

Trudy Casey

From: Stephen Platt
Sent: Thursday, March 8, 2018 7:14 PM
To: Trudy Casey; Bethany A. Lafferty; Chad J. Lenzini
Subject: Re: Please post agenda

Yes, posted here.

Stephen Platt, Manager
Henderson Libraries | Green Valley Library
2797 N. Green Valley Parkway, Henderson, NV 89014
P: 702-207-4274
smp Platt@hendersonlibraries.com | <http://www.hendersonlibraries.com>
Imagine | Discover | Connect

From: Trudy Casey
Sent: Thursday, March 8, 2018 1:33 PM
To: Stephen Platt; Bethany A. Lafferty; Chad J. Lenzini; Candace L. Kingsley; Lauren Dahlgren
Cc: Lisa Phelan
Subject: Please post agenda

Please post the attached agenda for next week's meeting and email me back confirmation of posting for the board records.

Thank you.

Trudy L. Casey
Administrative Assistant



280 S. Green Valley Pkwy
Henderson, NV 89012
702.207.4298

Acknowledgement of Posting

The undersigned acknowledges that the Agenda for the Henderson Libraries Board of Trustees Meeting on March 15, 2018 was posted at:

HDPL Library WEBSITE:

Address: www.hendersonlibraries.com

Signed

Joy Gunn

Date

3/8/18

Trudy Casey

From: Lauren Dahlgren
Sent: Thursday, March 8, 2018 2:04 PM
To: Trudy Casey; Stephen Platt; Bethany A. Lafferty; Chad J. Lenzini; Candace L. Kingsley
Cc: Lisa Phelan
Subject: Re: Please post agenda

Posted at Gibson.

Lauren Dahlgren
Assistant Manager
Adult Services Department Head
Henderson Libraries
James I. Gibson Library
100 W. Lake Mead Parkway
Henderson, NV 89015
P: 702-207-4253 F: 702-565-8832
ldahlgren@hendersonlibraries.com
www.hendersonlibraries.com

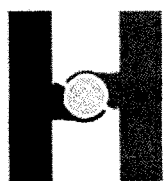


From: Trudy Casey
Sent: Thursday, March 8, 2018 1:33:07 PM
To: Stephen Platt; Bethany A. Lafferty; Chad J. Lenzini; Candace L. Kingsley; Lauren Dahlgren
Cc: Lisa Phelan
Subject: Please post agenda

Please post the attached agenda for next week's meeting and email me back confirmation of posting for the board records.

Thank you.

Trudy L. Casey
Administrative Assistant



HENDERSON
LIBRARIES

Imagine | Discover | Connect

280 S. Green Valley Pkwy



**To: City of Henderson, City Clerk's Office
Fax #702-267-1401**

Acknowledgement of Posting

The undersigned acknowledges that the Agenda for the March 15, 2018 Henderson Libraries Board of Trustees Meeting was posted.

Signed Michael Date 3/8/18

Please post the **Library Board Agenda** and fax acknowledgement to:
Henderson Libraries
702-492-1711

Thank You!

T. L. Casey
Administrative Assistant
Henderson Libraries
280 S Green Valley Pkwy
Henderson, NV 89012
702.207.4298
tlcasey@hendersonlibraries.com