

# Henderson HOME NEWS

Our 19th Edition — 18th Year

All Departments Phone 564-1881

Henderson, Nevada, Tuesday March 7, 1967

## City Mgr. Sees City In-the-Black by Year's End!

### H. Q. Englestead Is Appointed V.F.W. Aide

Leslie M. Fry, Reno, Commander-in-Chief of the Veterans of Foreign Wars of the United States, has announced the appointment of Homer Q. Englestead, 115 Joshua St., as National Aide-de-Camp, VFW. In making the announcement, Fry said, "Because of Mr. Englestead's tested dedication to the VFW goals of promotion of true patriotism, national security and assisting the nation's veterans, their widows and orphans, I am happy to appoint him to serve on my staff and I know he will continue to distinguish himself as he serves this organization, his community, his state, and his country."

### Revised Budget Smaller Than Previously

Revisions in the city's 1966-67 budget which were recently approved by the City Council and sent to the State Tax Commission for approval.

City Manager George Charchalis said that the new Nevada local budget act of 1965, states that any time that the fund levels within the city budget vary from what was approved by the tax commission and the council, the changes must be approved by both the council and the tax commission.

The changes in the budget were made due to various operating expenditures unforeseen at the time the budget was prepared.

Budgeted and revision figures showed \$219,584 for administration, changed to \$239,553; public safety showed \$436,834 in the budget and \$445,689 revised; health and sanitation showed \$2,500 in the budget, and it remained the same; public works showed \$198,703 in the budget, revised to \$154,527; parks and recreation showed \$57,796 in the budget, revised to \$65,457; contingencies showed \$27,000 in the budget, revised to nothing.

Final figures showed a total of \$942,417 in the original budget and \$907,726 in the recommended revision.

### Plans for Industrial Days Celebration Get Underway

The machinery for the 16th Annual Industrial Days has been primed and oiled and the wheels have started rolling.

This celebration will be held from April 26 to April 30. We attended a meeting of the steering committee the other night and watched and listened while various committee heads made their progress reports to general Chairman Frank Morrell, and discussed pros and cons of numerous ideas.

Many were discarded, some tabled, some improved — and so it has been going since early in January.

The steering committee is composed of hard-working members of the Chamber of Commerce, who give unstintingly of their time every year to promote and produce an event which all of our community can enjoy.

None of us actually realizes the amount of time, effort and planning that goes behind an event of this magnitude, and if we did we would more fully appreciate the finished product.

All we as citizens of Henderson, are asked to do is purchase a booster button for \$1 to show we are proud of our



ROTARY SPEAKER — M. C. Dulinsky, assistant special agent in charge of the Las Vegas office of the Federal Bureau of Investigation, was guest speaker at the Rotary Club Tuesday. Bob Oseland, program chairman, is at left, and President Frank Way is in the center of the picture.

### Morry's Story

BY MORRY ZENOFF

Someone has started the ugly rumor that your homes and property will be taken from you, or assessed against, if the Lake Adair project should fail.

In no way is such a statement so, and in no way should you be a victim of such a lie, nor should this city's future suffer from the results of this mis-information.

In order to clarify for one and all just what could happen should the worst possible results happen from Lake Adair, we have assigned a staff writer to work up a series of articles — factual and backed by statements from the city's bonding attorneys, from the city attorney and, wherever else needs to be questioned to inform you correctly.

The articles will start in Thursday's HOME NEWS and we hope you will digest them, and spread the word to those who come at you with the scary information that would ship-wreck a plan before it gets off the ground.

We just must not kill the goose that wants to lay its golden egg in Henderson.

### De-Annexation of Paradise Golf Course Denied by Tabling Action

A request by Publisher Hank Greenspan and his wife Barbara, to have the city de-annex the Paradise Valley Golf Course was denied last night when a motion was made and approved unanimously to table the item indefinitely.

Representing the property owners was Attorney Ralph Denton who explained that the annexation was done by a previous city council without the knowledge of the property owner. A few years prior, Denton said, the property owners had requested annexation, then in later talks had withdrawn their request verbally, and the city had agreed.

Knowing that the city's boundaries could be altered by the state legislature, Denton said he wrote to Senator Jim Gibson, who requested that he get the permission of the City Council. He said he had told the Council that he would do nothing which would affect the city without council concurrence.

Mayor W. R. Hampton said that the city has tried to work with the golf course to provide whatever is requested, and City Manager George Charchalis said that he was inclined to be sympathetic but did not feel it could be done.

Councilman Paul Marshall made a motion to postpone the item indefinitely and it carried unanimously.

"In homes, the corner of the basement toward the tornado usually offers greatest safety, particularly in frame houses without basements." — "From a bulletin by a safety director. Good thinking! If you hole up in nothing, a tornado can't find you.

### Tree "Descended" From The Mayflower Will Be Planted Here Thursday

A descendant of a tree that came over on the Mayflower will be planted in Henderson Thursday at 10:45 a.m. as part of a nationwide tree-planting program. A similar planting will take place in Boulder City at 10 a.m.

The tree, a species of the English Hawthorn commonly known as the Mayflower tree, has a likeness of its blossom painted on the stern of the Mayflower that brought the Pilgrims to America in 1620.

The tree was presented to the city as a gift of Aero-Mayflower Transit Company, Indianapolis, Indiana, a world-wide household goods mover,

### Budget Hearing Set Next Wed.

A public hearing on the city's proposed budget for the coming year will be held Wednesday, March 15 at 8 p.m. at the city hall, it was decided last night by the Council.

Notice of the meeting will be published as a legal in Thursday's Henderson Home News according to the charter which requires 7 day's notice.

The budget totals \$1,314,500, showing \$680,000 for payroll, all funds; total services and supplies, \$230,000; \$63,000 insurance; \$44,000 street lighting; \$112,000 water purchase; \$178,000 debt service; \$2,500 debt service; \$2,500 health service, and \$5,000 refunding agreement.

Concerning the budget, Councilwoman Ida Belle Riggs made the following public statement:

"There have been many comments in the papers of late about some of the Council members not acting in the best interest of the city.

"I feel I would be negligent in my responsibility if I did not explore any avenue that would bring new development to our area, and I feel we have gone about it in the proper way.

"The fact of the timing is of importance and as the legislature only meets for a short period of time, action had to be taken. If the legislature should not permit it (Lake Adair) then we are under no obligation.

"I for one, feel our city manager has done a good job and through one, and the items about our financial status were unwarranted and puts a bad light on our city. I feel it is a slap in the face to loaning institutions and local banks who have had utmost faith in our city."

Dale Roberts said he felt the people were entitled to the facts, and Mayor W. R. Hampton said he felt that the city would solve its problems.

### Arrest Youths For Burglary

Three youths, two aged 12 and one 14, were given juvenile citations and ordered to appear in juvenile court on a charge of burglary after they took about \$65 from the laundromat located on Lake Mead Drive near Tops Market.

According to police, the youths jimmied the lock on the door and took \$50 cash which was split among four boys. The next day, with keys taken from the establishment, one boy returned and took \$15. He was caught by the manager and taken to the police where the other boys were identified.

Police said that one boy returned \$15.

and its Las Vegas affiliate, Young's Transfer & Storage Co.

The Transit Company and its agents in 800 cities are sponsoring similar Mayflower tree-plantings throughout the country this year as a contribution to the beautification efforts of Mrs. Lyndon B. Johnson.

A progress report on the Mayflower tree-planting program will be made at the national meeting of the Mayflower Warehousemen's Assn. being held in the Riviera hotel now.

The Mayflower tree has a white, five petaled blossom which blooms during the month of May. It grows to a height of 15 to 20 feet. In its native England it was frequently used as a hedgerow and its colorful branches were used in May Day celebrations.

When the Pilgrims sailed for America in 1620, they painted a likeness of the popular Mayflower blossom on the stern of the ship. This

same Mayflower blossom was painted on the Mayflower II, the tiny replica of the original Pilgrim vessel which in 1957 re-created the Pilgrim voyage.

Permission to place on the ballot for the general election a name change for the City of Henderson to the City of Lake Adair, was denied by the Council last night and termed "premature."

City Attorney Harry Reid read a written opinion to the Council concerning amendments to the city charter. He said it could probably be placed on the ballot at the date set for filing for the primary election.

Councilman Dale Roberts made a motion to place on the ballot the name change, how-

ever, the motion died for a lack of a second. Dr. Paul Marshall termed the motion as "premature."

Reid told the Council that the permissive legislation for the Lake Adair project has been placed in the hands of the city's bonding attorneys, and attorneys for Port Holiday. Each Councilman was also given copies of the legislation. Reid said that the city's attorney Michael Groscheck had made some minor changes in the document, and further said that as far as he was concerned the legislation

has been exhausted as far as his office is concerned and the decision now is up to the City Council.

City Manager George Charchalis said that any further work on the legislation which would provide the legal groundwork for the merger of the city with Lake Adair would be in the form of the actual legislation as far as his office is concerned.

After the Council has studied the legislation, the legislature representatives from Henderson, will be requested to introduce it.

### Women Will Try Political Hand in Spring Election

By LORNA KESTERSON  
Although Henderson has never been much for women in politics, this year the trend has turned and more than ever before are casting a longing glance at the three council seats to be vacant and the lone municipal judge seat.

Perhaps the "breeze through" experienced by Councilwoman Ida Belle Riggs four years ago is responsible for the sudden flux of female candidates, however, the political situations change with every election. Mrs. Riggs said she will file for reelection the first day of filing which is March 23. Already announced as a candidate against her is another woman, Kay Murphy, administrative assistant at the telephone company.

Dale Roberts' council seat for Ward 4, has been challenged by another woman, Mrs. Pearl Osborn, wife of Assistant Police Chief Floyd Osborn. Realtor Frank Morrell who lost the seat to Roberts four years ago, says he will not run for election. A rumored candidate is Les DePeal who campaigned for Roberts four years ago.

Whether Dr. Paul Marshall will run for reelection to Council seat for Ward 1 is still open to speculation. He says it depends on the health of his son.

Already declared in the race is Ernest Lomprey, a Ti-

City Manager George Charchalis said yesterday that he expects to balance the city's lagging finances before the end of the fiscal year, without making another emergency loan.

Making emergency loans at the conclusion of the year has been the policy in the past.

"I don't believe in deficit spending," Charchalis said, "and making another emergency loan is just delaying the problem."

Charchalis pointed out that the city now has a \$68,000 general fund deficit, and one of

### Federal Aid Sought By Charchalis At Meeting

Hopes that this city will be eligible to receive some federal aid in some of the needed projects such as the construction of new water lines in the Townsite distribution system, were expressed by City Manager George Charchalis.

Charchalis attended the first of a series of meetings the Housing and Urban Affairs agency will hold to bring relations of city, county and state governments in closer harmony. The meetings were

held in Salt Lake City, Utah, last week.

Charchalis said he personally met with officials of the agency to discuss federal aid to help finance the city's aging water system improvement and other needed projects. He said that he received no guarantees, however he said applications must be made and an inspection will be made within a month of the city by officials from the Housing and Urban Affairs department.

Charchalis said he feels that this amount can be erased by eliminating all but the most critical expenditures.

Hyman said that a total of \$1,314 is needed to run the city for a year. Henderson has an assessed valuation less than any city in the county, thereby receives less of the ad valorem tax. It also has fewer employees, including firemen and policemen of any city per capita.

"The city employees are doing a good job," Charchalis said, "and due to the skeleton crew we work with, it would be impossible to lay any of them off to make up the deficit in the budget."

That is why, Charchalis said, that the new proposed budget reflects a five percent across the board raise for the employees, excluding the department heads.

"If we don't pay them, we'll lose them," he said.

The budget also is based on a \$2.40 tax rate from the ad valorem tax, where last year the city got \$1.25. Asked why he used such a large figure, he said that he feels he should show the city's needs, and what it will take to run the city. Hyman added that if the city had received \$2.39 last year, the city would not be in such a financial crisis now. It is contemplated asking the state legislature for help in the form of permissive legislation to obtain revenues.

Charchalis said that this year's budget will be a "hold the line budget," with the only increase being a raise for the city employees which would amount to \$28,000, provision for a full-time city attorney at \$13,000; a personnel director at around \$8,500, and an expected raise in cost of services and supplies.

The city administration, the city manager said, is endeavoring to find new sources of revenue for the coming year. Some of the avenues to be explored include the elimination of quarterly licensing to an annual basis to eliminate time and work; interest from land payments, and the charging of late fees in the utility department. The new budget does not reflect a raise in utility costs. Another suggestion Hyman said, would be to incorporate the plant area into the city which would bring \$145,000 estimated revenue to the city.

Should the tax rate on which the budget is based not be approved, the budget will come back to the Council for cutting. One of the first cuts would probably be the raise for city employees, however, both Hyman and Charchalis said it will be difficult to cut such a tight budget.

### Voter Registration For May 2 City Election Is Now Open

Voter registration for the May 2 primary election is now open. This information was released by Thomas A. Mulroy, Clark County Registrar of Voters.

"Anyone who failed to vote in the Nov. 8 general election must re-register," Mulroy said, and added, "We had 1369 cancellations in Henderson."

New residents, who have lived in the state six months, in the county 30 days and in their precinct 10 days, are 21 years of age and citizens of the United States, are qualified to register.

"It is indeed unfortunate

the problems is that \$60,000 emergency loan payments must be made from the general fund. Charchalis and City Auditor Alfred Hyman have spent many hours trying to work out the financial problems and they hope to eliminate the deficit which was inherited by the present administration.

Charchalis explained that to pay a \$17,000 debt service payment for the city hall, the land fund will provide the money. According to the city charter, capitol improvement expenditures may be made from the land fund. This would leave a \$51,000 deficit.

A \$25,000 transfer of money from the land fund which now has \$48,000, and is expected to have \$107,000 by the end of the year, would pay for administration costs of the land, properly chargeable to the land fund, leaving a \$26,000 deficit.

To offset \$12,000 of this remaining figure, the administration would use interest on time payments on land sales, leaving a deficit of \$14,000. Around \$2,000 of this figure had been budgeted for repair of the air conditioning at the city hall, and it would be reimbursed to the general fund from the land fund, leaving a \$12,000 deficit.

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# Latest from the Legislature

By JIM GIBSON  
State Senator, this area

This past week the Senate Bill 136, which would add two additional regents to the University of Nevada board from Clark County, passed the Senate by a vote of 15 to 5. All of the votes against the measure were cast by senators from the small counties. The bill is now in the assembly education committee.

It is hoped that the bill, if passed, will assist in bridging the gap between the north and south on the board by giving the south a greater voice in the planning and policy of the regents.

At the same time the assembly education committee voted to kill the senate concurrent resolution which opposed the action of the board of regents leading to the establishment of a Medical School in Reno. It is thought that the expression contained in the resolution has made its point with the regents and that no further use would come of pursuing the resolution to the floor of the assembly. There are doubts about this assumption, as we understand the university may go ahead with their original plan without a clear expression in the assembly.

Time will tell. I for one hope they do not go ahead at this time, though eventually such a facility may be justified. My worry is based on the financial problem of supporting the university program as it is presently constituted.

We are having to fight for funds for Nevada Southern

University, and it will make matters even more difficult if another facility is contending for already short funds.

This past week the members of the finance and taxation committees attempted to arrive at an estimate of the amount of money needed to bridge the revenue gap for the next two years. The total arrived at is quite a shock to us in this year of a "hold the line" budget. The amount arrived at is at this point unofficial, but certainly gives an indication of the magnitude of the financial problem which faces us.

At this point it is estimated the money needed in each of the next two years will call for increased taxes of approximately \$13,000,000. This is made up of \$6,000,000 for school aid, which is quite a bit less than being requested; \$2,000,000 for the cities and counties (they have asked for up to \$10,000,000); \$1,200,000 to make up for the unbalance in the governor's budget; \$1,500,000 which is being added for the governor's budget in areas that have been cut too far; \$1,300,000 to finance the state's portion of title XIX (which is only the beginning).

In addition, we are being asked to finance a supplemental unemployment program with \$11,000,000 from the general fund, and there are many other requests being pushed. Also being considered is an increase in the university budget by \$1,500,000 in order to allow the necessary faculty positions to take care of the expected enrollment increase. The Port Holiday legisla-

tion is being studied at the present time. It has not been introduced and will not be until the form is satisfactory to all concerned with its introduction. We are attempting to place in the legislation, strong protection for existing taxpayers of Henderson. From discussions with those who have expressed concern. This is essential before the legislation can be adopted.

## WITH THE BOWLERS

**Tuesday Handicappers**  
Ind. hi sc. game and series: D. Shafer 193-516, F. Cavallieri 188 (all spare game)-513, A. Stebbins 188.

Ind. hi hdcp. games: F. Cavallieri 222, D. Anderson 216, J. Bennett 214.

Ind. hi hdcp. series: F. Cavallieri 615.

Hi team series: B. Olsen 1708, Reel Inn 1604; R'Vans Hair-Um 1599.

Hi team games: Bob Olsen 576-576, R'Vans 560.

Splits converted: 3-10 F. Cavallieri, M. Knappenberger, V. McGinty, T. Rodseth; 5-7 E. Richards, 4-5 S. Jorgensen, 5-10 C. McGinty and 2-7 M. Truman.

	Won	Lost
Al Downey Cirns	48	27
Morrell Realty	44½	30½
Marties Bty Sln	42	33
R'Vans Hair-Um	42	33
Simpson & Bozarth	39	36
Atkins Sfty Bts	37	38
Reel Inn	36½	38½
Bob Olsen Ins.	34½	40½
Plantation Club	34	41
LaRen Mbl Pk	33	42
Bank of Nevada	30	45
Henderson Cirns	28½	46½

**Powderpuff League**

	Won	Lost
Bank of Las Vegas	57	35
Security Realty	54½	37½
Edna's	54	38
Gold Mine	51	41
Basic Photo	50	42
Lopeman & Anderson	48½	43½
Swanky Club	48	44
Lyons Hardware	45½	46½
Hend. Sptg Gds	45	47
Robert Luks	45	47
Elliott Roofing	43	39
Cal-Pacific	40	52
Custom Cabinet	39½	52½
Hansen Plumbing	39	53
Hend. Air Condit.	38	54
Hend. Telephone	38	54

Ind. hi game, Shirley Fratt 210; series, Phyllis Morris 543. Hi team game, Gold Mine 610; series, Bank of Las Vegas 1656.

Splits converted: Louise Knepper 6-7, Helen Bell 5-6, Ferris Murphy 5-6 & 3-10, Aggie Williams 2-7-8, Jan. Swift 2-5-7, Flo Wertsbaugh 5-10, Doris Sloan 3-9-10.

## Week of Prayer Being Observed By Baptist Group

The Women's Missionary Society of First Southern Baptist Church will observe a week of prayer for home missions beginning March 6 and extending through March 10. Prayer service and a program will take place each evening at 7:30 p.m., at the church. The program is open to the public, according to Mrs. Thelma Suit, publicity chairman.

Not only is the cost of being born high now, but so is the cost of a funeral. A neat profit is being made on people coming and going.



**MASERONS AND FRIENDS** — Hear an inspiring talk by Major G. D. Larson, project officer of operations, 4525 Fighter Weapons Wing of Nellis as he describes a jet pilot's duties while on a regular combat mission over enemy held territory. The occasion was the annual George Washington Dinner held Feb. 22 at Mt. Moriah Lodge No. 39. The Major has just returned from Vietnam after completing 100 missions.

## Marilyn Gail Mendive Becomes Bride of Los Angeles Man

Miss Marilyn Gail Mendive, daughter of Mr. and Mrs. Peter R. Mendive, 215 Nebraska, became the bride of Richard Eugene Brown of Los Angeles, Calif., on Feb. 25 at St. Kevin's Catholic Church there.

The bride was given in marriage by her father. She was attired in a full length gown of white moire taffeta with elbow length sleeves. Her elbow length veil of imported illusion was caught to a crown of seed pearls. She carried a cascade bouquet of white roses centered with white glose, and a handmade lace edged handkerchief her grandmother carried on her wedding day.

The double ring ceremony was performed by Rev. C. W. Carey, of St. Kevin's, at 10 a.m.

Maid of honor was Mary K. O'Connor of Los Angeles, who wore a full length Empire style gown of gold velvet. She carried a crescent bouquet of yellow daisies centered with yellow glose.

Terry Roberts of Long Beach, served as best man, and the ushers were Steven Mendive, brother of the bride, and Richard Quintel of Los Angeles. Organist was Robert Mitchell, director of the Mitchell Boys Choir.

For her daughter's wedding, Mrs. Mendive was attired in a royal blue wool suit with white accessories. Her flowers were a white orchid.

The bridegroom's mother wore a celery green wool suit with multi-colored accessories. She also had a white orchid corsage.

Following the ceremony, a reception was held at the bride's Los Angeles residence. The reception decorations were white and gold, and the serving table featured a three-tiered wedding cake. Presiding at the serving table were Miss Trudy Tolley and Miss Sue Wrich. The guest book was in charge of Miss Cathy Gibbs.

Later, a wedding breakfast was given by Mrs. Florence Mendenhall, admissions counselor of Woodbury College, at her home at 121 So. Berendo St.

The bride is a graduate of Basic High School, 1963. She attended Immaculate Heart College in Los Angeles for two years, and is a member of Delta Chi Phi Sorority. She is presently attending Woodbury College, where she is majoring in interior design. The bride is also a past president of the Young Republicans, and is treasurer of the Interior Arts Guild. She plans to continue her studies at Woodbury College.

The bridegroom, son of Mr. and Mrs. Gilbert G. Brown of Chenoa, Ill., is a graduate of Chenoa High School, class of 1961. He completed four years of service in the U.S. Navy and is presently employed by TWA at Los Angeles International Airport.

In addition to the parents of both bride and groom, out-of-town guests included: Mr. and Mrs. John S. Shane, Reno; Mrs. Earl H. Giblin and Miss Kathleen Giblin, Incline Vil-

**THE RECORD BREAKING Dick Johnson Show COUNTRY & WESTERN Entertainment**  
FRI. and SAT.—9 to 3  
**ELDORADO CLUB**

## Rock & Roll Dance Scheduled Thursday Night

Want to Frug... Watusi... Jerk... Monkey?  
Then come to the rock and roll dance for young adults to be held at the Eldorado Club Thursday evening, March 9, from 9 to 12 p.m.

Sponsorship of the dance will be by the Devil's Disciples of Boulder City. Sam Boyd of the Eldorado Club will provide the Corral Room for the occasion.  
Admission will be \$1 per person, and \$1.50 per couple.

Car manufacturers have smartened up. They find and report defects in their cars before Paul Nader can beat them to it.

**LOOK!**

SPECIAL FOR 30 DAYS \$24.95 including seals

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Brake Work Radiator Repair  
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• OPEN SATURDAYS •

**Ladies GOLF CLINIC**  
EVERY FRIDAY  
2 P.M.  
OPEN CLASS  
\$1 EACH—Includes Range Fee

**BLACK MOUNTAIN GOLF and COUNTRY CLUB**  
Bill Farkas, Golf Professional  
GOLF IS RECREATION FOR THE WHOLE FAMILY

**ROCK & ROLL DANCE FOR YOUNG ADULTS**

Sponsored by  
**DEVIL'S DISCIPLES**

Thursday, March 9  
9 PM to 12 AM

\$1 per person --- \$1.50 couple

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Henderson's Pioneer Realtors

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Freshly painted, carpeted, bedroom refrigerated, completely fenced, double concrete driveway. Many extras Sharp as a pin. Equity \$1500. Total \$13,300 Monthly payment \$394. Terms possible. — Quick possession.

**REAL BUY**  
2 bedroom stucco, aluminum siding, interior freshly painted, new carpeting, fenced yard. Total only \$11,300 — Equity \$1000. cash, including closing. Immediate move in.

**2 BEDROOM TOWNSITE**  
With garage, neat and clean Total only \$8,500. Equity \$1500 cash.

**WE HAVE MORE—SEE US TODAY HELP!—WE NEED YOUR LISTING**

**★ OPENING THURSDAY ★**

**WAYLON JENNINGS AND THE WAYLORS**

★

**THE KIMBERLEYS**

★

**GARN LITLEDYKE**

★

**EMILY RAYE**

★

**Golden Nugget**

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GAMBLING HALL  
Downtown, Las Vegas, Nevada  
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**TRANSPORTATION CARS**  
Cars and Station Wagons

1962 DODGE S.W. \$995.00  
V-8 Auto., P.S.

1962 BUICK SPECIAL \$895.00  
1962 FORD FAIRLAE \$695.00  
6 Cylinder, Std. Trans.

**TRUCKS**

1959 CHEVROLET \$595.00  
3/4 Ton, 6 Cylinder

1959 GMC \$595.00  
3/4 Ton, 6 Cylinder

1958 DODGE \$495.00  
1/2 Ton, 6 Cylinder

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**ALL NEW 1967**

**Casparis**

DIRECT FROM PARIS  
100 CONTINENTAL STARS

CONCEIVED, PRODUCED AND DIRECTED BY FREDERIC APCAR

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**DANIELE CLARY**

also starring  
JACQUELINE DOUGUET  
VIOLETTA VILLAS

featuring: HUGH FORGIE • REYCARDO DUO • RUDAS DANCERS  
JIM HODGE... Extra Les plus — Brillantes etoiles de la danse SZONY et CLAIRE

LAS VEGAS  
**DUNES**  
HOTEL & COUNTRY CLUB



LEGAL NOTICE

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark  
No. A 3229 DEPT. NO. —  
MACKLEY GIBBY, Plaintiff  
ANNA PARKS, ADELLA HANSON, ROBERT PARKS, BETTY PARKS, HARRISON, LARRY PARKS, et al., Defendant  
SUMMONS  
THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:  
You are hereby summoned and required to serve upon HARRY F. CLAI BORNE plaintiff's attorney, whose address is 108 South Third Street, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action for quiet title in property which is described in the complaint.  
LORETTA BOWMAN, Clerk of Court  
By DOROTHY ENGLE, Deputy Clerk  
(SEAL)  
DATE: November 16, 1966.  
H—Jan. 31, Feb. 7, 14, 21, 28, 1967.

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark  
No. A 4794 DEPT. NO. —  
EVA JUNE GUERRA, Plaintiff  
vs.  
ALFRED E. GUERRA, Defendant  
SUMMONS  
THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:  
You are hereby summoned and required to serve upon DOUGLAS R. PIKE plaintiff's attorney, whose address is 300 Fremont Street, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action for divorce and for custody of minor child.  
LORETTA BOWMAN, Clerk of Court  
By PAULINE BELTZ, Deputy Clerk  
(SEAL)  
DATE: February 17th, 1967  
H—Feb. 21, 28, March 7, 14, 21, 1967.

ANNUAL STATEMENT  
For Publication in Compliance With Nevada Law  
ANNUAL STATEMENT OF THE Southwestern Glass & Millwork Co. DRA O'Malley Glass & Millwork Co. 31, 1966  
Location of Principal office 1655 West Johnson Street, Phoenix, Arizona  
Location or locations of business in Nevada: 508 Fremont Street, Las Vegas, Nevada 89101  
(NOTE: The following is the only financial information required)  
Cash on hand, December 31, 1966, \$ 48,524.89  
Assets, \$2,525,557.00  
Liabilities, \$ 188,200.00  
Profit or Loss, \$ (6,670.00)  
Income, \$ 202,900.00  
Expenditures, \$ 210,650.00  
I, M. E. Gayle, Assistant Secretary do hereby certify that the foregoing is a true and accurate statement of the business transacted by said corporation in the State of Nevada, during the year 1966.  
(s) M. E. Gayle  
H—March 7, 9, 14, 16, 21, 1967.

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark  
No. A 4102 DEPT. NO. —  
MATTHEW ANELLO, Plaintiff  
vs.  
ROSEALEE ANELLO, Defendant  
SUMMONS  
THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:  
You are hereby summoned and required to serve upon FOLEY, GARNER & SHOEMAKER plaintiff's attorney, whose address is 401 South Third Street, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This action is brought to recover a judgment dissolving the bonds of matrimony now existing between Plaintiff and Defendant.  
LORETTA BOWMAN, Clerk of Court  
By LELA K. PEPPER, Deputy Clerk  
(SEAL)  
H—March 7, 14, 21, 28, 1967.

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark  
No. A 4000 DEPT. NO. —  
EDGAR L. OLSON, Plaintiff  
vs.  
STELLA B. OLSON, also known as STELLA OLSON, Defendant  
SUMMONS  
THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:  
You are hereby summoned and required to serve upon HARRY E. CLAI BORNE plaintiff's attorney, whose address is 108 South Third Street, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action to dissolve the bonds of matrimony now and heretofore existing between you and the plaintiff.  
LORETTA BOWMAN, Clerk of Court  
By DOROTHY ENGLE, Deputy Clerk  
(SEAL)  
DATE: February 17th, 1967  
H—Feb. 28, March 7, 14, 21, 28, 1967.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED  
Application No. 23620.  
NOTICE IS HEREBY GIVEN, that on the 17th day of January, 1967, Fort Holiday Authority of Nevada, County of Clark, State of Nevada made application to the State Engineer of Nevada for permission to change the point of diversion and place of use of 60.0 c.f.s. of water heretofore appropriated under Permit 21294.

Diversion is to be made from Las Vegas Wash at a new point located within the SW¼ SE¼ Sec. 14, T. 21 S., R. 63 E., M.D.B.M., or at a point from which the S.E. corner of said section 14 bears S. 10° E., a distance of 2,770 feet. Water will be conveyed to the new place of use located within the SW¼ NW¼ SE¼ NE¼, W¼ SW¼ SE¼ NE¼, SW¼ NE¼, NW¼ NE¼, SW¼ NE¼, W¼ NE¼, NW¼ NE¼, W¼ SE¼, W¼ SE¼, SE¼ SW¼ Sec. 22, W¼ SE¼, W¼ SE¼, all in T. 21 S., R. 63 E., M.D.B.M., and will be used for municipal and domestic purposes from January 1st to December 31st of each year.

The existing point of diversion is from Las Vegas Wash at a point in the SW¼ NW¼ Sec. 13, T. 21 S., R. 63 E., M.D.B.M., or at a point from which the corner of said section 13 bears S. 10° W., a distance of 2,120 feet. Water was conveyed to the existing place of use located within the NW¼ NE¼, E¼ NW¼, SW¼ NW¼, Sec. 13, T. 21 S., R. 63 E., M.D.B.M., and will be used for municipal and domestic purposes from January 1st to December 31st of each year.

Diversion is to be made from Las Vegas Wash at a new point located within the SW¼ SE¼ Sec. 14, T. 21 S., R. 63 E., M.D.B.M., or at a point from which the S.E. corner of said section 14 bears S. 10° E., a distance of 2,770 feet. Water will be conveyed to the new place of use located within the SW¼ NW¼ SE¼ NE¼, W¼ SW¼ SE¼ NE¼, SW¼ NE¼, NW¼ NE¼, SW¼ NE¼, W¼ NE¼, NW¼ NE¼, W¼ SE¼, W¼ SE¼, SE¼ SW¼ Sec. 22, W¼ SE¼, W¼ SE¼, all in T. 21 S., R. 63 E., M.D.B.M., and will be used for municipal and domestic purposes from January 1st to December 31st of each year.

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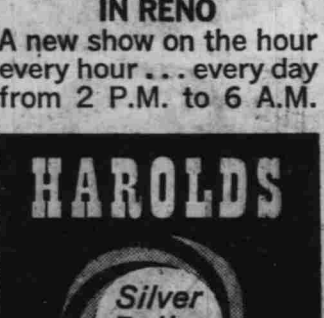
Diversion is to be made from Las Vegas Wash at a new point located within the SW¼ SE¼ Sec. 14, T. 21 S., R. 63 E., M.D.B.M., or at a point from which the S.E. corner of said section 14 bears S. 10° E., a distance of 2,770 feet. Water will be conveyed to the new place of use located within the SW¼ NW¼ SE¼ NE¼, W¼ SW¼ SE¼ NE¼, SW¼ NE¼, NW¼ NE¼, SW¼ NE¼, W¼ NE¼, NW¼ NE¼, W¼ SE¼, W¼ SE¼, SE¼ SW¼ Sec. 22, W¼ SE¼, W¼ SE¼, all in T. 21 S., R. 63 E., M.D.B.M., and will be used for municipal and domestic purposes from January 1st to December 31st of each year.

Diversion is to be made from Las Vegas Wash at a new point located within the SW¼ SE¼ Sec. 14, T. 21 S., R. 63 E., M.D.B.M., or at a point from which the S.E. corner of said section 14 bears S. 10° E., a distance of 2,770 feet. Water will be conveyed to the new place of use located within the SW¼ NW¼ SE¼ NE¼, W¼ SW¼ SE¼ NE¼, SW¼ NE¼, NW¼ NE¼, SW¼ NE¼, W¼ NE¼, NW¼ NE¼, W¼ SE¼, W¼ SE¼, SE¼ SW¼ Sec. 22, W¼ SE¼, W¼ SE¼, all in T. 21 S., R. 63 E., M.D.B.M., and will be used for municipal and domestic purposes from January 1st to December 31st of each year.

Court Calendar

Ethel Mae Malone, 34, was found guilty of driving under the influence and was fined \$200, and a second charge of having an expired dealer's report of sale was dismissed after he presented valid registration.  
Lyndon L. Lansford, 46, pleaded guilty to reckless driving and was fined \$125.  
Arthur Edward House, 33, was fined \$200 for DUI, and another charge of driving with a suspended license was dismissed.  
Claude Cox, 40, was found guilty of gross intoxication, and sentence was set.  
Chester Harold Hiltz, 28, failed to appear on a charge of leaving the scene of an accident.  
Nick Edward Ford, 58, was fined \$25 for disorderly conduct and \$25 for assault.  
Ralph H. Hardesty, 34, pleaded guilty to disorderly conduct.  
Louie Z. Pallanes, 30, pleaded guilty to contributing to the delinquency of a minor and a sentence time was set. An 18-year old pleaded guilty to being a minor in a bar and was fined \$75.  
Danny B. Pallanes, 20, pleaded guilty to being a minor in a bar and sentence was set.  
Tony S. Pallanes, 22, pleaded guilty and was fined \$100 for contributing to the delinquency of a minor.  
On Friday, Mick Shaw, 65, pleaded guilty to gross intoxication and was fined \$50.  
Arthur Gibson, 27, forfeited \$25 bail for a bench warrant, and \$25 for no operator's license.  
Richard N. Ureno, 19, did not appear on a charge of reckless driving and a bench warrant was issued.  
Edwin J. McBirney, 24, was fined \$200 for driving under the influence, and as he indicated he would appeal the decision, a \$400 bail bond was set.

In other court actions Thursday, Peter Finch was given 60 days in which to clean his property.  
Rayburn T. Weeden, 32, charged with driving under the influence, had the case set for March 16.  
Wilford H. Scarlett, 43, was found guilty of driving under the influence and was fined \$200, and a second charge of having an expired dealer's report of sale was dismissed after he presented valid registration.



LEGAL NOTICE  
DEFENDANT:  
You are hereby summoned and required to serve upon MORSE & GRAVES plaintiff's attorneys, whose address is 118 South Fourth Street, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
LORETTA BOWMAN, Clerk of Court  
By PAULINE BELTZ, Deputy Clerk  
(SEAL)  
DATE: January 25, 1967.  
H—Feb. 14, 21, 28, March 7, 14, 1967.

ADDITIONAL SUMMONS  
THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:  
You are hereby summoned and required to serve upon ROBERT W. AUGUSTIN plaintiff's attorney, whose address is 232 Las Vegas Blvd. South, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
This action is brought to recover a judgment dissolving the bonds of matrimony now and heretofore existing between you and the plaintiff.  
LORETTA BOWMAN, Clerk of Court  
By VIRGINIA LILLY, Deputy Clerk  
(SEAL)  
DATE: February 10, 1967  
H—Feb. 14, 21, 28, March 7, 1967.

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:  
You are hereby summoned and required to serve upon HARRY E. CLAI BORNE plaintiff's attorney, whose address is 108 South Third Street, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT:  
You are hereby summoned and required to serve upon HARRY E. CLAI BORNE plaintiff's attorney, whose address is 108 South Third Street, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.



NEWLYWEDS — Mr. and Mrs. Melvin L. Segler are shown cutting the cake at a reception in their honor immediately following their ceremony. She is the former, Ann Lee Randle.

Home Ceremonies Unite Ann Lee Randle And Melvin L. Segler

In home ceremonies on Feb. 18, Ann Lee Randle, daughter of Lt. Col., and Mrs. A. C. Randle, of Bossier City, La., became the bride of Melvin Loyd Segler, son of Mr. and Mrs. M. L. Segler, 2 E. Texas Street.  
The wedding was held at the home of the bridegroom, and was performed by Judge Delwin Potter.  
Matron of honor was Jean Gault, and Joseph Gault, uncle of the bridegroom, was best man. Ushers were Kurt Segler and Stephen Gault.  
The bride chose a short length white suit with a veil, white carnations with yellow chrysanthemums. The house was decorated with yellow and white flowers arranged beautifully by King's Flowers of Boulder City.  
The bride attended the school of nursing at LSU. The bridegroom, is the grandson of Vergie Gault of 14 Magnesium St., and a nephew of Harold C. Trent. He graduated from high school in Weisbaden, Germany, in 1960 and attended Pensacola Junior College in Florida. He is presently employed at the Atomic Energy Commission in Las Vegas.  
The young couple was honored at a reception immediately following the wedding, and will live at 528 Albert St., Las Vegas.

Mayor Signs Proclamation For 'Seabee' Week Through March 11

A proclamation setting March 5 to March 11 as "Seabee Week," was signed this week by Mayor W. R. Hampton.  
The week opened with festivities at the Showboat Hotel Sunday, according to Captain Franklin J. Jansen, retired past commander of the Las Vegas Island 711 Seabee veterans.  
The proclamation reads: WHEREAS, the Seabees (Naval Construction Battalions) the "can do" troops of the United States Navy, first created during World War 2, the subsequent meritorious service of legendary eminence in all theaters of military operations during World War 2, in Korea, and today rendering stellar construction and civic action in Southeast Asia in the highest traditions of the United States Military Forces will celebrate their 25th anniversary on the fifth of March, and Civil Engineering Corps, United States Navy (Officers of Seabee Units) their 100th anniversary.  
THEREFORE, BE IT RESOLVED, that the City of Henderson recognizes this unusual and distinctive anniversary occasion and hereby proclaims the week of March 5 to March 11, 1967 as "Seabee Week" to mark their unique contribution over the years to the freedom and welfare of all United States citizens and of mankind throughout the world.

ACCEPTING BIDS  
1965 Chrysler Station Wagon

• Excellent Condition • 9 Passenger  
• Full Power  
Contact Mr. Johnson  
BANK OF NEVADA  
Henderson Branch  
Telephone 565-1011

Sparklette makes great coffee!

Toastmasters Hear Impromptu Speeches Here

The regular meeting of the Basic Toastmasters Club was held Feb. 28, at the Swanky Club. In addition to the regular members, several guests from other Toastmaster clubs in the area were present.  
As only one scheduled speaker was present, the Toastmaster of the evening, Bob Moore, arranged an unusual and challenging speaking session. After George Baldwin had given his number two speech, Bob Moore called upon various Toastmasters to talk on diverse subjects; two minutes in favor of the subject, and two minutes against it. None of the speakers was told in advance on what he was to talk, so this afforded a true test of the speaker's ability.  
Three members of the Basic Toastmasters Club, Bob Hilton, Emory Lockette, and Don Hunter and three members of the other Toastmaster clubs, were called upon to speak in this fashion. A visitor, Don Collins, was voted Best Speaker of the Evening. Bob Hilton and a visiting Toastmaster tied for the award of Most Improved Speaker.  
After the regular meeting an area council meeting was presided over by Sam Iacovetto, the area governor. This was mainly concerned with financial matters. Toastmaster clubs represented were Hi-Nooners, Windjammers, Sunrise, and Reeco, Basic Toastmasters being the host.  
The next meeting of Basic Toastmasters will be Old Timers night, March 14, starting at 7 p.m. Ladies and guests are invited.

Need Cash?? Sell Those Un-used Useables With a Want Ad

Need Cash?? Sell Those Un-used Useables With a Want Ad  
HENDERSON HOME NEWS  
Published every Tuesday and Thursday morning at Victory Village Center, P.O. Box 615, Henderson, Nevada, 89015.  
M. M. Zeno, Dolores Zeno, co-owners; M. M. Zeno, Dolores Zeno, co-publishers; M. M. Zeno, editor; Dolores Zeno, associate editor; Dolores Zeno, business manager.  
Entered at the post office in Henderson, Nevada as second class matter on June 18, 1961.  
Subscription rates: single copy, 10 cents. Rate by carrier \$4.00 per year. Mail subscription, one of Mississippi River \$2.50 for six months, \$5.00 per year. East of the Mississippi River \$4.50 for six months, \$9.00 per year. Five copies 25 cents.

Bob Olsen Realty REALTORS, CALL 564-1831  
6 Water Street, Henderson  
STEAL THIS STUCCO HOME  
3 br. w/bsement, \$1,000 for seller's equity and assume existing loan payment, \$123.00 per month. Many extras include dining room and fenced, landscaped yard.  
CUTE-SMALL HOME  
2 br. frame — near schools and shopping, remodeled, landscaped, \$8,500. Down payment \$500—we can help you refinance this.  
IMMEDIATE POSSESSION  
Neat 2 br. frame, remodeled kitchen, extra storage building. Will arrange terms suitable to your needs. Priced to sell \$8,700.

PALM MORTUARY  
"Everything In One Place"  
● MORTUARY  
● CEMETERY  
● CHAPEL  
● MAUSOLEUM  
800 Boulder Highway  
Henderson  
Phone 564-1888

Need Cash?? Sell Those Un-used Useables With a Want Ad

Star-spangled present with a future  
Here's a Christmas present the youngsters on your shopping list can't lose, break, wear-out, or get tired of.  
It's a U.S. Savings Bond—the gift that grows while they grow. Practical. And appreciated, even by younger children. Makes a child feel important to be entrusted with such an adult-looking document. As the years pass, the money helps pay for important things like college, marriage, and emergencies. And until they do cash it in, the Bond itself is always there to remind them of your gift.  
In the meantime, Uncle Sam will be using the money to help make their future secure in other ways. (Which is especially important now when so many of our fighting men are committed in Vietnam.)  
Give Bonds this Christmas. Buy them where you do your banking and avoid the shopping crowds. Prices start at \$18.75 for a \$25 Bond.  
GIVE U.S. Savings Bonds  
THE PRESENT WITH A FUTURE  
The U.S. Government does not pay for this advertisement. It is presented as a public service in cooperation with the Treasury Department and The Advertising Council.



# WANTED ADS

FOR SALE — '57 Chev., new tires, \$100. 4 lots 150x135' near golf course. 564-9082.

FOR RENT — 2 bdrm unf. house, rng & refrig. all elec. B.C. Realty, 293-2244.

ROOMS. Close in, four with kitchens, 663 Ave. D. Phone 293-1716.  
Boulder City

**ARNOLD & HEATON ELECTRIC CO.**  
Resident and Commercial Wiring  
Licensed & Bonded  
564-8803  
Henderson, Nevada

TOWNSITE APTS.  
\$70. UP  
free utilities  
Furnished studios  
133 E. Pacific, Henderson  
Phone 565-8165

**Basic Glass Co.**  
Auto—Glass—Mirrors—Home Replacement  
Insurance Work  
318 Water Street  
Henderson, Nevada  
Phone 565-2922  
RAY CRUNK

**COLLINS REALTY**  
ACROSS FROM SHELL  
Phone 293-2514  
414 Nevada Highway  
Boulder City  
Salesmen  
Mel Dunaway . . . 293-8695  
"Pop" Doolittle . . . 293-2436  
LILLIAN COLLINS  
REALTOR

FREE RENTAL SERVICE  
Phone 293-2514  
414 Nevada Highway  
Boulder City

FOR SALE — '58 Ford sta. wag., x-lent cond., 4 new tires. 331 Water, 564-3404.

WILL DO ironing, \$1.50 per doz. 565-7141.

FOR RENT — 1 bdrm. house, range & refrig. furn. 23 Church 565-7573.

FOR SALE — '47 Chevy \$50, also 2 swamp coolers \$50. 565-7444.

WANTED — ride to & from L.V. I work hrs. 9-5. 565-5121

GUNS — M & T SALES, 628 Ave L, Boulder City. 293-2327.

**BOULDER CITY UPHOLSTERY**  
Drapes — Upholstering Car — Furniture — Boats  
1320 Wyoming St., B.C.  
293-2414

FOR RENT — 3 rm furn. duplex apt., \$60 incl. util. 293-2244, B.C. Realty.

PHELPS photos, children, weddings & portraits, spec. color prices, 293-2499 evens or wkends. B.C.

FOR RENT — 1 bdrm nicely furn. house, fenced yd., \$65. 101 Valleyview, B.C.

**L. P. Davis Realty**  
900 Nevada Hwy  
Boulder City  
293-2171 293-2073

FOR SALE — 3 bdrm. hse. Must go for \$300 dn., abt. \$100 mo. FHA VA finan. 564-1530.

FOR SALE — '57 Plymouth Fury, x-lent cond. 564-1449 or 339 Kansas.

**WE DESTROY HARMFUL PESTS**



**A. G. WILLIAMS CO. PEST CONTROL**  
It Pays To Buy The Best  
"Servicing Henderson Since 1945"  
**384-6801**

WANTED — office furniture. 564-1881.

\$1150 MOVE IN  
\$19,450 TOTAL FHA PRICE  
3 bedrooms, 2 baths, double garage. Built-in elec. kitchen, some carpet. Excell. Location in Boulder City. 293-1598.

**REALESTATE**  
Phone 565-3300  
Evenings Phone 564-1392  
121 Water Street  
Henderson, Nevada

Nice 3 bedroom home available immediately. Take over payments by buying equity. Very clean and well cared for. Regular payment \$103 mo.

3 bedroom, includes stove, refrigerator, Fedders air cond. Buy equity and take over payments of \$80 mo.

Very clean 2 bdrm. with den, refrigerated carpeted. Large living room on excellent corner lot. No down payment. Closing costs only to Vets. Payments less than rent.

\$500 down moves you into a remodeled 2 bedroom Townsite home. Conveniently located.

3 bdrm. home \$100 down, FHA.

2 bedroom brick home no down payment. See us on this immediately.

CHOICE lots at golf course. We have good selection. Buy now for future use.

If you are planning to sell your home list with us for prompt and courteous service.

HELP wanted — Henderson lady parttime. Exper. in arranging fresh & artificial flowers. \$1.35 hour. 293-2329 for interview.

FOR RENT — 1 bdrm furn. apt. Adults only, no pets. Util. pd. 537 Ave G. B.C.

FOR SALE OR TRADE — for down pymt. on trlr. 2 bdrm. house, new plumbing, sewer, util. rm., lrg. lot. 565-7291

**McMAHAN'S FURNITURE STORE**  
147 Water Street  
Henderson

Gas Range \$49.95  
Hide A Bed 69.95  
Swivel Rocker 59.95

Henderson Home News — Boulder City News

Tuesday, March 7, 1967

**GLASS PRODUCTS**  
ALL TYPES  
• HENDERSON GLASS & MIRROR •  
39 Navy St., 565-8202, Chuck Webb, Owner

**GLASS TINTING**  
6 COLORS—12 SHADES  
or DO-IT-YOURSELF Aerosol Cans

SPARE TIME INCOME  
Refilling and collecting money from NEW TYPE high quality coin operated dispensers in this area. No selling. To qualify you must have car, references, \$600 to \$1900 cash. Seven to twelve hours weekly can net excellent monthly income. More full time. For personal interview write P.O. BOX 15402, SALT LAKE CITY, UTAH 84115. Include phone number.

FOR RENT — 2 bdrm unf. house, rng, refrig., \$78. B.C. Realty, 293-2244.

FOR SALE — dinette set, \$10. 41 Mallory, 565-7674.

PERSONAL income tax done in our home, eve appt. only. 293-2239, B.C.

FOR RENT — 2 bdrm. Townsite uptown. Refrig. & stove. Neat & clean. \$85 mo. Morrell Realty, 565-2222.

GERT'S a gay girl—ready for a whirl after cleaning carpets with Blue Lustre. Rent electric shampooer, \$1. Up town Hardware Store. B.C.

ALCOHOLICS ANONYMOUS Box 364, Henderson.

FOR SALE — slightly used range. Save \$100. \$249.95, Sears, Henderson.

FOR SALE — gas range, save \$30. \$99.99. Also, 9" TV, save \$36. \$70.99. Sears, Henderson. 565-8961.

ORDER — Blow sand, fill or concrete work from Nat Munro, 564-1455.

FOR RENT — 1 & 2 bdrm. trailers \$15-\$25 wk. incl. util. 565-7141.

FOR RENT — kitchenettes, \$8 wk., util. paid. Shady Rest Motel. 565-5813

FOR RENT — furn. cottage, parking, elect., \$60 inc. util. 293-2244, B.C. Realty.

FOR SALE — new 3 & 4 bdrm. homes. Minimum FHA & VA terms. 735-5468.

OFFICE AND WAREHOUSE SPACE  
WANTED BY THE U.S. GOVERNMENT  
The General Services Administration is now conducting a real estate market survey to determine the availability of approximately 5,000 sq. ft. usable square feet of good quality airconditioned office space, together with 1,000 square feet of warehouse space, plus approximately 10,000 square feet of fenced parking and storage area in Henderson, Clark County, Nevada. If you own or control space such as described above, please submit complete information on or before March 20, 1967, to Mr. Jesse W. Evans, GSA Space Management Field Office, 312 North Spring Street, Los Angeles, California 90021. Telephone 688-2222. GSA Reference 9-LA-61.

The main trouble with the younger generation is that those who compose it are young.

WANTED — woman to babysit in my home afternoons. Call mornings, 565-8804.

FOR RENT — 2 bdrm. Frame home unfurn., redecorated. 565-9290.

FOR SALE — 24" TV early Amer. console, x-lent cond. Must sell, sacrifice. B.C. Trlr. Pk. Sp. 27

FOR SALE — \$95 MONTH  
2 bedroom, furnished apt., utilities paid. See manager, Beverly Apts., before 12 a.m. Apt. d, 661 Ave A, Boulder City.

FOR SALE — Norge refrig. \$20. 565-3773.

SEEKING PARKER K. ANDERSON — Have information concerning your life from 1954 to 1957. Write W. J. Lens, Box 2032, Bakersfield, Calif.

CARPETS and life too can be beautiful if you use Blue Lustre. Rent electric shampooer \$1. Gunville's, 149 Water St., Henderson, Nev.

BEAUTY Counselor Cosmetics Sales & Dist. opening. Ph. 564-1398 and 878-3942.

FOR SALE — full size elec. range, good cond. \$15. 127 Beech.

FOR SALE — half acre lot near golf course; x-cellent buy at \$1,750. Write Ralph Peterson, 15731 Myrtle Ave., Tustin, Calif.

SEE the others, then see Cherry Lynn's furn. apt. King size rooms, tub & shwr., hdwood floors, all elec., \$85 mo. 649 Nev. Hwy. apt. 8. 293-1698, B.C.

FOR RENT — 1 bdrm furn. apt. Util. pd. No pets. 293-2120, B.C.

FOR SALE — Let apartments make your payments. Roomy, 2 bdrm house, fireplace, 2 apartments with private entrances, both rented. 293-2851, B.C.

FOR RENT — room, also small apt., clean, priv. park. Lawson, 293-2307, B.C.

WANTED — old copies of Readers Digest. 564-1670 apt. 6.

WANTED — Stge sp., 2 bdrm hse full of furn for 3-4 mos. Piano, refrig-frzr, washer, dryer, etc. 293-1714 aft. 5 wk days, anytime Sat. or Sun.

HELP WANTED — 4 man power aids & 2 secretaries. App. forms at Neighborhood Serv. Ctr., V.V. applications close midnite, Mar. 10. An equal opportunity employer.

HELP WANTED — 5 yr. resident of Boulder City or Hend. to service & sell local accounts. No investment required, must have ambition to build future, no age factor. Reply Box 228, Hend.

JUDY  
Formerly with Laura's Beauty Shoppe, now with Polly's Beauty Salon. B.C.

FOR RENT — 2 bdrm. hm. clean good neighborhood. 293-2785.

FOR SALE — 10 in. lapidary rock saw, excell. condit., new diamond saw blade, \$125. 293-1166, B.C.

FOR RENT — one bedroom hs. living rm. & kitchenette also furn. apt. 564-3914.

NEW  
\$19,450 TOTAL FHA PRICE  
3 bedrooms, 2 baths, double garage Built-in electric kitchen, some carpet Excell. location in Boulder City  
293-1598

FOR RENT — 10' x 55 trlr. with chain link fence. 564-3914.

If you are old and have "that tired feeling," frequently take SPAN. (That's naps spelled backwards.)

WASHERS & DRYERS  
• washers • dryers  
• stoves • TV's  
• coolers • radios  
refrigeration air conditioning communication equipment small appliances

**Radio TV Dr.**  
133 Water  
565-3671

WANTED: Junk Batteries \$1. Copper, Brass, radiators, generators, starters. 1801 Boulder Hwy., Henderson Metals, 565-2633.

WANT TO GO INTO BUSINESS FOR YOURSELF  
For sale or trade for Henderson property, valuable clean inventory. Call evenings, 731-2599.

FOR RENT — furn. studio apt. in Hend. 1 adult, no pets. \$75 mo. 565-6491.

FOR SALE — 12 lb bowling ball for left handed junior leaguer, \$10. See at NEWS office, B.C.

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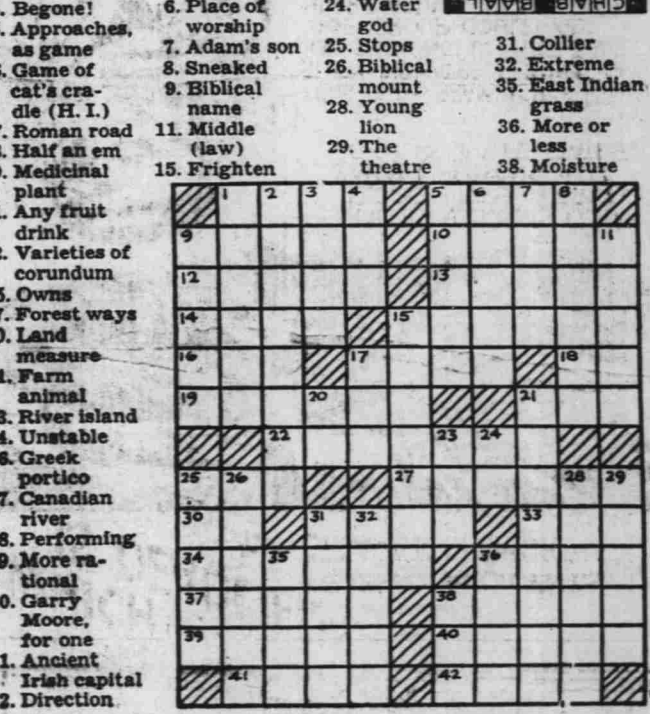
**JACK ENTRATTER'S HENDERSON**

**Plaza Apartments**

2 Bedrooms ..... \$100 mo. up  
• FURNISHED AND UNFURNISHED •  
• CHILDREN AND ADULTS SECTION •  
• WASHERS and DRYERS •  
• POOL •  
730 Center St. 565-7512

**CROSSWORD**

ACROSS	DOWN	Answer
1. Red-bellied woodpecker	1. Zero	17. Frozen water
5. Ancient Semitic local deity	2. Leading actresses	20. Contraction:
9. Loyal	3. Exchange premium	21. Tibetans, e.g.
10. Snapshot book	4. Chief deity (Baby.)	23. Anger
12. Month	5. Sew with long stitches	24. Water god
13. Cubic meter	6. Place of worship	25. Stops
14. Begone!	7. Adam's son	26. Biblical mount
15. Approaches, as game	8. Sneaked	28. Young lion
16. Game of cat's cradle (H. I.)	9. Biblical name	29. The theatre
17. Roman road	11. Middle (law)	31. Collier
18. Half an em	15. Frighten	32. Extreme
19. Medicinal plant		35. East Indian grass
21. Any fruit drink		36. More or less
22. Varieties of corundum		38. Moisture
25. Owns		
27. Forest ways		
30. Land measure		
31. Farm animal		
33. River island		
34. Unstable		
36. Greek portico		
37. Canadian river		
38. Performing		
39. More rational		
40. Garry Moore, for one		
41. Ancient Irish capital		
42. Direction		



**WHICH IS DEADLIER? TRAFFIC ACCIDENTS OR CIGARETTE SMOKING?**

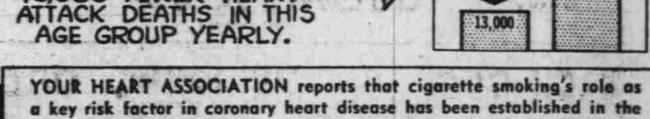


1. TRAFFIC ACCIDENTS CLAIM 13,000 LIVES YEARLY AMONG PERSONS AGED 30-60 IN UNITED STATES.

2. LONG-TERM FRAMINGHAM (Mass.) STUDY INDICATES ELIMINATION OF SMOKING IN THIS SAME AGE GROUP COULD CUT HEART ATTACK DEATH RATE THERE BY AT LEAST 40%.



3. IF FRAMINGHAM'S EXPERIENCE IS TYPICAL OF NATION, THEN ELIMINATION OF SMOKING COULD MEAN 40,000 FEWER HEART ATTACK DEATHS IN THIS AGE GROUP YEARLY.



YOUR HEART ASSOCIATION reports that cigarette smoking's role as a key risk factor in coronary heart disease has been established in the 18-year Framingham study involving 5,000 persons, of whom 400 have died. Other major risk factors include obesity, high blood pressure, high blood cholesterol and physical inactivity. An intensive risk reduction program is among activities supported by public contributions to the 1967 Heart Fund being conducted throughout February.

**HUNTING IN HENDERSON?**  
if it's for an apartment, try the  
**Desert Gardens**  
new low rates from  
**\$95 Mo.**  
furnished \$15 mo. extra  
All apartments have Carpets, Drapes, Air Conditioning, Oven-Range, Breakfast Bars and loads of closet space.  
2 POOLS • PLAYGROUND  
Walk to elementary school, Henderson Plaza Shopping Center, Henderson Park & Playground.  
**PHONE: 564-3944**  
DIRECTIONS: Take Boulder Hwy. to Center St. East (left) on Center to Desert Gardens. Office: 205 Randy St. Apt #1

**IF YOU BUY, SELL, TRADE, HIRE OR RENT . . . .**  
**Use Our Low Cost Want Ads!**  
**3 LINES 3 TIMES \$1.00**  
★ TUESDAY HENDERSON  
★ THURSDAY HENDERSON  
★ THURSDAY BOULDER CITY  
**HENDERSON HOME NEWS . . . . PH. 564-1881**