

2. LIVE ON THE GOLF COURSE - 3 bedroom, 2 bath, VE ON THE GOLF COURSE — 3 bedroom, 2 bath, a fireplace, Step out your back door to the Fifth Tee.

3. VIEW OF THE LAKE FOREVER - Vacant lot with all assessments. In very nice neighborhood. \$16,500.

Jack Matthews and Co., Regitors

4972 Maryland Pkwy. Las Vegas, Nevada 89119

FOR SALE - 1974 Yahama TX 650 A. Crash bars, luggage rack, windshield, custom paint. Excel. shape. \$925. Call 565-6622. ummummumminimi

WANTED - Contractor to build small home on lot for private party. 452-2743.

MUNICIPAL COURT CITY OF HENDERSON

Judge Jim Jensen, Presiding

Tuesday, Oct. 18, 1977 - 9 a.m.

David John Strohmeier, 19, Minor in possession, Pleaded guilty, fined \$25.00

Timothy Alan Brunty, rant Issued. 20, Minor in possession, Pleaded guilty, fined \$25.00.

Beatrice Katye Tyberendt, 50, Indecent Pleaded exposure, guilty, fined \$100.00. Warned.

Robert M. Elshoff, 50, bail forfeited.; Overtime Parking, \$5.00 bail forfeited.

Carlos L. Trujillo, overtime parking, Did not appear. Bench Warrant Issued

Delores Darrah, Overtime Parking, Did not Appear. Bench War-

Daniel Raymond Pugh, 22, Speeding 45-25 school zone, Did not appear. Bench Warrant Issued.

Dawn Dee Carmer, 26, Full time and Attention, Changed Plea to Guilty. Fined \$25.00.

John Roy Hensler Bench Warrant, \$25.00 (Demone), 34, Drive Under Influence, In Jail Pleaded guilty. Fined \$150.00.

PAPER ROUTES for the HOME NEWS CALL 564-1881

Gibbs, Shaffer and Rose **Indicted By Grand Jury**

Floyd Melvin Gibbs has been indicted by the grand jury on charges of attempted burglary. The case against him in justice court was dismissed at the request of the

Also indicted by the grand jury were Larry Dale Shaffer and Robert Rose, on charges of attempted burglary.

Judge Larry Tabony set a preliminary hearing last week in Justice Court for Timothy Barnett, Michael charged with obtaining money under false pretenses, for November 2 at 2 p.m.

In other actions, a bench warrant was issued for Louis Martin Mares, charged with possession of a controlled substance. Bail was re-set at \$21,000.

The case against Robert Holden Russell. charged with infamous crimes against nature, was continued to October 26 at 9:30 a.m. for a status check. His preliminary hearing was set for November 9 at 10 a.m.

Robert Murphy, charged with assault with a deadly weapon, was ordered to attend court counseling. His case was continued to April 19 at 9:30 a.m.

Larry Lester, charged with burglary, had his case continued to November 16 at 9:30 a.m.

Doris Mary Williams, charged with embezzlement, had her case continued to January 18 at 9:30 a.m. On a charge of petit embezzlement, she was ordered to pay \$50 per month beginning January 1.

GINGERWOOD ADULT PARK

Brand new 1977, 24 wide, deluxe Flamingo Mobile o Home, 2 BR, 2 full baths, 4 ton air, comes with two tone gold carpet, custom drapes, barvest gold kitchen, breakfast bar, covered patio, carport, desert rock landscaping, custom steps - Immediate Occ. - Only \$28,500 -291: 3522

FOR SALE: Boulder City, 1300 sq. ft., 35 yr. old 7 rm., 11/2 bath, 2-car garage, close in, park view. Write Box 704, 89005 & owner will call. \$42,900.

> B & D MAINTENANCE FULL SERVICE FOR LAWN & BUILDING 293-4167

SLIMLIFE DISTRIBUTOR now in Henderson, Call Diane, 565-7064. Free Home Delivery

FOR FALL CLEANING NEEDS - HOME CARE PRODUCTS - CALL YOUR AMWAY DISTRIBUTOR, LILLIAN KIMMEL,

STARTING OCT. 17TH NATURWAY NATURAL FOODS 13111 Nevada Hwy

Boulder City, Nev. 293-1844 NEW HOURS 9:00 to 7:00 Mon. thru Sat., Sun 11 to 5.

GOLF COURSE VIEW LOT . Largest lot available in this prestigious area, 19,000 sq. ft. or .4 acres. Own cul-de sac, utilities, will design and build to suit if desired. \$25,950.00. 451-8702.

OPPORTUNITY - \$100 wkly. possible addressing, mailing circulars for mail order firms. Send self addressed stamped envelope to K-F Mails, P.O. Box 2027, Whittier, CA 90610.

LOST - BLACK, MALE, TEACUP POODLE 5 VRS OLD. LOST IN VICINITY OF CENTER ST. & ASH ABOUT 5 PM FRIDAY. RE-WARD. 565-9962. 133 Cedar St. DOG IS VERY NERVOUS AND ON MEDICATION -MUST SEE VET AND HAVE MEDICINE.

Boulder City

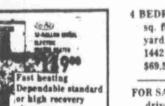
Burk Gal'ry Set On Art **Council Tour**

The Burk Gal'ry has been selected as one of five "outstanding visual art facilities" in the area, to be part of the Clark County Library District's Allied Arts Council tour on Saturday, October

In addition to the Burk Gal'ry, the Art Tour will showcase the Clark County Library Gallery, Green Apple Gallery, the UNLV Art Gallery, and Nevada Arts Inc.

The Tour, self-guided in nature, will begin with a centrally located reception on October 29th at 10 a.m., at the Clark County Library. On their own from that point, individuals may then visit at their leisure, the various designated stops on the Tour.





elements No venting required UL Listed 238V 40-GALLON \$88.88

___ GAS ____ 20-GALLON \$94.95 30-GALLON \$98.60 40-GALLON \$105.79

30-GALLON \$87.50

HEMDERSON BUILDERS' SUPPLY 1245 Bldr. Hwy., Hdn

564-1834

FOR RENT- Studio apt. Partly furnished. \$130. mo., \$50. dep. 565-9660. Hdn.

................. FOR SALE - B.C. Business est. 4 years. New boat sales work part or full time. Nets \$11,000.00 to \$30,000.00 per year. Inventory included. First \$10,000.00 takes all. Owner will train, 293-3522. B.C.

FREE FILM OR CASH DIS-COUNT ON ALL FILMS. Printed and developed at VAN'S NEVADA DRUG. BOULDER CITY, NV.

Vickie George, Professional member of American Fed. of Astrologers, announces the opening of Aquarius Rising Astrological Services, Call 565-7235 or 565-0341 for information on charts, services & classes. 8 wk. beginner class starting Nov. 16, from 7 til 9 p.m. Hdn.

WANTED: EXECUTIVE DI-RECTOR, SOCIAL SER-VOLUNTARY VICE. AGENCY, DEGREE or equivalent - administrative & supervisory experience necessary. Responsible to BOARD OF DIRECTORS: direct day to day operation with staff of five. Salary from \$14,000 depending on qualification. EQUAL OPPOR-TUNITY EMPLOYER. Send resume to Selection Committee, Planned Parenthood of So. Nevada, 601 So. 13th St. Las Vegas, Nev. 89101. Deadline of application, Nov. 21, 1977

'67 BARRACUDA - very good condition. \$800. Corner Ave. B & Arizona. B.C.

ANTIQUES - Back from buying trip. Many different items. Come See!!! U-Namit Collectors Shop. 334 Water St. Hdn.

FOR SALE - Small horse, excellent with children. First \$100. 293-3522. B.C.

4 BEDROOM, 21/2 BATH, 2,000 sq. ft. liveable, fenced back yard, automatic sprinklers, 1442 Rawhide Rd. By Owner. \$69,500. 293-1494. B.C.

FOR SALE - 1974 Jeep 4 wheel drive Pickup. Camper Shell, 7 ft. bed, 6 cyl., 3 speed, 50 gal. tank. 20,000 mi. Call 565-9247. Hdn.

wanted . Persian, Turkish, Caucasian, Chinese - by private party. 382-1402; 739-3633.

ANTIQUES - Oriental rugs

SENIOR CLASS WISHES TO RENT or borrow a stuffed bird for homecoming. Contact Annette, 293-4523. B.C.

Free kittens, 876 - 8666 days, 293 4791 evenings.

FOR SALE - BY OWNER - Large 1 story Lewis Home, beautifully upgraded inside and out. Too many extras to list. \$68,900. 293-4464. B.C.

BEAUTIFUL GARDEN I KNOW. LOVE AND KINDNESS ARE THE FLOWERS THAT GROW.

UNDER \$28,000. - 3 bdrm., 11/2 bth Henderson Townhouse Newly painted, exc. cond New FHA Financing available. Call 735-7930 for appointment. Principals only.

JOIN THE VEGETARIAN WORKERS LIFETIME MEMBERSHIP Send \$1.00 to Jeffrey Gaster (Pres.) P.O. Box 1591 Riverside, Calif. 92502.

SAVE UP TO 25% OFF

on any new U.S. made, make or model car, truck, motorhome or travel trailer. Let us purchase your new car direct from factory outlet in Detroit.

Boulder City, Nev.

293-4556 — 7 DAYS A WEEK

FOR INFORMATION & APPOINTMENT CALL:

NATIONAL AUTO BROKERS 587 Avenue C.

FOR SALE - 1961 Plymouth Valiant station wagon. Best

offer. 1108 5th Street, B.C.

293-3771. Owner Has Sliced

Price To Bone! This lovely Coronado Estates Home must be sold NOW 1800 SQ. FT. OF LIVING AREA. Beautifully land scaped, with heated pools Fantastic view. Doris Evans Realty, REALTOR, 385-2444 Evenings, 293-2389.

FOR SALE - Argus 200 Slide Projector, \$25. With slides; G.E. Record player; Antiques - creamer & sugar, bottles depressed glass; Many misc. items. Apt. 3-H, 1030 Center St. or call: 565-8263, leave message. Hdn.

GOLF COURSE VIEW LOT . Largest lot available in this pretigious area, 19,000 sq. ft. or .4 acres. On cul-de-sac, utilities, will design and build to suit if desired. \$25,950.00 -- 451-8702.

98888888888888 WATKINS **PRODUCTS**

to your door. Henderson on Thurs. Boulder City on Fri. Call orders night before

453-3260 78888888888

NEW 2 BDRM. APT. AVAILA-BLE. Enc laundry facilities. 147 Westminister Way. Hdn. 565-8883.

SELL YOUR CRAFTS AT DOODLEBUG BAZAAR . Recreation Center, Boulder City. Sponsored by Community Club. Dec. 3 -For table space and information call 293-4096 293-4008 - 293-4136.

WEEKLY MOTEL ROOMS. All Utilities & Linens. 451-2445.

FOR SALE - 1976 Country Squire 14x70 Mobile Home. Front kitchen, & dining area. 2 bdrm., 2 full baths, 10x10 Storage shed, nicely landscaped, bubble system for watering. Water King Softener & lots of extras. See to appreciate. In Adult Park. Call for appointment. 293-4406, Boulder City.





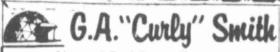


PAT'S CHINESE KITCHEN 735-5795



William Indens





Licensed Real Estate Broker

-HOMES-

GOLF COURSE VIEW! Custom Home under construction - 3 bedrooms - family room - What a view!! \$72,500.00

IMMEDIATE OCCUPANCY - NEW CUSTOM!! Excellent location · 3 bedrooms · 2 baths · woodburning fireplace - double garage - \$62,000.00.

-MOBILE HOMES-

ADULTS ONLY!! New 2 bedroom - 2 bath Fuqua mobilehome and 60 x 100 lot in Mt. Vista Estates - Only \$35,100.00.

12X60 - 2 BEDROOM MOBILEHOME IN THE FAMILY SECTION OF M&M PARK! Extra nice, immediate occupancy \$18,750.00. 20% down to qualified buyers.

3 BEDROOM - 134 BATH - 14 x 70 - \$13,500.

NEW 14 x 70 FUQUA - discounted to \$13,500.00.

-LOTS-

WILL CUSTOM BUILD ON A VIEW LOT OF LAKE MEAD

25 ACRES NEAR HENDERSON - TERMS.

LOT ON MANCHA DRIVE \$12,500.

-BUSINESS OPPORTUNITIES-

GOING BUSINESS!! In Boulder City. Total price \$13,000. See us for details.

START YOUR OWN BUSINESS!!

Rent a commercial business space for \$200 per month.

... THE DOME... 293-1613

293-3267

293-2411

Deliver. B.C.

Come to 1610 Nevada Highway, "The Dome" or call...

June Hansen......293-4836 Sue Broadbent....293-1238 293-1150 Mei Dunaway......293-2438 Shirley Phillips ... 293-2005 Ed Harvey ...

Lillian Collins 565-7951 Nancy Murphy.....293-3292 ..293-1937

FOR SALE: 3 one-acre parcels

BASIC-H and other fine SHAK-

ALCOHOLICS ANONYMOUS

& AL ANON

Open meeting:

Wed. 7:30 p.m.

Public Invited:

St. Rose de Lima Hospital

565-7073

APARTMENT RENT RE-

maintenance, 384-4703

293-2115. B.C.

DUCED for couple. Part time

SAND, GRAVEL, TOP SOIL &

FOR RENT - Clean 10x50

FOR SALE - IBM Elec. typewri-

ter, Model C. Excellent con-

dition. \$350. Also, Dbl.

keyboard organ with bench.

Super condition, \$185. Ph.

time. \$2.50 hr. salary, bonus,

& Co. benefits. Apply 311

BY OWNER - Spacious 4 bdrm.,

2 bath, fenced yard, land-

scaped, 2 car garage. Must

see to appreciate. \$51,500.

NEIGHBORHOOD YARD

SALE - Youngstown Eye

level oven: gas range top,

hood, vent (Coppertone) -

\$150. mirrors, games, etc. 3

Arizona Way. Fri., Sat., Sun.

FOUND - Shepherd type black &

tan approx. 2 mo. old female

puppy, vicinity of Dogwood

and Continental, Hdn. Free

to owner or good home,

WANTED TOOLMAKER AND

Yucca St. B.C. 293-3011

FOR SALE BY OWNER-10 min.

from B.C. in Henderson Sec.

27. New 3 bedroom home, on

4 acre corner lot. Fireplace.

paneling, carpeting, large

master bedroom, walk in

closet, 2 bath, finished 2 car

garage, \$50,000.00 plus clos-

ing costs. 736-2743 or

MACHINIST - must be ex-

perienced Fisher Pen Co. 711

565-0492.

564-5078. Hdn.

owner. Ph. 565-9308.

Water St., Hdn.

565-6949. Hdn.

trailer. Small fenced vard

with shade. 564-2626 after 6

LANDSCAPE ROCK, Call

LEE products. Call Luise,

293-3523, 8 a.m. to 8 p.m. I'll

in Paradise Hills. Has water.

Near proposed freeway. Call

G.A. "Curly" Smith 293-1598

FREE FILM OR CASH DIS-COUNT ON ALL FILMS, Printed and developed at VAN'S NEVADA DRUG. BOULDER CITY, NV.

THE BOAT BARN

STORAGE

ALL KINDS

· CAR WASH SELF-SERVICE

FREE-RY DUMP

151 Steiner, Hdn.

565-6966

FOR RENT - Brand new 2 bdrm. 1 bath apt. \$240. mo., \$125. Security deposit. Ph. 565-8434 evenings. Hdn.

FOR SALE - Chopper - 1974 900-Z1 Kawasaki. Excellent condition, won trophy in

local car show. \$2850. Call 293-4702. B.C. FOR SALE - 1977 Imperial 14x70 Mobile Home. Furn. or

unfurnished, 1313 Kelpwood, B.C. 293-4476. FOUND - Male German

Shepherd - standard color. Call 565-6183. Hdn.

FOR SALE - King sized water bed with frame. \$90. Call 564-2785 from 4:30 p.m. to 10 p.m. Hdn.

FOR SALE - '73 Cuda Plymouth. Air, AM-FM, Cruise control. Good condition. \$2600. Call 293-3881, B.C.

BORED WITH CB? Excellent Ham receiver tunes in the world. Drake 2-C, receives AM, SSB, CW. 10 through 80 meters. Use for FCC License study. Part of your station or just pleasure. \$175, 565-9801. HAM TRANSCEIVER - Heath-

kit, HW-101, 23B, power supply. CW Filter. Well built rig. \$375. 565-9801 for "On the air demonstration". Hdn

FOR SALE - Kings 600 TRUM-PET - \$175.00 or Best Offer -Ph. 565-6370. Hdn.

CAMPER SHELL - fits '56 Ford or similar short bed truck. \$150. or best offer. See at 465 Merlayne, Hdn.

BETTY HONN'S Animal Adoption - Non profit thrift store, 1545 Boulder Highway, is now open. All donated items are tax deductible. Ph. 565-0752 for pickup. Hdn.

MOTORCYCLE - '73 Yamaha 500cc. Good condition. Call 565-0635 after 6. Hdn.

RETIRED COUPLE NEEDS FURNISHED LIVING QUARTERS in Henderson by Nov. 1. No pets. P.O. Box REMINGTON AUTO 30.6 Clip Fed. Scope, ammo, carrying case. Fired 10 times. New Cond. Call 293-4167. B.C.

CONCRETE WORK - Foundations, patios, driveways, reasonable prices, excellent work. Call 452-3840. L.V.

> KELLY'S GLASS & MIRROR CO. Complete Glass Services

5700 Boulder Highway

24 hr. service 564-2103 or 451-5153 DOES YOUR BATHRO M MARLITE NEED KEPLAC-

ING? Free Estimates, 564-2191. Hdn TEDDY'S KITCHENETTES "Just bring your toothbrush"

293-1716 SHEETROCKING, TAPING & ACCOUSTICAL. 565-6026

SLIMLIFE now available at Van's Nevada Drug. 293-2318.

BASIC PLUMBING SERVICES 565-0144 565-8518 Drains unclogged, faucets repaired, water leaks repaired, new fixtures instal-

RETIRED - aggressive & self starting, with phone experience. Not afraid of cold calling. Salary, \$2.50 to \$4.50 hr. Apply 311 Water St. Hdn.

FOR SALE - 1973 Chevrolet Cheyenne super 20, 4 ton pickup, power brakes, power steering, auto. trans., air cond., aux. gas tank, high performance, 350 with 4 barrel carb., runs great, looks great, \$3,000 FIRM. 565-9943. aft. 6 p.m. Hdn.

> SUN CITY AIR AIR CONDITIONING & SHEET METAL

You may have seen our ad on T.V. We now have a local representative in Boulder City. We offer you the best in sales. service, and installation. We also offer a do-it-yourself kit with expert advice. We handle all brands and models including, heat pumps, swamp coolers, RV units, and new piggy back-air conditioning swamp cooler combo. If you're interested in saving money, give us a call at 733-9503 or 293-4938.

CUSTOM HOMES FOR SALE in the prestigious Black Mountain Country Club area on 1/2 acre estate lots.

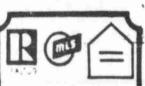
311 Kimberly Drive: A 2207 Sq. Ft. 4 bedroom bome with living room, family room, formal dining room, fireplace and many extras - priced at only \$71,900.00.

321 Kimberly Drive: A 2177 Sq. Ft. 3 bedroom home with atrium, living room, family room, formal dining room, fireplace and many extras priced at only \$73,900.00. 331 Kimberly Drive: A 1974 Sq. Ft. 3 bedroom home with

FOR SALE - ASSUME 8%. \$18,500 loan plus \$6000. Two bdrm. home in Hdn. by living room, family room, formal dining room, firep-EXPECTANT MOTHERS lace and many extras - priced Need money for baby things at only \$65,900.00. & doctor bills? Full & part

> FOR FURTHER INFORMA-TION please call: R. Rigby General Contractor, 2600 Westwood Drive, Las Vegas, Nevada, 89109. 731-2828 or 736-4358 (after 5)

We have other choice lots and plans to choose from.



Basic Realty Realtor

> 3 Army Street Hondorson 564-1553

FIVE ACRES- SECTION 16 · \$10,000 DOLLARS!!

WE'RE HERE TO HELP! - If there is any way we can assist you in the field of Real Estate, please don't hesitate to contact us at Basic Re-

> Herndon Smith Breker

HENDERSON PLAZA APTS.

\$179. Unfurnished \$199. Furnished 2 Bedroom

HEATED POOL 730 Center St. 565-7512

SHAKLEE PROBUCTS

Virginia E. Soars Authorized

Distributor 564-1968 Hdn

WE'LL CALL ON YOU!

PAINTER - interior, exterior, 18 years experience. For free estimate, call 386-6198.

\$9.00. STORAGE from BUSINESSMEN, miniwarehouses, cement floors, Blake's Holiday Marine, 6740 Boulder Highway. 564-5425. Hdn.

BENDERSON MASONRY licensed. bonded. FIREPLACES, free standing & masonry, blockwalls. Additions and repair work. Experienced reasonable. Aft work guaranteed. Bob DeWitt 564-1487. Mel Rogers 565-7336.

CASH FOR YOUR OLD CAR All American Auto Wreckers 1949 Parkson Rd., Hend. 565-7007

CARPENTER . work by the hour, patios, etc. Reasonable. 735-8763

REFRIGERATORS - 1 dr., 2 dr. and side by sides. Also chest and upright freezers. Guaranteed by Ed Harwood. 564-2210. Hdn.

> SILVER ROWE KENNELS

Dog & Cat Boarding **AKC Alaskan Malamute** Puppies and Stud Service. AKC Irish Wolfhound puppies 564-1983 or call All American Auto Wreckers 565-6591

LEARN TO FLY - 1976 Cessna 150, \$18 per hr. Call Dick. Eagle Aviation, 293-1408.

TYPEWRITER VEGAS REPAIR - 1601 E. Sabara, Las Vegas 735-7325. Our specialty, used, rebuilt typewriters. Satisfaction guaranteed

BABYSITTING in my home. Hour, day or wk. 565-0693. Intants to 5 yrs. Hdn.

TRY JOJOBA SHAMPOO - Bald isn't beautiful - Also our protein reducing program -Available NATURWAY NATURAL FOODS - 1311 Nevada Hwy. - 293 - 1844.

COUNTRY TIME DOG GROOMING All breed dog & cat grooming Wed. Special off on All Baths 1936 Parkson, Larry 4 Gwen Munford A CHONOLONO CHONOLONO

> **PHILLIPS** RADIO & TV

> EXPERT SERVICE ALL MAKES & MODELS



COLOR TV - STEREO

RCA

SALES & SERVICE



564-2870

2 W. PACIFIC

Serving Henderson Since 1953

FOR RENT . Large 3 bdrm. condo - Washer & Dryer. 873-2722 or 735-4898.

WILL BABYSIT, week days only. Ages 2-5. Call 565-8046. Hdn

FOR RENT - Kitchenettes. \$20 wk. Utilities paid. Shady Rest Motel. 565-7688. FOR SALE - 2 Complete Cemet-

ery Plots in Garden of Serenity at Palm's in Henderson. Call 564-1251.

FOR SALE - 1974 Dodge Maxi

van, 41,000 miles, no air, one owner, previously used for hauling newspapers, priced at low book, \$3,100 CASH. Call 564-1881 9 to 5. Hdn

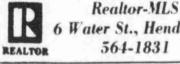
FOR SALE - '76 TR7. Fully loaded. Some warranty left. May come to terms to right party. 293-4841 after 6 weekdays. Anytime weekends.

SIX BEDROOMS - 2 FULL BATHS, Family Room, Wet Bar, Air Conditioned, New Kitchen, Nice small dining room, Breakfast bar, No Down Payment to Vets, or will sell FHA, Sales Price -\$43,500.00 Call 565-0337 or 565-7961. Hdn.

HENDERSON MAN, UNEMP-LOYED, looking for odd jobs. No job too small. Call anytime, 565-6389.

CONCRETE WORK - Foundations, patios, driveways, reasonable prices, excellent work. Call 452-3840.

Bob Olsen Realty & Insurance Inc.



6 Water St., Henderson 564-1831

TRACT 2 - ENLARGED HOME Small cash out lets you assume existing FHA loan, with payments less than rent. Screened sun porch off den with sliding glass doors to patio. Sprinkler system, Refrigeration, Forced Air Heat, Range, Carpeting throughout - new, Drapes. Call for appointment. ONLY \$33,500

TRACT 2 - WITH FIREPLACE Large added living room with formal dining room. Fully remodelled kitchen, Refrigeration & Forced Air heat. Built-in Barbecue with smoke House. Basement. Newly painted inside and out. ONLY \$37,000.

VACANT - IMMEDIATE POSSESSION Remodelled home close in to downtown. Within walking to Post Office & Schools. Fenced yard, covered patio, carpet and drapes. Good retirement or excellent investment. ONLY \$28,500.

3 BR. AND14 BATHS Owner transferred. Will sacrifice this lovely home with aluminum siding, carpets, drapes. This is a good assumption, as it has an old low-low interest loan, and doesn't take much cash to assume. Will also sell FHA or VA.
SACRIFICE \$28,450.

BUILD YOUR OWN CUSTOM HOME - Fine level building lot on good location, high on hill with beautiful view. \$6,500. Water is in. This is a steal.

14 ACRE LOTS - ONLY \$7,700. We have four of them

available. Buy One or All Four. Good Terms.

JEANNE A. OLSEN DEMARCO, BROKER

Henderson Child Care Center
Daily & Weekly Rotes St. Peter's Hall, Boulder Hwy. 565-9384

ACUPUNCTURE - Arthritis. bursitis, migraine, asthma, allergy, stroke, sciatica, sinus, gout, prostate. 735-7242.

SINGER Golden Touch and Sew, Walnut Desk, Like New \$289.95. SORENSEN'S SEW-ING CENTER, 509 Ave. C -B.C.

FOR SALE: Newly remodeled home. \$64,500. Principals only. 293-4050.

WEDDING & PARTY CAKES ANYTIME Contact Jerry- 293-3484 9-5:30 everyday.

Tippetts Construction FREE ESTIMATES REMODELING PATIO COVERS ADDITIONS

DeVan Tippetts (owner) Lic. No. 13904 PH. 565-0958 MOBILE HOMES FOR RENT 1. 2 & 3 bdrm., furn. or

FOR RENT - 1. 2. & 3 bdrm. trailers, \$20. to \$50. wk., 565-

565-6960

unfurn . Hend. Trir. Haven





(rear of bldg.) Vinyl top dying avail ... all colors Car wash--road tar removed

Steam cleaner service Buff polishing-Can save cost of paint job e Wash and hand wax Come in for estimate, or call for appt. 564-1128

AIR CONDITIONING AND HEATING REPAIRS. Licensed. Ph. 361-6843.

WANTED - High school girl - 16 vrs. or older for weekly housecleaning. Call - after - 5

p.m. - 565-6768. Hdn. LADIES AUXILIARY of United Pentecostal Church are having a RUMMAGE SALE on Oct. 29, at 174 Fullerton, Hdn. from 9 am. until 3 pm.

HOME FOR RENT - 116 Ash St., Hdn. 3 bdrm., 1 bath, fenced, air conditioning. \$300 mo. -1st, last, \$100. dep. Days only

Good assortment.

.......... DRIVER'S LICENSE TESTS

Fuesday and Wednesday 8:45

am to 12 noon - 1 pm to 4:15 pm. City annex Civic Center 200 Water Street Room 6

APPLIANCE SERVICE - Refrigerators, freezers, washers, dryers, ranges, dishwashers, etc. 564-2210 or 564-5846, Hdn.

TRAILERS FOR RENT BRAND NEW , 2 bedrooms, furnished Water & trash paid VISTA MOBILE HOME PARK

901 & Boulder Hwy

71 WE SELL SLIMLIFE

Also having training program each Wed. night. Isabelle's Beauty Salon. 534 Bldr. Hwy. 565-0355.

FOR SALE - BOAT - 1977 Reinell, 24 ft. cabin cruiser with Flying bridge. Chevy Volvo. 255 hp includes 1977 Vanson trailer, 293-4385.

FREEZER OWNERS SAVE THIS AD . I'll repair your freezer or refrigerator where it sits. 564-2210. Hdn.

GET READY FOR THE HOLI-DAYS - COMPLIMENTARY MARY KAY FACIAL, Call Me, Ruth Evans. 293-4646. B.C. LOVELY SPACIOUS 2 story

home: in est. neighborhood. 3,000 sq. ft., 5 bdrm., 31/2 bath, din. rm. game & fam. rm. with fireplace, 2 car detach gar. Appt. only, V.A. Apprv. \$66,000. - 504 Ave. K. B.C. 293-1814.

MANUSCRIPT TYPING AND PROFESSIONAL TYPESETTING. 293-4730. B.C.

\$500 REWARD - for the return or recovery of all steel wood top table approx. 5X20 ft. in size, taken from rear of Henderson Home News office within the last 6 months. No questions asked, Call

RosaLee at 564-1881. Hdn. WE BUY RAGS-OLD MAT-TRESSES

We sell wiping rags. Neetco-Salvage Div. 2100 Moser Rd. Henderson, Nev. 89015 564-1375

FOR RENT - Approximately 1400 sq. ft. commercial bldg. On Water St., 2 blocks from Casinos, 564-2157. Hdn.

MOBILE HOME Set up now in Gingerwood. adult 77 model Buckingham by Silvercrest. 2 bdrm., garden tub, skirting, 2 nice awnings, 4 ton air, never been lived in. Gold Key Mobile Homes. 458-2801.

DICK BLAIR REALTY-BROKER

833 NEVADA HWY. 293-2171 or 293-3402 AFTER HOURS CALL

Bob Blair. Carl Cowan. 293-1499 Andrea Anderson293-2158 Tom Bryan ..

GOOD AREA, 3 bdrm., 2 bath, family room. Large lot, refrigerator, washer, dryer, drapes, Price reduced to \$59,500.00. Additional allowance for landscaping.

LOTS OF TREES, older 3 bdrm., 1 bath, utility rm., ONLY GOLF COURSE LIVING, lovely, 4 bdrm., 31/2 baths, family rm.,

fireplace, wet bar, SEE THIS. ESTABLISHED AREA, 1 bdrm., & 2 guest houses, priced to sell at \$38,500.00

OLDER 2 BEDROOM, 2 bath, good Fixer-Upper. \$26,500.

STEAL THIS, 3 bdrm., 2 bath, lots of trees, fenced yard, 2 car garage, REDUCED TO \$46,000.00.

SEE US FOR, Bldg. lots, Lake View, also Comi' Lots. LOVELY HOME, 4 bdrm. 2 baths, fireplace, refrigerator, washer, dryer, dishwasher, 2 car garage MUST SEE THIS!

TEMPERATURE CONTRO

SALES - SERVICE ENGINEERING

* Hosting * Air Conditioning

• Refrigeration * Ice Making Equipment

COMMERCIAL - INDUSTRIAL RESIDENTIAL Call 293-4738

locations 1404 Wyoming St.

Boulder City 17 Army St Henderson

293-3677

· JAZZ · TAP • BALLET ACROBATIC

Registrations are now being accepted for the fall semester by calling 283-3677 daily except Sunday. We are pleased to announce the introduction of a video tape system along with our regular curriculum. Students will tape their dance routines in class and view them instantaneously over our television monitors. Visual aides such as this add immeasurably to a student's progress. This plus our outstanding record to date, makes Dance Theatre West tops in its

NOW RENTING - spaces in beautiful all-adult Gingerwood Mobile Park. Enjoy carefree living with our solar heated swimming pool, therapy pool, recreation hall, shuffleboard courts, planned recreation. Etc. 293-1908.

CARRAGE

ful 2 dr. Sizes 13' to 17'. Avocado, harvest gold, coppertone, white, & 7 freezers. Rebuilt & Guaranteed. Very reasonably priced. 564-2210 or 564-5846. Hdn. FOR SALE - 12 railroad ties, \$6.

each; 3 early Amer. end ta-

bles, \$10. each; coffee table

REFRIGERATORS - 15 Beauti-

\$5.; CASH ONLY, 565-9943 GRANDMOTHER WILL BABYSIT your children. Live in your home. Light

housekeeping. 5 day week.

Would like private room.

Hdn. 565-8465.

REALTY



BROKER

BASEMENT FOR SALE Plus completely renovated home, 1 or 2 bedrooms, block walls, close to shopping. \$35,000.

improvement. Ask us for details. UNIQUE, LARGE HOME, CLOSE IN bedrooms, 3 bath, 3260 sq. ft. living area, spacious kitchen, dining room, family room,

NEAR GOLF COURSE

Lot for \$8,750, needing

available. WE HAVE BUYERS WE NEED LISTINGS!!

2-car garage. V.A. loan

FOR RENT Lovely. executive home, 4-BR., 21/2 bath. \$595. mo.

BUY A LOT NEAR LAKE MEAD Now available. \$12,000 to \$22,000.

PHONE 293-3333

554 Nevada Hwy. Boulder City, Nev.