

NEVADA'S INDUSTRIAL CENTER

# Henderson HOME NEWS

OUR 65th EDITION - 11th YEAR

TUESDAY, AUGUST 15, 1961, HENDERSON, NEVADA

PRICE 10 CENTS PER COPY

# PEPCO ANNOUNCES MULTI-MILLION DOLLAR PLANT EXPANSION PROGRAM HERE

HARRY POLK . . .

acre Industrial Park land pur- option to buy if they see fit. chase will be revealed at tonight's city council meeting in up, all improvements, sewer, wathe Mayor Chamber at 8 p.m.

will mainly concern ironing out turned over at no cost to the details dealing with Polk's proposal as Friday night's council POLICE AND FIREMEN RAISE get - together left the impression that the council has made up its mind to favor the Polk contract over Stage Construction, represented by Joe Blasco.

The major difference between Polk's and Blasco's plans is the amount of time which would be given to decide whether the project would work out or not,

Blasco made it clear to the council at a past meeting that raise is the fact that firemen terlee, who has accepted a coaching position out of state.

By Commission his organization might sell out and policemen many times fore- ing position out of state. to residential investers if indus- go promotions because they

If all options are not picked ter, power, roads, telephone The twice - recessed meeting lines and rail spurs would be

> City Finance Director Don Dawson proposed a new pay raise scale for police and fire-

Costing \$10,000 a year, the proposed raise would offer a new starting scale in both departments, plus a \$20 difference between each promotional step in both departments.

The main argument for the (Continued on Page 2)

### Midget World Series Tomorrow Night; Bobcats Win Pee Wee Title

match baseball talent tomorrow title in the best of three encounnight as the two teams begin ters. world series action for the city | Trailing 2-0 in the fourth inmidget league title.

tanium field, will start at 8 o'- ning run in the final canto. clock. Both teams will take identical 8-2 records into the possible winning tally with a single to three-game series.

Sheriffs and the Red Sox capture the pee-wee world series

ning, the Bobcats tallied two The game, to be played at Ti- runs and then scored the win-

Bob McMillan drove in the deep short. Chucker Pepper Con-Bobcats, sponsored by the stantine, who was instrumental Boy's Club, edged out a 3-2 con- in the champ's last frame ralquest over the Gorillas of Boul- ly, went the route for the win-

#### New Ass't. Football Coach At Basic Hi

through an informative source Don Taylor will move up to the that an assistant football coach- assistant coach spot on the varing change has been made at sity. Basic High School.

John Razmic, brother of rancho head pigskin mentor, Chuck Razmic, will replace Dick Sat-

Razmic, who played center at don't want to take on the added the University of Indiana, will tion of Boulder Highway for the also handle the JV backetball

der City over the weekend to hers allowing five hits. The HOME NEWS was told | team. Head JV basketball coach

Re-zoning of a 1200 foot secconstruction of a 200 unit apartment site was tabled by the Planning Commission in a recent

Joe Blasco, who heads the construction of the apartments, has informed the city of being held up on completion of certain details in regard to the con-

zoning, C-2, is too valuable to the apartment project is accept-

An ordinance dealing with residential zoning was also discussed by the commission and work will continue on it. The or-

given to all commission mem-

#### MEIGHAN LOSES

Don Meighan was knocked out of the champion flight in yes-Las Vegas' Municipal Course.

Johnny Ritsko bested Meighan 4-3 in the match play com-



Back for a visit again to push the city's fallout shelter pro gram was Leo Hoegh, shown above with the woman who has assisted greatly in the local campaign - Mrs. Betty Reynolds. Hoegh was here yesterday to meet with city officials Mayor Byrne, Councilmen Morrell and Stevens and city civil defense director, Morris Weir. The meeting was held at the Swanky. Hoegh served as national director under Eisenhower and now heads the Wonder Shelter company, the nation's largest manufacturer.

#### Blasco feels that the present City Can Become Example for U.S. re-zone until it is a certain that With Mass Fallout Shelters—Hoegh; **Backs Voluntary Assessment Plan**

should arrange for a fallout shel- to enable citizens to buy on an ter for you and those you hold easy payment plan, backed by dinance dealt with was Ordin- dear to you," was again the the city's guarantee. plea of the man who was Mr.

> told a gathering of city officials and newsmen that President Kennedy's recent plea for the nation to get sheltered was not spoken in idleness.

"The Berlin situation is grave and Khrushchev means busiterday's opening round of the ness," he added, and then went Sun Junior Golf Tournament at into the matter with Mayor Bill Byrne and the two councilmen present - Jack Stevens and Frank Morrell - of this state's new law allowing a voluntary

"If you want to live, you assessment district to be formed

your citizens go for the mass shelter program," Hoegh said. He explained the need for

selecting the proper shelters - with adequate overhead earth as protection, and or, if aboveground, with enough thickness and strength to handle the deadly radioactive rays. He said it wasn't important to

worry about screening the air inasmuch as fallout partices fall to the ground and give out rays from there. He suggested large shelters

be considered by entire blocks persons to the shelter, inasmuch | thorities: (Continued on Page 2)

industry in Nevada, construction on a multi-million dollar expansion of its ammonium perchlorate facilities has been announced by Pacific Engineering & Production Company of Nevada. Pacific was formed in 1955 and is a leading producer of ammonium perchlorate, an oxidizing agent in high performance solid fuels.

Making the announcement at the firm, Fred D. Gibson, President said that the expansion will increase capacity for ammonium perchlorate production from 71/2 tons per day to approximately 17 tons. Production at the increased rate is expected by early 1962.

The expansion includes provision for the manufacture of sodium chlorate, a raw material heretofore purchased by Pacific. Although the sodium chlorate capacity now contemplated would be required to support the expanded perchlorate rate, Gibson pointed out that if desirable it could be marketed as sodium chlorate. Sodium chlorate is marketed as a bleaching agent in pulp and paper production and as a defoliant and herbicide in agricul-

# 3812 Pupils Start School Here Sept. 5

ber 5, with an estimated enroll- grade six residing in Dohren ment of 3812 students, an in- wend Manor, Henderson crease of 207 over the 3605 en- Heights, Hillcrest Manor. All purolled in September 1960, Area pils grades one through six re-Administrator Lyal Burkholder siding in the original Townsite

Existing classroom facilities in the local schools must be utilized to the maximum if full day sessions are to be provided for all students, Burkerholder added. If this is to be accomplished, who attended Basic Elementary all classes in the elementary School last year. schools must be carefully balanced. In order to effect this balance, school authorities will be forced to make strong and, Col. Russell Talks in some instances, arbitrary decisions with reference to school zoning. Families with more than one elementary school child may have their children attending different elementary schools.

ment will be distributed by will be held at the Royal Casino. grades as follows: Kindergarten | Last week's meeting featured 370; first grade 349; second a tour through Clark Steam grade 382; third grade 357; Plant in East Las Vegas. Bill Im-"You should take advantage fourth grade 320; fifth grade hoff of the Nevada Power Com-City Administrator Morrie Defense during the Eisenhower of this fine plan. It is the only 300; sixth grade 305; seventh pany arranged and conducted Weir gave a progress report on administration — Leo Hoegh. one in the nation. There is no grade 300; eighth grade 280; the tour. Following the tour, copies were He was here yesterday and doubt that Henderson will be ninth grade 270; tenth grade President Jim Gunville the example for the nation if 211; eleventh grade 196, twelfth ed a short business meeting. grade 172.

3812 students by residential fellowship committee. He is the area shows the original Town- newest member of the local site with 971; Hillcrest Manor 78; Dohrenwend Manor 284; Henderson Heights 529; Pittman 304; East Las Vegas 50; Victory Village 464; Manganese Park 117: Carver Park 473; Valley the friendliest bunch he has ever View 542.

In order that parents may know where to enroll students on the first day of school, the following tentative zoning schedof people - allowing for 200 ule is presented by school au-

Basic Elementary School: All gas.

School will open here Septem- | pupils kindergarten through area who attended Basic Elementary School last year.

Townsite Elementary School: All pupils kindergarten through grade six residing in the original Townsite homes except those

Park Village Elementary (Continued on Page 2)

# At Rotary Tonight

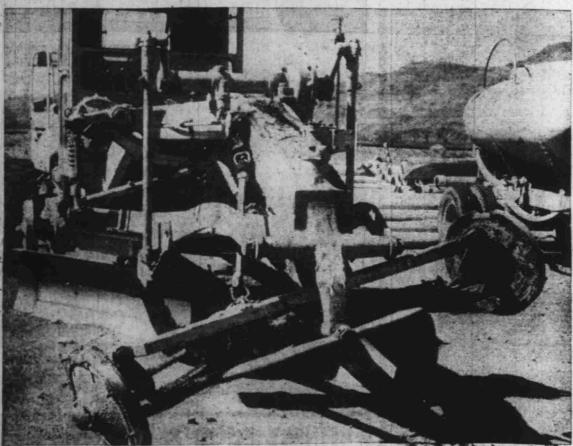
Colonel Bob Russell of Las Vegas, an area resident of nearly Estimated first day enroll - er at Rotary Club. The meeting

Phil Cody of Builders Supply Distribution of enrollment of in Pittman was assigned to the. branch.

Don Hogeland, Huntington Valley, Pennsylvania, was a visitor at the last meeting and commented that the fellows were

Attendance record for last week was 86.96 per cent with no reports from George Treem, Vern Hoffman, Bill Mainor, Ralph Lindesmith in Reno, and Chic Baumert at North Las Ve-

# City Finally Decides to Buy New Equipment



DUMP TRUCK IS DUMPED - a ton and a half 1942 dump truck was still used by the city

maintenance workers up to about a year ago, when it broke down. A new four yard two-

ton dump truck is one of the pieces of equipment that the city will open bids for the fifth of

GRADER IS OF NO USE - This grader is in sad shape. Graders are used to grade streets and pave shoulders. The city is in need of a new one, and this is another piece of equipment that will probably be replaced next month.

By HOWARD HILL

"The city is wasting money by rying to fix up our maintenance equipment when we should replace most of it. Someone could get hurt operating some of this rodder is always breaking down. equipment and machinery."

In a nutshell Art Foremaster, City Maintenance Supervisor, sums up a problem that was brought up to Friday night's city council meeting. Foremaster, who has been supervisor for a couple years, got the ball rolling after deciding things couldn't keep going the way they

"I've been here since 1957 and in all that time not one piece of equipment has been replaced," asserts Foremaster.

At the City Council meeting Friday night a tentative amount of \$17,195 was slated to be used for buying new equipment.

"I wish a long - range program could be worked out so that our equipment would be replaced every year. This would save us money in the long run. Take our rodder for example. One worker almost had it tear off his arm and on one occasion the rodder almost tore off my finger."

cleans sewer lines. According to Foremaster sewer lines are supposed to be cleaned every six months, but there are some that have never been cleaned since he has been here, because the

"It's really frustrating," says Foremaster. "My men will start on a job and then some equipment will break down. They're getting tired of starting a job and then not being able to fin-"The city bought a piece of

second hand machinery from the county at a price they thought was a bargain. I was talking to, a county worker who didn't know it had been sold to us and he mentioned that he was glad the machinery was sold before he got hurt on it. The city purchased it for 10% of original cost but it took 50% more to fix it up, and then it lasted for a short time without breaking down in some other way. We have a grader that one of the men complained was dangerous, so I went out and tried it. The steering wheel threw me out of the cab," adds Foremaster.

"Things are so bad that some times we have had to convert (Continued on Page 2) A rodder is a machine which



"SOLD FOR ONE DOLLAR"-That's what some of the items are being sold for at A & C Merchandise on Market St. Doors opened yesteday morning and a full scale auction will be in progress until most of the merchandise is sold.



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THE ROYAL



The visitors left recently for Paris, France, where Simpson is with the U.S. Intelligence Service. He is also the author of a novel which is soon to be published.

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NOTICE OF APPLICATION FOR ERMISSION TO APPROPRITE THE PUBLIC WATERS OF THE STATE OF NEVADA Application No. 19804 otice is hereby given that on the 28th of February, 1961, Marino Brandolin Las Vegas, Computed Carlos, State

ch year, of first publication Aug. 15. 1961 of last publication Sept. 12, 1961

Signed: EDMUND A. MUTH State Engineer. H-Aug. 15, 22, 29; Sept. 5, 12, 1961

SIGNED: EUGENE S. (GENE, STEWART. Published July 25; Aug. 1, 8, 15, 1961.

NOTICE
TO YOU. AND EACH OF YOU:
PLEASE TAKE NOTICE, that the City of Henderson, Nevada, will, at public auction, in the City Yard, in the City of Henderson, County of Clark, State of Nevada, sell and dispose of, to the highest bidder, the following described lost confiscated, abandoned or impounded personal property, and excessive city-owned property, in the possession of said City, at the hour of 10 A.M., the 25th day of August, 1961.

convertible type, 20", maroon an Deluxe, convertible type, 20", maroon and white, serial 0063030. Make unknown, Boys, 26", red with chrome fender, no serial number.

Make unknown, Girls, 24", blue and white, serial 682886, parts missing.

Make unknown, Boys, grey & red, no serial number, parts missing.

Make unknown, boys, 24", black, serial A1271628, front wheel missing.

BHCVCLE PARTS:

Black—boy's bike frame, 26", serial No. ground off.

Blue—bike frame, make unknown, 20".

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## Steel Yard, Fabricating Plant May Be Built on Nevada Hwy. as this plan is cheaper and does not call for as heavy an investment.

A steel yard, fabricating plant Railroad Pass, the NEWS learned this week.

John A. Batchelor of the Boul- half miles east of Railroad Pass der City Natural Gas Co. con- on Nevada Hwy. The firm would firmed that an inquiry has been pay for the extension of elecreceived from a Los Angeles tric power lines, install a sepland.

Both said that the prospective purchaser is preparing documents for presentation to the Zander Receives Boulder City Planning Commission and City Council, asking that the land he wishes to all that the land he wishes to obtain be appraised and a price set on it.

The industrialist's identity was not disclosed.

The business he reportedly wants to establish includes a "yard" where sheet steel and other products would be stored, and buildings where machinery such as die presses and casings for electric motors can be manufactured. Among the firm's products are pre-fabricated steel buildings such as gasoline sta-

#### LEGAL NOTICE

Red & White — blke frame, make un-known, serial No. 94183.

Green — J. C. Higgins, racer blke frame, erial No. 50346220.

White — boy's 26° blke frame, make uknown, serial number unreadable.

Black — boy's blke frame, make unknown, erial No. K7200. Twelve (12) assorted bike wheels.

Western Flyer wagen. Air Pistol - pump type,

Benjamin Air Pistol serial number. Hahn Air Pistol — cartridge type. al No. 121050, 44Bbl. no magazine, udes holster.
— callber .22. Auto Pistol, serial 169165C, with Mag. age, callber .32. Auto Pistol, 4" Bbl., al No. 258580, with Mag. — callber .32. Auto Pistol, 4" Bbl., al No. 481286, with Mag. lther, callber .32 Auto Pistol, 4" Bbl., al No. 181178P, no Mag. 2 — .22 Black Pistol, no serial numwith clip. BCAPS:

HUBCAPS:
Four (4) small Ford hubcaps.
Two (2) — 4 bar Spinner hubcaps, 14"
Two (2) — 4 bar Spinner hubcaps with flags in center, 15".
Four (4) — 3 bar Spinner hubcaps, 15".
One (1) — Full aluminum hubcap, 15".
Four (4) — 3 bar Oldsmobile hubcap, 15".
One (1) — 3bar Oldsmobile hubcap, 15".
One (1) — 4 bar Dodge Lancer hubcap, 15".

containing assorted for

/s/ W. B. Byrne W. B. BYRNE, MAYOR ANN ELSEA, CITY CLERK

uly 24, 1961 I—Aug. 1, 8, 15, 22, 1961.

and heavy equipment sales of ist wanted to be as far away five years ago, but was unable fice may be established near from retail commercial develop- to complete a transaction with ment as possible. .

truck.

Batchelor said the industrial- for land in Boulder City about the federal government. Batche-The site under consideration lor said the prospective buyer's City Engineer Roy West and is recently about one and one- facility would be small initially, with gradual expansion planned.

The industrialist is reportedly a personal friend of Batchelor. industrialist for 15 acres of tic tank, and haul its water in himself a former California busi-

# **Appointment**

Joel C. Zander, 557 Federal member of the Veterans of Forappointment was announced by tion. Ted C. Connell, Commander - in-Chief of the VFW.

In announcing the appointment Commander Connell said: 'The list of services that Zander has rendered to our organization is far too long to list at this time, but his record has indicated to me that I could select no more able man to serve on our Committee of Officers'

"He has been a tireless worker over the years and has never hesitated when called upon. This is the kind of men we need to serve during our national convention and I am extremely happy to have him on my team."

### 150 Guest Enjoy **Democratic Picnic** In City Park

State, county and city dignitaries were among the 150 on the Saturday night program. persons who attended the Henderson Democratic Club picnic

Telegrams were received from Senator Howard Cannon and Governor Grant Sawyer who were unable to be present. Mrs. Howard Cannon, current-

ly visiting in Las Vegas, attended. Other dignitaries included Mayor and Mrs. William Byrne; County Commissioner and Mrs. Lou La Porta; State President Walt Lindenberg of the Young Clark County Democratic Women's Club; Clark County Democratic Chairman Van Englestead, and others.

Hot dogs and hamburgers prepared by barbecue chefs Pat Winters and Floyd Henman. These were served with salads and other trimmings

#### Do-Si-Don'ts Attend Festival In Flagstaff

The Do-Si-Don'ts square danc-Street, has been appointed a ers attended the "Mountaineers" Square Dance Festival at eign Wars convention commit- Flagstaff, Arizona, August 5 and tee on Officers' Reports to serve 6. The trip proved so enjoyable during the VFW convention in that the square dance group vot-Miami Beach, August 18-25. The ed to make it an annual visita-

> A breakfast dance opened the festival at 8 o'clock Saturday morning. A swimming party and many wanted shelters and he dies were enjoyed Saturday af-

A banquet was held Saturday evening and George Groves was greatly surprised by the presentation of a birthday cake (Do-Si-Don'ts reported he had tried to sneak the birthday by).

The Festival dance, following the banquet, was held in the Junior College auditorium with an "after party" and dance in the city park hall in the pines on

the outskirts of Flagstaff. The local group held its usual after - after session" at the motel, with a complete discussion of all the events of the day, before they retired. It was reported that caller Bob Schomer of the Do-Si-Don'ts was very popular and was on the program for each of the dances. Nick Kristich of Las Vegas also called On Sunday members of the

local club enjoyed a trip through Montaz, Castle and Jerome. Making the trip were Messrs and Mmes. R. Burk, A. Lang, K Beck, N. Stout, G. Grove, L

> **BPO DOES SLATE** RUMMAGE SALE

Gove. P. Hayward and B. Scho-

The BPO Does will hold a rumwill be open from 9 a.m. to 5 seven through 12; Pittn a.m. to noon.

George at FR 4-7664.

A bar was operated by club drinks also available.

ber of the guests enjoyed play- conferences. ing tennis while others spent the evening visiting.

Now! On Stage!

3rd OVFRWHELMING

STARDUST SUCCESS

#### Fallout Shelters

(Continued from Page 1)

He said it would be wise, too, for people to look over the FHA long term plan to see if it better fits individual shelter needs.

The city officials indicated they would offer the citizens an done in two or three days with above ground type of shelter, a below ground and a mass shel-

Hoegh went into technical detail with City Administrator Morris Weir who also is the to drive around in a 1948 Chevcity's civil defense director. He rolet he converted into a pickexplained engineers capable of inspecting shelters should be available to okay installations before contracting for work to be done.

Hoegh offered his experience to the city any time. He is head of the Wonder Shelter firm which has some 500 distributors selling shelters on the basis of 4000 a week. His Las Vegas disrtibutor, George Henthorn, was present and explained how he has wrapped up a package deal whereby buyers will get shelers at an installed price.

Hoegh praised Mrs. Betty Rey nolds for her campaign to survey the citizens and learn how a shopping "spree" for the la- also praised the mayor and city government for championing he assessment plan.

#### Pupils

(Continued from Page 1) School: All pupils kindergarten through grade six residing in Victory Village, Manganese Park, Trailer Haven and Pitt-

Valley View Elementary School: All pupils kindergarten they open," states Foremaster. through grade six residing in Valley View and Carver Park.

In order to balance enroll ments between the Park Village and Valley View elementary schools, a few fourth grade pupils residing in Carver Park must be assigned to the Park Village School; also a few fifth grade pupils residing in Manganese Park and Trailer Haven must be assigned to the Valley View School. The assignments will be Thursday evening at the city Oak Creek Canyon and visited made after the first day of

Henderson Junior High School: All pupils grades seven through nine residing in the Henderson attendance area and East Las Vegas.

Basic High School: All pupils grades ten through 12 residing in the Henderson attendance area and East Las Vegas.

Transportation: School bus mage sale this Friday and Sat- transportation will be provided Democrats; Virginia Catt of the urday at the Elks Hall on Vegas in the residential areas as fol-Wash Road. On Friday the sale lows: East Las Vegas, grades p.ms. and on Saturday from 9 dergarten through grade 12; Carver Park, grades s even Anyone having items they through 12; Valley View, grades would like to donate for the sale seven through 12; Hillcrest are asked to contact Frances Manor, kindergarten through grade six.

Kindergarten pupils will not report for classes until Monday, members with coffee and soft September 11. Kindergarten teachers will devote the first There was no dancing, as had week of school, September 5 been planned; however, a num- through 8, to teacher - parent

Classes in all grades will be dismissed the first day, Septem-

## City Equipment

(Continued from Page 1)

our equipment to do other jobs than they are made for and then, that equipment breaks down. It takes my men 10 days to do some jobs that could be

HENDERSON HOME NEWS, HENDERSON, NEVADA

TUESDAY, AUGUST 15, 1961

Foremaster. trucks but need five. It's so the Nevada Municipal Associabad that the park supervisor has tion meeting in September. up and the meter man has to use a 1949 Ford sedan.

the proper equipment," remarks

According to Foremaster, the city's 1951 dump truck is too Dawson, there is money availrun - down that he's afraid to able for this use. (See story elselet it go to Las Vegas to bring black - top back. The Huber motor grader and the Adams grader are about ready to break down

The council has set Sept. 5 as a date to starting bidding on new equipment.

Included in equipment which Foremaster feels the department needs, is a two - ton dump truck, 1 loader, 2 pick - up trucks, 1 rodding machine, 1 arc welder, and 1 steam cleaner.

## Crossing Paths **Being Painted**

All cross walks in the city will be painted in three weeks time, announces Art Foremaster, City Maintanance Supervisor.

"We still have other jobs to do but we're spending all our free time working on the cross walks. We especially want the ones around the schools before

Also, Foremaster said that he has street signs ordered for the streets which have no name and the signs will be done soon. ber 5, at noon. All classes will camp grounds and all of those be prepared for full day sessions attending enjoyed sleeping outon Wewnesday, September 6.

#### City Council

(Continued from Page 1)

responsibility for only \$10 more a month.

MUNICIPAL ASSOCIATION The council decided not to send anyone to the annual American Municipal Association meeting this month in Seattle, Washington. However, one or two "We have three pick - up representatives will be sent to

> CITY EQUIPMENT DISCUSSED The council authorized to call for bids on several new maintenance equipment items the fifth of next month. According to where on page one.) -

#### Charles Romanoski **Honored At** Nazarene Camp

Charles Romanoski was honored at the Nevada Utah District Youth Meeting of the Church of the Nazarene held August 7 through 11, at Lamoille Canyon near Elko, by being chosen "Mr. Nazarene," the most outstanding boy in attendance at 'the teen - age camp.

Other local teen - agers attending were Sylvia Bush and Rhonda Gossett. Attending the junior camp, held at the same time, were Danny and Jeffry Stukas and Dale Bush.

The activities of the district meeting started July 31 with camp meetings which were held through August 6. Local adults who worked as counselors were Rev. and Mrs. Bush and Mr. and Mrs. Don Stukas.

Meals were served in a dining hall and kitchen on the of-doors in tents.





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FOR SALE: Buffet & bdrm. set. Will sell cheap. FR 4-8132 or 13 Fir.

PIANO FOR SALE: Fine spinet like new. Assume low monthly payments. For information write, Credit Mgr., Box 2085, Idaho Falls, Idaho.

I do ironings, 282 Tungsten.

FOR RENT: 4 bedroom, 2 baths den, and fireplace. Freshly decorated, \$160 mo. See Tyree Real Estate, Boulder City

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**PHILLIPS** 

RADIO & TELEVISION Victory Village **Shopping Center** Open 10 a.m. to 7 p.m.

FOR SALE: 3 bdrm. stucco home. Reasonable. \$500 down. FR 4.3651

FOR RENT: 3 room furn, house, located at Pittman. FR 2-5814.

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OFFICE WORKER Experienced Typing Necessary Steady Employment Air Conditioned Office Pleasant Work Many Benefits 40 HOUR WEEK Mon. thru Fri. 8 a.m. to 5 p.m. Henderson Resident Preferred CALL MR. LANGFORD FR 2-4041

between 8 a.m. & 5 p.m.

FOR RENT: One bdrm. furn. apt Adults only. No pets. 23 West Basic Road. BUSINESS OPPORTUNITY

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WHEN THEY WORK YOU PROFIT! Inspectress; Auto Mechanic with tools; chemist, M. degree; Mechanical design engineer M. degree; Secretaries, Stenos, Clerk - typists and Motel Maids; Housekeeper, live-in; NCR 2000 avd. 3100 oprs.; Foreman, chemical degree and exp., M.; Tire repairman, electrical lineman Civil Service; auto upholstery trimmer M; registered nurse F; appliance repairman exp; electric appliance serviceman Westinghouse, pump serviceman — Cummins Diesel Engines; Graphotype opr. M-F; key punch opr. F; Q-cleared bookkeeper M-F out of town.

vada

NEVADA EMPLOYMENT SECURITY DEPT. 136 South 8th Street

FOR RENT: 2 bedroom house, FOR RENT: 2 bdrm. Townsite | 1956 Merc. conv. automobile. 14' house, good cond., unfurn. - Thunderbird, 1960 boat. Windwith range & refrig. Quiet shield, conv. type, all accessorneighborhood. Good yard. ies. 35 Johnson motor and trail-Fenced rear. Utility room with er. Will trade for small house automatic washer connections. trailer, or will sell. Citizens band Small children OK. FR 2-4891 2 way radio station & mobile weekdays after 5 p.m. Sat. & unit combined. Complete with antenna. \$125. 32-C V.V.

BACHELOR & 7 yr. old son desire rm. & board in private home & part time child care. FR 4-5314 or FR 2-2252.

house located at 232 Hillcrest. Phone FR 2-8312.

FOR RENT: 2 bdrm. Townsite house. 87 Oklahoma Drive.



# RUGS

In Your Home or our Plant

Pick-up & Delivery

# **CLEANERS**

MARKET STREET FR 2-3111

CHILD CARE in my home, week days. Fenced yard. FR 4-3463. FOR SALE: General Supreme water softener. \$359. Take over payments. \$19.98 per mo.

FOR SALE: '53 Chrysler Windsor, 4 dr. Overhauled motor & trans. Body ex. condition.

37 Mallory.

1 DUPLEX and trailers. From \$10 to \$25 a week. FR 2-7141. FREE: 6 me old pup. 1 ft. high. Female. FR 2-8450, 122 Ash.

FOR SALE: By owner: 3 bdrm. stucco house. Tract No. 2. Large fenced lot - good con-

We Lend Money on Town Site Homes And Tract Homes First or Second Trust Deeds. Security National Mortgage Co. 121 Water. FR 2-1144

FOR RENT: One bdrm. furn. 4-4043

Ironings in my home. Phone FR

2-8569. 225 Hillcrest. FOR SALE: Townsite remodeled

partly furn. house. Easy terms. 2 bdrm. FR 2-7091.



PLUMBING

HEATING FREE ESTIMATES

course. Call FR 2-5715.

If you would enjoy working 3 or 4 hours a day calling regularly each month on a group of Studio Girl Cosmetic clients on a route to be established in and around Henderson, and are willing to make light deliveries, etc.. write to STUDIO GIRL COSMET-ICS, Dept. AUW-27, Glendale. California. Route will pay up to \$5.00 per hour.

kitchenette. FR 4-7904.

#### Fox & Pendleton EXCAVATING AND.

SWIMMING POOLS 115 ELM ST.—Henderson FR 2-8638 FR 4-8081

\* Septic Tanks

\* Tree Removal

\* Bomb Shelters

Get Rid of Ants, Rats,

Mice, Termites

Roaches, Silverfish Also; fruit tree & shrub

spraying

A. G. WILLIAMS

Exterminating Co.

Phone DU 4-6801

FR 2-4141

FOR SALE: USED clothing,

dresses & sportswear for men.

women & children. Shoes for

25c and less. Everyone wel-

come to come and browse. Open every Saturday 1 0to 2.

VICTORY VILLAGE CENTER

MARK 58 E 45 H.P. Merc out-

LEGAL NOTICE

DARRELL K. BLANCHARD,

Deputy Clerk
(DISTRICT COURT SEAL)
DATE: July 19, 1961
H-July 25; Aug. 1, 8, 15, 22, 1961

WILLARD G. SELBY,

ROSA LEE SELBY,

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA. IN AND FOR THE COUNTY OF CLARK

Defendant
SUMMONS
THE STATE OF NEVADA SENDS
GREETINGS TO THE ABOVE - NAMED
DEFENDANT:

DEFENDANT:
You are hereby summoned and required to serve upon WILLIAM J. HATTON. plaintiff's attorney, whose address is 121 South First Street, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after day of service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.\*

This action is brought to recover a judgment dissolving the bonds of matrinony now and herectofore existing between you and the Plaintiff.

nony now and heretofore ex-pony now and heretofore ex-you and the Plaintiff.

HELEN SCOTT REED Clerk of Court By MARY MILLER
Deputy Clerk

ATE: June 28, 1961 I—July 18, 25; Aug. 1, 8, 15, 1961

and that plaintiff.
HELEN SCOTT REED

DATE: July 31st. 1961 H—Aug. 8, 15, 22, 29; Sept. 5, 1961

Deputy Clerk
(DISTRICT COURT SEAL)

Basic Motors H-Aug. 1, 8, 15, 1961.

Clerk of Court By ALDINA MANG

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA. IN AND FOR THE COUNTY OF CLARK No. 111324 GENE CHACON

(DISTRICT COURT SEAL)

LUPE CHACON

Call FR 4-8474.

OR 8-4972.

2818 Fremont — Las Vegas

\* Trenching \* Hauling ★ Basements ★ Planting ★ Blow Sand ★ Fill Dirt

parakeet. 302 Tungsten. FOR RENT: 54 ft., 10 wide trailer, 2 bdrm. For information, call Hend. Trailer Haven of-

WANTED: Printing & paper hanging. Call after 5 p.m. FR

BIRDS FOR SALE: 2 canaries, 1

2-8314. A. R. Blackwill.

FOR SALE: 20' Skaget Convertible boat. 75 H.P. Johnson motor. 1/2 price, will accept trade in on car, house trailer, pickup. 26 Ocean, FR 4-5673.

EXPERIENCED ironing. FR 4-5824.

> Now — 3 bdrm. Air - conditioned Built in range 11/3 baths Pay \$200 down Move in today. No Credit Qualifying.

SECURITY REALTY 18 Water 121 Water FR 2-3300

#### PECK'S UPHOLSTERY

GUARANTEED WORKMANSHIP

FR 2-2833 - 10 Navy St. HENDERSON, NEVADA .

FOR SALE CUSTOM BUILT FURNITURE ALSO USED FURNITURE

> LARGE SELECTION NAUGAHYDE AND NEW NYLON **PATTERNS**

NO DOWN PAYMENT **6% INTEREST** Small Monthly **Payments** 

HAND STAMPING TYPING & DUPLICATING IN MY HOME ESTIMATED PRICES BARBARA MORITZ FR 2-6101

**ALCOHOLICS ANONYMOUS** P.O. Box 364 Henderson, Nevada

PLANNING TO MOVE? See Jack Hallahan 38 Ocean FR 2-2166

> MERLE NORMAN COSMETICS 227 WATER ST

YOUR MENTAL HEALTH ASSN. REMINDS YOU THERE IS MARRIAGE COUNSELING HERE IN HENDERSON

**PHONE DU 2-2000** for appointments in Henderson

#### **Boulder City** Upholstery

FURNITURE FREE ESTIMATES ON FURNITURE AND DRAPERIESS 1320 Wyoming 542J—or—Nite 230M **Boulder City** 

LAND FOR SALE: 3-21/2 acre parcels behind Valley View. 4-1/2 acre lots above the golf course. 1 lot on the golf

WOMAN WHO CAN DRIVE . .

Sewing Machine Repairs

FASHION CORNER

31 Army

FR 2-4742

FOR RENT: One modern apt., with kitchenette, furn. Furn. house, 1 bdrm., living room, kitchenette. FR 4-7904

Legal Notice

Notice is hereby given that the following Motor Vehicles will be sold to satisfy a storage lien. 1947 Buick Ser. No. 15317279 Lic. Plate Calif. L C M 730 Motor No. 45638876. Amount against it is \$450.00. 1953 Oldsmobile Ser. No. 539M41811 Lie. Plate New Mexico 423433 Motor No. R 492084. Amount against it is \$250. Sale at 10 A.M. Wed, Aug. 16. 1961 at 433 West Frontier. Henderson. Basic Motors

LEGAL NOTICE RESOLUTION NO. 90

WHEREAS, the City of Henderson (herein sometimes designated as the "City"), in the County of Clark and State of Nevada, lacks adequate housing for its City Hall, Police Department, and Fire Department; and WHEREAS, the City Council of the City therein sometimes designated as the

Fire Department; and WHEREAS, the City Council of the City (herein sometimes designated as the "Council") has determined, and does here by determine, that it is necessary and for the best interests of the City and the inhabitants thereof that there be erected and maintained a city building for the use of the City, and that the cost thereof be defrayed by the issuance of the City's General Obligation City Building Bonds, in the principal amount of \$200,000,00, or so much thereof as may be necessary; and WHEREAS, the council determined that it was necessary and advisable to submit a proposal for issuing said bonds to a vote of the qualified electors of the City in the manner provided by the statutes of the State of Neyada, and, in particular, in the manner provided by the act then cited as sections 2543.01 to 2643.06, both inclusive, Nevada Compiled Laws, Supplement 1931-1944, and now cited as sections 350.010 to 350.070, both inclusive, Nevada Revised Statutes, and all laws amendatory thereof and supplemental thereto; and

all laws amendatory thereof and supplemental thereto; and
WHEREAS, at a special municipal bond election held in the City on the 30th day of August, 1955, the proposal submitted therefor was as follows, to-wit:
"Shall the City of Henderson issue its negotiable, coupon, general obligation City Building Bonds in the aggregate principal amount of \$200,-000,00, or so much thereof as may be necessary, for the purpose of defraying the cost of erecting and maintaining a City Building (said building to be used for a City Hall, Police Department, and Fire Department) for use of the City of Henderson, said bonds to bear interest at a rate not exceeding five per centum per ahnum, and to mature serially according to law, payable from annual general tax levies and containing at the option of the City Council such provisions for prior

WHEREAS, the results of said election have heretofore been duly canvassed and the result thereof declared as resulting in the authorization of the issuance of said bonds; and
WHEREAS, the City has heretofore issued on the 21st day of January, 1957, its City of Henderson, General Obligation City Building Bonds, Series December 1, 1956, in the principal amount of \$76,000,000, and reserved the right to sell and deliver at a later time or times in one series or more as additional monies are needed for the authorized purpose all or any portion of the balance of the bonds of the City authorized at the election held on the 30th day of August, 1955; and
WHEREAS, the City has not been five the country of Clark and the Council's Chambers at Eagle Lodge Hall, Basic Road and Pacific Avenue, in Henderson, Nevada, receive scaled bids and publicly open the same for the purchase of the City's not provided the provided coupon, general obligation bonds, particularly described below:

SSUE: "City of Henderson, General Obligation City Building Bonds, Series September 1, 1961," in the principal amount of \$124,000,00, consisting of 124 bonds numbered consecutively from 1 to 124, both inclusive, in the denomination of \$1,000,00 each, dated the first day WHEREAS, the City has not been fi-nancially able thereafter until the present time to issue the balance of the bonds so authorized on satisfactory terms and at acceptable costs; and WHEREAS, the Council has determin-

WHEREAS, the results of said election

board motor. Excellent condition. Complete less steering. Make cheap second motor. FR

FOR SALE: Chair & divan, \$25. LOST: A boxer, 8 mo. old, lost Sunday, Aug. 6. Answers to name PUGGSIE. REWARD. 6237 Bristol Way, Las Vegas.

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA. IN AND FOR THE COUNTY OF CLARK No. 111130 ANITA LOUISE BLANCHARD, Defendard
SUMMONS
THE STATE OF NEVADA SENDS
GREETINGS TO THE ABOVE - NAMED
DEFENDANT:
You are hereby summoned and required
to serve upon PAUL L. LARSEN, ESQ.

are, authorized and instructed to have published a notice of sale of said bonds in the Henderson Home News, the official newspaper of the City, being published weekly in the City and being of general circulation in Clark County. Negative of the consecutive of weeks by four insertions at weekly in-tervals, which notice of bond sale shall be in substantially the following form: (Form of Notice for Publication)

NOTICE OF BOND SALE
CITY OF HENDERSON, NEVADA
GENERAL OBLIGATION
CITY BUILDING BONDS
SERIES SEPTEMBER 1, 1961 —
\$124,000,00

NOTICE IS HEREBY GIVEN that the City Council of the City of Henderso Nevada, will on Monday, the 21st day August, 1961, at the hour of 8:00 o'clor p.m., P.D.S.T., in the Council's Cham-bers at Eagles Lodge Hall, Basic Road

Nevada, will on Monday. The 21st day of August. 1963, at the hour of 8:90 o'clock, p.m., P.D.S.T., in the Council's Chambers at Eagles Lodge Hall, Italic Boad and Pacific Avenue, in the Child of the State of American Market and Pacific Avenue, in the Child of the State of the State of the Child of the State of the Portley of Head of the Child of the State of the Portley of Head of the Child of the State o

LUPE CHACON
Defendant
SUMMONS
THE STATE OF NEVADA SENDS
GREETINGS TO THE ABOVE - NAMED
DEFENDANT:
You are hereby summoned and required
to serve upon BERKSON AND PHILLIPS.
plaintiff's attorneys, whose address is
2016 East Charleston Boulevard. Las Versas, Nevada, an answer to the Complaint
which is herewith served upon you, within
20 days after service of this Summons
upon you, exclusive of the day of service.
If you fail to do so, judgment by default
will be taken against you for the relief
demanded in the Complaint.\*
This action is brought to recover a
judgment and decree of this Court forever dissolving the bonds of matrimony
heretofore and now existing between you
and that plaintiff. board or department thereof, if one is received, shall be accompanied by a deposit of 5% either cash or a cashler's or certified check of a solvent bank or trust company, of the amount of the bid, payable to the City, which deposit shall be promptly returned if the bid is not accepted. Each interest rate evidenced by any coupon shall be in a multiple of i or 1/10 of 1% per annum; and the maximum differential between the lowest and the highest coupon rates, regardless of whether evidenced by one or two sets of coupons, may not exceed 2½% per annum. The successful bidder may provide that bond counsel's opinion shall be printed on each bond.

The City Council reserves the right of rejecting any or all bids, of readvertising the best bid for the bonds, shall be sold to the responsible bidder if his bid be not accepted. The bonds, subject to such reservations, shall be sold to the responsible bidder if his bid be not accepted. BidDiER'S OPTIONS: It is permitted to said bonds for sale, and of waiving any irregularity or informality in any bid. The bonds, subject to such reservations, shall be sold to the responsible bidder if his bid be not accepted. BidDiER'S OPTIONS: It is permitted to said bonds (see making the best bid for the bonds. The bonds will not be sold at less than parand accrued interest, nor will any discount or commission be allowed or paid on

#### LEGAL NOTICE

the sale of the bonds.

the sale of the bonds.

The successful bidder or bidders will be required to accept delivery of and to make payment for said bonds in a bank or trust company in Las Vegas, Nevada. or, at the successful bidder's request and expense, at some other bank or trust, company in the U.S.A.

The Official Notice of Bond Sale, of which this publication is a condensation, a prospectus, financial and other information concerning the City and said bonds mays be obtained from Mayor William B. Byrne or City Clerk Ann Elsea, in Henderson, Nevada.

The legality of the bonds will be approved by Messra, Dawson, Nagel, Sherman & Howard, Attorneys at Law. 1900 First National Bank Building, Denver, Colorado, whose opinion, together with the printed bonds and a certified transcript of the legal proceedings, will be furnished the purchaser without charge, DATED at Henderson, Nevada, this 17th day of July, 1961.

[8] Mayor

(SEAL) Attest: /s/ Ann Elsea

City Clerk (End of Form of Notice for Publication) further authorized and directed to mali a copy of the Official Notice of Bond Sale at least three weeks prior to the date fixed for the sale, i.e., three weeks prior to the 21st day of August, 1961, to the

State Board of Finance
State Capitol Building
Carson City, Nevada
which Official Notice of Bond Sale shall
be in substantially the following form:
(Form of Official Notice of Bond Sale)

OFFICIAL NOTICE OF BOND SALE CITY OF HENDERSON, NEVADA GENERAL, OBLIGATION CITY BUILDING BONDS SERIES SEPTEMBER 1, 1961—

PUBLIC NOTICE 18 HEREBY GIVEN that the City Council of the City of Henderson (herein sometimes designated as the "City"), in the County of Clark and the State of New York County of Clark and the State of New York County of Clark and the State of New York County of Clark and the State of New York County of Clark and the State of New York County of Clark and the State of New York County of Clark and The State of New York County of Clark and The State of New York County of Clark and The State of New York County of Clark and The State of New York County Of Clark and The State Of New York County Of New York County Of New York County Of New York County Of Ne

ISSUE: "City of Henderson, General Obligation City Building Bonds, Series September 1, 1961," in the principal amount of \$124,000,00, consisting of 124 bonds numbered consecutively from 1 to 124, both inclusive, in the denomination of \$1,000,00 each, dated the first day of September, 1961, and payable to bearer.

MATCRITIES: The bonds will mature serially in regular numerical order on

WHEREAS, the Council and the said of the broads and the said of the said of the broads and the said of th issue at the same or any other time prior to its maturity by more than two and one-half per centum (2-1%) per annum, regardless of whether interest is evidenced by one or two sets of coupons. If any bond shall not be paid upon presentation at its maturity, it shall continue to draw interest at the rate of five per centum (5%) per annum until the principal thereof is paid in full.

PAYMENT: Both the principal of and the interest on the bonds will be payable in lawful money of the United States of America, without deduction for exchange or collection charges, at the office of the City Treasurer, in Henderson, Nevada.

LARGER DENOMINATIONS: The City and the purchaser of the bonds, if it be the State of Nevada, may agree that the bonds may be issued in denominations larger than \$1,000.00 and in multiples

vada.

LARGER DENOMINATIONS: The City and the purchaser of the bonds, if it be the State of Nevada, may agree that the bonds may be issued in denominations larger than \$1,000,00 and in multiples

as air mail unless so mailed in Denver, that there shall be printed on each bond at the City's expense a certified true copy of the approving opinion.

FORM OF OPINION: The approving opinion of bond counsel will recite, in conventional form, that the designated law firm has examined the Constitution and laws of the State of Nevada and a certified copy of the record of the proceedings of the City Council taken preliminary to and in the issue of the bonds, describing them in some detail, and that the designated firm has examined bond numbered one and has found the same properly executed and in due legal form. The last paragraph of the approving opinion, except any Preliminary Opinion issued to the State of Nevada, will read (subject to the provisions hereinabove entitled "Federal Income Taxes") substantially as follows:

"It is our opinion that such pro-

#### HENDERSON HOME NEWS, HENDERSON, NEVADA TUESDAY, AUGUST 15, 1961

#### LEGAL NOTICE

ADDITIONAL BONDS: The City's gen

TIME OF AWARD: The City Council,

TIME OF AWARD: The City Council, upon opening bids as hereinabove provided, intends to determine immediately the best bid and to take action awarding the bonds; and the City Council in any event will take action awarding the bonds or rejecting all bids for the bonds within twenty-four hours of the time herein stated for opening bids,

MANNER AND TIME OF DELIVERY:

as first-class mail, postage prepaid, and as air mail unless so mailed in Denver.

"It is our opinion that such pro-ceedings show lawful authority for said issue of bonds under the laws of the State of Nevada now in force; that said bonds constitute the valid and legally binding obligations of said City: that all of the taxable property in said City is subject to the levy of 2 tax to pay the sune, subject to the limitation imposed by the Consti-

the limitation imposed by the Consti-tution of the State of Nevada; that

as provided in the ordinance under which said bonds are authorized and

as provided in the ordinance under which said bonds are authorized and in accordance with the provisions of section 350,250. Nevada Revised Statutes. taxes levied for the payment of the bonded indebtedness of all overlapping units within the boundaries of the City of Henderson (i.e., the State of Nevada, the County of Clark, and each city, school district and other political subdivision therein) will enjoy a priority over taxes levied by each such unit for all other purposes where reduction is necessary in order to comply with said constitutional limitation; that the provisions of said statute constitute a contract by and between the said City and the holders from time to time of said bonds; and that interest on said bonds is exempt from taxation by the United States of America under present federal income tax laws."

DATED at Henderson, Nevada, this 17th day of July, 1961.

of July, 1961. /s/ William B. Byrne

LEGAL NOTICE provided in the Official Notice Bond Sale as herein prescribed, Section 5. That nothing herein contained shall be construed to impair the

Section 6. That the officers of the Bonds and Transcript" below).

FEDERAL INCOME TAXES: In the event that prior to the delivery of the bonds to the successful bidder therefor, the income received by private holders from obligations of the same type and character shall be taxable by the terms of any federal income tax law hereafter enacted, the successful bidder may, at its election, be relieved of its obligations under the contract to purchase said bonds.

issue any additional general obligation bonds prior to the first day of August. 1962. at the earliest.

SALES RESERVATIONS: The City Council reserves the right (1) to reject any and all bids for any issue, (2) to reoffer the bonds for sale as provided by law, and (3) to waive any irregularity or informality in any bid.

BASIS OF AWARD: The bonds, subject to such reservations, shall be sold to the responsible bidder making the best bid for the bonds, which bid will be determined by deducting the amount of the premium bid. If any, from the total amount of interest which the City would be required to pay from the date of said bonds to their respective maturity dates at the coupon rate or rates specified in the bid, without reference to the possible redemption of the bonds prior to maturity; and the award will be made on the basis of the lowest net interest cost to the City. None of the bonds shall be sold at less than the principal amount thereof and accrued interest thereon to the date of delivery to the purchaser, nor any discount or commission be allowed or paid on the sale of said bonds. If there are two or more equal bids, and such equal hids are the highest bids received from responsible bidders and for not less than par and accrued interest, the City Council shall determine which bids shall be accepted, or may divide the bonds so issued between or among the equal bidders.

TIME OF AWARD: The City Council, Section 9. That this resolution will promote the health, safety prosperity, security, and general welface of the inhabitants of the City, that an emergency is hereby declared to exist, and that this resolution shall be effective and be in the control of the con force immediately upon its adoption. PASSED AND ADDPTED this 17th of July, 1961, by the folkwing vote the City Council:

Councilinen:

Wilbur P. Hardy
Pete R. Mendive
Franklin T. Morrell
P. T. (Jack) Stevens
Lorin L. Williams
Those Voting Nay: None
Those Absent: None
APPROVED this 17th day of July. 1961.
/s/ W. B. Byrne

Ann Elsea

adoption of said resolution at this meeting be, and the same hereby are, suspended for the purpose of permitting the final passage and adoption of said resolution at this meeting. Councilman Mendive seconded the motion.

The question being upon the adoption of said motion and the suspension of the rules, the roll was called with the following result:

Those Voting Aye:

Wilbur R. Hardy
Pete R. Mendive
Franklin T. Morrell
P. T. (Jack) Stevens
Lorin R. Williams

Those Voting Nay: None.

Mayor City of Henderson, Nevada

Attest: Ann Elsea

LEGAL OPINION, BONDS AND TRAN-SCRIPT: The legality of the bonds will be approved by Messrs. Dawson, Nagel, Sherman & Howard, Attorneys at Law,

01/100 (\$873.61), which execution was directed and delivered to me as Sheriff in and for said County of Clark, I have levied upon all the right, title and interest of the said defendants, Lucy O'Brien, in and to the following described property, to - wit': 119 Chola Way, Henderson, Nevada, Lot 42, Block 3, Manganese Park

son. Nevada, Lot 42, Block 3, Manganese Park.

Notice is hereby given, that I, the undersigned. Sheriff as aforesaid, will sell the above-described property to the highest bidder, for cash, at public auction, at the Courthouse, in the City of Las Vegas, in the County of Clark, and State of Nevada, on Friday, the 1st day of Sept.. 1961, at 10:00 o'clock A.M.. of that day, to satisfy the said execution, together with the interest and costs thereon.

DATED THIS 27th day of July, 1961, Ralph Lamb

RALPH LAMB, Sheriff

By: Beatrice C. Mertes, Deputy H-Aug. 1, 8, 15, 1961. CASE NO. 111380

Dept. 4
IN THE EIGHTH JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF CLARK

and ESTHER JEAN LORENZO.

NOTICE

NOTICE IS HEREBY GIVEN that NICHOLAS LORENZO and ESTHER JEAN LORENZO, husband and wife, the natural parents of MAUREEN ESTHER LUX. a Minor, have filed a Petition on the 3rd day of August, 1961, in the above-entitled Court, seeking to change the name of their minor child from MAUREEN ESTHER LUX to MAUREEN ESTHER LORENZO.

Any person having any objection to the above-change of name should file their objection with the Clerk of the above-entitled Court on or before the 6th day of September, 1961, at 9:30 A.M.

JOHN MANZONIE, ESQ.

John Manzonie

Attorney for Petitioners 108 South Third Street Las Vegas, Nevada H—Aug. 8. 15, 22, 1961

#### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN: That the Planning Commission of the City of Henderson. Nevada, will hold a public hearing on Thursday, September 14, 1961, at 7:30 p.m., in the Office of the Mayor.

Block 33, Lot 30, site
That at such meeting and public hearing, the Planning Commission will render, a decision on this matter. All interested parties are requested to attend, 6/ George Monoban
Chairman
Dianning Commission

payable by two sets of coupons (also see "Interest Rate" above), (3) to provide, subject to the limitations hereinabove designated, that the bonds shall be issued in denominations larger than \$1,000.00 (see "Larger Denominations" above). (4) to be relieved of its obligation to purchase due to the repeal of the exemption from federal income taxes (see "Federal Income Taxes" below), and (5) to provide that bond counsel's opinion will be printed on each bond (see "Legal Opinion, Bonds and Transcript" below).

FEDERAL INCOME TAXES: In the

and resolutions, or parts thereof, in flict with this resolution, are hereby pealed. This repealer shall not be strued to revive any by-law, order. I lution. or part thereof, heretofore pealed.

Those Voting Aye: Councilmen:

Mayor City of Henderson, Nevada

City Clerk Councilman Hardy then moved that air rules of the Council which might prevent. unless suspended, the final passage and adoption of said resolution at this meet-

City Clerk H-July 25; Aug. 1, 8, 15, 1961

LUCY O'BRIEN dba LUCY'S CHIL-DREN'S SHOP and AL O'BRIEN, Defendants.

In the matter of the application to change the name of MAUREEN ESTHER LUX, a Minor, by and through her natural parents, NICHOLAS LORENZO and ESTHER JEAN LORENZO.

LAS VEGAS

Sun. all day.

FOR RENT: 3 bdrm. partly furn.

FR 4-8032.



**CLEANED** 

F-R-E-E

HENDERSON

Make offer. FR 4-4522.

dition. 684 Blackmore. FR 2-

Child okay. Reasonable. FR

FR 2-8631 DANNEBERGER

FOR SALE: 18' "SEA KING" cabin cruiser with 60 H.P. "Sea King" motor, fully equipped including: convertible top, anchor, portable toilet, life jackets and cushions, speedometer, fire extinguisher - plus trailer. Boat & motor 1 yr. old, used as demonstrator only. \$2200. No down, 3 yrs. to pay. Montgomery Ward,

won't be stopped on the highway, since fines for no li-

cense or expired license are often in the \$25-\$50

## Getting Driver's License in Boulder City A Lengthy Business – State Promises Aid

Tried to get a driver's license in Boulder City lately? It's a struggle. Just one examiner from the Nevada Department of Motor Vehicles is on hand the first and third Mondays of each month. He must hand out paperwork, give eye examinations, grade written driv-er quizzes and collect fees—for each and every applicant. Not only that, but when applicants must take "road tests" the same single examiner must go out and give them . . . too often leaving a crowd of frustrated, unhappy Boulderites waiting while he's gone.

for persons who try to get a driver's license. Often enough, there's so much of a crowd that waiting is hopeless. Some applicants, notably working-men on "time off" from their jobs, simply leave — clutching their expired licenses tightly and hoping that they

Long delays, from one to three hours, are common

'This town is now to the point that we should have an examiner everyweek," Pouce Chief Perlie Morris said. "I know halt-a-dozen people that wanted licenses the last time he was here but didn't get them.

Senior Examiner Mike Gavrilovich, top man in the dirver's license division of the Department of Motor Vehicles in Las Vegas, agreed that a problem exists here. "We're trying to get a little better schedule for

Boulder City—we hope very shortly," he said.
Of the two ways of solving Boulder City's problem (have two examiners work here twice monthly, or send one examiner every week), Gavrilovich said the everyweek schedule is "the proper way." He said that relief

for Boulder City may come in August.

The official explained that Examiner Hal Jacobsen, the "regular" Boulder City driver's license agent, also covers Henderson, Mercury, Beatty and Moapa Valley. Gavrilovich hopes to "get rid of Nye County" so Jacobsen can be rescheduled to work more often in Boulder City.

Until then, the best advice for Boulderites who need a license is—go early. Jacobsen gives tests and fills out forms at Boulder City Police Headquarters, basement of City Hall, from 9 a.m. to noon, and 1 p.m. to 4 p.m. Despite the fact that he often takes a short lunch hour and works overtime, a safe rule is to be on deck no later than 10:30 a.m. or 2:30 p.m.-unless you didn't want that license after all.

PERRY CORDILL TO

ATTEND UCLA

Mrs. Robert Cordill, will leave

for Southern California this

week to make preparation for

Perry will live at Dryska Hall

on the campus and will major

in art. He is happy to enter UCLA as it is mother's alma

mater. He has been attending

Pasadena City College since

graduation from Basic High

Did You Know?

That the Nevada Club Restau-

rant features a delicious char-

broiled Sirloin steak dinner.

complete with potatoes, salad,

hot rolls and coffee for \$1.49

from 1 PM to 11 PM daily.

Perry Cordill, son of Mr. and

# "SUMMERTIME FROLIC" Starring **FEATURING**

FORD & REYNOLDS RESERVATIONS

JUDY LYNN SHOW

CARL PERKINS

SNEED FAMILY

JOE WOLVERTON QUARTET

FEATURING ANNIE MALONEY

STAN GUNN TRIO

GOLDEN NUGGET

3 KINDS OF BOTTLED WATER

NEW! BEL-AIR COOLER Decorator designed to match other kitchen appliances. Shorter square shape makes it

Just pennies a day for Sparkletts home-delivery service

No cooler installation charge—or deposit

SPRING FRESH

Bottled at the spring. Clean, clear, pure and delicious. Makes delicious coffee, too.

FLUORIDATED

Consumed regularly prior to age 10 it will reduce your youngsters' tooth decay up to 65%—for life.

DISTILLED For use when doctors recommend for low

sodium diets and certain heart conditions.

safer, more stable. Only 50c per month rental.

CALL NOW

**NEVER ANY CHLORINE IN** 

DRINKING WATER

#### DRIVER GETS **BOOKED WITH** DUI CHARGE

James William Hutchings, 102 entering UCLA in September. Continenttal St., was charged with driving under the influence, according to police.

Police reported that a patrolman spotted a car speeding on Boulder Highway as it passed Bud and Bob's tavern, heading toward town. By the time the patrolman caught up to the auto it had slowed down. As the patrol car pulled along side the car, the driver appeared to have been drinking, but he turned off on the Water St. extension.

The patrol car caught sight of the car again at the Water Frontier intersection. The policeman flashed his red light but the car kept going.

Police reported that Hutchings turned his car onto Pacific from Water St. and then took a left on Market. He turned another left on Atomic and a right on Water, and at the same time going through a stop sign.

Finally, the officer pulled the auto over on Water and Atlan-

Police reported that part of Hutchin's clothing was not in

By this time another patrol car had arrived on the scene and took Hutchins to the station while the first car took Hutchin's two little daughters, who had been in the car all this time. to the station.

#### ACROSS THE STREET; MONEY IS TAKEN

Blackwell and Isabel Ashley, 115 Copper, were visiting friends across the street when someone broke into their home and took \$75 from a dresser drawer, report police.

Entrance was made through the back door, after someone broke a screen to unlock the latch. A neighbor, Mrs. Eberly, 151 Copper, reported later to police that someone took \$15 from her home earlier in the week.



Service

FR 2-6451 All Makes Repaired 222 WATER STREET Across From The School

#### POLICE REPORT

The manager of Metro Sta- and Water St. tion in Pittman reported to police that a used Firestone recap tire was taken from his station lice that someone hit his parkin mid-afternoon. The recap was ed 1951 1/2 ton pick up truck.

#### MINOR ACCIDENT

after they were involved in a suspect.

minor traffic accident at Atomic

#### HIT AND HUN

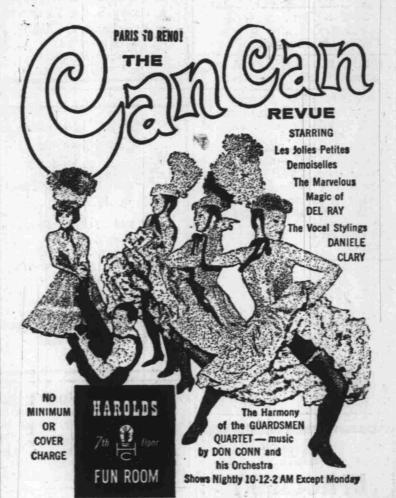
Pratt Prince reported to powere dented, alonge with other Water St. minor damage. It looked as if ton'St., and Frank Conrad Than- ported police. Matter has been pennies still there. However, dow but no fingerprints. et, 314 Water St., were issued turned over to the insurance responsibility forms by police company, and there is a possible

#### BOULDER CLEANERS ENTRY

Dyron H. Morrison reported

Morrison said that he leaves no cash in the drawer when he closes up, just pennies.

Entry was made by breaking to police that a person or per- a pane of glass on the door. At sons broke into his Boulder City the same time, police found a worth \$5, according to the man- The right front and rear fender Cleaners establishment on 18 window open at Security Realty, located next door on the south The cash drawer was found side of Boulder Cleaners. Foot-Judity Ann Farris, 637 Bur- a sharp object had done it, re- on the floor with a collection of prints were found by the win-





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