# Nev. State Library H-4 Carson City, Nev. 89701 **Ray Currier to Seek Council**

Morry Lu.

Moi

I came back from the Middle East countries with my mind made up to forget their problems and instead to worry about ours in the United States.

It was doubtlessly necessary militarily-that the United States get involved and help format and induce the Middle East pact between Egypt and Israel. Peace will bring inter-country relations, freedom for the Palestinian refugees, provide a pattern for other peace treaties among other Arab states with each other and with Israel.

Primary item to be considered by all of us is that Russia's bigness and closeness there is a fearful one to those troubled countries nearby as well as to the world at large.

I believe we'll see the billions in help we'll give the Mideast partially spent in making Egypt and Israel one gigantic defense area militarily that Russia will have to respect. I believe we'll have all our best hardware there as well as training installations, probably manned bases as well as U.S. backed Egypt and Israeli bases who'll work together defending the Western world in case of Russian invasion.

So--while I'd rather see our billions save New York, Cleveland or not be spent, and thus cut our taxes and high cost of living, we must understand there may be this ulterior motive our defense and intelligence experts advised for national security.

I saw no one hurting in Israel or in Egypt. The happy faces and big waves and cheerful greetings to Americans were everywhere shown to us ... from the long lines that furned out in Alexandria and Cairo and the lesser crowds but yet cooperative groups in Is-

anderson resi-L. Currier, Sr. d his intention e City Council. Wing . Ward 4, in the upcoming municipal election.

Currier, who has lived in Henderson 29 years, stated that he will strive for financial stability in Henderson and will be especially concerned with seeing that the city gets what it pays for. He also stressed the need fo more police protection, and the need for better recreational facilities and activities for the young people



**Ray Currier** 

of Henderson.

Currier has served the City of Hendersn as a member and past president of the Citizens Advisory Traffic Board for the past 5 years. He is currently treasurer of the Stauffer Credit Union, and is a supervisor at Stauffer's Montrose division in the traffic department. He has been employed there since 1950.

Currier and his wife, Glee Ann, have raised three boys and two girls in Henderson, and they now have six grandchildren.

Five potential sites have been selected to be considered for use as a general aviation airport by Clark County officials to relieve McCarran airport, according to John Solomon, manager of McCarran airport.

NEVADA STATE LIBRARY RSON CITY, NV. 89710 Sky Harbor Named

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MAR 23 1979

One of the sites is Henderson's Sky Harbor Airport, and the others are North Las Vegas air terminal, Jean, the Eldorado Valley and Dry Lake, (northeast of Nellis Air Force Base. These five were being considered as possible locations

According to Solomon, Sky Harbor Airport and the North Las Vegas air terminal rank highest on the list of potential sites because they have existing airport facilties and they are already tied to the highway systems.

Solomon said possibly three or four of the proposed sites could be chosen for relief facilties in a "system of airports", designed to accommodate 1.2 million takeoffs and landings.



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Tuesday, March 20, 1979

**VA Clinic Plans Move to New Facility** 

# Fabulous 'Up With People' To Perform Here

Their casts have performed from Peking, China to Belfast, Ireland; before millions at Superbowl X, Carnegie Hall, and now in Henderson, Nevada.

On April 11th and 12th an international cast of Up with People will perform live in concert in the Civic Center Auditorium at 8:00 p.m., sponsored by the Henderson Parks and Recreation Department as a community in volvement project.

The Up With People show is an entertaining blend of music and dancing which includes a broad range of contemporary and traditional materials backed by a complete instrumental section of guitars, percussion, piano and brass.



Performers from Up With People during a featured dance

The Veterans Administration Clinic presently located in Rose de Lima Hospital in Henderson is scheduled to move to a new building at 1703 W. Charleston in Las Vegas within a year.

The new, 40,000-square-foot clinic, just west of the Las Vegas central business district, will provide outpatient services and administrative offices, according to Senator Howard Cannon, who was instrumental in arranging the move.

"This new facility will not only comfortably serve 35,000 40.000 veterans a year, but will free up badly needed space at Rose de Lima Hospital so it can expand its patient service capabilities and administrative offices, said Senator Cannon Located on two and a half acres of land, the new, twostory, concrete and glass clinic will house a pharmacy. radiology labs, dentist offices, mental health care center. and prosthetics. Mark Fine, managing partner of VA Clinic Associates, developers of the building. said a 10-year lease has been signed with the VA. Ground for the facility was broken this week, with completion scheduled for early December, 1979.

The only thing we have to adjust to in order to make this peace pact work is to ignore the daily breakouts, terror raids, hotheaded responses that will come as two former enemies try to meld. We saw the transition in our own country when the blacks were given educational freedom in the south and where busing was brought in everywhere. It took time and now the integration is working. Same with Israel and Egypt. In twenty years it'll all be a memory as intermixing will bring enriched lives and conditions.

Our foreign aid should go no further than to help those without machines and know-how to get same. Developing countries will all make it. There is no need for charity drives, big loans for anything other than the abovementioned. The world has grown up and just about all peoples are taking care of themselves.

# Youngs Found Guilty

Jackson Scott Young and his wife, Eileen, were found guilty of interferring with a police oficer in an altercation last year with former Henderson Police Lieutenant Bob Matheny, by-Moapa Justice of the Peace Marley Robinson. ... Mrs. Robinson announced her decision in Henderson municipal court last week after a postponement of several weeks. The Young family now lives in Orange Cove, Ca. **Defense Attorney Howard** 

Jones said the guilty convictions would be appealed to district court.

Mrs. Young was also found

Known for the youthful enthusiasm they employ to promote understanding among people, the college - aged performers are here on part of a ten month tour which will take them to some 107 cities in the U.S., Canada, Mexico, South America and Europe.

"Up With People's family entertainment is truly an event for everyone of any age," explained one reviewer.

**Casts of Up With People** have performed in all 50

men and women from 18 counstates and in 42 countries on tries are currently traveling

six continents as well as on national television across the world.

Their global tours include a recent visit to the People's Republic of China where a group of Up With People representing nine nations spent three weeks visiting six cities. Their performances were both formal and informal in schools, factories, and communes.

Approximately 425 young

# Old Vegas to reopen in April as Westworld

#### By Mary Stafford

"More adventure for all ages," will be taking place at Old Vegas when they re-open next month with a new name -Westworld.

The newly built family park has been closed temporarily for alterations, explained Mark Kempner, marketing manager of the park.

At a board of directors me "ing early last week in Tucson, Los Angeles television producer Burt Sugarman and Mexican industrialist Gabriel Alarcon, Jr., of Mexico City, finalized a purchase of 1,068,900 shares of common stock and 500,000 warrants of the Old Tucson Corporation for \$2,500,000.

The board met March 12 to approve certain policy changes and to appoint a new board with Sugarman as chairman of the board and chief executive to succeed

Robert Shelton who remains" as president.

Alarcon, David Gotterer of New York City and Jerry Blackwell of Texas were named as the other board members.

The new board immediately announced the temporary closing which resulted in about 100 employees being laid off.

However Kempner said the former employees would be interviewed within the next, few weeks and probably rehired.

Westworld will be a blend of the new and old, explained Kempner. "While Bob Shelton wanted it along the lines. of Knott's Berry Farm, Sugarman has more of a Disneyland type of park in mind so it is planned to be a blend

Old Vegas See p. 2

number

day-to-day logistics, and may work for college credits, through a program of independent study projects.

An essential part of their education is living with families in the communities they visit.

During its 12 year history, 4,800 young men and women have stayed in approximately 41,000 host homes, each traveling some 32,000 miles in an average tour.

VA Clinic See p. 2

# **City Officials Seek Free way** and Community College Help

A delegation of Henderson officials and Chamber of Commerce officials will fly to Carson City Wed. with a double - edged purpose - that of supporting the Governor's proposed budget for a Community College in Henderson, and to encourage state highway officials to purchase right of way for the proposed east leg of the Freeway through Henderson.

with 5 casts of Up With Peo-

ple. They represent a cross

section of economic back-

The acceptance of applic-

ants is based on personal in-

terviews conducted through-

out the year. Approximately

700 people apply monthly

and one-in 17 finally partici-

The performers do their

own stage work, promotion,

pates.

grounds and ethnic origins.

Leading the delegation will be Father Caesar Caviglia, president of the Henderson Chamber of Commerce, and Mayor Lorin Wiliams. Others going will be Gary Johnson. director of the Henderson Chamber; Lou LaPorta, Glen Taylor, Councilman Phil Stout, Jack Parvin, Pat Cassidy, representing the East Las Vegas town board, and some members from the Boulder City Chamber of Commerce.

The delegation will meet with the State Highway board at 9 a.m. on Wed. to try to demonstrate the need for acquisition of land for right - of way for the proposed freeway before troublesome spots of development occur. The design hearings are expected to take place in April but the construction is not expected to be completed until 1992 to 1995.

A bill now before the senate would provide for bonding for the state to purchase the rights of way pending the highway projects. The bill provides for the pledging of federal highway grants payable on the bonds.

The group will meet with the local legislative delegation at 4 p.m. to express the need for a Community College in Henderson, seeking support for Governor List's proposal

# **Beverly Wigglesworth Acting City Auditor**

Beverly Wigglesworth has been named acting fiance director - city auditor, to replace Jerry Webster who resigned suddenly last week, according to City Manager Bob Campbell.

Campbell said that the city is at a very critical time, particularly in getting a final budget document approved by the city council and the state department of taxation.

#### Page 2

#### Old Vegas cont. from p. 1

of the two with the authenticity of the old."

Kempner said they have also found their eating facilities are not adequate so the kitchen will be undergoing remodeling to accommodate faster food service.

There will also be more children attractions such as an arcade, railroad train, amusement rides and game booths.

'Eight major rides and four children's rides are planned to be open by June 30 along with game booths, shaded outdoor dining area with fast food concessions and a welcome center."

Kempner said they also plan more entertainment for the weekends. "We plan to re-do the history slide presentation to make it more exciting and we are looking at the possibilities of acquiring a film library with such classics as Laurel and Hardy.'

Another possibility is the showing of some nine hours of home movies of Elvis Presley which belong to Priscilla Presley, movies never before seen by the public which would show the real Elvis.

By summer, a complete county fair is expected to be ready with one price paying for everything. Also planned for the future is a rodeo ground with an enclosed roof. "an equestrian park setup."

Kempner explained that Sugarman is board chairman of B.S. Productions a television production firm which has produced numerous programs including the Richard Prvor Show, Celebrity Sweepstakes and the Tony Orlando Show

"He plans to not only be chairman of the board of Westworld, but a working chairman and will be right here overseeing everything that goes on.

"He has also hired Walt Car-



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etal se sau

FIRE PREVENTION - Chief Bob Blankenship recently visited Burkholder Jr. High School with his presentation on Fire Prevention & Safety. Shown from left to right are Chief Blankenship, Tina Blankenship, Allison Adams, Jeannie Benoit, Beverly Harbauer and Daryl Littlefield.

Youngs Cont. from p.1

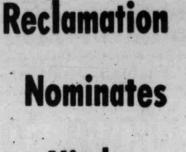
guilty of resisting arrest and disorderly conduct. Her husband was found innocent of those charges. Similar charges against Darrell Lashinski, the couple's juvenile son, are stil! being investigated by the District Attorney's office.

The Youngs were ordered to pay \$50 for each of the guilty counts with the exception of one conviction for interferring with a police officer. On that charge, Mrs. Young was credited with having served time in the Henderson jail.

The family was arrested last Aug. 27 after a dispute which began when Matheny came to the. Young home to deliver a death notice of another son and told young Lashinski rather than the parents. The policy in the police department has now been changed.

Matheny has since been fired from the police department and is in the process of appeal. -

#### V.A. Clinic Cont. from p. 1



## Hinds

Commissioner of Reclamation R. Keith Higginson announced today that Eugene Hinds has been nominated to succeed Manuel Lopez, Jr., as Regional Director of the Bureau's Lower Colorado Region headquartered in Boulder City, Nevada.

For the past year, Hinds has served as Assistant Regional Director, Lower Missouri Region, Denver, Colorado.

"Gene Hinds' exceptional ability and knowledge of all phases of the Reclamation program give me the utmost confidence that the Lower Colorado Region will continue to be in good hands," **Commissioner Higginson said** in announcing the nomination.

#### Page 2 Henderson Home News, Henderson, Nevaga

# **Kirchner, Moree and Co. Bids** Low For City's Water Bonds

A Denver firm, Kirchner, Moore and Co., was awarded the bids Thursday by the city council for the \$1,520,000 water bonds, with a net effective interest rate of 6.314 per cent.

Three bids were opened by the City. Other bidders were John Nuveen and Boettcher and Co.

## **Airport Expansion a Must** Says Manager

McCarran Internatinal Airport will reach its capacity by 1983 and if present facilities aren't expanded, we could face serious safety problems, airport Manager John Solomon told Chamber of Commerce members ad guests at their monthly luncheon meeting last Thursday.

Solomon explained that recent airline regulation reforms by th Civil Aeronautics Board has multiplied air service to Las Vegas from seven to 14 airlines in just one year and that could jump to 16 to 20 in a few months.

"Single direct service to our city has greatly stimulated visitor interest, so now we have some real challenges."

He explained that 89 percent of the passengers are tourists and 85 percent of conventin attendees come by air.

# **Apartments For Valley View** Area Set for Public Hearing

A public hearing to place R. 4 apartments near the Valley View area will be held Wed.,

Hal Smith, vice president of the city's financial advisers, Burrows, Smith and Co., said the city should take great pride in the favorable recognition by the rating agencies, receiving three bids, all of which were below the 20 bond index, and the unusual offer by MBIA to insure the bonds. Both City Manager Bob

The county commissioners

have chosen a central termi-

nal expansion concept to

handle the projected in-

ceease in air traffic which

calls for ticket counters, bag-

gage areas, a food and bever-

age concessions, shops, ser-

vices and parking facilities to

be located in one central

Solomon explained that

parking would be on three

levels on top of the main

structure. Also an additional

runway of 10,000 feet is plan-

ned north of Sunset Road.

This would be constructed to

handle extra flight service

"McCarran International

ranks 17th in the country in

the number of flights it hand-

les and ranks first in the world

on a per capita basis." the

manager said. "McCarran

means big business. It is

the lifeline of Las Vegas.

through the year 2000.

building.

Campbell and Smith wer elated over the bids. Smith said the city's bids were below those of the Clark Clar **County Regional Streets and** Highways, and he-said it speaks well of both the city administration and the council that the bids were as good as they were.

Tuesday, March 20, 197

## **Supervisors Refused Official Recognition** by **City Council**

**Boulder City** 

By a 3-2 vote, the City Council this week refused to recognize the Boulder City Supervisory Employees Association as the exclusive bargaining agent for that group.

Councilmen Bob Ferraro, Ken Andree and John McEwan voted in the majority; Councilman Dick Danielson and Mayor Heber Tobler. cast the two "yes" votes.

Seven of the possible nine eligible supervisors belong to the newly formed group.

The Association sought official status several weeks ago but the request was tabled at their request pending salary action by the council.

This week, the request was again requested. Andree was the first to speak his concern. "Why do these people feel they need to be recognised as

separate bargaining group?" he asked. Association **President Rick Robles and** wered. He said the main reason was for future negotiations. He added that under state law, the supervisors were forbidden to join

ter, a former Henderson resi- . dent who has been running the Busch Gardens in California, as general manager."

Last Wednesday Sugarman and Johnny Mitchell, a prinicpal shareholder of Old Tucson, were in Carson City applying for a new gaming license which will be listed in the name of the new board members.

The park has 92 slot machines which had been operating until the closure of the park last Tuesday. Under Nevada law, gaming must cease when a new corporate structure is established and cannot be started again until new officers are cleared by the Nevada Gaming Commission.

City O.K.'s Water Line **Boulder City** 

The City Council this week approved "in concept" the request to allow Bob Verchota of the Railroad Pass Casino to run a water line from the end of the city system to his establishment.

The city has been selling water to Verchota for some

VA Clinic Associates is composed of Mark Fine, Oscar Goodman, Richard O'Shins, Jav Brown and Michael Singer.

"We're pleased to have this building destined to serve such an important function." said Fine. "We knew the VA clinic was cramped for space in its present location, and this new building will give it an attractive new home."

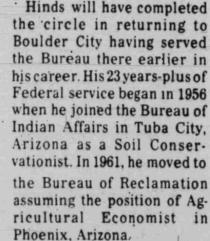
General contractor for the building is Tiberti Construction Co.

time. Up to now, it has been transported to the restaurant-casino by truck.

Verchota will bear the full expense of installing the two inch line from the end of the city system on Industrial Road. The permit would be fully revocable.

Councilman John McEwan questioned as to whether the city could legally sell water to outside customers. Public Works Director John Names replied that this question had

been raised before, particularly in connection with the selling of water to Goldstrike.



Three years later, in 1964,

Hinds was elevated to Chief. Division of Economics and Resources Land and stationed at the Region's Southern California Development Office in San Bernardino. In 1966, he was transferred to the Region's headquarters in Boulder City, Nevada, to become Chief, Economics and Repayment Branch. In 1975, his experience broadened with the assignment as Assistant Chief, Division of Water and Land, Office of the Commissioner, Washington, D.C. Within 15 months he was named Director, Operation and Maintenance Policy Staff, Office of the Commissioner. In June 1978, he was moved to the Lower Missouri Region as Assistant Regional Director in Denver.

Hinds, a native of Beaver County, Oklahoma, graduated from New Mexico State Uni-

versity, Las Cruces, New Mexico in 1951 with a degree in Agronomy. He and his wife, the former Ann McGee of El Dorado, Arkansas, have three

daughters: Mrs. Carrie Myers living in Tacoma, Washington; Cheryl Hinds in Springfield. Virginia; and Christi Hinds in Denver.

March 21 at the city planning commission meeting at 8 p.m. in the civic center planning chambers.

The request is from Paul Davis, Yoran and Myan Investment Co., 524 Federal Ave., Henderson, for a zone change from R - 1 to R - 4 for a portion of section 17, bounded by Major Avenue, Burkholder, Cabrillo and Coronado, across from Landsman Gargens in the Valley View neighborhood.

The planners will also discuss a request from Harry C. Hall for review of a reversionary map reverting lots back into one complete parcel consisting of 60 acres located in the southwest quarter of section 28 off Mission Hills Drive and Arrowhead trail for Marlan Walker, Bruce Little and Wayne Sillitoe in Black Mountain.

Also on the agenda is a tentative map for WBC Consul-

## **Citizens Fund City Attorney**

## to Conference

**Boulder City** 

**City Attorney Monte Morris** is attending a meeting in Williamsburg, Virginia, this week ... thanks to the generosity of a group of citizens who collected the \$1,000 the trip was estimated to cost.

The citizens action followed a rather hot council debate on Morris' request for city funding to attend the conference which is to include legal discussions on growth control ordinances as passed by other cities in the country.

Morris ran into council op-

acres in the Pittman neighborhood for U.S. Homes.

tants, Inc. for review of tenta-

tive map of Summerfield Unit

1 consisting of 384 lots on 196

A tentative map will also be submitted by Ben Sweet for 48 units on 4.2 acres located off Palo Verde and Drake Streets for Bivins Construction Co. in the Valley View neighborhood.

A final map will also be presented. There will also be an architectural review for William P. Counts, for review of a new facade and signs for the shopping center located at 842 852 E. Lake Mead Drive.

There will also be a request from Monte F. Sager, 63 E. Basic Road, for architectural review of elevation and plot plan for Sager Printing and Office Supplies at 63 E. Basic road in the Townsite neighborhood.

Architectural review will also be sought for Robert McMackin, 3006 LaMesa, for architectural Review of Sunset Service Center at 745 Sunset Road in the Pittman neighborhood.

position, especially from

councilmen John McEwan

and Bob Ferraro. As the de-

bate grew more heated, Mor-

ris suddenly shut it off by

strongly announcing. "Then I

won't go. I withdraw my re-

An unidentified group of

citizens, upon learning of the

council's failure to approve

the trip, quickly obtained the

necessary money ... repor-

tedly in less than two hours. It

was presented to Morris, who

after deliberation, accepted it

quest."

with thanks.

the other employee groups.

Councilman Ferraro also expressed concern. "I'm not against giving recognition," he said, "but we've spent hours on the salary and range structures for employees. I 'hought we'd done our best. Is there still dissatisfaction?" He added that there appears to be more than meets the eye. in the request ... and that he'd like further discussion.

Robles requested the item be scheduled for a work session. The council agreed to call such a session for next Tuesday.



Proposed "Marriage" May Be Boon For Senior Citizens Many of America's nearly 25 million people over 65 may be pleased to know that there are some things that can be done about the inflation that's causing some of them to go broke trying to live on a fixed income



Sovings, pensions and y may be thanks to a m

Among the factors that contribute to our economy' problems is our poor balance of trade. Now, a company that contributes some \$500 million a year to improving that balance, Pan Am, has a plan to bring even more

That company would like to merge with National Air-lines, knowing that together they can do even better for themselves, for their country (and therefore for each of us) than they could separately. In addition, this merger, because it will be more efficient could make flying easier for everybody and could encour age new routes to foreign countries that will bring in even more money.

ENDERSON ependent Newspo ded June 1, 1951 All Photos taken by the Hen-derson Home News staff for use or possible use in this news-paper are the sole property of the Henderson Home News. Published every Tuesday and Thursday morning at 22 Water Street, Henderson, Nevada 89015, Phone 564 1881 MORRY ZENOFF - Editor & Publisher Lorna Kesterson - Managing Editor & General Manager Mary Stafford - Editorial The Henderson Home News assumes no financial responsi-bility for errors in advertise-ments. We will reprint without charge or cancel the charge for that portion of the advertise-ment which is in error if the Home News is at fault. Happy Preble - Advertising Manager RosaLee Stucki - Bookkeeper & Assistant General Manager ams - Circulati Entered at the post office in Henderson, Nevada, as second class matter on June 1, 1951. MAIL SUBSCRIPTIONS SUBSCRIPTION RATES West of Mr East of Massesupp



## McCall, Martin, and Perry's Homer Stop Boulder

Danny McCall, moving the ball around well, held Boulder's Eagles to only four hits in six innings before Loyd Martin came on to take Boulder down in the finale - a two shot homer by first baseman John Perry in the bottom of the sixth being enough to power Basic over the Eagles as McCall and Martin combined for the shutout, Martin recording the save. It was especially

timely for Basic after dropping their opener to Valley on Wednesday when the Vikings squeezed out two runs in the seventh to edge the Wolves 10-9, and then on Friday unable to get the bat on the ball went down 6-1 as the Wildcats tagged Basic for four in the third, the only big inning for either team as Jamie Stainer fanned ten Wolves and Martin and Mclemore in tandem on the mound allowed only one more on either side of this big inning for Vegas.

**Opposite** Boulder McCall put down four in a pitching duel, Don

Boone the Eagle starter putting away ten batters on strikes and nothing substantial happening until the sixth when Perry's key hit decided the issue, several pickoffs, double plays on both sides and men stranded on the bases on strikeouts keeping down scoring to this point. Perry, who had key

hits in the Valley game, a two bagger and homer. used quick hands on the bat to connect for the score over left center which batted in himself. and Dee Ulibarri the Wolves leadoff batter in the sixth who walked and then advanced on a passed ball before Perry's shot scored him from second.

# **Aerials Perform**

Members of the Henderson Aerials Class II squad, Class II modifieds, and Class III's all aided in displaying an exciting gymnastics extravaganza to the city of Henderson on Friday evening last - in an exhibition to raise funds for sending the team's **Class II competitors to a** season closing meet this coming weekend in Denver opposite the Denver School of Gymnastics.

The large crowd was suitably entertained and amazed by excellent musical tumbling routines from all three groups of team members as well as by both compulsory and optional routines performed on the uneven parallel bars, vaulting horse, balance beam, and in floor exercise.

The Aerials were also joined on the program by the Henderson Parks and Recreation petite tumblers, the Jets, who all presented a very nice joint tumbling routine. The Class II's were ab-

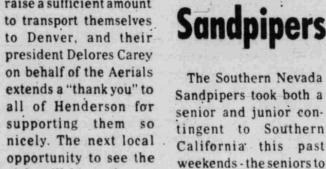
sent two of their members for the exhibition as Traci Mahan and Theresa Ramsey who were both away this weekend representing



raise a sufficient amount

held at the Convention Center. Good luck Aerials!





senior and junior contingent to Southern California this past weekends - the seniors to compete at a City of Commerce meet while the younger group swam in an age group competition at Redlands.

Chaires.

The seniors were led by the sister combination of Pam and Kim Mock who between the two of them captured firsts in ten events - Kim with wins in the 50 meter freestyle, 100 freestyle. 100 and 200 backstroke. 200 individual medley. and the 100 meter butterfly while sister Pam

Lloyd Martin, Dee Ulibarri, Head Coach Gary

Sandpipers in Southern California

captured top spot in the

Kephart, Jim Kesterson, Craig Mommer, Greg

Danny Lucero, B.J. Faulkner, Bud Goldsby,

Gammon. (Front) Mark Gutierrez, Perry Smith, .

breast and butterfly at both 50 and 100 meters for her age group. By far the most exciting race for the Sandpipers was the 1650 free which saw Ned Busch pushing ahead at the 1,000 meter mark to handle first place in a clocking of 17:37 which

Heather Caldwell, Lisa Perry, Debbid Goodman, - Shannon Hamlin, Eva Tomayo, Toni Cerrone, Courtney Parochniak and Tina Werbicky while Tina's brother Bobby, Jim McCarthy, Norman Ballard, and Mike Pettey rounded out the boy's contingent.

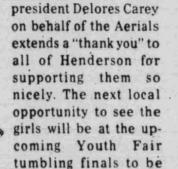
Results from the age group meet in Redlands will appear in Thursday's paper. Meanwhile the team will be competing in a "C' meet tommorrow evening at UNLV as a war-

1979 Basic Varsity Baseball (back) Asst. Coach Tom Denardin, Mike Ashe, Dave Rider, Tom Garvin, Leo Hernandez, Bubba McLemore, Rick Roundy, John Perry, Danny McCall, Billy

the Aerials in the regional meet this year in San Diego.

. They, however, will be part of the contingent which goes to Denver along with Robbin Yancey, Sharie Robinson, Tina Frank, Vanessa Thomas, Rhonda Richter, and Shelly Dardwell the rest of the Class II Aerials.

The team was able thru the exhibition to





At Desert Springs Hospital, we work to see to it that our patients are treated with the same personal attention they would receive at home.

It's reflected daily in our staff. And it's our parent company's philosophy - the Charter Medical Corporation way that's used in our 13 hospitals throughout America.



From the volunteers and therapists, to our nurses and physicians. It's the Desert Springs personal touch that says, "We care."

Our general medical and surgical facilities include:

- 24-hour Emergency Suite with doctor on duty,
  Coronary and Intensive Care facilities,
- Extensive Diagnostic X-Ray Department for in-patients and out-patients,
- Operating rooms fully equipped to perform a full range of procedures, including open
- heart and neurosurgery,
- Respiratory therapy, Physical therapy,
- And more

The Desert Springs difference. Why more Southern Nevadans point to us with confidence.



\*

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	RES INSTALLED
DE TROBERT TODO	565-6749

Parker also had good times with a 19:13 for Andrea and a 20:02.2 for Geo

bested his precious per-

sonal record of 18:25 by

forty eight seconds: Geo

Schrader and Andrea

Other girls competing mup to Far Western regfor the Sandpipers at . ionals to be held the first City of Commerce were weekend in April.

## **Notice of Electric Refund**

If you purchased electricity at any time from April 1,. 1977, through December 31, 1977, from California-Pacific Utilities Co. (now CP National) in Henderson, Nevada, you are eligible for a refund. This refund has been approved by the Nevada Public Service Commission.

If you have not already received your Electric Refund Notice, please sign and return the attached refund form by April 10, 1979, in order to qualify for your refund. Do not send in the attached form if you've already received and mailed your **Electric Refund Notice.** 

Also, please contact former customers you know who have moved from Henderson and who may qualify for a refund. We do not have current addresses for some of them. Have them write or call our Henderson office.

**CP** National P.O. Box 2096 Henderson, NV 89015 notional (702) 565-8941

**Electric Refund Form** 

Please print

Name

Mailing address

The name and mailing address shown above are mine. I received service at

(former Henderson address) from California-Pacific Utilities Co. (now CP National) between April 1, 1977, and December 31, 1977.

#### · (Signature)

You must sign and return this form by April 10, 1979 to qualify for your refund. Mail this form to: CP National, P.O. Box 2096, Henderson, NV 89015.

**Officials and Umpires Needed** 

If you have any skills or are interested in developing skills as an official or umpire--along with the Please phone early, game opportunity to earn assignments are on a money; then get in contact limited basis.

with the Henderson Parks and Recreation Department at 565-8921 ext. 34.



The first stewardess was Miss Ellen Church, a registered nurse, who welcomed 11 passengers aboard a flight from Oakland, Calif., to Cheyenne, Wyo. in 1930.



# Basic Outswims Vegas Outdistanced in Arizona

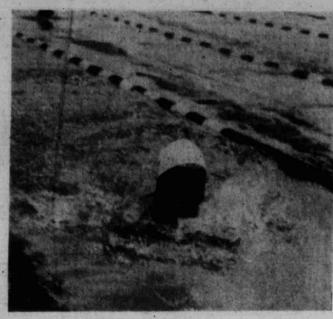
In last Wednesday's intra - city matchups Basic High handled the Vegas High swim team without much difficulty 95-65 running numerous of their second string and yet still dominating the contest. However, in a two day trip to Phoenix the Wolves found compeition a bit stiffer - falling in a dual meet to **Brophy Prep on Friday** before competing in the Coronado Relays, a special format meet featuring only relay events where the Wolves placed eighth in the twenty three team field.

Tops opposite Vegas were R. Miller with a first in the 100 butterfly Jill Bower with a third in the same storke and distance, a second by Bryan Dowell in the 200 freestyle, third by Jean Phillips in the 200 I.M., Brian Diarenzo placing third

### Burkholder **Sports**

The Jaguars doubled up in the win column last Thursday with victories in both volleyball and softball over host Bridger, the girls winning easily in tow games 15-4 and 15-6 while the boys prevailed in a high scoring slugout 17-12.

The girl's volleyball opener was controlled at the service line by Chris Wellendorff for Burkholder who scored eight service points, seven in one stretch, to along with spiking support from Michelle Wilson and Angie Wade at the net shut down the Falcons on a strong of-



Larry Hague first for Basic in the 100 meter breaststroke.

thirds by Stephen their previous bests.

Oulette, Cathy Palor and Lisa Caravella in the 500 free, 100 back, and 100 breast, and a first place finish by the Basic "A" relay in the 400 free touching at 3:47.2. In the dual with Brophy

Prep , one of the best high school teams in the country which also placed first at the Coronado Relays the best individual showing for Basic came from

Basic's Larry Hague who placed first in the 100 breast with a time of 1:06.2.

An equal placing came from the Wolves boys 400 free relay team which went 3:38.2 behind legs fromHague, Mark Hillstead, and Ronnie and Rennie Miller. Ronnie also turned a good time of 5:02 flat in the 500 free, three seconds off his previous best while Anna Walls and Stephen oulette trimmed down to

times of 5:45 dropping

at 50 meters freestyle. six and seven seconds off

> At the Coronado Relays the best place for Basic came from their 200 butterfly team which took third third in 1:47.1 with Larry Hague. swimming lgs. The 500 meter crescendo relay took a fifth with the same squad minus Mari Barlow with Mark Hillstead taking a leg turning a 4:32 flat.

The only other relay team for Basic to finish in the top eight was 400 I.M. relay of Mark Hillstead, Cindy Bowers, Roland Sparling, 'and John Rocha, which took a seventh in 4:20.2.

The diving triplet of Tracey Ware, Robin Jette, and Randy Bird finished eleventh for Basic

The team will compete next tomorrow afternoon at 3'p.m. in an intra city meet at Basic's pool with the Wolves going opposite Valley High.

## Page 4 **Basic Golfers Shoot** Perfect M

the medalist score for

With a twelve shot win 210-222 over previously unbeaten Bonanza last Thursday defending state AAA champion Basic is well on the way to putting together an undefeated season.

In the match with Bonanza the Wolves' normal low shot Russ Sloan faltered in collecting a 44 over nine holes. however, Paul Jeffery came thru with a forty. Ed Thurow a forty one. Tom Smith a forty two, and Luke LaPorta a forty three to give the Wolves a consistent field in capturing the win.

Mike Decker recorded

In a threeway meet Friday with Chaparral and Gorman the host Wolves and the Cowboys dominated Gorman which collected only a single point on a fourth place finish and Chaparral got the best of Basic 103-61 as their greater numbers and depth in the distances and field events overpowered the Wolves.

The Basic squad fairly much owned .the speed events as Kelly and Turner went 1-3 in both the 100 and 220 dashes with the winning times going in the books at 10.9 and 23.5. Goldsby picked up the first the final speed race going fifty five flat in the 440.

After taking several hurdles down in the highs to get stuck for the Bengals with a 38 but his closest support came from teammate Mitch Boudell who shot 44. Bonanza simply did not show the experienced depth which Basic possesses and which eventually according to Wolves' coach Dennis Smuskiewicz will see Basic breaking 200 as a team with its top three or four team members breaking forty consis-

tently. With the team inproving into this sort of competitive shape there is little which should stand in the way of a perfect

place in the inter-

mediate hurdles, and

other track event points

came from Bob Lamb

who running in "B" divi-

sion ran a personal re-

cord for third in the

mile. Richard Starner

taking second in the half

Jeff Newton running

"B" division had the

second fastest quarter

mile in the meet with a

56.2 while the relays ran

first in the 440 with a 45.4

clocking to remain unde-

feated and second in the

mile relay. In the 2 mile

Todd Perez picked up a

In field events where

Basic has little depth

Lenny Green who now

holds the school record

took a second in the long

jump and a third in the

high jump, Sandoval a

third for Basic.

mile.

season for them except Western, the team which has been their major opposition in recent years. Although Basic has Valley in a match today at the Tropicana Country Club and for Thursday another not so tough one opposite Vo-Tech which is questionable even as regards fielding a team.

Western a week from this Thursday against Basic should prove to be the toughest match for the boy's squad this season as they win need to better the Warriors on their field, which has proved difficult in past years.

## **Junior Varsity 2-1**

Basic.

The junior varsity Las Vegas' Wildcats.

In their opener the Wolves picked up three runs in the first inning on a triple by Joey Montoya which scored Kenny Ashe and James Gutterrez, and then himself was scored on a single by Allan Carducci. The fourth inning was big for Valley as fielding errors cost Basic four runs which they had to bounce back from with 3 runs in the sixth set up on walks to Buckel and Kevin Sims advanced on a single by Tony Royal, then another two added when Shawn Rynerson knocked in Sims and Royal off the bases. Sims



3 p.m. .

In an ancient custom in Samarkand, whichever warrion could hit a gold coin with an arrow could be king one day.

**Boy's Track Scores Another Second** third Jeff Lomprey came third in the put, and Holback with a 45.7 for first loway a second in the

discus.

Coaches Larry Burgess and Kermit Bavless will be running their team in meets this afternoon and on Friday both at Clark High School starting at 3 p.m.

and Reid Wilke com

Wolves baseball team has opened their season with a 6-4 win over Vallev and an 8-5 victory outlasting Boulder for wins on either side of a slow hitting 5-3 loss to

Jiffany Cleaners

"Beautiful Cleaning" for the

Tuesday, March 20, 1979

bined on the mound fo

At Vegas the junior

Wolves scored only

three runs off one good

hit in the game, a triple

by James Gutierrez

which scored Allan Car-

ducci and Anson Jones

who both got aboard on

Errors were con-

tributory to the five runs

given up to Vegas and

will have to be dealt with

befroe the junior varsity

go up against Chaparral

on Wednesday and

Western on Friday, the

Cowboys at home and

Western on the road. The

varsity like the juniors

will be looking for more

hitting as they play the

same schedule Wednes-

day and Friday but at

opposite locations with

all games scheduled for

bases on balls.

fensive game.

In the second game Lisa Shinn and Kim Baughman got into the scoring action for the Jaguars with four and three points respectively from the service line while Michelle Wilson in addition to continued excellent net play came thru with four service points to help -down Bridger for the second time in a contest which showed superior teamwork by the girls in registering the match win.

The boy's softball team in a hitting duel. with the Falcons put together ten runs in the closing two innings to polish off Bridger's early lead and take their game by a five point margin, in a matchup which saw Mark Cusimano stand the mound for Burkholder. pitching to Shaw behind the plate who played an excellent defensive game.

The Jaguar's only big hit in the early going was a solo homer by Gene Cosse in the first inning it was not until the middle innings that the bats of Swartzenberg, Harliss, Loyd, and Werber got on track to produce balance. the of Burkholder's fifteen hits. Bridger collected its share of runs, however, two key double plays started off by shortstop Richard Loyd shut down the Falcons. Both teams, softball and volleyball, now 3-1 will host Boulder City this afternoon before going opposite Cashman in a road trip Thursday.

# DAYA EVERY THING MUST GO **REGARDLESS OF** PROFIT OR LOSS.



Mon. & Fri. 10 to 9; Sat. 10-6; Sun. 11-5





Henderson Home News, Henderson, Nevada



SHOWS EVERY FRI. & SAT. AT 7 & 9 P.M.

MATINEE EVERY SAT. & SUN. AT 200 P.M.

CHILDREN

adults

\$2.NN

#### community in terms' of bors knock on your door take the pamphlet and edcucation programs in read it - it could save your the schools, before clubs and employee groups. life or that of a member of your family. If you wish to Mrs. Chandler, herself in the medical field, sites you can contribute at that time as well." that the vast majority of cancers are curable. The

"I hope that the citizens of Henderson will realize the importance their contributions in supporting research and service to the cancer patients. This past year the Clark County Unit of the American Cancer Society assisted many Henderson families by transporting them to and from treatment, loaning hospital beds, wheelchairs and other sick room. supplies without cost to the patients. Special funds are available for direct financial assistance on the cost of drugs and chemotherapy and radiation treatments. I hope people will learn that the American Cancer Society does a

Mrs. Smitty Chandler

has been named to head

up the annual residential

Crusade for the American

Cancer Society this April.

Mrs. Chandler has served

as Chairman for the past 6

consecutive years. In ad-

dition to her annual duties

as the crusade chairman.

Mrs. Chandler is employ-

ed full - time as office

nurse for Dr. W., Thomas

Redfern a career that has

In addition to a career.

Smitty has been a wife

for 31 years to husband

Woody who is employed

at Pinkerton. The Chand-

lers have three grown

daughters who are active

As residential Crusade

chairman Mrs. Chandler

states "We urge all Hen-

derson residents to sup-

port this program - it is

very vital to getting early

detection and treatment

information into each

home. When your neigh-

+ LOCAL MOVES

SERVING NEVADA SINCE 1906

YOUNG & RUE

AGENTS FOR GLOBAL VAN LINES

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★ CONTROLLED MOVES INTO NEVADA WHEN IT'S YOUR MOVE ... IT'S OURS TOO!

CALL 457-3060

1624 MOJAVE RD., LAS VEGAS

A BAR ANT BAR BAR BAR DAR DAR DAR DAR DAR DAR BAR BAR BAR BAR BA

\* STORAGE

in the community.

spanned 15 years.

key is through early detection and prompt treatment. It is important the detection take place before it spreads so that effective treatment can be started: if cancer which is characterized by an uncontrolled or checked it results in death. The most effective means of dealing with the disease is surgery. radiation or chemotherapy or a combination of these methods.

Smitty Chandler Henderson Crusade Chairman

For information on how nto participate in this years residential crusade call 733-7222.

## Scuba diving course

## **Open House**

## **Rhoads Family**

There will be an Open House for Earl and Barbara Rhoads and family at the home of Dr. and Mrs.



Smitty Chandler

# **Boys' Club Activities**

76ers Win In Play-offs: which will include. The regular League Tuesday-movie and champion 76ers got a party day; Wednesdayscare from the last place challenge the staff day; Bulls, but managed to-Thursday-Gong Show: squeak out a 30-28 vic-Friday-Boys tory in the first game of Dance: Saturday-Bike Marathon. Boys' Club the Junior League Basmembers who wish to High scorer for the -sign up for the Gong winners was Mike Show or Bike Marathon.

Club at 565-6568 or 6569. Boys' Club Beats N.L.V. 62-61: The Henderson Boys' Club defeated the North Las Vegas Boys' Club 62-61 in a hotly contested basketball game in the Boys' Club gym Wednesday evening.

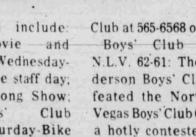
After a cool first quarter which had the vis-

lot to assist the entire Henderson Parks and **Recreation** Department will be offering a scuba MOVING AND STORAGE CO. diving course at the Lorin L. Williams Pool: starting March 26th at 7:30 p.m. at a cost of \$55.00 per student. For more information contact 565-8921 ext.

tor

J. Marlan Walker. 442

÷ .





## MAGNIFICENT HOMES OVERLOOKING THE VEGAS VALLEY 2.3 & 4 BEDROOMS

## CUSTOM FEATURES INCLUDED IN PURCHASE PRICE:

- Wall-to-wall carpeting throughout OG.E. Electric Range • Garbage Disposal • All Utilities Underground • Sewer System O Concrete Drives and Walks
- **o**Forced Air Heat OSodded Front Yards OG.E. Dishwasher Air Conditioning O Beautiful Hardwood Kitchen Cabinets O Insulated Walls and Ceilings O Smoke Alarm OT.V. Outlet • Spacious 2-Car Garage **O**Stainless Steel Sinks **OVinyl Entry** Ceramic Tile in Tub & Shower O Street Lights' **O** Moen Single Lever Valves

### FIREPLACES, DRAPES & TILE ROOFS ARE STANDARD IN ALL HOMES

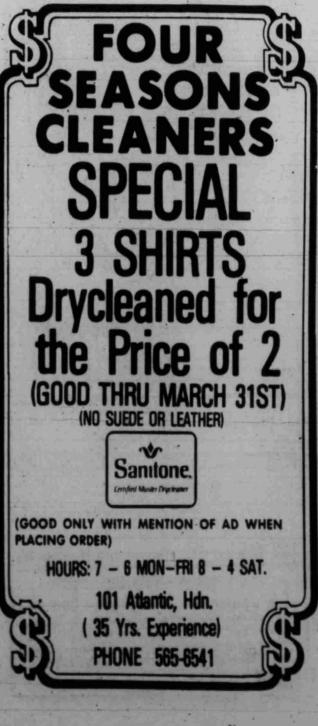


Republic Street. on Saturday, March 24 from 7 to 9 p.m.

The Rhoads family are long time residents of Henderson and are moving to Coeur D'Alene. Idaho.



The ancient Greeks tried to make rain by dipping branches in water.



Miner's 8 scores and some great rebounding.

Salazar with 15 points may do so at the Boys'

Ron Hubel was high man for the Bulls with 12 points.

ketball Play-offs.

Program is sponsored by the Henderson Rotary Club and will continue. through March.

National Boys' Club Boys' Club will celebrate National Boys' Club Week March 17-21 with a full week of activities

followed by Eddie Club immediately in the Programs Office.

Racquetball Court Open: The Henderson Boys' Club racquetball The Biddy Basketball court is now open forplay Monday through Saturday. The cost is \$35.00 for a four month membership, or \$5.00 per hour for non mem-Week: The Henderson bers. Members maymake reservations up to 48 hours in advance, and non members must call on the same day. Hours of operation are: Mon. thru Fri,-9:00 a.m. to 8:00

> p.m.: Saturday-9:00 a.m. to 4:00 p.m. For more in-

formation, call the Boys'

itors ahead 21-7, the Boys' Club fought back to trail at half-time 29-25. N.L.V. led at the end of the third period 47-44.

High man for the Henderson Boys' Club was Basic High School standout Clarence Wade with 26 points, which also gave him game scoring honors.

Arron Kyle led the N.L.V. Club with 15 points.

The Henderson Boys' Club will again play the N.L.V. Boys' Club on Tuesday, March 20 at 5:00 p.m. in a game for boys 12-14 years of age.



#### Henderson Home News, Henderson, Nevada

## Homes Needed for Up With People

Up With People: that's right, that young group of students is coming to . town again! If you would like to participate in a rewarding experience and receive two advance sale tickets to either performance then keep reading. These student performers would like to stay at your home for two nights.

tunity to exchange many experiences and personal tales. No specific arrangements are required other than room to throw out a sleeping bag or cot.

All students range in age from 18 to 21. They are nationally known and have appeared throughout the world. If you wish to experience a truly exciting You'll have the oppor- evening and have the

opportunity to demonstrate some of that hometown hospitality then give us a ring. We'll be happy to pass on more pertinent information and provide some assistance. We look forward to hearing from you, however, only a limited number of families will be involved

so please act early. Phone

565-8921 ext. 34.

# **'INQUIRING CAMERA GIRL'**

By: Flo Raymond

Today's Question: Give your 1st and 2nd choice of states you prefer to live in, and explain why!

VI WATSON HOMEMAKER - UTAH AND ARIZONA! We are going to build a home in Cedar City, Utah and I've explored the area and find it most appealing. Arizona is the state in which I was born and it will always be a "first love" on my list.



GLORIA ZOHOVETZ HOMEMAKER OREGON AND NEVADA! Oregon is my first choice due to their. advanced systems and way of living including food and taxes. I prefer the beautiful scenery of Oregon while I'll take Nevada as second choice due to the excellent climate we enjoy here!

ELIZABETH SMITH COTTONWOOD COVE





X.

HOMEMAKER NEVADA AND NORTHERN ARIZONA! I reside in Nevada and find it most agreeable. I've always lived in the Western USA including: Montana, California, and Arizona but Nevada is still first choice with Northern Arizona a close second choice in the summer only.



Danny McCall throwing first six in a shutout over Boulder

Page 6

GERTRUDE SMITH



Tuesday, March 20, 197 Time for the Community Clu Luncheon and Fashion Show

The major occasion given by the Community Club for this year is the Luncheon' - Fashion Show to be held at "Old Vegas" on Boulder Highway, Henderson, at 12:30 p.m. on Thursday, March 29th.

Fashions displayed will be supervised by the following ind Marie LaChance, Mary Ann Danielson, Bernice Peplowski, LaVera Hannig, Cristina Antonio, and

Ramior Gomez, and "Eye Fashions" by D Campbell Gregerson's.

Community Club, a affiliate of Boulder **Chamber of Commer** and its Hostess Progr works to bring enterta 'ing as well as inform tive meetings to me bers and guests. T club through its vari activities serves community' in man ways.

### MARCH 20, 1979 **TO PLEDGORS AND PAWNORS**

-NOTICE-

YOU AND EACH OF YOU ARE HEREBY NOTIFIED THAT THE OWNERS OF THE PAWN TICKET NUMBERS 16238 THRU 16561 INCLUSIVE MUST REDEEM THE PLEDGES REPRESENTED BY YOUR PAWN TICKET ON OR BEFORE MARCH 20, 1979 THRU MARCH 29, 1979 OR YOUR RIGHT TO REDEEM WILL BE FORFEITED.

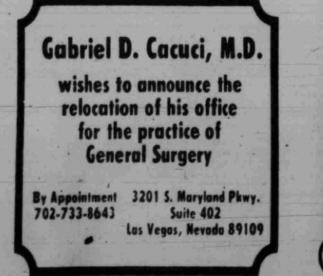
THE PAWN SHOP Licensed Pawnbroker Licensed Paw Licensed Pawnbroker

MARINA EMPLOYEE -**NEVADA AND UTAH!** Principally - Nevada which I love and find the most be autiful of all the states especially at Cottonwood Cove on the Colorado River - appeals to me. My second choice is Utah because it is truly beautiful and I could still live on the Colorado if I lived there!



JOHN ZOHOVETZ DISABLED VETERAN . **OREGON AND NEVADA!** I prefer Oregon since I lived at Grant's Pass for a few years and found it wonderful. We enjoyed the people, the economy, of the Stateof Oregon which surpasses that of other states, the beauty of the terrain, and the fact it leads the Western USA in advanced social, political, schools, and economic conditions. We live in Nevada and enjoy it presently and will take this state as second choice but Oregon remains Number 1 on our list!

Summary: The western USA wins as the undisputed favorite choice for living!



## LEGAL NOTICE

NOTICE OF CLOSE OF REGIST-RATION FOR PRIMARY MUNICI-PAL ELECTIONS IN LAS VEGAS, NORTH LAS VEGAS, HENDER-SON, BOULDER CITY

NOTICE IS HEREBY GIVEN that registration for the Primary Munic-ipal Elections to be beld on May Rth. 1978, will close on Saturday, April 7th, 1979, at the hour of 9:00 P.M. Electors may register for these elections by applying at the Clark County Election Department, 600 Las Vegas Boulevard South, or by Appearing before a Deputy Regis-trar in the manner provided by law. The Clark County Election De-partment is open daily from 8:00 A.M. to 5:00 P.M.; and from Tuesday, April 3rd, through Saturday, April 7th from 8:00 A.M. to 9:00 P.M.. GEORGE ULLOM NOTICE IS HEREBY GIVEN that BORGE ULLOM istrar of Voters Febrary 26, 1979

H-Mar. 13, 20, 27, Apr. 3, 1979

IN THE EIGHTH JUDICIAL DIS-TRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

No. D9411

LORENE J. HALL, Plaintiff

DALTON E. HALL. Defendant

SUMMONS THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE - NAMED DEFENDANT: You are hereby summoned and required to serve upon MURIEL D. GUND plaintiff's attorney, whose address is 302 E. Carson, Suite 1102 Las Vegas, Nevada an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by de-fault will be taken against you for the relief demanded in the Com-

This is an action to dissolve the bonds of matrimony heretofore and now existing between you and the Plaintiff

Loretta Bowman, Clerk of Court **By Juanita Moyer** Deputy Clerk DATE: February 21, 1979

#### H - Feb. 27, Mar. 6, 13, 20, 27, 1979

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

#### Feb. 16, 1979 Application No. 34226

Notice is hereby given that on the 18th day of October, 1977, Dorothy R. Carpetner of Las Vegas, State of R. Carpetner of Las Vegas, State of Nevada made application to the State Engineer of Nevada for per-mission to appropriate 2.7 second feet of the public water of the State of Nevada. Diversion is to be made from an underground source at a point located within the NW (s SE'), Section 20, 7. 145. R. 60 E. M. D. B. & M., or at a point from which C's corner of said Section 20 bears N. 45° W., a distance of 212.0 feet. Water will be used for irrigation and domestic purposes from January and domestic purposes from January 1st to December 31st of each year.

Henderson Home News, Henderson, Nevada

## **LEGAL NOTICE**

IN THE EIGHTH JUDICIAL DIS-TRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

No. D9130 IN SIK YOON, Plaintiff

JONG WON YI YOON, Defendant

SUMMONS THE STATE OF NEVADA SENDS

GREETINGS TO THE ABOVE -NAMED DEFENDANT: You are hereby summoned and required to serve upon EDWARD WEINSTEIN, CHARTERED WEINSTEIN, CHARTERED plaintiffs attorney, whose address is 2305 Las Vegas Blvd. S., Las Vegas, Nevada 80104 an answer to the Complaint which is herewith served upon you, 20 days after ser-vice of this Summons upon you, exc-lusive of the day of service. If you fail to do so, judgment by default will be taken against you for the re-lief demanded in the Complaint. This action is brought to recover a judgment dissolving the bonds of matrimony presently existing betmatrimony presently existing bet-ween you and the Plaintiff. Loretta Bowman,

Clerk of Court **By Rebecca Witt Deputy Clerk** DATE: February 9, 1979 H - Feb. 20, 27, Mar. 6, 13, 20, NOTICE OF APPLICATION PERMISSION TO APPROPR THE PUBLIC WATERS OF STATE OF NEVADA Feb. 16, 1979 Application No. 34225 Notice is hereby given that o 18th day of October, 1977, Lan Carpenter of Las Vegas, Sta Nevada made application I State Engineer of Nevada fo mission to appropriate 2.7 s feet of the public waters of the of Nevada. Diversion is to be from an underground source point located within the NEW ection 20, T.14S., R.68E., M. M. or at a point from which t corner of said Section 20 be 45° W., a distance of 212.00 fee will be used for irrigatio domestic purposes from Ja 1st to December 31st of each Date of first publication Fe Date of last publication M Signed: William J. Newman, P.E. State Engineer H - Feb. 20, 27, Mar. 6, 13, 20, 1979 NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FEBRUARY 18, 1979 Application No. 34522

LEGAL NOTICE

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA Feb. 28, 1979

Feb. 28, 1979 Application No. 34673 Notice is hereby given that on the 1st day of December 1977, Frank E. Dunlap of Fallbrook State of California made application to the State Engineer of Nevada for permission to appropriate 2.7 second feet of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the NE% SE%. tion 10, T. 27 S., R. 63 E., M.D.B. M., or at a point from which the EV corner of said Section 10 bears N. 19" 53' 20" E., a distance of 1154.53 feet. Water will be used for irriga-tion and domestic purposes from January 1st to December 31st of each year Date of first publication Mar. 6, 1979

Date of last publication Apr. 3, 1979 (s) William J. Newman

State Engineer

1979	NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
	Feb. 16, 1979
FOR	Application No. 34287
RIATE	
THE	Notice is Fereby given that on the 18th day ~f October, 1977, Herman Britz of Las Vegas, State of Nevada made application to the State En- gineer of Nevada for permission to
on the	appropriate 2.7 feet of the public waters of the State of Nevada. Di-
ate of	version is to be made from an un-
to the	derground source at a point located
r per-	within the SW4 NE4. Section 23.
econd	T.13S., R.63E., M.D.B. & M., or at a
State	point from which the NE corner of
made	said Section 23 bears N. 44' 46' 11"
e at a	E., a distance of 3520.0 feet. Water
SW4.	will be used for irrigation and
D.B. &	domestic purposes from January 1st
ars N.	to becentoer stat.
Water n and	Date of first publication Feb. 20.
nuary year.	Date of last publication Mar. 20. 1979
eb. 20.	Signed: . William J. Newman, P.E.
ar. 20,	State Engineer
	H - Feb. 20, 27, Mar. 6, 13, 20, 1979

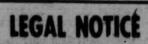
NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Notice is hereby given that on the

E4. Section 26. T.135., R.63E.,

Feb. 16, 1979 Application No. 34396

25th day of October, 1977, David Paul Fuller of Palm Desert, State of California made application to the State Engineer of Nevada for - Notice is hereby given that on the 1st day of November 1977, Ann permission to appropriate 2.7 sec-ond feet of the public waters of the Fischer of Las Yegas State of Nevada made application to the State Engineer of Nevada for per-State of Nevada. Diversion is to be made from an underground source at a point located within the NE's



Page 7

LEGAL NOTICE -ADOPTION OF ORDINANCE NO.

537 FUBLIC NOTICE IS HEREBY GIVEN OF THE ACTION TAKEN BY THE CITY COUNCIL OF THE CITY OF HENDERSON, NEVADA, ON MARCH 15, 1979, ON THE ADOPTION OF A BILL FOR AN ORDINANCE ENTITLED. AN ORDINANCE DESIGNATED AS THE "4-1-79 BOND ORDI-AS THE "4-1-79 BOND ORDI-NANCE": PROVIDING FOR THE ISSUANCE BY THE CITY OF HENDERSON, IN CLARK COUNTY, NEVADA OF ITS NEGOTIABLE, COUPON, GEN-ERAL OBLIGATION WATER BONDS, SERIES APRIL 1, 1979, IN THE PRINCIPAL AMOUNT OF 51 520 000. STATURC THE PUR THE PRINCIPAL AMOUNT OF \$1,520,000; STATING THE PUR-POSE FOR WHICH THE BONDS ARE ISSUED; PROVIDING DE-TAILS CONCERNING THE BONDS, THEIR FORM AND THEIR SALE; PROVIDING FOR THE LEVY AND COLLECTION OF ANNUAL OFNERAL AND VAL ANNUAL GENERAL (AD VAL OREM) TAXES FOR THE PAY-MENT OF THE BONDS; PROVID-ING OTHER DETAILS CONCERN. ING THE BONDS; RATIFYING ACTION PREVIOUSLY TAKEN BY THE CITY AND ITS OFFIC ERS; AND BY DECLARING THAT THIS ORDINANCE PERTAINS TO THE SALE, ISSUANCE AND PAYMENT OF THE BONDS, PRO-VIDING FOR ITS ADOPTION AS IF H - Mar. 6, 13, 20, 27, Apr. 3, 1979 AN EMERGENCY EXISTS. Public Notice is also given that an adequate number of copies of the above-entitled Ordinance are available for inspection by all interested parties at the Office of the Clerk of the City of Henderson. Nevada, at her Office in the City Hall, in Henderson, Nevada; and that such Ordinance was proposed by Councilman J. Gary Price on March 15, 1979, and was passed at the same Special Meeting on March 15, 1979, by the following vote of the Council: Those Voting For: Mayor Lorin L. Williams; Councilmen Price, Stout and Kesterson. Those Voting Against: None Those Absent: Councilman Laws ence. IN WITNESS WHEREOF, the Council of the City of Henderson. Nevada, has caused this Notice to be published by title of the Ordinance only. DATED this 16th day of March. 1979. (s) Lorin L. Williams LORIN L. WILLIAMS, MAYOR City of Henderson, Nevada ATTEST (s) Dorothy A. Vondenbrink DOROTHY A. VONDENBRINK CMC. CITY CLERK City of Henderson, Nevada H-Mar. 20, 1979

> PUBLIC NOTICE NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN. that the City Council of the City of Henderson considered the passage of an Ordinance at their Regular Meeting on March 12, 1979, entitled BILL NO. 195 "AN ORDINANCE TO AMEND HENDERSON MUNCIPAL CODE

TITLE 4 BY ADDING THERETO PROVISIONS FOR THE LICENS ING AND REGULATION OF TEM PORARY MERCHANTS AND PROVIDING OTHER MATTERS RELATED THERETO."

which has been referred to a Com

mittee of the Council as a Whole for study and recommendation and a copy of said Ordinance has been

filed with the City Clerk for general

public scrutiny. The Committee Meeting will be held March 26, 1979. at 7:00 P.M., or as soon thereafter as

is practicable, in the Conference

Room at City Hall, 243 Water Street. The Council will adopt or reject

#### **LEGAL NOTICE LEGAL NOTICE** NOTICE OF APPLICATION FOR

Notice is hereby given that on the

18th day of October 1977, Diane S. Dula of Las Vegas State of Nevada

made application to the State En-gineer of Nevada for permission to appropriate 2.7 second feet of the

public waters of the State of

Nevada. Diversion is to be made

point located within the NW4 NE4.

Section 16, T.15S., R.68 E., M.D.B. &

M., or at a point from which the N4

corner of said Section 16 bears N.

feet. Water will be used for irriga-

Signed: William J, Newman, P.E.

H - Feb. 20, 27, Mar. 6, 13, 20, 1979

NOTICE OF APPLICATION FOR

PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE

STATE OF NEVADA

Notice is hereby given that on the 25th day of October, 1977, Leonie M.

Fuller of Palm Desert, State of

California made application to the State Engineer of Nevada for per-

mission to appropriate 2.7 second

feet of the public waters of the State of Nevada. Diversion is to be made

from an underground source at a point located within the NWI SEL

Section 26, T.135., R.63 E., M.D.B. &

M. or at a point from which the C<sup>14</sup> corner bears N. 45° W., a distance

of 212.00 feet. Water will be used

for irrigation and domestic pur-

poses from January 1st to De

cember 31st of each year.

State Engineer

Feb. 16, 1979

Application No. 34397

each year

PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE Feb. 16, 1979 STATE OF NEVADA FEBRUARY 13, 1979 Application No. 34267

Application No. 33493

Notice is hereby given that on the 8th day of September 1977, Merlin R. Clary of Las Vegas State of Nevada made application to the State Engineer of Nevada for per mission to appropriate 5 second feet of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the SW% SW% Section 18, T.19S., R.61E., M.D.B. M, or at a point from which the SW corner of said Section 18 bears 5.45 00' W., a distance of 212.00 feet. Water will be used for irrigation and domestic purposes from January 1st to December 31st of each year Date of first publication February 20, 1979

Date of last publication March 20. 1979 Signed: William J. Newman, P.E.

State Engineer

H-Feb. 20, 27, Mar. 6, 13, 20, 1979

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Feb. 16, 1979 Application No. 34224

Notice is hereby given that on the 18th day of October, 1977, Franklin R. Carpenter of Las Vegas, State of Nevada made application to the State Engineer of Nevada for permission to appropriate 2.7 second feet of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the SW4 NEV, SEction 29, T.14S., R. 68 E., M.D.R. & M., or at a point from which the C<sup>4</sup> corner of said Section 29 bears S. 45° W. a distance of 212.0 feet. Water will be used for irrigation and domestic purposes from January 1st to December 31st of each year. Date of first publication Feb. 20, 1979 Date of last publication Mar. 20. 1979 Signed: William J. Newman State Engineer H - Feb. 20, 27, Mar. 6, 13, 20, 1979

Date of first publication Feb. 20 1979 Date of last publication Mar. 20.

> Signed: William J Newman, P.E. State Engineer

H - Feb. 20, 27, Mar. 6, 13, 20, 1979

ANNUAL STATEMENT OF ARIZONA ENGINE AND PUMP CO.

For the year ending December 31, 1978.

Location of Principal Office: Location of business in Nevada	Phoeníx, Arizona Las Vegas, Nevada
Cash on hand December 31, 1978 Assets Liabilities Sales Cost of Sales Profit (or Loss) I Margaret Charlton, Secretary, do here true and accurate statement of the busines in the State of Nevada, during the year 18 (s) Margaret Charlton	stransacted by said corporation
H-Mar. 20. 22. 27. 29. 1979	

873-4994

#### Tuesday, March 20, 1979

# LEGAL NOTICE

In the Eighth Judicial District Court of the State of Nevada, In and For the County of Clark . No. D9270

THOMAS . NICHOLAS PRE-VEZICH. Plaintiff

JOYCE ANN PREVEZICH. Defendant

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE NAMED DEFENDANT:

from an underground source at a 53° 19' 30" W., a distance of 217.3 tion and domestic purposes from January 1st to December 31st of Date of first publication Feb. 20. in the Complaint. Date of last publication Mar. 20, 1979 This action is prosecuted for the

the parties hereto. (DISTRICT COURT SEAL)

H-Mar 20, 27, Apr. 3, 1979

thereof.



Call 564-1119

873-4995

EDROOM-1

FEDROOM

In the Eighth Judicial District Court of the State of Nevada, In and

LEGAL NOTICE

For the County of Clark FILET MAH 8349 PM '79

WILL.

be the last will and testament of

CLEON C. CALDWELL, deceased.

be admitted to probate, and that he

be appointed Executor, thereof.

that the hearing thereon has been

fixed by said Court for Friday, the

30th day of March, 1979, at 9:30 o'clock A.M. of said day, at the Court

House, in the City of Las Vegas.

County of Clark. State of Nevada

and all persons interested in said

estate are notified then and there to

appear and show cause, if any they

have, why said will should not be

admitted to probate and said

petitioner appointed Executor

Dated March 8, 1979, AD. 1979.

By JUANITA MOYER. Deputy

R. C

(DISTRICT COURT SEAL)

LORETTA BOWMAN, Clerk

Jme

and a petition, praying that the

LORETTA BOWMAN, CLERK BY JUANITA MOYER NO P 10816

IN THE MATTER OF THE ESTATE OF

CLEON C. CALDWELL, DECEASED. NOTICE OF TIME OF PROVING

SUMMONS Notice is hereby given that JAMES M BIXLER having filed in this Court a document purporting to

You are hereby summoned and required to serve upon HARRY JOE MANGRUM, ESQ. plaintiff's attorney, whose address is P.O. Box 1319, Las Vegas, Nevada 89101, ananswer to the Complaint which is erewith served upon you, within 20 days after service of this Sum mons upon you, exclusive of the day of service If you fail to do so, jude ment by default will be taken against you for the relief demanded

purpose of obtaining a Decree of Divorce dissolving the marriage of LORETTA BOWMAN, Clerk of

Court By MARSHA PADILLA, Deputy

DATE: February 15, 1979

H-Mar. 20, 27, Apr. 3, 10, 17, 1979

1979 Date of last publication Mar. 20.

William J. Newman State Engineer

H . Feb. 20, 27, Mar. 6, 13, 20, 1979

CONTRACT NO. 78-79 13 City of Henderson, Nevada

Notice Inviting Sealed Proposals (Bids)

Notice is hereby given that the City Notice is hereby given that the City of Henderson, Nevada invites and will receive sealed proposals (Bids) up to the hour of 2:00 p.m. on March 29, 1979 for furnishing to the City of Fenderson, Nevada all transporta-tion, materials, equipment, labor, services and supplies necessary to construct and complete Curbs, Gut-ters. Street Paving, Street Lights and Rest Rooms in Pittman and Wells Park. The bidder is required to present his bid to the City Clerk to present his bid to the City Clerk at the City Hall, 243 Water Street, Henderson, Nevada.

At 2:30 p.m., PST on 29 March, 1979 naid proposals will be publicly opened and read aloud in the Con-ference Room of Henderson City Hall in the City of Henderson, 243

Water Street. Proposals received after the scheduled bid opening time will be

scheduled bid opening time will be returned unopened. Said proposals (bids) shall conform to and be responsive to the contract documents for said work as hereto-fore approved by the City of Hen-derson and must be accompanied by the security referred to therein. Bid forms and contract documents may be obtained at the Public Works Department, City Hall, 243 Water Street, Henderson, Nevada. Plans and specifications may be purchased for the price of Thirty Dollars (\$30.00) with no refund. Copies of the plans and specifica-tions are on file and may be ex-amined at the Public Works De-partment.

partment. Each proposal (bid) must be sub-mitted on forms furnished by the City of Henderson, and accom-panied by a certified check, cash or a bid bond in the amount of five percent (5%) of the total amount of the bid, made payable to the City of Henderson. This cash, check or bond shall be given as a guarantee all be given as a guarantee successful bidder will sup-erial within the time limits

material within the time limits ted in the specifications. Ofly reserves the right to reject and-or all bids and to waive any all irregularities in any bid. Howest responsive and respon-te bidder will be judged on the bid of price, performance to cifications, bidder's qualifica-ts, and the best interest of the bide, each of such factors being sidered

e-bid conference will be held be Conference Room in the ning Commission Chambers, Lead Street, Henderson, ada at 1:30 p.m., PST on March nd, 1979

Dorothy A. Vondenbrink ROTHY A. VONDENBRINK. CITY CLERK

H-Mar. 15, 20, 22, 1979

mission to appropriate 2.7 second feet of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the NW4 SE4. ection 9, T. 15 S., R. 68 E., M.D.B. & Section 9. T. 15 S., R. 68 E., M.D.B. & M., or at a point from which the C'4 corner of said Section 9 bears N. 45° W., a distance of 212.0 feet. Water will be used for irrigation and domestic purposes from January 1st to December 31st of each year. Date of first publication February 20, 1979 20, 1979 Date of last publication March 20. 1979 Signed: William J. Newman State Engineer

H-Feb. 20, 27, Mar. 6, 13, 20, 1979

Royal

Casino

NOW

APPEARING

ROYA

JAZZ BAND

ALL DRINKS 50"

11 am to 5 pm

NO COVER NO MINIMUM

305 CONVENTION CENTER DRIVE

THAN CANCELE FRAME TOTIS

M.D.B. & M. or at a point from which the NE corner of said Section 26 bears N. 45° E., a distance of 212.00 feet. Water will be used for irriga-tion and domestic purposes from January 1st to December 31st of each year Date of first publication Feb. 20. 1979 Date of last publication Mar. 20.

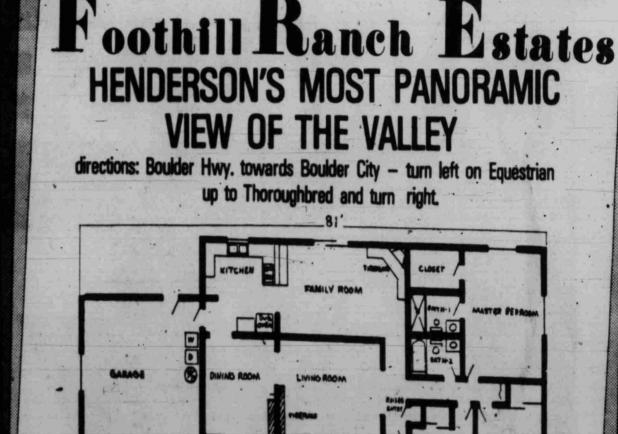
1971 Signed William J. Newman, P.E.

State Engineer

H - Feb. 20, 27, Mar. 6, 13, 20, 1979

H-Mar. 20, 1979

this Ordinance within 30 days. DATED this 13th day of March. 1979, and published in the Henderon Home News March 20, 1979. (8) Dorothy A. Vondenbrink DOROTHY A. VONDENBRINK. CMC, CITY CLERK



PLAN A 1872 FROM 70,900 = 3 FLOOR PLANS AVAILABLE SQUARE FOOTAGE 1872 IMMEDIATE OCCUPANCY BUYERS HAVE CHOICE OF CARPET & TILE AS PER BUILDER'S PLANS AND SPECS. #1/2 ACRE LOT #2 FIREPLACES, 3 BDRM., FORMAL DINING ROOM & FAMILYROOM LOREN GRACE DEVELOPMENT

WEEKENDS & AFTERNOONS . CALL 381-4382

## Southern Nevada Youth Wrestling Tournament

The Henderson Boys' Club Wrestling team completed in the S.N.Y.W. tournament on Saturday March 10 at Chaparral H.S. The Boys' Club team had the largest number of champions and place finishers of the ten competing teams in the tournament. The local team had five champions, four second places, and five third places. Abran Salazar received the most outstanding

wrestler trophy in the 11 and 12 yr. old division and Sammy Khoury received the most falls trophy in the 7 and 8 yr. old division.

The team will not be competing this weekend. but will travel to Barstow, California for a tournament on March 24, 1979. **Results:** 

5 & 6 yr. division: 60 Ibs. Sammy Khoury, first; 45 lbs. John Martinez, fourth; 55 lbs. Joey

Sandavol, fourth; 40 lbs. Brian Valdez, sixth; 65 lbs. Daryl Rhoades, third; 45 lbs. Brandon Hillstead, first.

> 7& 8yr. division: 50 lbs. Damion Gonzalas, first; 55 lbs. Steve Radley, fifth; 55 lbs. Chris Martinez, fourth; 90 lbs. Ronnie Nix, third: 60 lbs. Derek Valdez, third; 65 lbs. Jason Watson, fifth.

9 & 10 yr. division: 65 lbs. Kirk Little, second; 55 lbs. Matt Miner, second; 80 lbs. Joe Vincent, second; 60 lbs. Kenny Taylor, third; 65 lbs. Steve Erickson, sixth.

Page 8

11 & 12 yr. division: 75 ibs. Scott Miner, second; 85 lbs. Eddie Vincent. first; 70 lbs. Robert Daskas, third; 135 lbs. Ronny Khoury, first; 100 lbs. Abran Salazar, first.

13 & 14 yr. division: 130 lbs. Ronnie Hines, fourth.

### **Registration Underway**

Reminder, time is draw. ing short for all boys interested in participating in baseball (ages 8-12). The Henderson Parks and **Recreation Department** Pee Wee and Midget leagues are now forming. be sure you sign-up today. Last dates for registration

are Pee Wees-March 23. (6 p.m.) and Midgets--March 30, (6 p.m.). No

Er)=	- 1000		
Ton'E		00000	
The se		KEEP OUT	
1	Statistics of the second second		0-

The first modern submarine was developed by John Holland

565-6059.

registration will be taken after drafts have been completed. If you or a friend are interested in coaching this season--give 'us a ring at 565-8921 ext. Erickson. 34. We'll help you have a most enjoyable and rewarding experience this spring. For more infor-

mation concerning these

and other programs phone

565-8921 ext. 34 or

Tuesday, March 20, 19

## Joy Fellowship to Meet

The Joy of Fellowship of the Henderson Community Church will meet Thurs. night at 7:30 p.m. in the home of Vivian

The Hostess and Co -Hostess will be Mary Bergemeyer and Irene Royal.

Mr. and Mrs. Geo. 1 ings of 73 Malfe Street, were selected the groups, Senior Ci zens of the Month. March.

All Women of th **Commuity Church an** invited to attend th Monthly Meetings.

## Church Women's Assoc. Meets Wed.

The Women's Assoc. of the Community Church will meet at the church

Wed. noon for a Pot Luci Luncheon. The Business Meeting will follow at 1 p.m.

The group set April 5 and 6 for their Bi - Annual Rummage Sale. the sale will be held in Gilbert Hall. Everyone is urged to be saving the used clothing and other useful articles for this event.

All women of the Community Church are invited to attend the monthly meetings.

Umpiring

## Clinic

The Boulder City Recreation Department in conjunction with the Henderson Baseball Program is sponsoring an Umpire Clinic April 4, 5, 11, 12, 18 and 19 from 7:00 to 9:00 p.m. at the Boulder City Recreation Building at 900 Arizona Street. The clinic will consist of rules interpretation, on site field mechanics, and written test.

#### The clinic w

be run by Mr. Fran Dempsey. If you are interested in umpiring baseball in Henderson you



# DA 1

HOURS

# ICAN FURN MER

1740 EAST CHARLESTON IN THE CHARLESTON PLAZA SHOPPING MALL ALL MERCHANDISE SUBJECT TO PRIOR SALE

MUST attend the entire clinic. For more information call 565-6059 or 565-8921 ext. 34. Enrollment is limited.

**LEGAL NOTICE** 

NOTICE OF APPLICATION FOR PERMISSION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FEBRUARY 7, 1979 Application No. 33242.

Notice is hereby given that on the 22nd day of August 1977, Ruth E. Snaadt of Las Vegas State of Nevada made application to the State Engineer of Nevada for per-mission to appropriate 2.7 second feet of the public waters of the State of Nevada. Diversion is to be made from an underground source at a point located within the NE% NE% Section 23, T.24S., R.56E., M.D.B. M. or at a point from which the NE corner of said Section 23 bears N. 45° E. a distance of 212.13 feet. Water will be used for domestic and irrigation purposes from January 1st to December 31st of each year Date of first publication February 20, 1979 Date of last publication March 20

Signed: William J. Newman State Engineer

H-Feb. 20, 27, Mar. 6, 13, 20, 1979

IN THE EIGHTH JUDICIAL DIS TRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK No. D9710 CHANG PING CHIU.

Plaintiff

DENISE ELLEN BURD CHIU. Defendant

Definite ELECK BURD CHIU. Defendant SUMMONS THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE NAMED: DEFENDANT. You are hereby summoned and required to serve upon EDWARD WEINSTEIN. ESQ., plaintiff's at-torey, whose address is 2305 Las Vecas Blvd. S. Las Vegas, Nevada 60104 and answerto the Complaint which is nerewith served upon you. within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so. Judgment by default will be taken against you for the relief de-ment dissolving the bonds of mail rimony presently existing between you and the Plaintiff.

LORETTA BOWMAN Clerk of Court By REBECCA WITT Deputy Clerk DATE: March 5. 1979

H - Mar 13, 20, 27, Apr 3, 10, 1979





# Thank You Readers For PRIMING THE PUMP At HENDERSON HOME The HENDERSON HOME Ollis Now

Our Payroll is Now \*150,000 a Year, Highest In History & We're Glad! It Means 38 People are getting Weekly Salaries

We Hire Home Town People!

All are local area

Some are Students Some are Housewives Some are Senior Citizens Some are Part Time Workers Some are Teenagers residents

Boulder City Henderson

except one from Las Vegas

# You can help us have more people serve you with the Community Newspaper

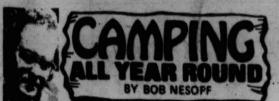
# BY SHOPPING WITH THE MERCHANTS DISPLAYED IN THIS ISSUE!

- This message from Morry Zenoff -

Tuesday, March 20, 1979

A great title and

#### Page 12



GET READY! **IT'S SPRING!** If you had done what you were supposed to do in the fall, the work will be minimized now. But if care isn't taken with all of your gear, you can kiss most of it goodbye before next winter sets in.

All canvas should be taken out for a good and thorough airing and cleaning. Wash it with a gentle soap, avoiding any of the harsh detergents. Make sure it is thoroughly dry before folding carefully and being put away.

Check closely to make sure there are no tears or rips in any canvas covering. If there are, repair them right now. If they are left to that future date, chances are it will never come and the item will be useless by the end of the season. And that doesn't even cover the discomfort it can bring during the season when it rains and drops trickle down your neck.

If you have never repaired canvas before, don't just run out and start now. Determine exactly what must be done and then take a short trip to your local outdoor shop. Describe the problem to the person behind the counter and with him determine what materials

are needed for repair. Never simply sew over perience.



anything but a separated seam. If you do, the material will pucker, cause folds, and create an additional weak spot. Rather than seam it, place a patch over the damage. If there has been any

mildew damage, it will require several good washings and a good long airing out, Never use any of those perfumed sprays in an attempt to rid yourself of a mildew odor. If you have a nylon covering, never use a harsh detergent on it for cleaning purposes. The nylon and synthetics have a coating that will be

destroyed by detergents. Stick to the good old mild soap and water treatment and a good long airing Most damage occurs not because of wear or the

woods, but simple, oldfashioned neglect on the part of the camper

Metal gear should be inspected for rust spots. A good de-ruster or a very fine piece of emery cloth may be used to remove spots from finished surfaces. I have never tried "naval jelly" but I have heard good reports about its rust-removing ability

from others. Use common sense in checking over your gear and equipment and the . rest of the summer will be a more pleasant ex-

YOU AND YOUR HEALTH by Poren J. Esse M.D. SCABIES CONTAGION

Dear Dr. Esse: At last, after suffering an itch for over a week, I've dis-covered I have scables. How contagious is it? Shall the rest of my family take any precautions? Mr. Y.

Dear Mr. Y .: Bedding and clothing should be sterilized. And if there is any doubt, the rest of the family should be treated. Tiny itch mites burrow into the skin. They prefer hands, folds of the skin and genitals.

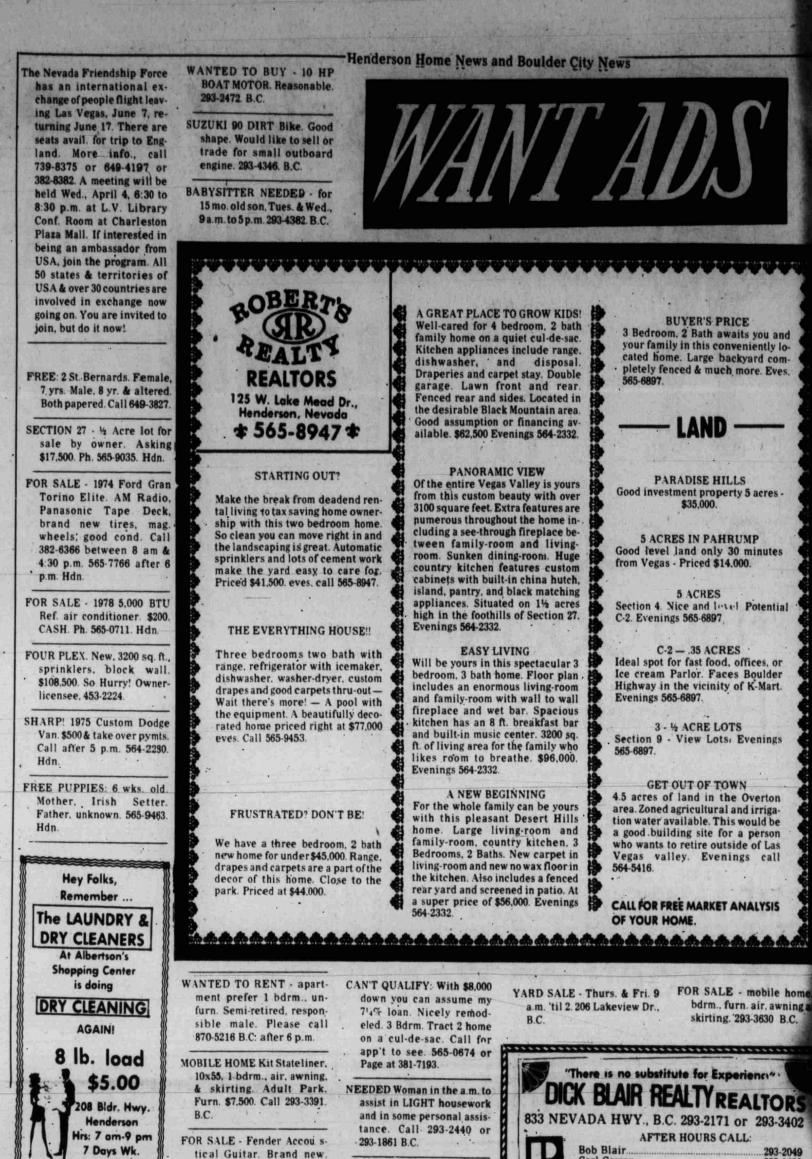
Severe itching is due to the fact that the mite lays its eggs in the outer layers of the skin, then tunnels underneath, leaving secretions that sensitize the skin to produce the discomfort. Persistent scratching may cause secondary infections, producing pustules that further complicate the condition. If the involvement is stubborn and widespread. better see your doctor. Chances are he will

prescribe, an ointment containing gamma benzene (also known as Kwell). Untrested, scabies can

spread very rapidly.' It can occur among all socioeconomic groups, in schools and in hospitals. In a recent report five nurses working in the same ward complained of itching papules on the arms, abdomen, waist and underarm areas. Tests were positive for scabies.

All have been taking care of the same patients. Any delay in making the diagnosis of scabies is the reason for spread of an outbreak. Often the rash is attributed to something else - to an allergic reaction or to some other skin condition

Self-treatment with ineffective medication accelerates transmission to others. See your doctor for confirmatory diagnosis and early treatment.





#### DEAR DEBBIE:

Our

says he blew 22-year-old

tractive woman than beautiful. We think she has terrific qualities besides her looks and that she would combine an interesting career with her wife. The problem is no one seems to become interested enough in her to ask her to marry. She recently went to a fortune she would soon go on a long trip and meet a handsome young man. On that basis she bought herself new luggage and an expensive wardrobe. What do we say and do when this seer's predictions don't come to pass? MILDRED

DEAR MILDRED:

daughter is more an at- DEAR DAD: Your son is suffering the kind of bitter disappointment young athletes go through at the beginning of each new sports season. There's a good skills as a homemaker and possibility he would have made the team if he hadn't been hurt. But even if he had, every sensible athlete prepares for the day he will no longer teller who promised her be able to play his chosen game. Your son's time to quit just came a little earlier, which doesn't lessen the hurt, but merely points out another way . of looking at things. Be patient, be responsive to him if he wants to talk. and show him that you're behind him with whatever he chooses to do with his Your daughter sounds a life eventually. bit desperate, which is

WORRIED DAD

. . . probably why a man DEAR DEBBIE:

· I like giving dinner par-

ties when I have had time

perly. For the third time

this month my husband

has come home with peo-

ple from the office to din-

ner without warning. I

house not to mention

what a quandary I was in

having to decide what

preparations to make. I

tant hostess for his im-

don't think it's fair of him .

doesn't hang around long enough to ask her the big question. If the fortune to prepare for them proteller's forecast doesn't come true, suggest that she take a trip somewhere. Tell her to relax and let life take its course; she might be sur- barely had food in the prised with the outcome. . . .

#### DEAR DEBBIE:

Last fall our son was thrilled to come home one weekend and tell us he to expect me to be an inshad been asked to a training camp of a pro football team. It was a dream weeks in training camp he doctors have told him he will never play football 'again. Now he doesn't do anything all day and hangs around in the local tavern at night. All he chance in his life that he

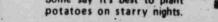
LOUISE come true. Well, after two DEAR LOUISE: Neither do I. Tell your injured himself. Three husband in no uncertain terms that the next time he brings home surprise guests he can do the cooking for them - and make sure he believes you. If he doesn't like that, tell him talks about is the one to be a sport and spring for dinner for the mob at a

provised luaus.

local restaurant.



Matthews, in 1832.



TITTT

\$100. Debbie or Gary at 293-1247. B.C.



Andrea Anderson 293-2158 Katie Cartlidge. Michele Hess..... 293-2254 REALTOR 293-1277 293-3475 Tom Bryan ..... Claude.Smith MLS

LOVELY 3 BDRM., 2 TH, Immediate condition renced yard. Drapes, dishware 10 57 67,900.00.

FINE LOCATION. 3 Bard . Batt plock construction. car-port. Blt. in range, Watter Carper. Drapes. Only \$53,000. EXCELLENT BUY, 1840 sq. ft., 4 bdrm., 2 bath, pool, jacuzzi, 2 car gar., block wall., Auto. sprinklers. \$90,000

GOOD LAKE VIEW, custom 3 bdrm., 14 bath, formal diningroom, large gar., sun deck. 2 patios. Only \$85,000.

BEAUTIFUL 4 bdrm., 1% bath, custom decorating, sprinklers, washer & dryer, block wall fencing, fine view, 2 car garage, fireplace. \$86.000.

NEAR LAKE MEAD. New custom 4 bdrm., 2 bath. 2 car garage. 1806 sq. ft. living space. Fireplace, patio. All electric. Auto sprinklers. See us for details.

BEAUTIFUL CUSTOM Modular home on estate lot. 2250 sq. ft. Garage, 2 bdrm., 2 bath. Formal dining room. Immaculate landscaping. Close to airport for the executive pilot or one who wishes a beautiful view.

LOVELY TWO STORY, 4 bdrm., 21/2 baths, 16x38 heated pool & spa, fireplace, auto sprinklers, 2 car garage, 8x20 Greenhouse, EXCELLENT BUY - ONLY \$85,000.00.

TERRIFIC VIEW, 4 bdrm., 2½ baths, on .68 acres, fam. rm., fireplace, over 2,500 sq. ft., 2 car garage, FINE CUSTOM BUY.

BEAUTIFUL CUSTOM, 3 bdrm. & den., 2 full baths, shake roof, rec. rm. 24x24. fireplace, spectacular view, on approx. 1/2 acre lot. \$129,500.00.

NEAR GOLF COURSE, CUSTOM 4 bdrm., 2 full & 2-1/2 baths, large patio, fam. rm. fireplace, approx. 3,400 sq. ft. brick home with excellent view, RE LL EXECUTIVE HOME.

LOTS OF TREES, in fine area, brick 3 bdrm., fireplace, hasbasement, wood floors, carport, this home has many xtra features, ONLY \$69,500.00.

WE HAVE CUSTOM HOMES UNDER CONSTRUCTION, all in fine areas, see us for info. and prices.

NEW AREA, 3 bdrm., 2 bath, dining rm., 2 car garage, has 16x32 ft. pool with Jacuzzi (heated), block wall SEE THIS \$83,900.00.

SPECTACULAR CUSTC M. 4 bdrm., 2-34 baths, approx. 3,400 sq. ft. fine landscaping, fenced, auto sprinklers, large finished garage, fireplace, fam. rm., 2-large patios; SEE US FOR INFO

EXCELLENT HOME, 3 bdrm., 2 bath, new carpet & drapes, covered patio, SEE THIS FINE BUY AT \$68,500.00.

MOBILE ESTATE LOT - Adults only, 24 x 44, 2 bdrm., 2 bath. Mobile Home. Desert landscaped, fenced, auto. sprinklers, extra large carport. All this for only \$50,000.

MOBILE HOME ON ESTATE LOT, 2 bdrm., covered patio, Large carport for boat, etc. SEE THIS \$45,900.00.

IMMACULATE, 4 bdrm., 21/2 bath, lovely landscaping formal dining rm., fenced, 2 car garage, auto sprinklers, GREAT BUY AT \$82,000.00

APPROX. 1.850 SQ. FT. in this fine 4 bdrm., 2 bath. covered patio, new carpet. block wall, desert landscaped, 2 car garage, EXCELLENT BUY \$78,000.00.

CALL TODAY FOR BUILDING LOT INFO., many with vjews of Lake and Overlooking the Town of Boulder City.

SEE US FOR COMMERCIAL & INDUSTRIAL PROPERTY

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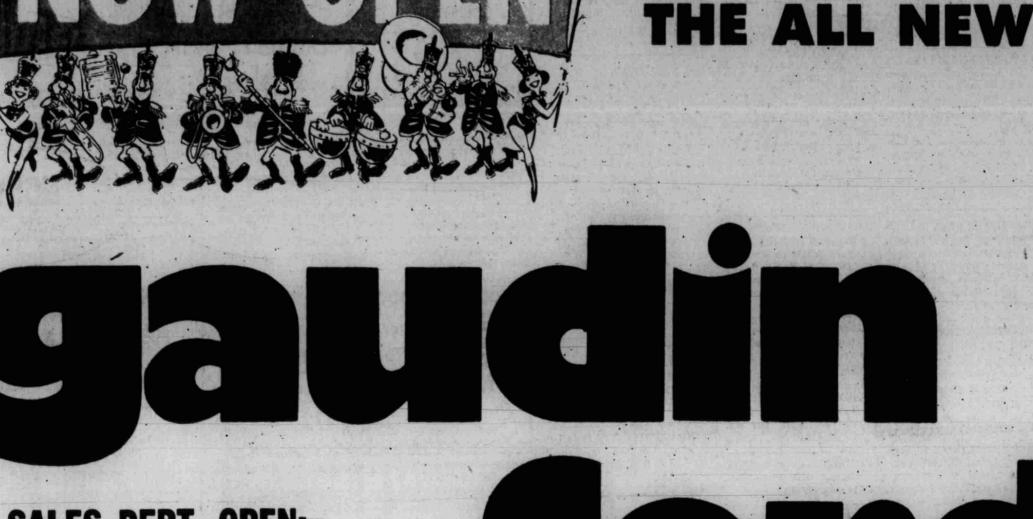
Tuesday, March 20, 1979

nything...for everything... MANT ADS FOUND - Purebred Pomera-MURRAY BUILDERS STARS OF TOMORROW nian dog. Friday on Water Fireplaces Ph. 565-7628 Lic. No. 15084 ARE BEING BORN TODAY St. Ph. Henderson Police AT Block Walls after 6 p.m. Your home is your castle Patio covers, Room Addi-Dept. 565-8933. ext. 25. B & E - TRUCK tions. Remodel. New Con-DANCE THEATRE MOSSER'S Try the struction MUST GIVE AWAY 2 MIXED GLASS 'If In a Hurry, Call MUR-STORAGE BREED PUPPIES. Call WEST RAY -- 293-3100. HENDERSON MASONRY 565-8191. Hdn. ALL TYPES is BOULDER CITY LUXURY Dean Mosser back in plaza apts. ............ Babysitting: High school girl **APARTMENT FOR RENT.2** Mason Contractor BOAT BARN will do babysitting after bdrm., furn. or unfurn., B.C. at 2 Bedroom school, evenings, weekends. Lic. No. 14768 swimming pool, laundry the New 565.6966 Ph. 293-1664, ask for room, Leisure Living for • Furn. & Unfurn. Katherine Marshall just \$350. per mo. 1st, last Pool FOR RENT . Kitchenettes. \$20 and \$100 depo. 293-4351 or wk. Utilities paid. Shady Rest Motel. 565-7698. Plaza LADIES!! Wanted: Used portable Cas-730 Center St. 293-1975. No pets. B.C. PLUSH sette &GUITAR. Ph. 661 Arrayo Hdn. Avoid joining expensive 638 Nev. Hwy. 564-3337 before noon Prime location. Relax in the CUSTOM 4 BDRM., 2 BATH spas. Our slimnastics class Ph. 293-3400 565-751 heated pool. Jacuzzi or ACROSS FROM GOLF is available on a week to **ADVERTISERS** For sale in ADULT PARK 12 x 565-5050 Sauna in this Boulder City week basis. Come in and COURSE. Dining rm., large 60 Mobile Home. AC, 3 Beauty. Won't last! Lovely master bedroom, fireplace, lose those unwanted in-PLEASE PROOF bdrm., 1½ bath. 565-8172 carpet, fireplace & more. ches block wall, corner lot. Many after 3. \*\*\*\*\*\*\* Evenings call Buddy, extras. Priced for quick Your ad the first day 451-8664. Sunset Realty, sale. \$84,900. 293-4630, B.C. Jazz-Tap-Gymnastics NEVADA For rent: 3 bdrm., 2 bth house, FOR ALL YOUR in case an error oc-**REALTOR 732-2535.** 'OR RENT BRAND NEW and Ballet Carport, large fenced yard. curs. The Henderson Lewis Home '3 bdrm. 2 GLASS NEEDS! FOR SALE - 1978 5,000 BTU REPAIR Starting age No pets. 293-1423. AARON FENCING bath, rec. parking, mainte-Home News will as-Ref. air conditioner. \$200. 2 & up Free Estimates nance free yard, corner lot, Cash. 565-0711. Hdn. We repair sume no responsibil-FOR SALE 1975 Traveleze 293-3677 Adults only, Rent negoti-Appliances, lawn mower Chain Link & Wood Travel trailer. 30 ft. fully ity after the first day of **Home Repairs** able. Available approx. Fencing loaded, . self contained FOR SALE - New kitchen stove - 0 -NATURWAY April 1st, 293-4320. or publication. Error NATURAL FOODS **Cooler Repairs** 20 Years Exp. w-double oven. Frig., 293-3507 after 3:30 p.m. B.C. 293-1622 B.C. Located in Jack's freezer, washer-dryer. claims must be made Ph. 451-8190 FOR RENT - 1 bdrm. house, liv-**Rental Center** 564-1685. Hdn. immediately. ing room - kitchen combina-**KELLY'S** 440 Water St. tion, unfurn., very clean. GLASS & MIRROR CO. . 565-0102 ROOF CARRIER. Chrome. NEVADA iNN now taking ap-Bathtub, sinks, appliances. Re-Rent \$200. a month, first, 13114 Nev. Hwy., B.C. FOR SALE - immediate occuvery nice. Portable Singer plications for mature maid finished bath tubs, Special \$60. last and \$50. cleaning de-**Complete Glass Services** pancy, dbl. wide mobile Sewing Machine. 6A Money Call anytime 731-1212. 293-2044. B.C. 10% OFF TO SENIOR posit required. Call 5700 Boulder Highway home, large yard, green St., Hdn. 564-2787. 293-3529 after 6 p.m. B.C. ALL READY TO MOVE IN CITIZENS on Vitamins, 24 Hr. Service grass, fruit trees, sprinkler 1973 Westchester Mobile Minerals, Proteins, Cap-451-5153 system, 2 utility sheds, **EXPERIENCED** Delivery MALCOMB GEORGE FREE - 1 two yr. old male Home for sale. 12 x 60, comsulated Herbs and Aloe **SECURITY POSITION sought** T.L.C., 3 bdrm., 2 bath, Adult Parapsychologist Shihtzu - Dachsund, Leight help wanted. Perma-Vera Gel ONLY! pletely furn. Drapes, fenced by young man. Experienced FOR RENT - 3 bdr. 2 bath, park. By appt. 293-3638 or Now residing in Las Vegas nent, good pay. 565-8648. wk. old female Schnauzer & shed. Asking \$8500. Ph w-equipment. 282 Tungsten, house, carport, large fenced 293-4629. B.C. From California mix. 3 Church St., Hdn. 565-8806. Hdn. yard, no pets, 293-1423 B.C. Hdn 385-5582 Corner Church & Water ANGELUS OVERHEAD Suite 219 Hdn **OPEN HOUSE** CAMPER. Sleeps 6. Ph. FOR SALE - Adding Machine. EXPERIENCED FOR SALE - 1962 Chevy Step-565-8296 after 5. Hdn. Mark 200. \$75. Call 564-2558. BARTENDER WANTED RICK'S MARINE SERVICE. Sat., Mar. 17 Van. 1 ton Model B. \$600. 282 I AM NOT RESPONSIBLE for Hdn Lou's Ranch House Bar. Certified Merc. Mech. 10yrs. 1-4 p.m. Tungsten, Hdn. Free: Glass, mirror & lumber any debts incurred by Mrs. FOR SALE - 1969 Pontiac Bon-114 S. Bldr. Hwy., Hdn. exp. Merc., Volvo, Chrysler 381 Kimberly Dr. cutoffs. REDUCED \$999 Kelly's Glass. Giovello, as of this date. 565-8383. Ask for Mickie. neville. New tires. Good & Jets. OMC. 565-7956. Hdn. FOR RENT - 1 bdrm. furn. apt. 451-5153 Across Street from Golf March 15, 1979. Mr. Joseph Must Sell motor & transmission. Rear Close to downtown, \$180. Course. Beautiful area & .......... Giovello. 12x60 Mobile Home in Henderend body damage. \$350. 44 per mo. & deposit. Call home on 1/2 acre w-unlimited son. Extra large corner lot Ma'lory, Hdn. After 5 p.m. MOBILE HOME FOR SALE 564-5488. Hdn. '73 CHEVY 4 wheel drive potential. Boulder Hwy. BOULDER REALTY 565-7444. Partly furnished or unfurdbl. wide in Moore's. west on Major, around Golf Shortbed. Body rough. Runs nished. New skirts, carpets. Fenced yard, Refrig., air. 3 FOR SALE - 1970 MAVERICK. Course to Greenway, 4th St good. \$2700. 565-7517. Hdn drapes, patio, washer A VERY FINE PORTABLE GE bdrm., 134, bath. Call \$350. or best offer. Ph on right dryer. Owner will finance. 293-4350. B.C. 564-3178. Hdn. STEREO RECORD Ed Post Realty, Realtor 871-1724 PLAYER - Excel. tone. New R 458-1181 REALTORS MLS GENERAL CONTRACTOR ~~~~~~~~~~ diamond needle. \$35.; APARTMENT FOR RENT IN 0000000 Finch, including cage \$10. Quality Work LEARN A LACRATIVE HENDERSON. 2 bdrm., un Remodel – Customs – Framing – Concrete Patios. 293-3300 Ph. 565-7073. INTERNAL REVENUE SERfurn., washer - dryer, refrig., FOR INFORMATION CALL: 293-3232 fairly new. \$260. mo., plus **VOCATION FREE!** VICE Average Itemized De-Licensed & Bonded IBM SELECTRIC TYPEWRI-Etc. duction Chart, send \$1 to security dep. Call 876-4887. TER. Excellent cond. Price: 564-5303 TAX CHART P.O. Box 12959. \$300. Call 451-2106, ask for CUTE ONE BEDROOM HOME in Central Boulder City. New aluminum siding and insulation. Updated plumbing and wiring. Perfect starter home with large lot and plenty Las Vegas, Nv. 89112. FOR SALE BY OWNER. 3 Trainees wanted. **Richard Lee.** bdrm., 2 full baths, large TO LIVE IN OR TRAVEL - 1978 21 dealers, Keno writers, Cage INCOME TAX SERVICE 6 yrs. 31' Carriage. Self contained. fenced lot, desert landscap-Cashiers. Get paid while you learn. of room to expand. \$27,500.00. HOUSEKEEPING AND IRS experience and 10 yrs. ing, carpet, drapes. See to all weather. Must see to ap-LAUNDRY - Help wanted. Guaranteed downtown Las Vegas self - employed tax service. appreciate. Principals only. preciate. Also 1977 Sil-Exper. helpful. excell. OVER 2,000 SQ. FT. OF SPACIOUS LIVING in this 4 Get all the deductions legverado 4 x 4 Camper Speafter 1 year. (Nevada Hotel). Guran-Price \$41.900. Ph. 565-8415. fringe benefits. Apply in bdrm., 21/2 bath home. Block wall with wetbar and firepally allowed. Call Carole Hdn. cial. Both for \$16,500. or person between 9 am and 3 teed Las Vegas Strip(DeVille Casino) lace in fam. rm. Call for details.









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