

Henderson HOMENEWS

Our 39th Edition - 17th Year

FOR ALL DEPARTMENTS PHONE 564-1881

Henderson, Nevada, Tuesday, May 17, 1966

# Council Reverses Planning Board Action on Varience

# Gordon McCaw Retires After 25 Years As Nev. Educator

nounced that he will retire the state of Nevada. 1966. Mr. McCaw's retirement Australia. He immigrated Residing with other relation High School. Upon high brings to a close nearly one- from his native Australia to tives of the family, he attend-

**'HMS Pinafore'** 

**Opens Tonight** 

Small Business Workshop Set

Tomorrow at El Cortez Hotel

p.m. and is open to individuals ervations in advance.

ing a business of their own or 384-3540.

tive-in-charge for Small Busi- one.

ness Administration in Las

Streets, Las Vegas.

Morry Spenser, representa-, planning to buy an established

better understanding of personal factors and manage-

The curtain will rise tonight Joseph Poerter; Kathy Law

Henderson educator, has an- to education in Henderson and ed States he established a vada and returned to Sacra-

# "Pappy Swift" Offers to Buy

at 8:15 p.m. at the Basic High | son, Buttercrup; and Martin School gymnasium on one of Pushnig, Ralph. the outstanding productions of HMS Pinafore is about the the year of "HMS Pinafore," love affairs of the Captain and a Gilbert and Sullivan Oper-Buttercup; Sir Joseph and etta.

Cousin Hebe, and Ralph and Directed by W. Chapman Josephine. It is a perform-Wooten, the Basic High School ance filled with excitement

chorus will perform, with the and suspense. leads being taken by Harlan | The public is cordially invit-Richards who plays the Cap- ed to attend and tickets may Almond; Vickie Fuller will

play Josephine; Kathy Wooten members or at the door. portray Cousin Hebe; The musical will be pro-Kim Patterson will play Sir duced May 18 and 19, also.

launching of a business, its

# Fish License

A story in this newspaper last Thursday, about an elderly man who cannot afford a Harmon Elementary School, pension, was answered early "Pappy" Swift, who said he would buy the man a license.

Swift, a city recreation department employe at the Youth Center, who is loved by tain; Dick Dead Eye by Alvin Almond: Vickie Fuller will be purchased from chorus the young people who play there, called the HOME NEWS and said he would purchase the license so the man can enjoy some recreation.

> The 73-year-old man had said he has lived in Nevada only two years and the state Subjects concerning the

A meeting of the Henderson Workshop to be held in the El from outside sources such as Cortez Hotel, 6th and Fremont government agencies, attor- Democratic Club will be held neys, accountants, consultants Wednesday night at 8 p.m. at It will be held Wednesday, and bankers will be stressed. The Victory Village auditoriturned to the Henderson Schools January 1946 serving

should be directed to the speaker, and he will explain mainder of the school year this city was approved by the stop signs removed on Pacific were off by Saturday night. available finances, prior to should be directed to the speaker, and he will explain mainder of the school year this city was approved by the stop signs removed on Pacific were off by Saturday night. The program calls for a Small Business Administra- voting and registering procedone-day Workshop for men tion at 1721 E. Charleston ures of the club.

and women considering start- Blvd., Las Vegas or phone All Democrats are invited

Vegas announced that pros- organization, site location, fipective business owners will nancing, business regulations, have an opportunity to obtain insurance, taxes, franchising, what is required in starting ment will be reviewed. The Democrats their own business through a need for advice and assistance

liams, president.

to attend the meeting.

BASIC HIGH WINS HONORS - Receiving congratulations from Harvey Thiel, state supervisor. of the trouble - shooting contest sponsored by Plymouth, were Ron Price, team member; Dennis Lockett, instructor; and Pat Millis, team member, after they copped third place. There were sixteen competing teams in the event which will be an an-(photo by Boone) nual affair.

MEET COMPETITION IN RENO

By LYAL W. BURKHOLDER quarter of a century of dy-Gordon McCaw, pioneer namic and dedicated service 1931. Upon arrival in the Unit- School, Battle Mountain, Nehome with his aunt and uncle, mento, California to complete from active service to public deducation at education effective July 1. Warialda, New South Wales, Sacramento, California. Sacramento, California. Sacramento Continuaschool graduation, Mr. Mc-Caw enrolled at the University of Nevada College of Teacher Training receiving a Normal School Diploma in June 1937. He accepted his first assignment as a teacher for the Ruby Valley School District, Elko County, in September 1937.

In September 1938 he was elected head teacher for the fishing license on his small Churchill County. Mr. McCaw served this position for two Thursday morning by Elwood years and in September 1940 joined the staff of the Wells Consolidated School, Wells, Nevada.

> In September 1943 Mr. McCaw was elected principal for the Basic Trailer Park School, Henderson, Nevada. The Basic Trailer Park and School were located in the approximate area now occupied by the Dick Stewart Motor Company.
>
> Leaves in City Areas

In September 1944 Mr. Mc dence for seven years before the Townsite Elementary his fishing license is free. He School. In December 1944 he explained that his \$110 per was granted a leave of abmonth pension would not cov- sence to act as a field director er the cost of a fishing li- for the American Red Cross Military and Naval Welfare ing Command Camp Scott.

Upon completion of this Red Cross service, Mr. McCaw refrom all walks of life. It is absolutely free. There is no about the Workshop inquires registrar, will be the guest Basic High School for the resite Elementary School and ed as principal of the Town- Howard Hill, assistant manag- en streets. site Elementary School until er of the Nevada Safety Coun-September 1960 when he as- cil, estimated that it would sumed the position of princi- take two months to get classpal of the Basic Elementary es established. School in which position he The school is for errant mo-

> tion as principal of the Trailer 2-hour sessions. Park School in 1943, Mr. Mcuable service to the community as chairman of the Clark County Water Safety Program and of the Henderson Water and sewer connection fees. Safety Program under the auspices of the American Red Cross. He served as swim-Cross swimming program for denied. the Henderson Area for eight years. Literally hundreds of Henderson children learned to swimming certificates under his instruction.

He became a charter member of the Henderson Lions Club in 1949 and maintained a perfect record of attendance for 15 years. He is also a charter member of the Henderson Toastmasters' Club.

His contribution to the exmentary School in 1956. Under ple.
his leadership, this program Mayor W. R. Hampton and

A mysterious malady leaves were gone on three trees. He recommended that within 600 feet of Palm Morof the County Health District the apricots had fallen from der the health department, be

RETIRING PRINCIPAL - Gordon McCaw, at right, retiring Principal of

Basic Elementary School, and Lyal W. Burkholder, Director of Area Schools

on left, congratulate Dale Riddle who will assume the duties of Basic Ele-

**Mysterious Malady Drops** 

Idaho: Disciplinary Barracks, began falling at around 9 a.m. representative said there were so many leaves Camp Peterson; and Re-train- last Saturday morning, and to owners of the trees that that the street sweeper could by afternoon nearly all of the they appeared to be healthy not dispose of them.

A traffic survival school for said he would still like to see affected trees on Rutile way available finances, prior to

where off-street parking is had been particularly obnox- placed have over 100,000 miles provided.

1945-46. Mr. McCaw continu- City Council last night, and at Atlantic and at Van Wagen-

Jack Stevens said he felt it the Blackmore Drive section. the cars to save 7 percent carwas time for the Council to The people in the Rutile rying charges. He said that provide parallel parking Way area said that the smog both cars which would be re-

City Planning Commission last Thursday were reversed last night by the City Council, as the Council approved two variances for trailer estates, and turned down applications for three billboard signs within the city limits. City Planners denied set-

Two actions taken by the

back variances for Dean Mc-Kinnis, 218 Shoshone, and Clift Mershon, 200 Shoshone, but City Councilmen voted unanimously to approve the applications.

City Manager Ralph Piffner, in his advice to the Council concerning the variances. said, "These two applications for variance from front yard setback were previously approved by the City Council. It is my firm recommendation that these applications be granted inasmuch as the two requesting parties have suffered, and will suffer, undue hardship due to an unfortunate circumstance not caused by them."

The two men, who appeared before the planning commission, explained that their trailers had been placed in violation to the ordinance by the hauler of the trailers.

Councilman Bud Franklin made the motion to over-ride the planning commission action, and approval was unanimous. Mayor W. R. Hampton said that although he doesn't like variances, there were no protests, and Attorney Harry Reid said that a new ordi-nance concerning setbacks is almost complete.

were sent to Los Angeles for mously by the City Council. Franklin made a motion that tered with billboard signs advertising out of town enterprises. Attorney Herb Jones One resident, in describing was representing the appliit, said that it was just like cant.

Police Car Bid A request to go to bid for two police cars will be studied It was also reported that the ner requested that the city same malady was reported in make outright purchases on

### and air pollution officer, has her tree. The area affected called in. Samples of the of Henderson's welcoming been reported in various sec- progressed down Victory green leaves that had fallen sign, were turned down unanitions of the city, and in those Road. areas, some of the trees have It was also reported that testing. capacity at Mt. Home Air Force Base, Idaho; the Farragut Naval Training Station, Idaho; Disciplinary Barracks. It was reported in the Russeveral dogs became ill on the same day. Another resident in the Magnesium street area reported that they also had affected trees in the feeted t

### **Traffic Survival School Gets** as principal of both the Town- Nod for Errant Drivers Here

mentary School Principal on August 16.

has continued to the present torists, and the Judge can substitute the school for a jail From the time of his elec- sentence. It consists of four

Approval was also given for Caw has pursued a vigorous the city to participate in oneparticipation in the communi- third of the cost of installing ty affairs of Henderson. He water and sewer lines up to performed a particularly val- \$823 for the Fiath Baptist Church in section 19.

The Council also voted

unanimously to waive water A request by Tidewater Gas Company for a waiver of the \$60 semi-annual distributor's ming instructor for the Red license fee from the city was

Pacific Street Problem Dan Taylor, chairman of the city recreation board. swim and earned Red Cross charged the Council with "onagain, off-again" policies on Pacific street on the placement of stop signs and the parallel parking problem. He said he didn't feel the Council should change their minds at every petition that is presented to them, and advised them to accept the advice of their high paid officials.

Councilwoman Ida Belle tra educational services of Riggins said she felt the Counthe schools he has supervis- cil should accept requests ed, include the initiation of from the people, and said that the U.S. Savings Stamp Pro- 100 names on a petition in that gram in the Townsite Ele- area, represented a lot of peo-

was expanded to include all City Engineer Bill De Val-Henderson Elementary court said that perhaps the Schools, and during the ten- timing was off in the removal year period it has been in of stop signs on Pcific street, operation, school children in and that in the future, when Henderson have purchased in changes are made, they will excess of \$100,000 worth of be well publicized before the (Please Turn Page) action is taken. DeValcourt



fall except that the leaves

that were falling, were green.

ious in past weeks.

Most of the leaves on those

Says Changes Aplenty In 20 Years

TWENTY YEARS SERVICE - Glynn Hargrove, journeyman machinist, second from right, for the American Potash & Chemical Corporation is being congratulated for his twenty years of service with the company. Offering their congratulations are Don Detomasi, superintendent of Maintenance. Paul Williams, maintenance foreman, and Bill Voorheis, plant engineer. Glynn and his wife Billie have lived in Henderson since 1945

# **Basic Wolves Lose Last** Game to Gorman High

By JOHN WILLIAMS oning pitcher for Basic was Montoya Last Wednesday, in the last Marc Dickens who gave up Lanier game of the season, the Basic eight hits to account for Gor- Hopkins Wolves were defeated by the man's four runs. Gorman Gales 8-1.

start as the first five battles the 8th, Basic scored on sin- Sawina scored in the first inning, gles by Bob Lanier and Pur-They got one in the second and dy. their last two runs came in BASIC

Basic's only run came in the third. Ed Smith was safe Belingheri on a fielder's choice. He mov- Gibson ed on a sacrifice fly to left Jordon field by Rick Heitert. Smith Dickens then scored from second on a Heard double by Pete Arkell.

The winning pitcher for Gorman was Stupar, who gave up one run on eight hits. Sanchez was the losing pitcher for Basic, who gave up eight runs on eight hits. BASIC

Purdy, 2b Smith, 3b Heitert, ss Arkell, 1b Sanchez, p Campbell, If Olsen; c Hurd, cf Total GORMAN Compagna Borla Nelson Genonese Chanez Faccinto Genochio Huffman Miles Stupar

son with a victory over the Gorman team of 5-4. The win-

102

102

46

1 0 0

HENDERSON

BOULDER CITY

P. Arkell

S. Sledge

E. Smith

B. Purdy .... 62

D. Sanchez 70

R. Heitert 102

J. Campbell 91

L. Anderson 48

M. Dickens

Montoya

B. Olsen

S. Hurd

C. Winton

T. Heard

D. Weller

B. Radiziner

J. Belingher

BOULDER CITY, NEVADA

P. O. Box 187

Telephone

HENDERSON, NEVADA

Area Code 702-565-8544

The game went eight in-Gorman got off to a fast nings, then in the bottom of GORMAN

Lepcyzk Barnett ab r h Vogt Alires 0 Zurbriggen 0 Keller Weller 4 2 1 Tegan 0 Lawyer 0 Smith 1 Smith 4 0 2 Barozzi

3 0 0 Total

### HENDERSON"HOME NEWS

Tuesday and Thursday Moining at VICTORY VILLAGE CENTER Henderson, Nevada

Co-Owners DOLORES S. ZENOFF

Editor and Publisher M. M. ZENOFF

**Business Manager** DOLORES S. ZENOFF

Subscription Rate By Carrier \$4 per yr. \$2.50 for 6 mo. \$1.50 for 3 mo. Mail subscription West of the Miss. River \$6.00 per year. For Six Months \$3.50. Mail ing any definite plans or dates Subscription East of the Miss. River \$8.00 per year, that they have to keep. They For Six Months \$4.50. Entered as 2nd class matter. do, but they will do them as June 10, 1951 at the Post Office at Henderson, Ne- they come along and as they FILE COPIES ..... 25e Tuesday, May 17, 1966 31 4 8

(Continued from Page 1)

U.S. stamps and bonds.

He has, throughout his career, assumed a position of genuine interest, leadership and direction in parent-teacher organization activities. Academically, his skills were particularly recognized in structuring curriculum for the teaching of reading, and during the last four years, he has introduced many in-service teacher training programs preparatory to the inauguration of an elementary school guidance program. Because of his firm belief in the value of fine arts and music to the overall educational development of children, the educational programs he has plan-The J.V.'s finished the sea- ned and supervised have alall children.

• FINAL 1966 BASEBALL STATISTICS - Basic High School Varsity . . .

0 0 0

0 0

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Each room equipped with its own refrigerating unit controllable by the occupant. Each room has two double long boy beds. Prices: \$9.00 and \$10.00 single; \$11.00 and \$12.00 double. \$1.00 per person over two in each room. Old motel rooms begin

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AO R H RBI 16 26 36 HR BB SB SO Pct. K W

Certainly the greatest professional tribute that can be extended to Mr. McCaw rests in the loyalty and professional and personal respect that most every teacher that has served under his supervision throughout his career. Many teachers have said, when you work under Gordon McCaw, him. This same trait of genuine personal love and interest for children and parents has brought to Mr. McCaw the respect and admiration of the entire community of Hender-

Gordon and Elsie McCaw were married in San Pedro, California in 1946 and in April of that year, Mrs. Mc-Caw was employed by the Stauffer Chemical Company where she observes her 20th

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14 .195

9 .190

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6 .135

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12 .241 95 18

pany this month as secretary to the Works Manager.

The McCaws are anticipating a trip to Australia next has accrued to him from al- fall when they will have the opportunity to be re-united with his family. Two brothers and three sisters all reside in New South Wales. His brother, Ken, heads a legal firm you work with him and not for in Sydney and is the Attorney General for the State of New South Wales, having been a Wales Parliament for nineteen years. His brother, Noel, is an ordained minister of the Presbyterian Church in Rutherford. His sisters, Jess and Kit, live in the Sydney area Discussed By and his sister, Marie, lives in Newcastle. In addition, there Lt. Freeman are quite a few nieces and nephews to visit and enjoy. It has been sixteen years since the McCaws' last visit

to Australia. Dale Riddle, presently a member of the Basic Elementary School teaching staff, has been elected, by the Clark County Board of School Trustees, to succeed Gordon McCaw as principal of the Basic Elementary School. Mr. Riddle will assume his new duties on August 16, 1966.

Mr. Riddle graduated from Pershing County High School, Lovelock, Nevada in 1947. He was a recipient of the Harold's Club scholarship award future crafts. and attended the University of Nevada receiving his B.A. Degree in education in 1953. Upon graduation, he was high school.

employed by the Henderson in Texas. School District as physical education instructor for the Townsite Elementary School under the supervision of Gordon McCaw, principal. From September 1958 to September 1966, Mr. Riddle served with distinction in various professional capacities, both for the Henderson School District and trict. These positions included science instructor, Henderson pervisor of physical education curriculum for the Clark County School District. In September 1966 he was assigned to the teaching staff of introduced speakers. Basic Elementary School. Mr. Riddle was granted a Master's Degree in school administration and supervision by the University of Nevada in 1962

Mr. Riddle's out-of-school interests and services to the community have been expressed as a registered scouter for the Boulder Dam Area Council of Boy Scouts, P-TA. participation and youth sports supervi-

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**BOB OLSEN** Realty & Insurance Phone 564-1831 Water St. - Henderso

Mr. and Mrs. Riddle have resided in Henderson since he has held since 1962. 1955 and presently reside with their six children, Robert, 14, Toni Lee, 10, Karen Sue, 8, John 6, and twins, Carol and Cheryl, age 4, at 419 Fedeal.

Mr. Riddle assures the comis his plan to advance the educational program of the Basic Elementary School based essentially upon the philosophy and guidelines that have been member of the New South successfully developed under Principal McCaw's direction.

# **New Crafts**

"Reality and Prophecy of Edwards Air Force Base," City, Utah. was discussed by Lt. Carl Freeman, chief of internal inber of Commerce Thursday.

He showed slides and a movie of the base which is He explained the desirable traits of the base which is desert terrain and is the second largest base in the U.S.

Of interest was his explanation of the moon craft now being tested, and other in-the-

Freeman is a graduate of the University of Alabama ferred to the Employment Sewhere he received a BA de- curity department where he elected to the position of in- gree in radio and television has remained to the present structor in physical education broadcasting in 1962. He grad- time. He has found the emfor the Yerington, Nevada uated as a commissioned offi-ployment security work recer in 1963 from Lackland warding, and says he has felt In September 1955 he was AFB officers' training school a feeling of contribution by

> Dick Ramson, public information officer of the Highway da, and thousands of job appli-93 association, was also a short talk about conditions of plans to follow his hobbies of guest of the club. He gave a Highway 93, stating that they are improving through the

Industrial Days Chairman the Clark County School Dis- Frank Morrel gave a report on the recent Industrial Days celebration, where he called Junior High School and suit the most successful one Henderson has staged so far.

> Dick Prior conducted short business meeting and

Mrs. Helen Anesi of 220 Hopi Lane is visiting her vada.

# **Schoppes Plan Retirement** --- May Live in Hawaii

Two long-time residents of Clark County, who have lived in Henderson for 17 years plan to take advantage of their age, and retire from their separate jobs, and "just enjoy life."

Mr. and Mrs. Pat Schoppe, of 22 E. Basic Road, have kept to schedules for so many years, that they are not makget ready for them.

Schoppe has worked for the past 16 years at the Nevada Employment Security department office in Las Vegas. He claims he held every position in the office, even spending six weeks as receptionist, and worked himself up to be manager of the office, a position

Mrs. Schoppe, who has taught 12 years as a first grade teacher at Basic elementary school, taught almost two years in Nebraska, munity of Henderson that it years at the Carver Park two years at Townsite, six school, and one year in Boulder City.

Met in Utah

Although the Schoppes were both from the mid-west, they met at Bryce Canyon National Park in Utah, where they were both employed. Schoppe worked three years in Bryce as a desk clerk, and she worked there during the summer as a waitress while attending college at the University of Nebraska.

They were married on New Year's eve in 1930, in Cedar

Schoppe was born on December 4, 1902, in Chicago, formation and community re- and worked during his early lations division at Edwards years in St. Louis. She was Air Force Base, to the Cham- born in Papillion, Nebraska on November 29, 1904, and they came in January of 1941 to Boulder City where he worked with the Bur. of Rec. the home of the X-15 pilots. rangers during the war. He worked himself up to captain, then transferred to the Dam guide service where he stayed until 1948. At that time he accepted a position with the Colorado River Commission, and they moved into their present home at 22 E. Basic Road.

In 1949, Schoppe was transhelping people, and during his years there he has met most employers of Southern Nevacants. When he retires he painting, music, golf and travel. He says that always before he has never had enough time for any of them.

Mrs. Schoppe says she has enjoyed her work through the years with the children, and states that they help keep her young. Some of her children she taught in the first grade are now married and have children of their own. Many of them still look her up and remember her as their first grade teacher.

Through the years in her mother Minnie Gleason and teaching capacity, she has sisters Mrs. Hazel Pedroli and maintained her interest and Mrs. Nobel Peterman and participation in music, and family of Winnemucca, Ne- after she retires on June 3, she plans to spend some of



PLAN RETIREMENT — Mr. and Mrs. Pat Schoppe, 22 E. Basic Roard are shown planning vacation trips as they anticipate their retirement. Mrs. Schoppe will retire June 3 from Elementary school teaching, and Schoppe will retire early in July from the Nevada Employment Security department where he is employed as manager of the Las Vegas office.

her time enjoying music.

er time enjoying music. they have considered making Later this summer, the it their home. Every summer Schoppes plan to take a trip they have visited Laguna to Hawaii to see if they would Beach in California, and they like to live there. They visit- said they might settle there, ed the islands about five years but at present they plan to ago and enjoyed it so much keep their Henderson home.

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3 Bedroom stucco, freshly painted inside and out. Carpet thru-out. Fenced front and rear. Beautifully landscaped. At first sight you'll say "I'll buy this one."

Barbecue Weather Large cool area for outdoor living in this 3 bedroom home near the golf course. Large covered patio with screened in porch. Freshly painted inside. Located on large corner lot on quiet street. Total price just \$14,300.00.

Bedroom home in Manganese Park

Would you like a three bedroom home with monthly payments of approximately \$97.00 per month FHA? If so this could be the home for you. Fenced yard, carpeted and draped. Total price just \$13,000.

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\$12,180.00 with monthly payments of \$96.00 including taxes and Ins. etc. Aluminum siding, refrigeration, carpeting, all new plumbing fixtures. Everything goes. Will sell un-

½ acre lot — near golf course. Only \$2,200. Cash or terms. PURCHASE YOUR NEXT HOME THROUGH A REALTOR

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dy Settles Claims Paster and More Fairly



AID PATIENT - A doctor on the staff at Rose de Lima hospital, is shown treating one of the "mock" victims of Saturday's disaster drill. The patients were treated in accordance with the extent of their injuries. Regular patients at the hospital were warned of the drill which would take place so they would not become alarmed.





INTO HOSPITAL - Victims here are being wheeled into Rose de Lima hospital during the disaster drill of Saturday. Many local agencies participated in the drill including the BMI plants, city fire and police departments, and many others. Knowing the hospital is prepared for disaster. makes residents here breathe easier.

### Planning Board Denies Two **Trailer Estates Requests**

City Planning Commission-ers, by a 3-2 vote, denied two erty. Both men felt that it

tion were John Henderson, foot six inch setback. John Pantuso, and Joe Hardt- In deying the applications, ner. Voting in favor of the set- those recommending denial, back were J. Campbell and B. said they felt there was noth-Castle

The setbacks were request- for variance to the ordinance. ed by Dean McKinnis, 218 Shoer who was advised by the

applications for variances in would be expensive to move setback regulations in Trailer the trailers. The city ordi-Estates, at its regular meet- nance calls for a 25 foot setback, and because of the size Voting against the applica- of the trailers, there is a 20

ing to substantiate the request

Three billboard signs were shone, and Clift Mershon, 200 approved for Boulder high-Shoshone, who told the com- way advertising Las Vegas missioners that their trailers hotels. One sign, which was had been situated by the haul- opposed by Hardtner, will be within 600 feet of Palm Mortuary; the second, opposed by Beb Castle, will be located within 100 feet of the sign welcoming people to Henderson; the third, also opposed by Castle, is within 3,096 feet of Palm Mortuary.



Judge Earl Davis lowered the boom on violators in municipal court Friday, and Latter-day Saints in the New fined John William Jones, 49, \$175 for driving under the in- day, May 15 at 3:15 p.m. at fluence.

fined \$100 for reckless driving, and \$25 for having an expired driver's license. John Cletus Wirth, 21, and Ralph Gallegos, 19, were dismissed on charges of vag-

James Leon Jones, 23, was guilty to gross intoxication. Robert Jesse Horne, 20, pleaded guilty to driving un-

and was fined \$50.

notice from the army.



DISASTER DRILL

SHOWS

HENDERSON

READY

IN

**EMERGENCY** 

David DeCow

### David DeCow **Leaves For** LDS Mission

A farewell testimonial honoring David E. DeCow, son of Mr. and Mrs. Maurice DeCow, 131 Cedar street, who left yesterday to serve a mission for the Church of Jesus Christ of England States, was held Sunthe Cholla street church.

Roy E. Powell, 22, was Bishop Tharol Lefler conducted the services, and speakers included LeRoy Chase, W. Chapman Wooten, Mr. and Mrs. DeCow, Bishop Lefler, and the missionary. A special musical number was 'It May Not Be On the Mountain Height," sung by Dixie fined \$50 when he pleaded DeCow and Kathy Rasmus-

DeCow is a 1965 graduate of der the influence, but the case Basic High School, and has was continued by Judge Dav- been working in Las Vegas is. Horne has received a draft since his graduation. He will serve two years for the Arthur P. Close, 63, plead-church, and headquarters of ed guilty to gross intoxication the mission is Cambridge, Mass.

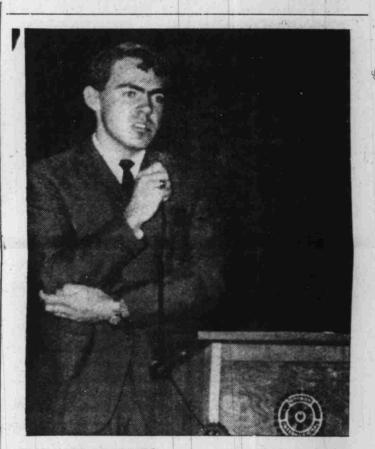
FRIENDLY

COMPLETE

SERVICE



ASSIST IN YARD — Many members of the medical and nursing staff of Rose de Lima hospital, worked in the receiving yard where victims were brought in at the disaster drill Saturday. Here a patient is being checked for injuries and registration into the hospital. The worst of the accident victims were treated first.



ROTARY SPEAKER — Bjorn Bergholtz, of Norway, was guest speaker at the Rotary Club last Tuesday. He told of his homeland. Program chairman was Bob Olsen, and John Dooley, principal of Basic high school, introduced him.

# **Morrell Realty**

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ANOTHER DANDY

Spotless 2 Bdrm stucco home on Church St. near Hospital. Completely landscaped, Chain link fenced, lots of trees, automatic sprinkling system. Move in and start living. FHA down \$450-Vets Nothing.

HILLCREST DRIVE

Remodeled 3 Bdrm - 2 Bath home at a bargain -\$14,500 total. All birch cabinets and built in oven and range in the kitchen. Large garage-\$450 FHA down.

LOW MONTHLY PAYMENTS

3 Bdrm Manganese Park home. Carpeted floors, drapes and curtains, refrig. and stove, chain link fencing. Monthly payments \$99.00. FHA down \$400 - Cold war Vets \$200. WE HAVE MORE—CALL US TODAY

WE NEED LISTING—CALL US TODAY



# ED'S MOBIL STATION Boulder Highway - Pittman





From ED WHIPPLE formerly at Maverik Service Station

**OPEN UNTIL 10 PM** 



00 cash per month

while you are hospitalized from any accident, even for life!

Here is an accident policy you can count on! There are no limits to the number of times you use it, even if you are hospitalized for life! Designed for "active people", this policy pays \$33.33 for every day you are confined in a hospital as a result of accidental injury - from the first day. You own this policy. It cannot be cancelled by the company after you have been accepted. The benefits cannot be changed and the premiums are fixed forever!

Our Contract with you is quite simple . . . . . .

If your Doctor sends you to a hospital (other than a government hospital) for care or treatment, after) you have been injured accidentally, your policy benefits begin immediately! Whether you are hospitalized for one day, one month or forever we will pay you cash at the rate of \$1,000.00 a month.

You can pay any bills you wish or keep the money - it's yours. We pay you in addition to any hospital plan or compensation you may have. Our contract with you is direct by mail - no middle men - simply ask us for a claim blank and enclose a copy of your hospital bills, we do the

No one wants or plans accidents, yet they happen - to all of us. Send in the attached application and we will mail your policy at once. After looking it over, send in your first premium and coverage begins immediately thereafter.

Only U.S. Residents to age 80 are eligible. Accidental coverage is World Wide and you can keep and use it forever! Apply today and feel secure with hospitalization coverage for only \$5.00 each month - remember, benefits are \$1,000.00 a month. The cost of hospital and medical care gets higher every day, but your premium CANNOT be increased!

Apply today and see the policy for yourself. Of course, you are under no obligation at all.

1 m Wood To: INSTITUTIONAL INSURANCE COMPANY of AMERICA 35 E. Wacker Dr., Chicago, Illinois 60601 SEND NO MONEY-No agent or salesman NAME OF STREET will call on you!

CONGRATULATIONS TO

# 7th Grade 'A' **Honor Students**



LESLIE PEARCE



CAROL STAPLETON



EVA BLACK







7th Grade Honor Students





BARBARA BAGSTAD





CONGRATULATIONS TO

8th Grade 'A'

**Honor Students** 

8th Grade 'B' **Honor Students** 



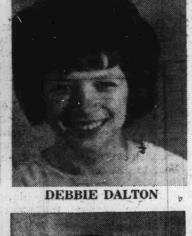
DON SHEAD

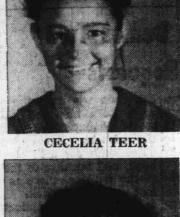


JANET BENAVIDEZ







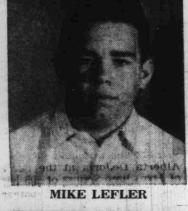








TAMARA LUND







CRYSTAL OWEN



KELLY BENNION



TONY GLABICK



TOM GARVEY



ERNEST MOYES



COLLEEN GRIFFIN



ROBIN MAASSBERG



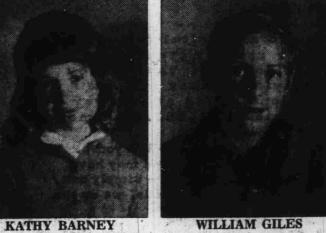
CHRISTINE HALL

KATHLEEN FREI



RAMONA KEETH

ROBIN GIBSON



WILLIAM GILES





JOEY ZACH



LINDA BROADWAY



RANDY WALKER



PATTI LYNN ROBINSON





JIM REID

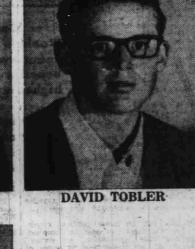


LAURA CHATTERLEY





BENNIE PATRICK





CONNIE WILSON









WAYNE McDADE



CHARMAINE CLAYSON

All Photos Courtesy of Bank of Nevada

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise

FIRST TITLE INSURANCE COMPANY. as said Trustee
(Corporate Seal)
BY William W. Francis, its President
William W. Francis
H—May 3, 10, 17, 1966

FC 2981-10576

On May 24, 1966, at 10:00 A.M., FIRST TITRE INSURANCE COMPANY as Trustee under Deed of Trust dated Dec. 18, 1964 recorded Dec. 20, 1964 in Book 595 of Official Records, as Document No. 479039 in the office of the Recorder of Clark County, Newada, and securing, among other obligations on mote(s) in the amount of \$513,000,00 dated Dec. 18, 1964 in favor of FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, a Newada Corporation, by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, motice of which was recorded in the office of the County Recorder of Clark County, Newada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction to highest bidder for lawful money of the United States of America, at the 4th Street entrance of obligations secured by said Deed of Trust, including the breach or default, motice of which was recorded in the office of the County and State. RESERVING AND EXCEPTING from this conveyance, all the mineral, off and gas rights on the property hereinable described, they forming no part of this conveyance. Further, with no right of entry on the above described, they forming no part of this conveyance. Further, with no right of entry on the above described, they forming no part of this conveyance. Further, with no right of entry on the above described, they forming no part of this conveyance. Further, with no right of entry on the above described, they forming no part of this conveyance forming no part of this conveyance. Further, with no right of entry on the above described as:

Loss One (1). Two (2) land Twenty of the County and State.

Loss One (1). Two (2) land Twenty of the Recorder of said County and State.

Loss One (1). Two (2) land Twenty of the copital stock of any Water represented by which stock is used on or is manywise a purtenant to adversable premises.

ay 24, 1966, at 10:00 A.M., FIRST INSURANCE COMPANY as we under Deed of Trust dated 18, 1984 recorded July 6, 1964 in 552 of Official Records, as Docu-No. 444348 in the effice of the der of Clark County, Nevada, and ing, among other oblications one i) in the amount of 594,500.00 data une 18, 1984 in favor of FIRST TERN SAVINGS AND LOAN ASATION, a Nevada Comporation, by no of now continuing default in the ient or performance of obligations and by maid Deed of Trust, including the breach or default, notice of the type Becorder of Clark County, New 27-B, according to the plat of record in Book 8 of Plats at page 93, on file in the office of the Street entrance of the First Title grance Company Office Building, to the county and State.

Lot Tem (10) in Block One (1) of CHARLESTON HEIGHTS TRACT NO. 27-B, according to the plat of record in Book 8 of Plats at page 93, on file in the office of the Street entrance of the First Title grance Company Office Building, to date hereof, will sell at public aucto highest bidder for lawful money he United States of America, at the Street entrance of the First Title grance Company Office Building, to date hereof, will sell at public aucto the plat of record in Book 8 of Plats at page 93, on file in the office of the States of America, at the Street entrance of the First Title grance Company Office Building, to date the county and State.

Together with all appurtenances, water rights and rights of way, including all habres of said County and State.

Said sale will be made without conventant, or warranty, express or implied, regarding title, possession, or encumbrances) to pay the unpuil principal of said pote, to-wit: \$43,133,62, with interest for more provided, advances, if any, under the terms of said Deed of Trust, and of the trusts created by said. Deed of Trust, and rights of the plat of record in the office of the Becorder of said County and State.

Date of the United States of America, at the Street entrance of the Plat of Pla

oscether with all appurtenences, water ights and rights of way, including all heres, of which Trustor has any interest, of the capital stock of any Water formpany, the water represented by which stock is used on or is in anywise oppurtenant to aforesaid premises.

BY William W. Francis

LEGAL NOTICE

Lot Fifty-eight (58) in Block Two (2) of MOUNTAIN SHADOWS SUBDIVI-SION UNIT NO. 5, according to the plat of record in Book 7 of Plats at page 88, on file in the office of the Recorder of said County and State.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

Said sale will be made (without coven-ant, or warranty, express or implied, regarding title, possession, or encum-brances) to pay the unpaid principal of said note, to-wit: \$12,182,77, with inter-est from August 13, 1983, as in said note provided, advances, if any, under the terms of said Deed of Trust, and fees, charges and expenses of the Trus-tee and of the trusts created by said Deed of Trust.

as said Trustee (Corporate Seal)
BY William W. Francis, its President William W. Francis
H—May 3, 10, 17, 1966

FC 2963-9849

FC 2964-9849

FC 2964-9849

FC 2963-9849

FC 2963-9849

FC 2964-9849

FC 2964-9849

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FC 2963-9849

FC 2964-9849

FC

FIRST THE INSURANCE COMPANY as said Trustee

ant, or warranty, express or imalisd, regarding title, possession, or encumbrances) to pay the unpaid principal of said note, to-wit: \$225,000.00, with interest from May 25, 1965, as in Said note provided, advances, if any, under the terms of said Deed of Trust, and fees, changes and expenses of the Trustee ender Deed of Trust dated April 23, 1964 recorded May 21, 1964 in Book 539 of Official Records, as Document No. 434289 in the office of the Recorder of Clark County, Nevada, and securing, among other obligations one note(s) in the amount of \$35,000.00 dated April 23, 1964 recorded May 21, 1964 in Book 539 of Official Records, as Document No. 444348 in the office of the payment or performance of PIRST WESTERN SAVINGS AND LOAN ASTITUTE INSURANCE COMPANY as Trustee under Deed of Trust dated June 18, 1964 recorded July 6, 1964 in holds are considered of the Securing of the United States of America, at the May 24, 1966, at 10:00 A.M., FIRST TITLE INSURANCE COMPANY as Trustee under Deed of Trust dated June 18, 1964 recorded July 6, 1964 in Book 532 of Official Records, as Document No. 444348 in the office of the County Recorder of Clark County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction to highest bidder for lawful money of the United States of America, at the May Street entreace of the First Title Insurance Company Office Building, located at 304 East Carson, in the City of Las Vegas, Nevada, all right, title and Interest now held by it under said peed of Trust in the property situate in the County of Clark, Nevada, described as:

FIRST TITLE INSURANCE COMPANY, as said Trustee

LEGAL NOTICE

FIRST TITLE INSURANCE COMPANY, (Corporate Seal)
BY William W. Francis its President
William W. Francis
H—May 3, 10, 17, 1966

On May 24, 1966, at 10:00 A.M., FIRST TETLE INSURANCE COMPANY as Trustee under Deed of Trust dated Sept. 12, 1963 recorded October 22, 1963 in Book 486 of Official Records, as Document No. 391988 in the office of the Recorder of Clark County, Nevada, and securing, among other obligations one note(s) in the amount of \$26,800.00 dated Sept. 12, 1963 in favor of FIRST WESTERN SAVINGS AND LOAN AS-BOCIATION, a Nevada comporation by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of Clark County, Nevada, by the Beneficiary and the undersigned more than three mouths prior to the date hereof, will sell at public auction to highest bidder for lawful money of the United States of America, at the 4th Street entrance of the First Title shourage Company Office Building, located at 304 East Carson, in the City of Las Vegas, Nevada, all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Clark, Nevada, described as:

of the United States of America, at the this Street entrance of the First Title misurance Company Official Becords of States (17) and Vin at Least Company Official Records of States (18) and States.

Loss One (1). Two (2) and Tweeter eight (25) in Block Siz (8): Lots One (17). Thirteen (13), Seventeen (17). Thirteen (13), Thirtee

LEGAL NOTICE

County of Clark, State of Nevaus, an scribed as follows:

COMMENCING at the Southeast corner of the Northeast Quarter (NE ¼) of the Southwest Quarter (NE ¼) of the Southwest Quarter (NE ¼) of the Southwest Quarter (NE ¼) of Section 28, Township 20 South, Range 61 East, M.D.B. & M., thence South 89°53′59″ West a distance of 35 feet olong the South boundary line of said area to a point; thence North 0°41′46″ West a distance of 35 feet to a point; thence South 89°53′59″ West a distance of 60.85 feet to the true point of beganning; thence North 0°34′12″ West a distance of 105.66 (0°34′12″ West a distance of 105.67 feet to a point; thence South 0°34′12″ East a distance of 105.67 feet to a point; thence North 0°34′12″ East a distance of 105.67 feet to a point; thence North 89°53′59″ East a distance of 60 feet to the true point of beginning.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

On May 24, 1966, at 10:00 A.M., FIRST TITLE INSURANCE. COMPANY as Trustee under Deed of Trust dated Dec. 22, 1964 recorded January 15, 1965 in Book 599 of Official Records, as Document No. 481957 in the office of the Recorder of Clark County, Nevada, and securing, among other obligations one note(s) in the amount of \$14,440.00 dated Dec. 22, 1964 in favor of FURST WESTERN SAVINGS AND LOAN ASSOCIATION, a Nevada corporation by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of Clark County, Nevada, by the Beneficiary and the undersigned more than three mouths prior to the date hereof, will sell at public auction to highest bidder for lawful money of the United States of America, at the 4th Street entrance of the First Title Insurance Company Office Building, located at 304 East Carson, in the City of Las Vegas, Nevada, all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Clark, Nevada, described as:

FC 2976-9677

FC 2976-9677

FC 2976-9677

That portion of the Southeast Quarter SE 44) of the Northeast Quarter NE'44) of Section 27, Township 20 touth, Range 61 East, M. D. B. & M., escribed as follows:

\*\*OMMENCING\*\* at the Southeast SE camer of the said Southeast Quarter (NE): thence Northeast Quarter (NE): thence Northeast Quarter (NE): thence Northeast Quarter (NE): thence Northeast Quarter (NE): the said Southeast Quart

Lot Twenty-nine (29) in Block Two (2) of LAS VERDES HEIGHTS UNIT NO. 4, according to the plat of record in Book 8 of Plats at page 8, on file in the office of the Recorder of said County and State.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

FIRST TITLE INSURANCE COMPANY

LEGAL NOTICE

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

DATED: April 29, 1966

FIRST TITLE INSURANCE COMPANY, (Corporate Seal)
BY William W. Francis its Preside
William W. Francis
H-May 3, 10, 17, 1966

DATED: April 29, 1966 FIRST TITLE INSURANCE COMPANY, as said Trustee
(Corporate Seal)
BY William W. Francis, its President
William W. Francis
B-May 3, 10, 17, 1966

In the Eighth Judicial District Court
Of the State of Nevada, in and for the
County of Clark
No. A 31774
DEPT. NO. —
AMANDA TAYLOR,
Plaintiff
Vs.

Defendant
SUMMONS
THE STATE OF NEVADA SENDS
GREETINGS TO THE ABOVE-NAMED
DEFENDANT:
You are hereby summoned and required to serve upon ROY EARL plaintiff's attorney, whose address is 407 Las
Vegas Boulevard South, Las Vegas, Nevega an answer to the Complaint which
is herewith served upon you, within 20
days after service of this Summons
upon you, exclusive of the day of service. If you fail to do so, judgment by
default will be taken against you for
the relief damanded in the Complaint.
This action is knought to recover a
Judgment dissolving the bonds of matrimony existing between you and the
Plaintiff.

# Neighborhood Corner

with WILMA ALLRED

Life is quite a challenge to both the young and the old alike. This reminds me of a joke the scoutmaster told. One little boy scout was drying dishes one night in camp and he was using his handker-chief to dry them on. The scoutmaster quickly told him. scoutmaster quickly told him not to use his handkerchief.

The Annual Staff of Besic but sent gifts were, Gladeus Page, Rose Huntsman, Rossaalright it was already dirty dinner party last Wednesday.

Lois and Ward Hicken of and the staff presented a gift Edna's Beauty Shop). 101 Fir Street recently went to to Mr. and Mrs. Purcell, Many lovely gifts were result Lake City, Utah to see teachers at Basic, who were ceived. their son David who was leav- in charge of the annual. ing for Germany, on a two

They were able to spend a few short hours with him at the airport before his depar-

They reported the weather as cold and rainy and it was cold in their motel room.

Torrie Clow of Nevada Way has been ill with pneumonia. Hope you are feeling better now Torrie and able to do the things you enjoy doing her mother who was ill.

nament held in Boulder City last week, however, their luck was not so good-better luck next year Basic.

Norman and Clella Littlefield and Mazel and Deanna Littlefield and family went fishing. It was reported that New Mexico. the fish were not doing their best to eat the bait.

Burke and Lujuanna Gillies and family spent the weekend in Utah.

Lanny and Gloria Littlefield and son and Judean Littlefield spent some time visit-

Mr. and Mrs. Jay Allred of Continental Ave. and daugh- and Mrs. Gilbert Johnson of tary; Mrs. Don McCullough, ters. Leanna, Mary Jane, and 307 Regina Way (parents of treasurer; Mrs. Ruth Ball, ex-City, Utah to see their son, and helped them return home. rence Gove, Mrs. Bob Hamp-and brother who was leaving for Mexico, for two years on a mission.

non and Margaret Oldroyd, the theme of storks.

Smith. It is the annual birthand their three children from Games played were stork day party where members re-Lyman, Utah, were there to bingo and names for baby. veal secret sisters.

Blue Danube in Las Vegas Boulder City and works at

kins, Beth Mallory, Kathy Hougen, Bill Purcell, Rosie Grady, Carla Wick, Richard lumber left unmounted, the Northam, Greg Cole, Bonnie tool beside the man - the Heard, Wendy Dietrich, Susan recipe unused as yet, the Brown, Steve Bernsten, Sandy match that's left unburning, Dodd, Jordon Dodd, Pat An- the model unassembled, the

Mrs. Lyle Wells (Toni) of ness like principles untried, 106 Grove Street, spent the they all have little meaning last month in Belgium with until they've been applied.

Ner mother who was ill.

V. M. Christensen.

Her mother passed away and Toni will return home this week. Our sincere sympa thy to you Toni.

Steven K. Anderson son of Rida and C. E. Anderson, of Installation 151 Magnesium, has been

from there to Viet Nam Comstock spent the week-end "Friendship in Beta Sigma at Deer Creek (near Angels Phi." Mrs. William Swack-

Peak) from all reports it was hamer won the gift.
fun but trouble, tco. They

Mrs. John Fielding was inhad a flat tire, got a hole in stalled as president of the their oil pan, and froze. How- chapter, with Mrs. Don Smith ever, they were loaded with as vice president; Mrs. Duane food which they enjoyed. Mr. Fuller, corresponding secre-Tonya have been to Salt Lake Gene) went to their rescue tension officer, and Mrs. Law-

A shower was held for Mrs. tatives. mission.

Alberta DeJoria at the home The ritual for incoming members was held Saturday, Mrs. Willis Oldroyd, of Ly-Street. Hostess and co-hostess May 14, at the home of Mrs. man, Utah and Mr. and Mrs. were Helen Anesi and Ruth Bell, and the last meet-Loren Allred of Tooele, Utah June Schutz. They decorated ing of the year will be May 17 and his uncle and aunt Ver- in yellow and white and used at the home of Mrs. Don

The dinner was held at the ard, Pat Garvin (lives in

ing for Germany, on a two year mission for the LDS Purcell, Art Purcell, Karen CORNER I would like to church.

They were able to great two present were Verdena CORNER I would like to leave this thought with you. patch-for holes in learning— We've yet to see their useful-

**Chapter Holds** 

home on leave since April 20. Mrs. Lawrence Gove was named "Girl of the Year." for He has been stationed at the Xi Sigme chapter of Beta Sig-Army base in White Sands, ma Phi Sorority, it was announced recently.

Steven will report to Oak-land, May 18, and then will go held at the home of Mrs. Leslie Wertsbaugh, in Desert Hills, and Mrs. John Fielding Gene Johnson and Roy presented the program on

# Now-U. S. Savings Bonds Pay More Interest 4.15% when held to maturity

Higher interest on the Bonds you already own, too!

U.S. Savings Bonds are a better way to save than ever

Because now all Series E and And your outstanding Bonds will December 1, 1965, will earn the new, higher interest rate of 4.15% when held to maturity. That's only 7 years for Series E - 9 months quicker than before. All H Bond interest checks will be larger beginning in June 1966.

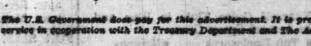
Series H Bonds bought after earn more, too, from now on. So, you don't have to cash in your present Bonds to get the attractive new

Ask about buying Bonds where you work or bank. For America's future. And yours.



"Today, none of us can remain aloof on the sidelines," "Today, above all, is a time for all Americans to rededicate themselves to the spirit that animated the Minutemen of Concord—who serve as a symbol of the Savings Bond program. For today, as at the founding of our nation, it is freedom which is again at stake. Not all of us are called upon to fight in the jungles of Vietnam, he our men are there, in the front line of a distant none of us can remain aloof on the sidelines. We want to support our men in Vietnam. One sure way is open to all Americans through the Savings Bond program."

HELP STRENGTHEN AMERICA'S PEACE POWER Buy U. S. Savings Bonds



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\$104.00 MONTH!! 3 bedroom, 1 bath, Built-In Electric Kitchen, Birch cabinets, refrigerated Air, Central Heat, Carpet in Living Room — 18 Months

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We have income property.

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293-2205 B.C. FOR RENT - 1 bdrm furn. apt. Adults only, no pets.

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Munro, 564-1455. FOR RENT - nice 2 bdrm furn. apts. Reduced rates. See at 631 Ave. A, Apt. A.,

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CHERRY LYNN Lovely furn. & unfurn. apts 649 Nev. Hwy., Apt. 6. 293-1698 or 382-5427.

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ARNOLD & HEATON ELECTRIC CO.

Resident & Commercial Wiring
Licensed & Bonded 564-8803 Henderson

4 SALE - 3 borm. crn. lot carpets, drapes, stove. Only \$13,750. Lambert Realty, Broker. 564-7671.

FOR RENT - 1 & 2 bdrm furn or unfurn. modern apts. Reas. Call 564-8533 8-5 p.m. Mon.-Fri.

FOR SALE - G.E. upright deep freeze. 319 Tungsten, 564-3721.

FOR RENT—the only \$11 wk. McMAHAN'S kitch. rooms in town. Clean, close in, quiet, priv. ent. & **FURNITURE STORE** bath, maid serv., linens & dishes. 293-1716, B.C.

FOR RENT — studio apt. \$75

ROY'S Second Hand Store Buy, Sell, Trade anything. Boulder Hiway, 565-5344

### WE SERVICE

- washers • stoves
  - dryers • TV's
- coolers • radios refrigeration air conditioning communication equipment small appliances

### Radio TV Dr. 133 Water

565-3671

LOOK! Someone in this area needed to assume remainder of very

small payments on fine SPINET PIANO Nothing down - extended 1st pmt. Write immediately: John Elliott "Credit Mgr." 1436 E. McDowell

Phoenix, Ariz.

ALTERATIONS & babysit ting; also yard work & hauling. 565-6834.

FOR SALE — by owner, 12-2 bdrm units in beautiful Boulder City, \$56,000 & reasonable down. Excellent return on investment. 382-0436 or 382-8075.

CLEANED, PRESSED and PHONE 565-3111

### HENDERSON **CLEANERS**

112 Market Street

FOR RENT - unfurn. 1 bdrm apt. 667 Ave D, \$60. B.O.

Fuller Brush customers — un delivered orders placed with Fuller Brush man may be re-ordered by calling Anna Marie Simpson, 293-1380, BC

OSE WEIGHT safely with Dex-A-Diet Tablets. Only 98c at Nevada Rx Drugs, B.C.

lots above golf course 1st son. nine holes. \$150 down, \$50 mo. Call 565-3851.

### **COLLINS REALTY**

Phone 293-2514 414 Nevada Highway **Boulder City** 

Broker-Salesmen Blair Dunaway 293-1310 LILLIAN COLLINS REALTOR

NEVER AGAIN in B.C. So much lot for so low a price! 70 ft. lots on Don Vincente, \$3,850 cash or \$4,000 terms. Only 9 available! NOW SELL-ING B.C. homes at Bargain prices — 215 Wyoming, 204 Navajo Circle, 612 Bryant Ct. Please contact Bivins & Smith Realty, B.C. Realty, Collins Realty, Realtor, L. P. Davis Realty, Elton M. Garrett & Hawkins Realty. B.C.

WANTED - baby sitting & ironing. Zella Burt 293-2286,



QUALITY custom home builder, remodel, small commercial construc. Reas. Free estimates. Albini Construction 382-3834 or 731-2594.

99.95

147 Water Street

Gas water heater Motorola port. TV Club chair DEALTY

### ECURITY NEULLI 121 WATER STREET HENDERSON, NEVADA PHONE 545-3300

3 bdrm. Townsite home, in very good condition. Full price \$7500

bdrm. in Tract 2. Nice neighborhood, fenced & landscaped. FHA or VA. Priced

for immediate sale. Immediate occupancy in 3 bdrm., 2 bath home. Built-in oven & range. No qualifying. Buy small equity and take

over payments. Check with us for repossessed homes. Several become available per month. You

We need your listings.

must act fast on these.

FOR SALE by owner. bdrm. stucco in Triangle. 565-7594 or 564-1498.

FOR RENT - furn. cottage, adult, \$40 mo. 521 Elm, BC

### REALTY 7 RMS. FURN. \$11,500!

Bedrms. plus Fam. Rm. new roof & siding, stor. bldg. \$14.50 PER MO.!

Buys 5-BR, 21/2-Bath, 2 Fam Home! Incl. 2-BR Furn. Apt the call RENTALS

554 Nev. Hwy., Boulder City Phone 293-2763

1 BR apts., furn & unfurn.

WORK WANTED - Experienced bookkeeper will do monthly business bookkeeping, in my home or your office. Also have tax experience. 293-2605.

WANTED - typing & short hand, A- student, anytime. 293-2785, B.C.

YOU saved and slaved for wall to wall carpet. Keep it new with Blue Lustre. Rent electric shampooer \$1. Gun-FOR SALE - Choice 1/2 acre ville's, 119 Water St., Hender-

FREE kitten. 29-B Victory Village.

CHILD care & ironing, mature woman, lots of exp. 293-2785, BC.

range, refrigeration \$125. Nellis Realty 382-5211. TONY DE MARCO, formerly of Fort Lucinda, now employed at The Swanky Club

FOR RENT - new 3 bdrm.

2 bath home, carpeted w-

owned by Jack Mallory. FOR SALE — camping trailer 6 x 8' closed, opens up to 6 x 16'. Very good cond.

293-1587, B.C. FOR RENT - 1 bdrm. home furnished, large yard, \$75 mo. 564-1490. FREE 5 day use of a new

Singer Touch & Sew Singer machine with purchase of yardage from Fashion Yardage. For sales & service call 293-1347, B.C.

FOR RENT — modern apt. & 1 bdrm. house, also 10 x 55' trailer, 564-3914. FOR RENT - furn. cottage

293-2120, 660 Calif., B.C. FOUR beautiful kittens to be given away. Call 565-3000 after 5 p.m.

util. pd., suit. 1 or 2, no pets,

HOUSE for sale by owner. 2 bdrm, block construction, fenced, garage, sprinklers, carpeted, i d e a l location. reasonable. 800 8th St., BC.

RUMMAGE SALE - Carver Park Auditorium 8:30 to 3 sponsored by Ruth Guild of Our Saviour's Lutheran

### FRIGIKING

-BASIC MUIUKS-TONY RAGOZZINE, Owner

Call 565-3191 FOR RENT - 2 bdrm duplex unfurn., air condt., inq. 553 Elm aft. 5:30 p.m., B.C.

ATTENTION

UNEMPLOYED YOUTH:

If you are between 16-21 years old, unemployed, out of school, and from a low income family, you may seek part-time work with the Neighborhood Youth Corps. There are openings in many fields of work which includes: secretarial, mechanical, maintenance, and chud care aides.

Inquire at Youth Opportunity Center, 629 Las Vegas Blvc. No, or call 382-8942.

BEAUTY OPERATOR want ed to take over a following.

565-3181, 9 to 6. DESERT ART GUILD OIL & PASTEL CLASSES Mr. Arnold Hitchcock

Teen Bldg., B.C.

IRONING and child care night or day at my home. Expert tailoring and alterations. Ph. 565-6482, 166 Copper St.

FOR RENT — 1 bdrm. apt. very nicely furn., lrg. living room. \$75 mo. Downtown bus. district. Call 564-

Sainsbury Construction Remodeling 564-8833

ROOMS. Close in, four with kitchens, 663 Ave. D. Phone 293-1716.

**Boulder City** FOR RENT - 2 bdrm furn apt. 616 Ave B. Apt. D, BCh.

FOR RENT: Furn. house,

apts. & trailers \$10 wk. &

up Golden Rule Trailer Ct. Boulder Hwy & Corn St. 565-7141. GUNS - Colt. S & W Ruger Winchester, Remington. Shooting & re-loading

supplies. Repairs. Buy, sell,

trade, credit. M & T Sales,





## A. G. WILLIAMS CO.

PEST CONTROL It Pays To Buy the Best Servicing Henderson

### Since 1945 384-6801

I NEED capable asst. in BC & Hend. area to sell Beauty Counselor Cosmetics. Business exp. not necess. 293-1716, B.C.

FOR RENT — 1 bdrm. furn

apt. Phone 564-1289. THE PROVEN carpet cleaner Blue Lustre is easy on the budget. Restores forgotten colors. Rent electric shampooer \$1. Uptown

FOR SALE - down draft cool er 4500 good cond. 565-8028 11 California Way. WILL DO babysitting or iron-

Hardware Store, B.C.

FOR RENT — Deluxe studio apt., downtown, 218 Gold, \$75. Mgr. Apt. 7, 564-8293. FOR SALE - new 3 bdrm.

2 baths, refrigerated, fami-

ly room \$125 down pay-

ing in my home. 115 Beech,

ments lower than rent. Nellis Ralty, 382-5211. LOST — Tame, very large white male rabbit. Reward. Call 564-1556, 123 Elm.

FOR SALE - 2 bdrm. stucco. all elec. Kitchen furn., new non-clog evaporative cooler, dish washer, carpet & blinds, sprinklers, fence, well landscaped. Escrow service of your choice. FHA terms. 570 National, 564-8204

FOR RENT or SALE - 1 bdrm. trailer, very clean. Furn. or unfurn. 5 C-Easy St. Hend. Trailer Haven. 565-3443 or 293-1726

FOR SALE - Model 95 Ironrite auto. ironer w-accessor-

ies. Call 565-6352 aft. 4. FOR RENT - FOR ABT. 10 WKS, 2 BDRM, AIR CON-DITIONED HOUSE, 293-

2513, B.C.

WANTED - lawn & handy work. Experienced and reas. older man. More inf. Call 565-7522.

FOR SALE — Apt. size refrig. good cond. \$40. See at 676 Blackmore anytime.

\$20,350 TOTAL 3 bdrm, 2 bath, double garage, built-in kitchen. 293-1598 — 293-1613 Shrinks Hemorrhoids

Without Surgery

\$1,050 DOWN

Stops Itch—Relieves Pa. I For the first time science has four a new healing substance with the astonishing ability to shrink hemorrhoids and to relieve pain—without surgery. In case after case, while gently relieving pain, actual reduction (shrinkage) took place. Most amazing of all—results were so thorough that sufferers made astonishing statements like "Piles have ceased to be a problem!" The secret is a new healing substance (Bio-Dyne®)—discovery of a world-famous research institute. This substance is now available in suppository or ointment formcalled Preparation H®. At all druncounters.

## "I used to cry for no reason at all'

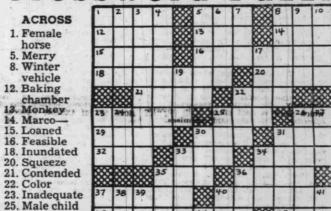
One of the first "change-of-life"

danger signals No wonder a woman feels like crying! The suffocating surge of hot flashes one minute; cold, clammy perspiration the next can make a woman wonder "What's come over me!" Change-of-life panic sets

nerves on edge, fills her with Proven help! Woman after woman in doctors' tests got remarkable relief from hot

flashes, nervous tensions! Some women worry themselves sick; some women do some-thing about awesome changeof-life symptoms. Thousands have found that Lydia E. Pinkham Tablets helped them as dramatically, as quickly as this gentle medication has helped other women. Not a new, johnny-come-lately remedy, but a tried and trusted "friend"...to relieve func-tional mid-life complaints...to fering & Get Lydia E. Pinkham Tablets today.

## Crossword



29. Top of head 31. Greek letter 33. Obtained 40. Swindler 48. Wicked 34. Started 35. Drinking 43. Prelude 49. Reverse

45. Exhaust

cup 45. Exha 36. Tissue: anat. 46. Row 50. Female sheep 24. Automobile 47. Rocky hill 51. Disavow Answer to Puzzle MUGTELA 9. Ear part

26. Fresh

32. Exist

1. Shape

wings

19. Seine

current

31. Not early enough Wind blast 3. Renew 4. Interlace 6. Having no feet 7. Affirmative

35. Joyous 36. Not here 37. Ballot 38. Eager 39. Germ-cell 10. Building 40. Black bird 41. Ireland: 11. Performs 17. Whirled poet. 42. Depend

44. Indian

22. In what

23. Spring

25. Harden

28. Pale

30. Canine

27. Greek letter

way?

The bride selected her wedding paper trousseau and wedding accessories from Art Point Studios album

Your new life deserves the finest! We invite you to see the latest wedding designs, beautiful script letterings, quality papers, napkins, champagne toasting glasses and other accessories in the Art Point album.

HENDERSON HOME NEWS

Phone 564-1881

**BOULDER CITY NEWS** Phone 293-2302

Eighteen (18) in Block One (1) of ARLESTON HEIGHTS UNIT NO. L. according to the plat of record Book 7 of Plats at page 100, file in the office of the Recorder said County and State.

May 24, 1966, at 10:00 A.M., FIRST
TLE INSURANCE COMPANY as
astee under Deed of Trust dated
ril 27, 1964 recorded May 20, 1964 in
ok 539 of Official Records, as Docunok 539 of Official Records, and
uring, among other obligations one
e(s) in the amount of \$36,500.00 datApril 27, 1964 in favor of FIRST
STERN SAVINGS AND LOAN ASCIATION. a Nevada corperation by
son of now continuing default in the
ment or performance of obligations
ured by said Deed of Trust, includthe breach or default, notice of to No. 434140 in the office of the Reder of Clark County, Nevada, and paring, among other obligations one of 1 in the amount of \$36,500.00 datapril 27. 1964 in favor of FIRST STERN SAVINGS AND LOAN ASSIGNTION A Nevada corporation by bon of now continuing default in the ment or performance of obligations ared by said Deed of Trust, including the breach or default, notice of che was recorded in the office of the nty Recorder of Clark County, Nevaby the Beneficiary and the undersed more than three months prior to date hereof, will sell at public aucto highest bidder for lawful money the United States of America, at the Street entrance of the First Title marece Company Office Building, load at 304 East Carson, in the City Las Vergas, Nevada, all right, title interest now held by it under said of Trust in the property situate in County of Clark, Nevada, described

Seventeen (17) in Block One (1)
CHARLESTON HEIGHTS UNIT
39-A, according to the plat of ord in Book 7 of Plats at page on file in the office of the Re-

William W. Franca
H-May 3, 10, 17, 1966

Trustee under Deed of Trust dated
May 6, 1965 recorded May 14, 1965 in
Book 627 of Official Recording to the plat of record
May 6, 1965 recorded May 14, 1965 in
Book 627 of Official Recorder of Clark County, Nevada, and
securing, among other obligations one
note(s) in the amount of \$40,000,00 dated May 6, 1965 in favor of FFRST
WESTIEIN SAYINGS
No 1965 in favor of FRST
WESTIEIN SAYINGS
No 1965 recorded May 14, 1965 in
Book 627 of Clark County, Nevada, and
securing among other obligations by
reason of now continuing default in the
payment or performance of obligations
secured by said Deed of Trust, including the breach or default, notice of
which was recorded fine County, NevaCounty by the Beneficiary and the undersigned more than three months prior
to the date hereof, will sell at public anoto the flower than three months prior
to the date hereof, will sell at public anoto the United States of Art State
of the United States of Art State

Located at 304 East Carson, in the City
of Las Vegas, Nevada, all vight, inclear
are company of the United States of Art State

Deed of Trust in the person of the Building, tosear and of the trust created by said
Deed of Trust in the person of the Building, tosear and of the trust created by said
Deed of Trust in the person of the
are said Trustee of trust, and
the County of Clark, Nevada, and recorded the trust created by said Deed of Trust, includting the breach or default, notice of
the date hereof, will sell at public and
the County of Clark, Nevada, all vight, includting the breach or default, notice of
which was recorded the free months prior to
the date hereof, will sell at public and
the United States of Art State

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Art State

Art State

Art State

BW William W. Francis

Truste under Deed of Trust and
reparted register with all separated register with all security and fine of the Art State

Truste under Deed of Trust, includto the date hereof, will sell at public and
the county of Clark, Nevada, an

on May 24, 1866, at 10:00 A.M., FTRST TUTLE INSURANCE COMPANY as Trustee under Deed of Trust in the property situate in the County of Clark, Nevada, described as:

Tutle Insurance Company as to the property as to the plant of the County of Clark, Nevada, described as:

Lot Ten (19) in Block Three (3) of OWENE PLAZA UNIT NO. ONE, according, among winer collisations one note(s) in the amount of \$20,000.00 failed according, among winer collisations one note(s) in the amount of \$20,000.00 failed according, among winer collisations one note(s) in the amount of \$20,000.00 failed by the Bareficiary and the trust of the same of the capital stock of any water plants and rights and rights of way, finching all shares of which trustor has any missing to performance of obligations secured by said Deed of Trust, including the breach or default, notice of the County Nevada, by the Bareficiary and the understand hydrogen and states of answers, at the date bareef, will sell at public auction to the date bareef, will sell at public auction to the fact that the property situate in the street entrance of the First Title of Trust in the property situate in the street entrance of the First Title of Trust in the property situate in the property situate in the property situate in the property situate in the street entrance of the First Title of Trust in the property situate in the situation of the property situate in the situation of the property situate in the property situate in the property situate in the situation of the property situat

LEGAL NOTICE

FIRST TITLE INSURANCE COMPANY, as said Trustee

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

Said sale will be made (without covenant, or warranty, express or implied, regarding title, possession, or encumbrances) to pay the unpaid principal of said note, to-wit; 380,290.18, with interest from Sept. 1, 1985. as in said note, to-wit; 380,290.18, with interest from Sept. 1, 1985. as in said note, to-wit; 380,290.18, with interest from Sept. 1, 1985. as in said note provided, advances, if any, under the terms of said Deed of Trust, and dees, charges and expenses of the Truste and of the terms of said Deed of Trust, and less, charges and expenses of the Truste and of the trusts created by said Deed of Trust, including the breach or default, notice of the Waster and of the trusts created by said Deed of Trust, including the breach or default, notice of the Waster stand Trustee.

(Corporate Seal)

BY William W. Francis its President William W. Francis, its President William W. Francis its President William W. Francis, its President Willia ment No. 634129 in the office of the Recorder of Clark County, Nevada, and pulled in the office of the Recorder of Clark County, Nevada, and pulled in the office of the Recorder of Clark County, Nevada, and pulled of pulled of the Recorder of Said County and State.

Together with all appurtenances, water rights and rights of way, including all stack of any Water content or performance of obligations and the under payment or performance of obligations and the said by the Beneficiary and the under signed more than three months prior to the County Recorder of Clark County, Nevada, all pulled in the Street entrance of the First Title Insurance Company Office Building, to cated at 34 East Carson, in the City of Las Vegas, Nevada, all right, title and of the County and State.

NY, Street entrance of the First Title Insurance Company Office Building, to cated at 34 East Carson, in the City of Las Vegas, Nevada, all right, title and of the County of Chark, Nevada, described as:

Lot Six (6) in Block One (1) of CHARLESTON HERGITS UNIT NO. 39-A, according to the plat of record in Book 7 of Plats at page 100 on file in the office of the Recorder.

No. 39-A, according to the plat of record the Recorder of Clark County, Nevada, and the under signed more than three months prior to the County of the County of the County of the County of the United States of America, at the three months prior to the cated at 34 East Carson, in the City of Las Vegas, Nevada, all right, title and of the trusts created by said Deed of Trust, and the under said Deed of Trust in th

County and State.

Together with all appurtenances, water rights and rights of way, including all shares, of which frustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

Said sale will be made (without covernant, or warranty, especial of the county of the entering title, possession, or encumbrances) to pay the unpaid principal of said note, to-wit: \$39,920.00, with intering terms of said Deed of Trust, and fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, and fees, charges and expenses of the Trustee (Corporate Seal)

DATED: April 29, 1966

FIRST TITLE INSURANCE COMPANY, as, said Trustee

(Corporate Seal)

BY William W. Francis its President William W. Francis

LEGAL NOTICE

the County of Clark, Nevada, described DATED: April 29, 1966 as said Trustee
(Corporate Seal)
BY William W. Francis, its President
William W. Francis
H—May 3, 10, 17, 1966

FC 2925-3643

To May 24, 1966, at 10:00 A.M., FIRST Tittle INSURANCE COMPANY as Trustee under Deed of Trust dated April 27, 1964 recorded May 20, 1964 in 88 Book 539 of Official Records, as Document No. 434136 in the office of the Recorder of Clark County, Nevada, and securing, among other obligations on mose 63 in the amount of 385,500.00 dated April 27, 1964 in favor of FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, a Nevada Corporation by reason of now continuing default in the payment or preformance of obligations of secured by said Deed of Trust, including the breach or default, including the breach of the trust, including the breach of the trust of the country and the understance of the trust, includin

on May 24, 1966, at 10:00 A.M.. FIRST TITLE INSURANCE COMPANY as Trustee under Deed of Trust dated April 27, 1964 recorded May 20, 1964 in Book 539 of Official Records, as Document No. 434142 in the office of the Recorder of Clark County, Nevada, and securing, among other obligations one note(s) in the amount of \$32,000.00 dated April 27, 1964 in favor of FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, a Nevada Corporation by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, motice of which was recorded in the office of the County Recorder of Clark County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction to highest bidder for lawful money of the United States of America, at the 4th Street entrance of the First Title Insurance Company Office Building, located at 304 East Carson, in the City of Las Vegas, Nevada, all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Clark, Nevada, described as:

Lot Nineteen (19) in Block One (1) of CHARLESTON HEIGHTS UNIT NO. 39-A, according to the plat of record in Book 7 of Plats at page 100, on file in the office of the Recorder of said County and State.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any intersance, of which Trustor has any intersance, and reports of the seconder of the said County and State.

Lot Sixty-nine (69) in Block One (1) of CHARLESTON HEIGHTS UNIT NO. 39-A, according to the plat of record in Book 7 of Plats at page 100, on file in the office of the Recorder of said County and State.

(Corporate Seal)
BY William W. Francis its President
William W. Francis
B-May 3, 10, 17, 1968

LEGAL NOTICE DATED: April 29, 1966 Insurance Company Office Building, a cated at 304 East Carson, in the City of Las Vegas, Nevada, all right, title an interest now held by it under said Decof Trust in the property situate in the County of Clark, Nevada, described as (Corporate Seal)
BY William W. Francis its President
William W. Francis
H—May 3, 10, 17, 1966 Lot Sixteen (18) in Block One (1) of CHARLESTON HEIGHTS UNIT NO. 39-A. according to the plat of record in Book 7 of Pats at page 100. on file in the office of the Recorder of said County and State. FC 2969-10237

(Corporate Seal) BY William W. Francis its President William W. Francis H—May 3, 10, 17, 1966 Lot Thirty-one (31) in Block Two (2) of LAS VERDES HEIGHTS UNIT NO. 4, according to the plat of record in Book 8 of Plats at page 8, on file in the office of the Recorder of said County and State.

Asappurtenant to aforesaid premises.

Said sale will be made (without covenant, or warranty, express or implied, or brances) to pay the unpaid principal of beginning title, possession, or encumbrances, to the said note, to wit: \$20.410.17, with interest from October 5, 1965, as in said note, to be provided, advances, if any, under the terms of said Deed of Trust, and fees, charges and expenses of the Trust tee and of the trusts created by said Deed of Trust.

DATED: April 29, 1966

County of Clark, Nevada, described as:

Lot Shty-one (61) in Block One (1) of CHARLESTON HEIGHTS UNIT NO. 39-A. according to the plat of record in Book 7 of Plats at page 100, on file in the office of the Recorder of said County and State.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital slock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

Said sale will be made (without covenant, or warranty, express or implied, regarding title, possession, or encumbrances) to pay the unpaid principal of sald note, to-wit: \$36,290.18, with interest from Sept. 1, 1985, as in said note provided, advances, if any, under the terms of said Deed of Trust, and of the trusts created by said

(Corporate Seal)
BY William W. Francis its President
William W. Francis
H—May 3, 10, 17, 1966

FC 2930-8648

Trugether with all appurtenances, water signed or way incheding all registers of the capital stock of any Water Company of the water represented by which stock in way incheding all registers of the capital stock of any Water Purpose and the office of the Recorder of Clark County, New ada, and security and the signed more following all shares, of which Trustor has any interest, possession, or encumbrances) to pay the unpeak principal of aid note, tower Sci. 2016, with interest of trust, including all shares, of which Trustor has any water well and the control of Clark County, New ada, and fees, charges and expenses of the Trust, including all shares, of which Trustor has any water well all registers of the county of Clark County of Cla

Lot One hundred thirty-one (131) of HIGHLAND HEIGHTS NO. 3, according to the plat of record in Book 8 of Plats at page 63, on file in the office of the Recorder of said County and State.

(Cosporate Seal)
BY William W. Francis its President
William W. Francis
B.—May 3, 10, 17, 1966

TOURNANC COMPANY, Vision

White it Preside the Preside Company is a part of the past of th

LEGAL NOTICE

ARST TITLE ISURANCE COMPANY, as said Trustee

On May 24, 1966, at 19:00 A.M., FIRST TITLE INSURANCE COMPANY as Trustee under Deed of Trust dated Nov. 4, 1964 recorded November, 6, 1964 in Book 584 of Official Records, as Document No. 45984 in the office of the Recorder of Clark County, Nevada, and securing, among other obligations one note(s) in the amount of 20,655,00 dated Nov. 4, 1964 in 1avor of FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, a Nevada corporation by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of Clark County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction to highest bidder for lawful money of the United States of America, at the 4th Street entrance of the First Title Insurance Company Office Building, located at 304 East Carson, in the City of Las Vegas, Nevada, all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Clark, Nevada, described as:

The sportfermant is afforward permisses.

So alf saile will be made (without coverage and or warranty, express or implied, and or warranty, express or implied, and the sail provided of the sail of the capital shock of any water or granden by the unpaid principal of sail note, to write \$240.107, with interest of the sail note, to write \$240.107, with interest of the sail note, to write \$240.107, with interest of the sail note, to write \$240.107, with interest of the sail note, to write \$240.107, with interest of the sail note, to write \$240.107, with interest of the sail note, to write \$240.107, with interest of the sail note, to write \$240.107, with interest of the sail note, to write \$240.107, with interest of the sail note, to write sail note of trust, and sail note, to write sail note of the sail note william W. Francis

H—May 3, 10, 17, 1986

FC 2918 8667

On May 24, 3966, at 10:00 A.M., FIRST
TITLE INSURANCE COMPANY as said Trusées under Deed of Trust dated and Book 53 of Official Records as Document No. 584121 in the office of the object of the obj

(Comporate Seal)
BY William W. Francis its President
William W. Francis
H—May 3, 10, 17, 1966

of Plats at page 63, on file in the office of the Recorder of said County and State.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

Said sale will be made (without covenant, or warrenty, express or implied regarding title, possession, or enound brances) to pay the unpaid principal of said note, to-wit: \$14,031.16, with interest from August 21, 1965, as in said note, to-wit: \$14,031.16, with interest from August 21, 1965, as in said note, to-wit: \$14,031.16, with interest from August 21, 1965, as in said note from August 21, 1965, as in said note from August 21, 1965, as in said note and of the trusts created by said Deed of Trust.

DATED: April 29, 1966

FIRST TITLE INSURANCE COMPANY, as said Trustee

Comporate Scal)

William W. Francis its President William R. Francis its President William W. Francis its President William R. Francis its President R. All that real property situate in the County of Clark, Nevada, described FC 2980-7577

County of Clark, Nevada, described as:

All that real property situate in the County of Clark, State of Nevada, described as follows:

COMMENCING at the Southeast corner of the Northeast Quarter (NE ¼) of Section 28, Township 20 South, Range 51 East. M.D.B. & M., thence South 89°53′59′ West a distance of 35 feet along the South boundary line of said area to a point; thence North 0°41′46″ West a distance of 30 feet to a point; thence South 89°53′59′ West a distance of 120.85 feet to the true point of beginning; thence North 0°34′12″ West a distance of 60 feet to a point; thence South 89°54′23″ West a distance of 60 feet to a point; thence South 0°34′12″ East a distance of 165.67 feet to a point; thence South 0°34′12″ East a distance of 60 feet to a point; thence South 0°34′12″ East a distance of 60 feet to beginning.

Together with all appurtenances, water

Tuesday, May 17, 1966

LEGAL NOTICE

Recorder of Clark County, Nevada, and securing, among other obligations one notetal in the amount of \$10,500.00 dated sept. 16, 1963 in favor of Fillst WESTERN SAVINGS AND LOAN ASSOCIATION, a Nevadas corporation by reason of new continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of Clark County, Nevada, by the Beneficiary and the understand more than three months prior to the date hereof, will sell at public auction to highest hidder for lawful money of the United States of America, at the difference of the County Recorder of Cark County, Nevada, by the Beneficiary and the understand of Trust in the County of Clark County of Clark States of America, at the difference of the First Title insurance Company Office Building, located at 304 East Carson, in the City of alsa Vegas, Nevada, all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Clark, Nevada, described as:

All that real property situate in the rights and right and

Lot Ten (10) in Block Three (3) of NORTHLAND PARK TRACT 3, UNDT NO. 1, according to the plat of record in Book 5 of Plats at page 53, on file in the office of the Recorder of said County and State.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, of the capital stock of any Water Company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises. COMMENCING at the Southeast correct of the Northeast Quarter (NE %) of Section 28, Township, 20 South, Range 61 East, M.D.B. & M.. thence South 89°53'59" West a distance of 35 feet along the South boundary line of said area to a point; thence North 0°41'46" West a distance of 30 feet to a point; thence South 89°53'59" West a distance of 105.68 feet to the true point of Beginning; thence North 0°34'12" West a distance of 105.68 feet to a point; thence South 89°54'22" West a distance of 60 feet to a point; thence South 89°54'22" West a distance of 60 feet to a point; thence South 89°54'22" West a distance of 60 feet to a point; thence South 89°54'22" West a distance of 60 feet to a point; thence South 89°58'59" East a distance of 105.68 feet to a point; thence North 89°88'59" East a distance of 105.68 feet to a point; thence South 89°58'59" East a distance of 105.68 feet to a point; thence South 89°58'59" East a distance of 105.69 feet to a point; thence North 89°88'59" East a distance of 105.69 feet to a point; thence North 89°88'59" East a distance of 105.69 feet to a point; thence North 89°88'59" East a distance of 105.69 feet to a point; thence South 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point; thence North 89°58'59" East a distance of 105.69 feet to a point 89°58'59" East a distance of 105.69 f

FC 2987-11334

Being a parcel lying within the South-east Quarter (SE ¼) of Section 11, Township 20 South, Range 61 East, M. D. B. & M.. City of North Las Vestas, County of Clark, State of Ne-vada, and more particularly describ-ed as follows:

(Corporate Seal)
BY William W. Francis its President
William W. Francis
H—May 3, 10, 17, 1966

COMMENCING at the Southeast corner of said Section 11; thence North 0°01'14" West 1499.34 feet along the East line of said Section 11 to the most Southerly corner of that parcel COMMENCING at the Southeast correct of the Face line of said Section 11 to the East line of said Section 11 to the Face line of said County said point boding also deed recorded April 8, 1981 at Dockment No. 36808 of Official Records of said County said point boding also be parcel conveyed to BOYD C. Bull-LOCK as Parcel II of that certain of said County said point boding also the most Northeept parcel conveyed to BOYD C. Bull-LOCK as Parcel II of that certain of said County; there North 89° NO. Section 11 to the Point of the Face line of the last above mentioned parcel, being also the most Northeept and Section 11 there was no the said of the Beneficiary and the understanding the said of the Beneficiary and the understanding the Beneficiary and the United States of America, at the State o

shares, of which Trustor has any interest, of the capital stock of any Water company, the water represented by which stock is used on or is in anywise appurtenant to aforesaid premises.

Said sale will be made (without covernant, or warranty, express or implied regarding title, possession, or encumbrances) to pay the unpaid principal of said note, to-wit; 316,167,32, with interest from Nov. 5, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, and fees, changes and expenses of the Trustee and of the trusts created by said Deed of Trust.

FIRST TITLE INSURANCE COMPANY, as said Trustee

TOTALED: April 29, 1966

BY William W. Francis, its President of the United States of America, at the 4th Street entrance of the First Title Insurance Company Office Building, located at 304 East Carson, in the City of Las Vegas, Nevada, all right title and

On May 24, 1966, at 10:00 A.M., FIRST TITLE INSURANCE COMPANY as Trustee under Deed of Trust dated Nov. 18, 1963 recorded February 12, 1964 in Book 513 of Official Records, as Document No. 413348 in the office of the Recorder of Clark County, Nevada, and securing, among other obligations one note(s) in the amount of \$12,800,00 dated Nov. 18, 1963 in favor of FIRST WESTERN SAVINGS AND LOAN ASSOCIATION, a Nevada corporation by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of Clark County, Nevada, by the Beneficiary and the undersigned more than three months prior to the date hereof, will sell at public auction to highest bidder for lawful money of the United States of America, at the 4th Street entrance of the First Title Insurance Company Office Building, located at 304 East Carson, in the City of Law Yegas, Nevada, all right, title and interest now held by it under said Deed of Trust in the property situate in the County of Clark, Nevada, described as:

Lot One hundred twenty-six (126), of HIGHLAND HEIGHTS NO. 3, accord-ing to the plat of record in Book 8 of



.RAINBOW OFFICERS - Miss Harriet Bartimus, center front row, was installed as Worthy Advisor of the Henderson Assembly of Rainbow Girls in recent ceremonies. Other officers front row are Sandy McCabe, faith; Joan MacDonald, charity; Miss Bartimus; Carol Davis, worthy associate advisor; Christy Smith, hope. Second row are Karen Braun, service; Kathy Archer, musician; Patty Robinson, Rainbow Flag Bearer; Trudy Wilson, prompter; Shary Horton, patriotism; Cheryl Purdy, love; Kathy Miller, drill leader. In last row: Cindy Mayo, outer observer; Donna Beadle, pot of gold; Cindy Dobberstein, confidential observer; Linda Ruhnau, chaplain; Freddie Bergemeyer, American Flag bearer; Candy England, fidelity; Gayla Rostine, treasurer; Barbara Paul, recorder.

The Henderson Home News, Henderson, Nev. Tuesday, May 17, 1966



**★ OPENING THURSDAY ★** 

The Rose Maddox Show

The Kenny Vernon Show

Garn Littledyke Quartet

The Canucks

# Golden Nugget

Downtown, Las Vegas, Nevada Hours FREE Validated Parking!

3 Convenient Parking Lots

### Theft of Money Swim Team Reported By **Boyles, School**

The theft of around \$40 of coins and paper money, was reported to police by Rachel Boyles, 134 Dogwood street.

She reported that the family had been absent from the home, and a storage trunk board secretary, Nykki Kinsley, at 565-8921, Ext. 11. and candy can containing the money were taken, along with other items.

The trunk was round in the admission tickets will be givbedroom with things piled on en to swim club members so it, and the candy can was also found.

Valley View School reported that \$116.65 worth of savings stamp books were stolen from the office. The stamps were from the third grade. bers will participate in the

The theft was reported by Robert O. Dickinson, custodian of the school.

Al Downey Dry Cleaners

152 Market Street

Henderson, Nevada

Phone 565-6541

### Youths Jailed FREE By Judge On MOTHPROOFING **Three Charges** on everything we clean

Three local youths were confined to the county jail for 30 days by Justice of the Peace Judge Potter Delwin Potter, after they were found guilty of several

Carol Davis, Worthy Associate Advisor; Joan MacDon-

ald, Charity; Christy Smith, Hope; Sandra McCabe, Faith;

Barbara Paul, Recorder,

Gayla Rostine, Treasurer;

Linda Ruhnau, Chaplain;

Cheryl Purdy, Love; Sandy

Anderson, Religion; Linsa

Jones, nature; Jeanne Ray-

borne, Immortality; Candy England, Fidelity; Shary

Horton, Patriotism; Karen

Braun, Service; Cindy Dob-berstein, Confidential Observ-

er; Cindy Mayo, Outer Ob-server; Dottie Swackhamer,

choir director; Kathy Archer,

musician; Freddie Bergemey-

er. American Flag Bearer;

Kathy Merrill, Nevada flag

bearer; Pattie Robinson, Rain-

bow Flag Bearer; Margaret

Neusom, Christian Flag Bear-

er; Donna Beadle, Pot of

Worthy Advisor Donna Beadle was installing officer; Marshalls were Lora Cochran

Registration for the city's

summer swim team is going

on now, and young people in-

terested should contact the

recreation department at the

Youth Center, or recreation

Gary Poelstra will coach

the swim team and special

they desire at the city pool.

A city swim meet is bein

planned for later in the sum-

mer, and swim team mem-

county and state meets, be-

sides inter-city meets.

also be arranged.

Registration

Now Open

Kathy Miller, Drill Leader.

Michael Lynn Mead, 18, charged with reckless driving, was also fined \$100. Confined for being minors in possession, and consumption, were Brat- trial for June 30. ton Booth and Ray Davis, 20.

the Highway Patrol.

Harriet Bartimus, New Advisor of Rainbows daughter of Mr. and Mrs. Mrs. Sue Hyscng; Recorder

The Mother advisor of the James Bartimus, was install- Mrs. Rosalee Blackburn; Rainbow Girls is Mrs. Tabitha ed as Worthy Advisor of the Henderson Assembly 17, International Order of Rainbow Carol Evans.

Rainbow Girls is Mrs. Tabitha to that post when he was 22 ern California for two years, McCabe; chairman is Mrs. years old, has filed for returning to Henderson in Octomer of Rainbow Carol Evans.

Rainbow Girls is Mrs. Tabitha to that post when he was 22 ern California for two years, McCabe; chairman is Mrs. years old, has filed for returning to Henderson in Octomer of Rainbow Carol Evans. Mrs. Voncil Wilson; Rainbow Miss Bartimus selected "My Dad is Jack MacDonald. Othfor Girls, in recent ceremo-mes at the Mt. Moriah Mason-Task" as her theme, with col-ers are Harry Cartwright, Henderson justice court twice



CHAMBER SPEAKER — Lt. Carl Freeman of Edwards Air Force Base, is shown as he spoke to the Chamber of Commerce luncheon last Thursday. Freeman is chief of internation information and community relations division at the AFB.

### Ruth Guild Makes Plans For Rummage Sale And Box Lunch

Katherine Hunt offered the

opening prayer and scripture

reading. Booklets containing

the Guild's schedule of events

for the year were passed out

by Sue Freiderichs and Mrs.

Matzke gave a talk on the

care of the altar. Refresh-

Ruth Guild of Our Savior's Guild members also made Lutheran Church will hold a plans for a box lunch to be rummage and bake sale this held this Sunday, immedi-Friday from 8:30 a.m. to 3 ately after church, at the city p.m. at the Carver Park ad- park. that they may practice when ministration building. Anyone having items to donate for the A special daily practice will sale is asked to call Lucy Fritz at 565-8106.

Plans for the event were made at a recent meeting of the Guild held at the home of Marilyn Naunberg in Trailer Estates. Funds from the sale will go toward the purchase ments were served by the of new carpeting for the chan- hostess, Mrs. Naunberg. cel, it was announced by President Marilyn Matzke.

it was purchased. The youths ing to officers, his car travel-Shore Road following an acci- driven by Earl Robinson, bedent with serious injuries by fore it came to a final stop.

**Potter Files For** Justice of the Peace Del- of 1960. He served a mission win Potter, who was elected for the LDS Church in North-

tions, it was learned here. ors of pastel pink, mint green and white. Her emblem is the officers installed were of pastel pink, mint green and white the emblem is the past of officers installed were of pastel pink, mint green and white the emblem is the past of officers installed were of pastel pink, mint green are Harry Cartwright, Henderson justice court twice or a week and has broadened his ry, Elizabeth Johnson, Frank experience during the past rainbow and her flower the Perry and Kathryn Archer. two years by sitting in for Judge Earl Davis in municipal court, and Las Vegas Justice of the Peace James Brennan. He is continuing his studies in law at Nevada Southern University.

> Since his election he has married and resides at 521 National street. will be a full-time enterprise.

A native Nevadan, Potter was born in Boulder City, and is the son of a Native Nevadan. His family moved to Moapa Valley in 1945 where his father operated a dairy farm.
In 1951 they moved to Indian
MEETS THURSDAY Springs where they ran a ranch for a year, and came to Henderson in 1952. His father Del, is employed at American and instructor, will present a Potash, and his mother, Mag- watercolor demonstration at da, is a broker for Bob Olsen the meeting of Gallery Guild Realty and Insurance.

c High School with the class Art Gallery.

Potter's large scale number from attending as many classes at the University as he desires, but he plans to increase

his load next semester. Potter, probably one of the youngest justices on record, has found that the position gives with it a real education, not only in the law but also in human nature. He feels that with the increased work load of the JP's office, the position

At the present time the post pays \$200 per month.

## AT NSU GALLERY

Cliff Segerblom, local artist this Thursday at 1 p.m. at Delwin graduated from Bas- Nevada Southern University

# PALM MORTUARY

"Everything In One Place"

- MORTUARY
- CEMETERY
- CHAPEL
- MAUSOLEUM



Richard Thomas Murray, 21, of Las Vegas, pleaded not guilty in Justice Court of driving under the influence and being involved in an accident, and Judge Delwin Potter set

Murray was involved in an Davis told the Judge that accident near Hoover Dam he had purchased the liquor, and was arrested by the Nebut declined to reveal where vada Highway Patrol. Accordwere arrested on the North ed 78 feet after hitting a car Murray is free on \$500 bail.

# **DUI Trial Set** June 30 By

Sparkletts

CALL 878-8262

makes

THE MOST LIBER IN LAS

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THE ALL-NEW SECOND SPECTACULAR An all-new version of America's best-loved stage spectacular. The songs, the stories, the laughter of times gone by-Americana recreated by Donn Arden's gay musical extravaganza. Produced by Frank Sennes. For reservations, call 735-1122.

The roaring,

glad, mad

history of

America!

THE DESERT INN

thrilling,