

Housing Authority Told To Shape Up Carver Park

by bill harbour

Members of the Board of the Clark County Housing Authority found themselves "between a rock and a hard place" last Wednesday night when the "rock," Assistant Fire Chief Dale Starr, informed them that action must be initiated to correct the fire hazards in Carver Park or the city would consider legal action.

The "hard place" proved to be an apparent lack of CCHA funds with which to either correct to standards—or demolish—the offending structures.

In his opening remarks to the board members, Chief Starr emphasized that he was there in his capacity as a fire safety official.

"My concern here is with the life and safety of people and property in Carver Park," he told the board. "You must realize that the buildings in question are over 30 years old. They have deteriorated to the point where we just cannot allow the present conditions to continue to exist."

The opening discussion concerned the vacant buildings in the Carver project which though boarded up, are continually broken into and often the site of fires. Starr stated that, "From 15 to 20 percent of our runs are to the Carver Park area."

CCHA board member Herb Kaufman commented that the Chief's concern seemed to be with the unoccupied buildings. "How about the occupied ones," he asked Starr. "Aren't they substandard, too?"

"Yes, they are," Starr replied. "Well, I feel the fire department should be more concerned with the condition of the occupied buildings than with the vacant ones," he responded.

"We actually are," Starr countered. "But we realize you are faced with a problem of what to do with the people there. You can't just throw them out on the streets."

"Well, it seems to me that the city is saying that they know that all the buildings are substandard and that they don't care," Kaufman shot back. "There's only one good solution for Carver Park. It has to be eliminated. Nobody here disagrees with that. I don't see how you can take a class action against the empty buildings."

"There were originally 324 units in Carver Park. We took 40 units out of service per agreement when Henderson Heights was opened."

"Of the 284 remaining units, 213 are now occupied. We haven't been filling the 71 vacant units because we had to have places available in which to locate the people from Victory Village as they were forced to move out due to the demolition schedule there."

"However, we're now at the point where we only have 10 non-elderly families remaining in Victory."

But Cottrell then summed up the Authority's position by stating that, "We can't afford—financially—to rejuvenate Carver Park or to demolish it."

"What can we do," Cottrell asked of Starr. "The only way we could have obtained funds for demolition would have been through a redevelopment on the site—(referring to the 80 units there)—but now that is in limbo."

"We have boarded up the doors and windows of the vacant buildings, but the plywood gets stolen as soon as we put it up."

Kaufman then suggested to Starr that, "You cite us on all buildings there."

"I am concerned for the safety of the people there," replied Starr, "but I wanted to begin with the vacant units first."

"I'm not sure Chief Starr fully understands our problem," Cottrell explained. "Carver Park is a non-federally funded program. It has been losing money—we've literally scraped the bottom of the barrel to get monies to keep it going."

"There is but one source of additional revenue available," he continued, "and that is to raise the rents of the tenants. No one is proposing to do this."

"Gentlemen, I'm here to give you the problem, not to solve it," Starr responded. "I appreciate your situation and that is the reason for concentrating on the vacant buildings in the begin-

(Continued Inside)

(See HOUSING)

Co-Chairmen of Diabetes Detection Drive Announced

Lloyd Bell, Undersheriff, of Clark County, John S. Moran, Chief of Police in Las Vegas, Charles Avance, Asst. Chief of Police in North Las Vegas, Floyd Osborne, Chief of Police in Henderson and Horace Smith, Chief of Police in Boulder City will head this year's Diabetes Detection Drive, highlighted in Southern Nevada by Diabetes Week, November 12-18. Their appointment was announced by Mr. Miller, president of the Nevada Diabetes Association which annually sponsors Diabetes Week jointly with the American Diabetes Association.

The new Drive co-chairmen head law enforcement in Southern Nevada and will direct their departments to urge the citizens of Southern Nevada to double check Diabetes with detection and dollars.

The Nevada Diabetes Association is arranging for facilities to give free tests for diabetes to all who wish to be tested during Diabetes Week," said the co-chairmen, Sheriff Bell, Chief Moran, Chief Avance, Chief Osborne and Chief Smith. They observed, however, that residents of Southern Nevada can always be tested by their physicians.

All residents should be tested, they noted, because anyone could have diabetes without evidence of the most com-

mon symptoms, which include excessive thirst, frequent urination, constant hunger, loss of weight, itching, tiring easily, changes in vision and slow healing of cuts and scratches. Those who should be particularly alerted are people over forty years of age and/or overweight; those of all ages with diabetic relatives, because diabetes runs in families; and women who have borne children weighing over nine pounds at birth.

A list of testing stations, together with the dates and times they will be open, will be announced shortly, the law enforcement officers said. They added that the tests are simple and easy to take.

"The Nevada Diabetes Association, Inc. is offering these free tests as a service to the community," they noted. "It is part of our continuing effort to advance the health of our residents and to apprise them of the fact that diabetes is an increasingly serious health problem. Diabetes is a major disease, a factor in many other diseases, and my significantly decrease life expectancy."

"That is why testing is so important," they said. "The earlier the disease is discovered and proper control established, the better the diabetic's chances are of living a productive life."



DIABETES DETECTION COMMITTEE--Shown above (l to r) are John J. Moran, Chief of Police, Las Vegas; Charles Avance, Asst. Chief, North Las Vegas; Brenda May, Diabetic Poster Girl; Floyd Osborne, Chief of Police, Henderson; Horace Smith, Chief of Police, Boulder City. They are heading this year's Diabetic Detection Drive, highlighted in Southern Nevada by Diabetes Week, November 12-18. Also on the committee but not in picture is Lloyd Bell, Undersheriff of Clark County.

EOB TASK FORCE HEARING TODAY

A Public Hearing will be conducted by the Economic Opportunity Board (EOB) here in Henderson today at the old junior high school building on Water Street across from City Hall.

Hearings will be from 9 a.m. to noon; 2 p.m. to 5 p.m., and from 6:30 p.m. to 8:30 p.m.

The hearings, one of many being conducted in the Las Vegas area, were called by the EOB's newly created Legislative Task Force to define precisely the problems of disadvantaged people in Clark County—then to construct workable solutions as to how to solve them.

Public testimony from anyone who cares to speak will be taken at the hearing. However, the task force members have agreed that individuals who may fear reprisals for their testimony may request and receive the opportunity for a closed hearing at the session.

According to Task Force Chairman, the Rev. Herbert Osman, "This is necessary if we are to get the information we need without further injuring those whom we seek to serve."

The members of the Task Force expect that the hearings will be spirited—even controversial—but

express confidence that they can be conducted objectively and profitably.

Members of the Task Force are the Rev. Herbert Osman, Task Force Chairman and members Ed Coeks, Sister Carole Hurray, Alice Key, Larry Luna Timothy Seales, and Mattie Wormwood.

EOB Executive Director, J. David Hoggard, agreed that the Task Force itself will be objective. "Look at its members," he observed, "Blacks, Chicanos, Whites; men and women; the old and the young; poor and well-to-do persons; there's no biased or packed membership here."

Members expect that the hearings will present problems of the disadvantaged ranging from unemployment, complaints about welfare and housing, all the way to issues such as police brutality.

"Following the hearings, we'll have to sift through what we receive and come up with some concrete analysis of what's wrong, and what can be done to change it," Osman agreed.

The Task Force hopes to have completed its responsibilities by this December 4.

STREET WORK SCHEDULE

Phase Three of the city's Water Rejuvenation project is in full operation, according to Director of Public Works, Robert Whitney.

In an effort to minimize inconvenience to residents during the period of trenching along their streets, Whitney has released the following schedule of street digging scheduled to begin this week.

Rexford Dr.	11-14-72	11-18-72
Hunter Dr.	11-4-72	11-18-72
Alleys between Victory and Basic		
Parkview	11-4-72	11-18-72
Palo Verde, Major	11-4-72	11-18-72
Titanium St.	11-13-72	12-2-72
Church St.	11-13-72	12-2-72
Lowery St.	11-13-72	12-2-72
Sturn	11-13-72	12-2-72
Hospital	11-13-72	11-18-72
Lake Mead Dr.	11-16-72	12-30-72

Whitney stated that work will not start on the "downtown" area until after the Christmas season in order to avoid congestion in the area during the holiday season.

CHRISTMAS PARADE IS FOR KIDS

Excitement is already beginning to mount as the children of Henderson begin making plans to participate in the very special Christmas Parade to be held on December 9, sponsored by the Henderson Chamber of Commerce.

Decorated entries may include wagons, bicycles, tricycles, doll carriages—even gay yuletide regalia on the family pet is welcome. (no horses).

Individual costumes—groups of youngsters—the only requirement is that the Christmas motif should be present. The Chamber has specified that there will be but one Santa Claus and that he will be riding on the fire engine.

If you haven't yet declared your intention of entering, stop by the Chamber office at 152 Water Street and get your entry blank completed now—before you forget it.

It's a wonderful chance to be part of the holiday festivities in our town—your town. See you in the parade.

B.M.I. OFFERS CITY LOWER WATER CHARGE

The members of the City Council discussed two items dealing with water at their committee meeting last night.

In one issue, a proposed amendment to the water contract between the city and B.M.I. for the wholesale charge of water to the city was examined and discussed.

The amendment would include a varying rate schedule, depending on the total amount of water used each month. Beginning with a cost of \$71.50 per million gallons, it would decrease in increments to a low of \$69.50 per million for usage in excess of 300 millions per month.

Under the current contract, the city pays \$82 per million gallons with no discount for column usage.

In the second water item, an amendment to the ordinance dealing with temporary water service for construction, etc., was discussed. Public Works Director Robert Whitney explained that the amendment requires a deposit and service charge from the user, places responsibility for the equipment on the user and increases the fine to the user (if necessary).

Whitney stated that on occasion the city has suffered a loss in the past because these "tools" were not available.

Espinoza Terrace Opening Delayed

Commenting on a series of problems which have further delayed the completion date of the Art Espinoza Terrace project, Clark County Housing Authority Director William Cottrell told his board last week that, "It looks now as though the move-in date will not be until after Christmas."

Cottrell then stated, "The contractor now has another new supervisor on the job...this makes the fifth one...and we must once again go over a lot of old ground. We ran into some new problems again today."

"I hope the new general manager will be able to get this thing picked up and moving," Cottrell commented.

After pointing out some of the construction problems to the board, he closed the subject by saying, "We'll get a quality job there or we simply won't buy it."

In connection with this, Cottrell mentioned that all but 10 of the non-elderly residents of Victory Village have moved out and that 20 buildings there are currently being demolished.

"This leaves a final 18 units standing," he noted, "which contain elderly residents waiting to move to Espinoza. They will have to remain there until the new project is completed."

NEW HOURS AT DUMP

City Manager Don Dawson has announced that new hours for access to the Henderson Dump are now in force.

The facility will be open for public use between the hours of 8 a.m. and 5 p.m. seven days a week.

Dawson stated that as a result of a meeting between the city and Henderson Disposal Company, the decision was reached to control public access to the site.

A fence and gates will be erected as soon as possible and the area will be posted against trespassing, according to Dawson, who added that no "scavenging" will be allowed henceforth.

He also stated that the city will afford the necessary protection to the dumpsite to enforce the new hours.

BOOK SALE ON SATURDAY

Friends of the Library met last Thursday night and finalized plans for their first Book Sale to be held on Saturday, November 18, from noon to 4 p.m.

Fair weather prevailing, the sale will be conducted in front of the H.R. Block building adjacent to the library on Water Street. If the weather fails to cooperate, the sale will be inside the library itself.

Some 17 enthusiastic supporters were on hand at the Thursday night meeting. Jolene Smalley, chairman of the Book Sale, reviewed and polished the plans for the Saturday event and issued a plea for more book donations from residents. Books may be dropped off at the library or will be picked up at the donor's home if desired. Persons having books to contribute and wishing the pickup service should contact Librarian Tom Hollis at the library.

Joanne Burr and Mary Stafford were selected to head up a membership drive for the Friends and Brooke Lee and Joan Thomas were named as co-treasurers for the group.

An unexpected boost was given to those attending by Ralph Cramer, chairman of the Board of Directors of the Henderson District Public Library, who dropped by to congratulate the group on their formation and assure them that the board is behind them 100 percent.

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HOUSING

(Continued From Page One)

ing...but something simply has to be done."

CCHA member Art Espinoza broke up the apparent impasse when he asked Starr if he would accept a plan for the phasing out of the units for the future. Starr replied that he would, providing that the plan of action was within a reasonable period of time.

W. R. Hampton, board member, then spoke up and presented his feelings on the matter. "I feel we don't know where we're at until Espinoza Terrace is completed and the phasing out of Victory Village is completed.

"We've got some serious decisions to make," he continued. "We've got to decide if we can live with Carver Park at all. I don't see how we can come up with any kind of plan until after the first of the year."

Starr was agreeable to a temporary postponement but left little doubt regarding his intentions to follow through on the matter.

"I'll meet with you again after the first of the year," he said as he rose to leave the meeting. "At that time, I'll have to have a definite plan on this or pursue condemnation proceedings."

Diabetes Week Proclaimed

Proclaiming November 12-18 as Diabetes Week in Henderson, Mayor Estes McDoniel today announced that free diabetes tests will be offered by the Nevada Diabetes Association, and urged all citizens to protect themselves by taking the test for diabetes.

In his proclamation, Mayor McDoniel noted that no one is immune to diabetes and it is possible to have the disease and not know it. "The general public does not realize the seriousness of diabetes as an individual and a public health problem," he stated.

The Mayor pointed out that diabetes is the fifth leading cause of death by disease, the second leading cause of new cases of blindness and a major cause of heart attacks and kidney failure. He also stressed that early detection and proper control improve a diabetic's chances of leading a productive life.

Free test tapes and instructions for their use may be obtained from drug stores in Henderson. If the tests should indicate a positive reaction, contact the Nevada Diabetes Association at 385-3987 for further assistance.

TANK NEARING COMPLETION

The new water tank up near Horizon Drive is moving closer to a "grand opening" as workmen put the finishing touches on its completion.

Director of Public Works Robert Whitney said that the long awaited butterfly valve has arrived and has been installed. Painting on the tank is completed and the various sterilization procedures are now being initiated prior to filling the three million gallon tank.

If all continues on schedule and no flaws appear during the final tests, the tank should be ready to be put "on line" in approximately two weeks, according to Whitney.

ALPHA BETA ENDS RUSHING SEASON

by Kathy Cardwell

The first meeting for the month of November was held on November 2nd at the home of Peggy Reynolds. As usual, the meeting was very busy and a lot was accomplished.

Romona Baughman, reported the deadline for our Ways and Means Project is November 9th. Donna Anderson, Social Chairman, announced that final plans for the Preferential Tea had been completed. She also announced our Pledge Ritual will be held on Saturday November 18th at the home of Donna Anderson. After the ritual, we will all host the Pledges to dinner at the Dunes Hotel. Service reported that our visits to the Glenn Halla Nursing Home will begin the week of November 6th.

After the business portion of the meeting, the program of the evening

was presented by Kathy Cardwell. Her topic was "Understanding Love". Sir Thomas More was given as an example of a man who dedicated his life to the Love of God, and his own ideals. Elizabeth Barrett and Robert Browning were given as classic examples of Love.

Members attending the meeting were Colleen Hunley, Sharon Rothwell, Peggy Reynolds, Donna Anderson, Romona Baughman, Linda Wieder, Willa Johnson, Nancy Hampton, Gracie Bumgarner, Judy Watson, Mrs. Burkholder, Cindy Park, Jane Gilmer and Kathy Cardwell.

On November 5th our Preferential Tea was held at the home of Gracie Bumgarner. We were fortunate enough to have eight girls accept our invitation to join our Chapter. Pat Weir, Pat Ullom, Jeffrey Osbon, Darlene Trueworthy, Betty Slocum, Judy Pitchford, Pauline Vincent, and Sara Ruseh attended our Tea, all bedecked in hats and gloves. Members attending the tea were Gracie Bumgarner, Willa Johnson, Jane Gilmer, Cindy Park, Nancy Hampton, Romona Baughman, Peggy Reynolds, Linda Wieder, Donna Anderson, Kathy Cardwell with Colleen Hunley, Sharon Rothwell and Judy Watson alternating pouring tea.

Guests from other chapters attending were Mari Ann Blockovich, Wanda Johnson, Patti Hester, and Ann Towery from Phi Chapter; Donna Rains and Linda Foster from Xi Sigma; and Dottie Swackhamer, Ruth Ball and Shirley Gove from Iota Chapter.

TUESDAY HANDICAPPERS

Alta Hinkle from the Grandmothers and One had her wish granted Nov. 7 on the Tuesday Handicappers when she rolled her first "200" game of 216. With her handicap added, she now holds high hdep. game of the season with a 251. Doris Simon placed second with 190.

Doris Simon set the pace for series with a 515 followed by Alta Hinkle and Rita Brink with 485.

Teams posting high scores were Lefters 1639-588, Show Offs 1638-562 and Goof-offers 1596-563.

XMAS RUMOR BALLOONING

An update on the rumor to confirm plans for the best Christmas celebration in the history of the City of Henderson should begin with a confirmation that there is definitely something in the wind.

Yesterday, a well known personage from the city administration was seen to enter the B.L.M. ballroom in Las Vegas and later emerge with what looked suspiciously like some kind of tree permit. Efforts to verify this, however, proved futile as the city employee in question immediately jumped into a waiting armored car and was whisked away.

A later check at City Hall also failed to unearth any facts of the hush-hush transaction, but an eloquent rendition of "Deck The Halls" by this reporter brought forth a barrage of grins, snickers and assorted twitters et. al. from various personnel in the area immediately adjoining the City Manager's office. It also brought forth an abject collection of loose desk articles hurled in my direction, but I prefer to charge that off to an excess of early yuletide spirit - and shall graciously return the articles in exchange for facts on the Christmas celebration.

HENDERSON HOME NEWS

Published every Tuesday and Thursday morning at Victory Village Center, P.O. Box 815, Henderson, Nevada 89015.

Entered at the post office in Henderson, Nevada, as second class matter on June 1, 1951.

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M.M.ZENOFF, Editor and Publisher
LORNA KESTERSON, Managing Editor

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LEGAL NOTICE

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark

No. A106658

JOSE SALVADOR LEON,
Plaintiff
vs. ELENORE LORRAINE MARTINEZ LEON,
Defendant

SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to serve upon EDWARD G. MARSHALL, plaintiff's attorney, whose address is 324 South Third Street, No. 2 Las Vegas, Nevada 89101 an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action brought to recover a judgment dissolving the bonds of matrimony existing between you and the Plaintiff.

LORETTA BOWMAN, Clerk of Court
By LINDA SEVERE, Deputy Clerk
District Court Seal

DATE: October 27, 1972
H-Nov. 7, 14, 21, 28, Dec. 5, 1972

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark

No. A83617

IN THE MATTER OF THE ESTATE OF MARCUS DALY, III
Deceased.

NOTICE TO CREDITORS
(Three Months Notice)

Notice is hereby given that the undersigned has been duly appointed and qualified by the above entitled court on the 4th day of December, 1972, as Executor of the estate of MARCUS DALY, III deceased.

All creditors having claims against said estate are required to file the same with the proper vouchers attached, with the Clerk of the Court within three months after the first publication of this notice.

Dated December, A.D. 1972:
JONES, JONES, CLOSE, BILBERRY & KAUFMAN, LTD.
By: Herbert M. Jones
Attorneys for the Estate

FIRST NATIONAL BANK OF NEVADA
By: E. R. Vachina
E. R. VACHINA, Vice President and Trust Officer

STATE OF NEVADA)
ss. COUNTY OF CLARK)
Affidavit of Posting Above

Lucille Bunyard, being duly sworn, says that on the 4th day of December, A.D. 1972, she posted one notice, of which the above is a copy, at the front door of the Court House of the County, in the City of Las Vegas, Clark County, Nevada.

LUCILLE BUNYARD
Subscribed and sworn to before me this 4th day of December, A.D. 1972
LORETTA BOWMAN, Clerk
By PAMELA BOOTHBY, Deputy Clerk
DISTRICT COURT SEAL
H-Oct. 31, Nov 2, 9, 16, 1972

LEGAL NOTICE

IN COMPLIANCE WITH AND PURSUANT TO SECTION 56.8 OF THE CITY OF HENDERSON CHARTER AND NRS 334.602, 266.480 AND 268.030, HEREBY REPORTS THE FOLLOWING:

GENERAL FUND

REVENUES:

Ad Valorem Taxes 187,500.00
Licenses & Permits 127,000.00
Fines & Fees 1,079,534.00
From Other Governments 60,000.00
Other Revenues 20,000.00
Interest Earned on Investments

Short-term Financing
Budget Augmentation
Franchise Fees & Charges
Transfers In
Opening Balance

TOTAL

EXPENDITURES:

Administration 580,263.00
Public Safety 1,100,001.00
Public Works 370,701.00
Parks & Recreation 142,420.00
Other General Expenses 70,000.00
Transfers Out
Contingency 60,000.00

Sub-Total 2,343,385.00
Ending Balance 179,398.00
TOTAL \$2,502,783.00

DEBT SERVICE FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

UTILITY DEBT SERVICE

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

WATER & SEWER UTIL. FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

LAND FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

SPECIAL RECREATION FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

LAND DEBT SERVICE

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

CAPITAL PROJECTS FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

SPECIAL ASSESSMENT FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

PREPARED BY THE FINANCE DEPARTMENT, OCTOBER 27, 1972.

Alfred H. Hyman
City Auditor

ESTES M. McDONIEL, MAYOR

LEGAL NOTICE

Total Receipts and Disbursements for the First Quarter, ending September 30, 1972, of the 1972-73 budget year ending June 30, 1973.

ORIGINAL ANNUAL BUDGET	ACTUAL TO DATE
\$ 411,943.00	197,625
187,500.00	38,122
127,000.00	37,283
1,079,534.00	291,134
60,000.00	12,000
20,000.00	7,622
107,300.00	51,068
515,506.00	419,339
\$2,502,783.00	1,054,193

DEBT SERVICE FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

UTILITY DEBT SERVICE

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

WATER & SEWER UTIL. FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

LAND FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

SPECIAL RECREATION FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

LAND DEBT SERVICE

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

CAPITAL PROJECTS FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

SPECIAL ASSESSMENT FUND

Opening Balance
Revenues
Transfers In
Total
Expenditures
Transfers Out
Ending Balance
Total

LEGAL NOTICE

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark

No. A 93618

BLANCHE W. PETERSON and FLAY O. PETERSON,
vs. Plaintiffs,
THE STATE OF NEVADA by and through THE COLORADO RIVER COMMISSION, THE STATE OF NEVADA, JAMES BILBERRY, County Assessor of the COUNTY OF CLARK, VERNON G. BROWN, DAVIS P. DOMINGUE, DOE I, DOE II, DOE III and all other persons unknown claiming any right title, estate, lien or interest in the real property described in the complaint adverse to the ownership of Plaintiffs, or any cloud upon the title of Plaintiffs thereto,
Defendants.

ADDITIONAL SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to serve upon EDWARD G. MARSHALL, Plaintiff's attorney, whose address is 324 South Third Street, No. 2 Las Vegas, Nevada 89101 an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action to Quiet Title to certain real property located in the State of Nevada. The description of the property described in the Complaint is as follows:

LEGAL DESCRIPTION

PARCEL 1. Commencing at a brass cap monument situated in the Southwest corner of Section 15, Township 33 South, Range 66 East of the Mount Diablo Meridian, Nevada; Thence East along the South line of the said Section 15 a distance of 1,586.20 feet to a brass cap monument marked as the South Quarter Corner of Section 15, Thence continuing East along the South line of the said Section 15 a distance of 1,189.60 feet to the TRUE PLACE OF BEGINNING; Running thence North Zero degrees-One Minute-Thirty-four seconds West, a distance of 1,582.25 feet; Thence East 3,362.50 feet to the West bank of the Colorado River; Thence South Zero degrees-Thirty three minutes East, along the West bank of the Colorado River 701.75 feet; Thence South Five degrees-Forty-five minutes West along the West bank of the Colorado River 620.95 feet; Thence West 861.20 feet; Thence South Zero degrees-five minutes East, a distance of 262.25 feet; Thence West 76.60 feet to a brass cap monument situated in the South line of Section 15, marked W.C.M.C. 15-22; Thence continuing West along the South line of Section 15, a distance of 2,566.38 feet to the TRUE PLACE OF BEGINNING. The entire parcel lies in Section 15 (however, said section is slightly larger than an ordinary section of land consisting of one square mile), Township 33 South, Range 66 East, Mount Diablo Base and Meridian in Clark County, Nevada and consists of approximately 113 acres more or less.

PARCEL 2. Commencing at the Northwest Corner of Section 22, Township 33 South, Range 66 East of the Mount Diablo Meridian, Nevada; Running thence East along the North line of the said Section 22, a distance of 1,586.20 feet to a brass cap monument marked as the North Quarter Corner of Section 22; Continuing thence along the North line of Section 22, a distance of 1,189.60 feet to the TRUE PLACE OF BEGINNING. Thence South 0°-01'-34" East, a distance of 1,608.75 feet; thence South 48°-54' East,

Letter To The Editor

Wednesday, November 8, 1972. Ms. Eve Gillespie sponsored a bake sale at the Henderson Boy's Club. We wish to thank Mr. Victor Vincent, Director of the Boy's Club, the children in Carver Park and surrounding area for their support of the event which was a success. There will be more bake sales to come so watch the local newspaper.
Tenants Pulling Together

LEGAL NOTICE

297.61 feet, Thence South 64°-30' East, 125.00 feet, thence South 79°-15' East, 310.20 feet, thence South 63°-15' East, 244.20 feet, thence South 38°-15' East, 422.40 feet; thence South 27°-15' East, 264.00 feet; thence South 12°-15' East, 290.10 feet; thence South 0°-45' East 330.00 feet; thence South 5°-30' West, 34.30 feet to a point which is 20.00 feet West of the West bank of the Colorado River; Thence continuing South 5°-30' West, 29.00 feet to the West bank of the Colorado River; thence North 49°-45' East along the meandering of the Colorado River 684.04 feet; thence North 42°-25' 50" East along the meandering of the Colorado River 644.18 feet; thence North 35°-26'-10" East along the meandering of the Colorado River 524.80 feet; thence North 0°-05' West 20.00 feet to the top bank of the Colorado River; thence continuing North 0°-05' West 1,964.79 feet; thence West 26.60 feet to a brass cap monument which is situated in the North line of Section 22, and marked W.C.M.C. 15-22; thence West along the North line of Section 22, a distance of 2,566.38 feet to the TRUE PLACE OF BEGINNING. The entire parcel lies in Section 22 (however, said section is slightly larger than an ordinary section of land consisting of one square mile), Township 33 South, Range 66 East, Mount Diablo Base and Meridian, in Clark County, Nevada, and consists of approximately 145.44 acres more or less.

All of this land is located in Clark County, Nevada, Mount Diablo Base and Meridian, in the United States of America.

LORETTA BOWMAN, Clerk of Court
By BARBARA MERKET, Deputy Clerk
DISTRICT COURT SEAL
DATE: September 8, 1972

H-Oct. 24, 31, Nov. 7, Nov. 14, 1972

In the Eighth Judicial District Court of the State of Nevada in and for the County of Clark

A106242
MARLEE BEDOR,
Plaintiff
vs.
MORRIS BEDOR,
Defendant

SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned and required to serve upon BRENNAN & SHOEMAKER plaintiff's attorneys, whose address is 302 E. Carson, No. 902 Las Vegas, Nevada an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. This is an action brought to obtain a judgment dissolving the bonds of matrimony heretofore and now uniting Plaintiff and Defendant, Loretta Bowman, Clerk of Court By Ruth Dowd, Deputy Clerk
District Court Seal
October 13, 1972.
H-Oct. 17, 24, 31, Nov. 7, 14, 1972

SENIOR CITIZEN NEWS

By Alice Lebel

Thursday, November 9 we held our monthly pot-luck and bingo party. After Florence Stewart gave the blessing we all enjoyed the various dishes of hot and cold foods included in the goodies was Mary Cromwell's famous corn bread and also some homemade bread made by Kathryn Lyon. We all played bingo with Jack Lyon as our very efficient caller. Everyone received a nice prize.

The white elephant door prize was won by Rose Laubach. We were glad to see Florence Otto from Santa Barbara who is here visiting Florence Stewart. We were also glad to welcome two new members, they are Helen and Silas Lewis formerly of Detroit, Michigan.

Next Thursday on November 16, we are having our pre-Thanksgiving dinner. There will be lots of good food and nice friendly people so come join us.

MERCY RENTS:

WATER MASSAGE UNITS



RELAX AND REFRESH YOUR WAY TO BETTER HEALTH!

... You'll love this comfortable, new way to bathe. Unit has swivel-type discharge nozzle to direct water flow. You can rent it for

\$15⁰⁰ For 2 Weeks
You may apply rent toward purchase price

Mercy
MEDICAL SUPPLY
CALL 382-7800
1710 W. CHARLESTON BLVD

Be a card.



Turn your favorite snapshot, slide, or KODACOLOR Negative into a very personal Photo Greeting Card.

Choose from our wide selection of traditional and contemporary card designs and send a little bit of yourself this Christmas.

Ask for Photo Greeting Cards by Kodak

Woodruff's Basic Photo
44 Water St. Phone 565-7627
Henderson



To do the best job of handling the many different questions and requests that arise, we have several different people at your service.

There is, however, one person who can take care of most of your telephone needs. She is:

YOUR SERVICE REPRESENTATIVE

She's the one to call for new or additional telephone service; a move or disconnection of service; changes or additions to your directory listing and advertising copies of extra directories; questions about your bill or payments. Call your Service Representative, too, about any general questions regarding your telephone service.

In the event your situation requires something different than the above, the Service Representative can usually handle it.

However, should you desire to talk to the supervisor, or the manager in charge of the office where your account is handled, they stand ready to assist you. To talk to your Service Representative, call 565-9701.

In addition, other key people to call for special service needs are:

REPAIR SERVICE
If your telephone is not working correctly, but you can call out, refer the situation to Repair Service 114. (Effective July 1, 1972, this number will be changed to 611.)

DIRECTORY ASSISTANCE
If you cannot find a number in your directory, Directory Assistance will be glad to help you. The current number is 113. (Effective July 1, 1972, this number will be changed to 411.)

THE OPERATOR
If your need is of an emergency nature, remember the operator is always behind your dial.

Who To Call About What At The Telephone Company

Continental Telephone Company of Nevada
Henderson District

4

WANT WHATEVER YOU NEED ADS

G.A. 'Curly' Smith Construction
BROKER BUILDER DEVELOPER

1400 Wyoming St., Boulder City, Nevada 89005

Custom Builder Add Ons Repairs
ADULTS ONLY! OWNER LEAVING THE STATES

Beautiful 24 x 56 Sherwood Manor Mobile Home, 2 bdrm, 2 bath & well improved lot in Coronado Estates. Excellent location - immediate possession.
IMMEDIATE OCCUPANCY
for adults or children 2 bdrm Mobile Home with closed patio. Air conditioned, fenced, landscaped. Excellent corner location - Terms - Owner will finance.

OWN YOUR OWN MOBILE HOME LOT
Hurry! only a few left, \$650 down and \$74.12 per month.

GOLF COURSE LOTS!
Unit No. 2 100% sold - We are now taking deposits on Unit 3. \$100 deposit will hold from \$5,150 to \$7,725.

WE BUILD CUSTOM HOMES
Choose from our many new designs or bring in your own plans - free estimates.

NEED A STORAGE ROOM, WORK SHOP OR GARAGE?
We Build anything!
LIST YOUR PROPERTY WITH US!

NOTARY PUBLIC

G.A. 'Curly' Smith Inc.
BROKER-1400 WYOMING STREET-BOULDER CITY
293-1613 OR 293-1837
NOTARY PUBLIC

PARDON OUR BRAGGIN'
But We Know What We're Doin'

Your TV set is a complex instrument. A dull picture or no sound can mean almost anything. So don't waste time by trying to fix it yourself. Instead let us take a look at it. We'll give you fast service and may save you money.

PHILLIP'S Radio & TV
NEW ADDRESS
2 Pacific St. Henderson
For Prompt Dependable GUARANTEED SERVICE
Ph. 564-2870

CLARE WHITE
Remodeling • New Construction • Siding • Aluminum
Ph. 564-5315
General Contractor
Bonded & Insured

HOW TO MAKE \$100 weekly, stuffing envelopes. Send \$1. (refundable) EVES DEPT. 27 C-4163 Rincon Ave. Campbell, Calif. 95008.

SEWING MACHINE and Vacuum Cleaner Repair.
Call Sorensen at Western Auto, B.C. 293-1825.

RASCO'S in Henderson now offers expert sewing machine repair for free pick up & del. Stop at fabric counter, Rasco Dept. Sotre.

HOUSE FOR RENT in B.C., 2 br. 1 bath, in good location. Call aft. 5. 293-2893.

A. G. WILLIAMS CO. Pest Control
IT PAYS TO BUY THE BEST
"Serving Henderson Since 1945"
384-6801

FREEZER OWNERS save this ad! I'll repair your freezer or refrigerator where it sits. 564-2210.

TRAILER SPACES for rent - will take 35 to 55 ft. long, we furnish water, sewer & garbage. Hend Trlr. Haven, 565-3202.

LEO R. KUNTZ CONST. CO.
Remodeling, additions, car port enclosures, new structures. Licensed & bonded. 293-3896 B.C.

BUY LIKE RENT - new 2 & 3 bdrm. homes, available for immediate occupancy. Only a few available, call 293-3416 or 735-4137. Maverick Realty Realtor MLS

Diamonds We Buy-Cash
PREAGER JEWELERS
735-7881 2845 L.V. Blvd. 80.

Cardy's Radio & TV Service
Color Center
565-6451
331 WATER
Henderson

COOLERS
Free estimates on cool service. 382-1639

LOST-small white male poodle, wearing red collar, Decatur, Ala. rabiestag. Pittman area, please return 7-11 Trailer Ct. Sp. 2 Pittman.

FORSALE-'61 Chevy-Rambler Funny car, make offer, '60 Ford sta-wgn., '390 clean, runs good, power brakes & steering, air, \$300; '65 Mustang 6. 3 speed, make offer. Not a dealer, just too many cars. 565-0259.

IN BOULDER CITY-1971 Mobile Home, 12'x64', 3 br. 1 1/2 bath, in new cond., fully skirted, plus awning & lg. storage shed, 2 blocks to grade & high schools. To see, call 293-3733.

HENDERSON'S Plaza Apartments
2 BEDROOM
FURNISHED AND UNFURNISHED
CHILDREN AND ADULT SECTION
WASHERS AND DRYERS
POOL
730 Center St. 565-7512

ELTON M. CARRETT REALTY
BROKER

5 BR 2 BATHS!
8-room home for large family at low cost! Basement workshop! Owner in hospital - must sell! Low down! Term to sell! Full price \$10,400!

★

2-BR. 1-BATH HOME with garage...\$16,500

★

NEW GOLF COURSE LOTS
From ONLY \$5150
While they last!

★

SURROUNDED
by nice neighbors makes this 2 bedroom stucco home a jewel. With garage-shop at alley, util. room & patio. Priced NOW \$23,500!

★

MOVE RIGHT IN
2-bedroom masonry home on 55 x 110 lot, fenced, elec. range, refrig., \$18,500 Low Down payment.

★

PHONE 293-3333
554 Nevada Hwy.
Boulder City, Nevada

MOVING? Local or Long Distance
CALL LAS VEGAS TRANSFER & STORAGE, INC.
382-1147
For Free Estimates

ALLIQUO VAN LINES

BASIC MAINTENANCE
HAVE YOUR COOLER CONDITIONED FOR WINTER
DRAIN-DISCONNECT WATER LINE AND COVER YOUR COOLER ALL FOR ONLY \$17.00
564-5920

A&M Electric Inc.
Resident & Commercial Wiring
Licensed & Bonded
Phone: 564-5311
HENDERSON, NEVADA
Day & Night Service

ELECTROLUX SALES AND SERVICE, Ed Cook
75 East Atlantic mornings till 9:30 or 11 to 3:30 and any evenings.

CARPET STEAM CLEANING-Reasonable prices. Call John Gonzales, 293-2409 B.C. Only.

DICK BLAIR REALTY
833 NEVADA HWY. Boulder City
293-2171-3130-3492
DICK BLAIR Broker
Bob Blair... 293-2049
DICK BECKER... 293-2375
LOVELY 3 bdrm, 2 bath, 2 car garage, desert landscaped, custom drapes, & carpet \$33,500.
EXCELLENT location, 2 bdrm, carpet, workshop, carpet & drapes, refrigerator, range washer, ONLY \$20,750.
BEST AREA, this 2 bdrm, custom drapes, carpet, all fenced, range, refrig. beautiful yard, ONLY \$23,500.
LARGE CUSTOM 3 BDRM, 2 BATH, 15x32 ft. pool, fenced, many extras \$44,500.
MOVE IN NOW "NEW" 3 & 4 bdrm, 2 bath, center entries, 2 car garage, carpet, range, DISHWASHER, landscaped, close to schools FROM \$30,900.
REAL BUY 2 bdrm, garage, good loc. ONLY \$16,500.
BUY NOW GOLF COURSE LOTS \$5,150.
GOOD BUSINESS FOR SALE-SEE US NOW

WILL DO BABYSITTING in my home, 565-9249

FOR RENT New furn. and unfurn. 2 bdrm apts. in Boulder City. Call 293-2702 or 734-8751.

FOR SALE IN BOULDER CITY-1971 mobile home, 12x64, 3 bedrooms, 1 1/2 baths, in new cond., fully skirted, plus awning and lg. storage shed, 2 blocks to grade and high school. To see call 293-3733 B.C.

JUST TWO WEEKS LEFT-to order Xmas cards from albums. GLEASON STATIONERY, Boulder City.

CHEVY CAPRICE-1966, 1 owner, air, auto, good rubber, very clean. Take best offer 293-3528 B.C.

FOR SALE-'30" gas stove, \$20. 293-2711 B.C.

FOR SALE-Ladies 3-speed bike, Perfect cond. \$40. 293-1586 B.C.

FIREWOOD for sale-564-1371.

FOR RENT-1 bdrm. apt., carpet, drapes, air-cond., \$95 mo. 564-1467.

ATTENTION-Christmas Shoppers, tag sale, new and used small appl., clothing, toys, etc. Fri. Nov. 17, 9 am to 6 pm. 216 Mojave.

CARPENTER WORK WANTED-remodeling, repair, for more info call 565-7968.

STENOGRAPHER desires part-time work, your office or my home. Dictation, addressing, manuscripts, accurate, prompt, reasonable. Call Lois Casey, 293-3270 B.C. after 5 p.m. Weekdays, all day Saturdays.

WILL DO IRONING and Mending & alterations, satisfactory work 565-0234.

TEDDY'S KITCHENETTES
"Just bring your Toothbrush"
293-1716

FOR RENT-1 and 2 bdrm. apts. inclu. util. call, 293-2045 B.C.

DESERT INN MOTEL- Kitchenettes apts. Rooms \$25 wk., Free color TV-Maid service, King & Queen beds, util. pd. daily, weekly, monthly, 293-2827 or 800 Nev. Hwy. B.C.

BEVERLY APTS. FOR RENT- adults, no pets, 2 bdrm., \$85 mo. 293-2320.

NEED WOMEN OR MEN for direct sales. No delivery, no collecting, no investing. Full-time pay for pt. time work. 384-8308 or 649-5214.

SHAKLEE PRODUCTS. Delivered to Boulder City every Thursday. For information, call 876-1974.

WANT TO RENT-2 or 3 br. unfurn. home beg. Dec. 1. write Box 592, Parker, Ariz. 85344.

FOR RENT - Kitchenettes \$14.00 wk. Utilities paid - Shady Rest Motel 565-5813

FOR SALE-Houseboat 28' alum. pontoon head, galley, new 40 hp Merc. Slip 174, L.M. Marina. \$2500. 293-1053 or 293-3145 aft. 6:30 p.m.

FOR SALE-Custom Chopped 74. See to appreciate, 564-1416.

Babysitting wanted - all ages reasonable prices. 565-4611.

WOULD THE LADY WHO witnessed the auto-bicycle accident on May 22, 1972 at about 1:30 p.m. on Market St. & Pacific please contact Mr. Nagler, 382-8963.

REAL ESTATE LICENSEES- Aggressive firm looking for 2 or 3 ambitious real estate salesmen, good commission, schedule and extra benefits. Inquires kept confidential. Call Richard Stewart for personal interviews. 564-2727.

FOR RENT-unfurn. 1 bdrm. apt. stove & refrig. only. 564-2848.

FOR RENT-10x55 bdrm. mobile home, 564-2481.

FOR SALE-Mobile Home. Good cond. 10x55, Detroit, with expanding living Rm. Fully carpeted. Includes washer, skirting, awning & storage shed. 2 Sears window air conditioners, \$3800. Located at M&M Trailer Pk. call, 293-1618 B.C.

CARPENTER WORK-Remodeling, additions, paneling, ceiling tile, call after 5 p.m. 293-2252 B.C.

PIANO TEACHER for beginners only. Call 293-3732 B.C.

WANTED-Retired lady to share 2 bd. apt. and share expenses with same, at Las Vegas Manor, Call, 385-1841.

CAR WASH-Sat., Nov. 11, \$1 outside, 50 inside, 9 a.m.-7 Nike Career Club.

FOR SALE-electric guitar with big amplifier and Mandolin with case and pick-up will take \$200 for all. Call 564-2211.

Margaret E. Ketchum
Studio of Dance
BALLET, TAP, HAWAIIAN Specialty
Tues. B.C. Teenage club 293-1396 aft. 4.

BEST BUY IN TOWN
Used clothing X-lent cond. "Something new on the racks every day." Salvation Army Thrift Shop, 144 Market St. Your purchase supports rehabilitation program.

WANT TO BUY-'68 or '69 Corvette. Damage OK. 870-2948 or 735-5790.

WILL BABYSIT in my home, weekdays, any age, close to C. T. Sewell or transportation provided. 565-7598

MARY KAY COSMETICS-a new concept in skin care. For your free facial, call Dee Talburt, 870-6439.

FOR SALE-8 1/2 cu. ft., coke machine, large electric wall clocks, 12 in. free, turn table parts 564-1648. Call after 5 p.m.

TO LEASE-2 bdrm. house, carpet, drapes, fenced yard, sprinklers, \$200 per mo. plus deposit, 736-1771.

WANTED-Hand made gift items to sell on a commission basis in a new gift shop that will be opening very soon. If you have a hobby and would like to sell your articles give me a call for the details 565-0259.

BAHA'I FAITH
"The World is one country
mankind its citizen."
-Fireside Discussions
11:30 AM Sunday
203 Ash-Henderson
For Information Call
565-7552 or
564-5505

GOFF'S REPAIR SHOP
Electric Service
General Repairs
Saw Sharpening
Lawn Mower & Cooler Repairs
293-7398 B.C.

FOR SALE-Mini bike, 3 HP, good cond. \$80. 293-3733 B.C.

RETIRED man, wants work, painting, patching & cleaning, call Earle 565-0377.

FOR SALE-Beautiful Lakeview section of BC 4 rm. stone home, lot 171x144. 1969 appraisal \$16,050 call owner, 293-1630 B.C.

FOR SALE-1968 Inca Imp, 23', Berthed at Slip 246, Lake Mead Marina, 200 HP ONC. Depth finder & camper top. Exc. Cond. 293-1302 after 4 call 293-3313 B.C.

SAND, GRAVEL, TOP SOIL-Dump Trucks, Back hoe Service-293-2115.

BEAUTY OPERATOR WANTED-preferably with clientele. Phone 293-3525 or 293-2762 Floyd's Fashion Curl BC.

FOR SALE-1962 4 dr. Chev. -trade up or down, 1030 Center St. Apt. 3-H.

MONEY WANTED-Company 95 percent ready to start up pollution-free production plant. Straight loan-good interest or stock option. Early AM or after 5 p.m. Call 451-4226.

RETIRED BONDABLE COUPLE-wants Apt. Mgr. job in BC 12 years exp. 293-3869.

FOR SALE-1970 Chev. Caprice, exc. cond, fac. air, radio, good tires, new brakes, low mileage, call 293-2171 or 293-2049 aft. 5:30 p.m. B.C.

FOR SALE-Dbl box springs, mattress & frame, like new. Black & white TV with remote control. 293-2612 B.C.

FOR SALE-'53 Stude. pickup \$75. Roper gas range, hood & fan. \$35. 293-3257 B.C.

FOR SALE-8x29 Columbia tandem-bathroom, shower, clean, solid built, \$995. Inq. sp. No. 20, Petrie's Trailer Ct. 1012 Nev. Hwy. B.C.

FOR SALE-living rm. furn. divan, chair, Riviera recliner with vibrator, end tables, coffee table and lamps. 511 Nevada or call, 293-2796 B.C.

COLLINS REALTY
Across From Rexall Drug
JILLIAN COLLINS
Phone 293-1150
MEL DUNAWAY 293-2398
TOM PRIARY 293-1158

3 bdrm 2 bath house with beautiful view of the lake \$22,000. Owner being transferred. Must sell.

3 bdrm house, reduced to bank appraisal - \$12,200

3 bdrm, 2 bath home w-double garage - \$33,500

Golf Club Lots for Sale

Ph. 293-2514
-STORAGE- Furniture -Boats

IF YOU NEED ACREEGE RESIDENTIAL, COMMERCIAL OR INCOME PROPERTY SEE US-

COLLINS REALTY
521 Nevada Highway
Boulder City, Nevada

FOR SALE-1963 T-Bird, needs minor repair, sacrifice \$150. 565-9102 for see at 211 Platinum.

REWARD-Lost gold wire frame glasses in alley behind Magnesium St., Contact Merv 565-1311.

FOR SALE-Vinyl covered cushioned chairs and matching headboards. Wooden desks. Replacing furniture. Reasonable prices. Vale Motel, 704 Nevada Highway, B.C.

SHAKLEE PRODUCTS-Delivered to Boulder City, every Thursday. For information, call-876-1974.

HOUSEKEEPER AND COOK-Part-time or full-time, good salary. 293-1137 B.C.

Mobile or Residential Quality for less

- Add-a-room
- Screen rooms
- Window & awnings
- Patio covers
- Porches
- Skirting

For free estimates- Call 293-3733

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Local Statewide Worldwide
YOUNG & RUE
AGENT GLOBAL VAN LINES
Total Service
CUSTOMER SATISFACTION IS OUR WATCHWORD. We consider your move completed only when you are completely satisfied.
Phone 457-3060
NEVADA'S LARGEST... SERVING SINCE 1906

ACCOUNTING MACHINE OPERATOR
Clark County Housing Authority
Salary Range: \$666 - 848

Immediate opening; permanent. Must have extensive experience operating NCR equipment, pref. Model 36; at least 3 years experience in accounts receivable, basic bookkeeping theory and practice. Cash handling desirable. Six months probation; 5 percent increase on permanent appointment. Full benefits: State retirement, group medical-surgical-hospital-life-insurance, 9 paid holidays, liberal annual leave.

Deadline for filing: 4:30 p.m., Thursday, November 16. Contact Finance Officer, Administration Building, Victory Village, Henderson, 8 a.m. to 4:30 p.m. Mon. thru Fri. Phone 565-4321. All qualified applicants will receive due consideration for employment without regard to race, religion, sex, color or national origin.

"An Equal Opportunity Employer"