# Carbon City, Nev. 89701 n Eagles Prepare for State Convention

#### The He 2672, an

for the 65th Annual State Convention which will be held here April 26, 27, 28 and 29.

This will be the third time in the local Eagles' history that a state convention will be held in Henderson. Eagles from all over Nevada as well as from other parts of the country are expected to attend.

The Eagles nationwide have been active for a number of years in matters concerning their fellow Americans. In 1908, led by the Eagles and organized labor, the first legislation to protect workers injured on the job, the Wisconsin Law, was passed.

Mothers' pensions, the first legislation to benefit widows and orphans was sponsored by the Fraternal Order of Eagles, the Missouri Law, and was enacted into law in 1911.

America's first state old age pension act, to provide the aged with the necessities of life, the Montana law, was sponsored by the Eagles and enacted in 1923. Starting in the 1920's, the

Eagles began sponsoring the legislation that led to Social Secd the pen with

which rresident F.D. Roosevelt signed the law. The Eagles led the fight to outlaw job discrimination based on age, and today it is a state law in 38 states and a federal law signed by President Lyndon Johnson in 1967.

The Eagles, in 1945, launched its campaign for health benefits for senior citizens. In 1965, the Medicare Bill was passed and President Johnson presented to the Eagles the pen with which he signed the law.

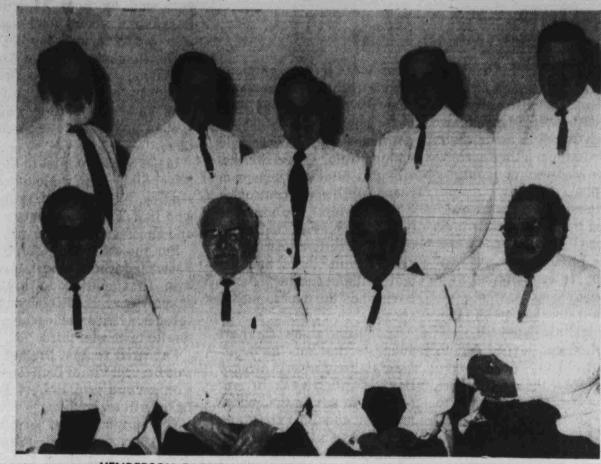
Local Aeries and Auxiliaries sponsor yearly several worthy projects including a Home on the Range for troubled boys near Sentinel Butte, North Dakota; High Sky Ranch, a facility for girls in Midland, Texas; Eagle Ridge Village near Topeka, Kansas, where boys headed for trouble with the law can live under near normal family conditions; Eagle Village, located at Bradenton, Florida, a community for retired members where Eagle couples live together in 61 small but functional cottages in a spacious complex.

The Eagles also maintain a

memorial foundation, guaranteeing that the children of any Eagle member killed in military service would get a college education and necessary medical and dental treatment. It has since been expanded to cover children of Eagle law officers or firefighters killed in the line of duty.

The large organization also gives grants to the Max Baer Heart Fund which does research into coronary disease, the Jimmy Durante Children's Fund, the Golden Eagle Fund aimed at assisting senior citizens and the Art Ehrmann Cancer Fund which gives grants to various colleges, hospitals and medical centers for research in combating cancer.

Several aims of the organization for this year are to lead the drive for legislation that would permit retirees on Social Security to earn up to \$400 a month without losing benefits; to raise money to equip a dyeing and weaving center in Quetza tenango, Guatemala, in cooperation with CARE; and to raise \$1 million for their worthwhile charities.



HENDERSON EAGLE'S OFFICERS - Front row from left to right: Ken Robert, Worthy past president; Charlie Wyatt, Worthy president; Dick Thomas, Worthy Worthy inside guard; Russ Neiger, Worthy Trustee; Joe Wargo, Worthy Trustee; EIVE Paul Roundy, Worthy Treasurer; Gil Thomeson, Worthy Trustee. Not shown are APR 24 1973 Woody Carducci, Worthy secretary; Jim Brink, Worthy conductor and Dave NEVADA STATE LIBRARKopp, Worthy inside guard.

(Basic Photo)



CARSON CITY, NV. 89710

WITH WEEKLY SHOPPERS WHICH INCLUDE MERCHANTS' MESSAGES THAT SERVE ALL 10,000 HOMES IN THE HENDERSON-BOULDER CITY AREA.

**Our 30th Year 32nd Edition** 

**HENDERSON, NEVADA** 

PHONE 564-1881—All Departments

**PRICE 15 CENTS** 

Largest Crowd Sees Industrial Days Parade

Tuesday, April 18, 1978



Imagine an oaf like me sitting atop a rented auto crying like a baby --- as we moved slowly in

been to you. One asks not for praise, for applause from the sidelines. One

The largest crowd in the history of Industrial Days witnessed the "Silver Jubilee" parade Saturday, according to

the parade line Saturday down Water Street -- taking part in the city's anniversary running of the Industrial Days parade ... just 25 years after I had taken part in the first parade -- only at that time not being in the parade itself -but serving as the celebration's general chairman.

Why cry -- you ask -- as old men shouldn't cry ... they should look wisely at the people along the parade route ... bow gracefully and say to one's self ... betcha they don't know me, haven't read me, wish I'd get the car moving faster to get this silly parade over early so they could get home to watch the Lakers on TV.

You cry, I guess, because as you move along you think of the passing scene -- not today's ... but of the scene that has gone on and on year by year for 30 times here, for 20 times before that -- and

you think how this day is symbolic of it all ... of what life has asks only to be told in some way that efforts were of some use to others ... that years on the firing line were not wasted.

So when you ride atop a car at the invitation of the celebration's authorities ... there is acknowledgement right then that someone figured you had been of service. And then riding along atop your car and seeing yourself as you really were ... a person picked out for a moment of notice by the multitude ... it comes home to you that this is appreciation of what you'd done. A little kid waves. An old friend shouts hello. A citizen vou don't

recognize calls out a well done ... this is appreciation.

And this is all a guy really wants in life -- a word of acknowledgement that one's work was of some import.

> Cont. on Page 2 See "MORRY"

## \$42 Million 5-Year **Improvement** Program **Discussion** Set

An estimated \$42 million capital improvement program, scheduled for over a five-year period, will be the topic of discussion for the Henderson City Council tonight at 7 p.m.

The City Planning Commission previously studied the five-year program and recommended approval of the plan consisting of 91 projects.

The projected improvement program has been prepared by the city staff with input from the various department

heads. One of the major factors in influencing the need for new and expanded city facilities is population growth. In terms of population the city is unique in that it is a relatively new town, the site being desert land until World War II.

**Population estimates show** that Henderson may have 63,000 residents by the year 2,000.

The public is invited to attend this meeting. There will be a public hearing at a later date.



YOUTH FLOAT WINNER -- Pack 37 and friends was the winning float for youth entries in the float division at the annual Industrial Days Parade Sat. The cub scouts are shown as they paraded down Water Street.



BUSINESSMAN OF THE MONTH --- Morry Zenoff, right, publisher of the Henderson Home News and the Boulder City News, was selected by the Chamber of Commerce as "Businessman Of The Month" for April. Presenting the plaque is Duane Laubach, president of the Chamber of Commerce, and center is Charlotte Crowley, chairman of the selection committee.

Gary Johnson, Chamber tof Commerce Director.

Following the wind-up of the two week celebration, Johnson expressed his appreciation to all those who worked on the community project which is sponsored by the business community and the Chamber of Commerce.

"It takes a lot of people and coordination to put on such an event," Johnson said. He said work will begin on next year's celebration right away.

Miss Carrie Matzke reigned over the celebration as "Miss Industrial Days," and the events included Fun Day at the Park, a talent show, the beauty contest, various events such as bowling tournaments and pool tournaments and the rodeo.

**Parade Winners** 

Winners of the various categories in the parade were listed by the Chamber.

Antique Autos, Model "A", winner was Hemet Valley Model A. Ford Club, and second place was Fraternal Order of Police.

In the Model "T" category, Jim Grieco won first with Marvin Robinson second.

In the special interest auto 1926-1940, Boulder City fire department won first; Arnold Garren, second and Bob Campbell, city manager of Henderson, won third.

In the special interest auto 1941-1960, Dallas Bossard of Palm Mortuary won first.

The Nevada Youth Fair queen won first in the decorated car category and the Eldorado Casino won first in the decorated float for businesses. ~

Organizational decorated float was won by Henderson Moose Lodge; the youth float



The City of Henderson joined other cities in the complaint that it won't have any control over 208 mandates if Clark County is designated as the implementing agency for the wastewater management plan.

A position statement, drafted by City Manager Bob Campbell, was signed by Mayor Lorin Williams and each of the councilmen. Williams said the statement purposefully does not go into the many technical details that should be considered, but it intended to provide an overview of what the City of Henderson considers to be the most important issues.

The statement says that the city is in total agreement with the goals of the 208 water plan but does take "very strong" exception to some of the recommended means of accomplishing these goals.

The first exception outline concerns the appointed director of environmental planning which would have almost total control over such diverse areas as land use, housing, transportation, A-95, water quality, air quality, solid waste, flood control, noise, energy, and others. The director would report to the county manager, also an appointed position.

"It is the position of our city that entirely too much power is being placed in a single individual," the statement says.

"Not only are the rights and responsibilities of the separate political entities seriously jeopardized, but from a political standpoint no single administrator should ever desire this total assignment of responsibility and control."

The statement indicates that the issues of consolidation, annexation, and "super government" will become mute without the people ever having had the opportunity to speak:

The Henderson Council suggests that an "Environmental Resources Advisory Board" of citizens be appointed to advise the county manager and Board of Commissioners on the implementation and operation of this program.

#### **Could Bankrupt**

"The 208 plan as prorosed has the potential for bankrupting every city in the area," according to the Council statement. "The county commission will have the authority to dictate everything street sweeping from schedules to what flood channels must be paved."

The council suggests that Clark County Commissioners, Governor Mike O'Callaghan and Congressional representatives actively participate in the request for a time extension to review the entire 208 plan.

## **Old Vegas Includes Apartment Complex**

11 'Old Vegas', a family recreation park, will have the first

-nei

will also be shoot-outs and

## PARADE cont. from page 1

was won by Pack 37 and friends and second place was won by Girl Scout Troop 196. The Henderson Saddle Association won first in the mounted groups; national wild horse association won second and Ranchettes won third.

Linda Sims won first in the Silver Single, and in Mounted singles, Nevada boat sales won first; Ernest Patton second and Jean Dutton, third.

For the marching groups, **Basic high school Desertaires** won first; Eldorado high school Navy Jr. ROTC won second and Bit and Pieces Majorette team won third.

For drill teams, Diamets won first; St. Viator Drill team won second and Robert E. Lake Drill team, third.

The Zelzah Shrine Temple Clowns won first in unique entries; Barquist sheel metal won second and Ted Bird won third. Dance Theater West won first in the youth group. Old Nevada won first in "Depicting Business;" Hydro Conduit won second and Day Dream Ranch won third. In the Motorized group, Zelzah Shrine Timple Mini Bikes won first and U.S. Army Reserve, second.



Lorin Williams, Mayor of Henderson, presently recovering from his recent heart attack, is supporting the Henderson-Cyclethon '78 to benefit the American Heart Association, Clark County Division.

Mayor Williams met recently with Guy Mongan, Henderson Cyclethon Chairman, to discuss the Cyclethon plans and to offer his support

## **Market Street Vacation Before City Planners**

A request from the city council for a report on the vacation of Market Street from Atomic Street to Atlantic Street, will be discussed by the city planning commission Wed. at 8 p.m. in the planning commission chambers.

A public hearing has been scheduled for May 1 by the city council on the vacation request by the Eldorado Club. Other items on the planning agenda are:

--Request from the city surveyor for approval of an

## **Recreation Dept. Has Class Openings**

The Henderson Parks and Recreation Department still has several class openings for April. Registration is taking place now until April 18th in Room 22 of the Henderson Civic Center Annex. Don't wait until it's too late! **Classes last April 18-May** 31.

Macrame' - Tuesday and Thursday 2-3 p.m. \$6 per person.

Beginning Art - Tuesdays and Thursdays 3:30-4:30 p.m. \$8

Circular Weaving -Wednesdays 7-9 p.m. \$20.

Cooking for Children -Wednesdays 3-5 p.m. \$10.

New Beginners Gymnastics - Tuesdays and Thursdays 5-6 p.m. \$6.

Toddlers Tumbling -Mondays and Wednesdays 1-2 p.m. \$6.

Beginning Gymnastics Mondays and Wednesdays 3-4 p.m. \$6.

**Beginning Gymnastics** Mondays and Wednesamended plat of a portion of the Black Mountain golf and country club - realignment of streets.

-- Request from Zelda and Donald Tracey, 601 Cameo Circle for review of a sign for a pre-owned clothing store at 1729 No. Boulder Highway.

--Architectural review for a Circle K store to be located at Rolly Street on Boulder Hihhway.

--Reveiw of Pequeen subdivision No. 3 consisting of five lots in section 9.

-- Review of Ferrando minor subdivision consisting of five lots in section 19.

--Final review of map of Vista North Unit 5.

-- Review of resubdivision map of a portion of block 10. -- Request from American Nevada Corp. for a special meeting to review Green Val-

ley business park to be located in section 32.

-- Review of final map for Royal Oaks subdivision by Collins Bros.

## **Donald Botkin Promoted** To P.D. Lieutenant

Donald E. Botkin, a veteran Henderson police officer and former sergeant, has been promoted as a lieutenant in the department.

Botkin began his career with the police department here in Aug. of 1968 when he joined the police reserves. On Jan. 6, 1969, he became a regular police officer. Previously he had been working in construction.

"I always wanted to be a policeman," Botkin said, "Because I like to help people." Botkin spent much time preparing himself for his job. He received a degree in criminal justice from UNLV, attended narcotics classes in Long Beach and supervision classes at the national academy. He also received specialized training in police work.

At the present time he is in charge of the identification lab, jail administration, evidence, statistics and computer and fixed inventory.

He and his wife, Laura, have two sons.

Henderson, as well as

Stateline, Gardnerville and

Minden, have been included

for major construction pro-

jects in Continental Tele-

The estimated cost for

Henderson's construction

will be \$271,272 due to the

enormous building construc-

tion projects in this area

needed to meet customer

The project will consist of

two large cable jobs, accord-

ing to Clayton Johnson, man-

ager of the local office. One

will be on Major Avenue lead-

king towards the Boys' Club

area and the second will be on

Pacific Avenue, going towards

the new residential growth

taking place in the Black

growth requirements.

California's 1978 budget.

phone

Company

**Additional Telephone Lines Planned For Henderson** 

of

phase completed by June 15 and the entire park should be completed by summer, 1979, Phylis Fetter, coordinator of group sales for Old Vegas told the Henderson Chamber of Commerce Thursday.

The park, which is located on Boulder Highway in Henderson across from the new Levi Strauss distribution center, will be opened in June with only the forst in operation. This will include a theater, gift shop, steak house,stage coach rides, old fashioned steam train rides, and others.

When the park is completed, they will have copied a number of historic places in the Las Vegas area such as old block 16 from the early days of Las Vegas, and old Front Street which will be a motion picture set. Front Street will be a reincarnation of the original town where there will be many authentic stores where you can purchase everything from western wear to handmade pioneer crafts. There

564-1881

SUBSCRIPTION RATES

Single Copy

One Year Six Months Three Months

"painted women." There will also be a Paiute Indian village.

Ms. Fetter said they are looking at bus tour business and there will be package deals for visitors to the park. including youth tours.

There will be rodeo grounds, a guest ranch, recreation vehicle parking and service station. She said funding has also been completed for an apartment complex in the area.

The park will employ 50 persons in the beginning but Ms. Fetter said it would employ "an incredible number" when they get the hotel open. The park is being constructed on approximately 35 acres of land.

Publisher Morry Zenoff was named "Businessman of the Month" by Chamber President Duane Laubach. Zenoff is celebrating his 50th year in the field of journalism.

New members welcomed to the Chamber included Roberts Realty, Nevada Young American Homes, and **Busy Bee Instant Copies.** 

6.50 for six months

for six months

**Henderson Home News** 

Lorna Kesterson - Managing Editor & General Manager

Entered at the post office in Henderson, Nevada.

as second class matter on June 1, 1951

MAIL SUBSCRIPTIONS

inder Rive

An Independent Newspaper

Founded June 1, 1951

Published every Tuesday and Thursday morning at

Mary Stafford - Editorial Staff Happy Preble - Advertising Manager

15

5 ...

Thelma Clove - Circulation Manager

22 Water Street, Henderson, Nevada 89105, Ph.

MORRY ZENOFF · Editor & Publisher

Don Kesterson - Assistant General Manager

RosaLee Stucki - Office Manager & Bookkeeper

to the riders on the day of the ride through the Henderson area.

The Cyclethon will take place on May 6, 1978, at 9 a.m. and will traverse about seven miles of Henderson's less congested streets. The Las Vegas United React under the direction of Colonel Edward Brown will see that inter-checkpoint communication is provided for the safety of the bikers.

Riders will obtain sponsors for a certain amount per mile that he cares to ride and may circle the route as many times as desired. Sponsor sheets will soon be available in schools, sporting goods shops, the Park and Recreation Department or by calling the Heart Association at 733-2020.

Prizes will be awarded to riders turning in the most money from their sponsors. The prizes were donated by the following Henderson merchants and businesspeople: Bank of Nevada, Henderson, Ben Stepman Dodge, Investor's Diversified Services, Inc., Rainbow Club and Casino, State Industries, Inc., and McDonalds.



The Anableps, or four-eyed fish, has only two eyes, ac-cording to The World Book Encyclopedia, but they serve a dual purpose. The upper half allows the fish to see for some distance above water and the lower half, different in structure, allows the fish to see under water.

adam van suretter the destation of the provide

days 4-5 p.m. \$6. Intermediate Gymnastics - Monday and Wednesdays 5-6 p.m. \$6.

MORRY'STORY

#### cont. from pg. 1

The parade grinds down ... your driver -- Joanne Andree, the Henderson school student advisor, who had many hellos tossed at her from the parade sidelines, and Eva ... my wife -get out of the lineup and roll over thru the backstreets -- all is quiet now.

The parade is over ... the once in a life-time experience -- has been lived. There is a warm feeling inside. The softness that brought tears earlier is gone. It is all a memory now ... like have the years combined into like one ... into a little cassette full of events...and you go to your office... open up the must read mail and there before you is a letter from most remarkable journalist in Nevada -- Jim Joyce saying "You have been a credit to the profession, and your contributions have been huge. We are a better clunty for your efforts and contributions."

And another letter, which we ask Lorna to reprint in Tuesday's paper -- as it comes from Henderson, from one who expresses an alternate feeling -- and which we Why couldant you have settled for a pour shop ???? adolph gr. want printed to equalize whatever Jim Joyce and others have been saying ... this letter read as follows:

"April 13, 1978 -- Morry Zenoff Day -- Dear Mr. Zenoff: Why couldn't you have settled for a pawn shop???" It was signed "Adoph Jr." and beneath it a one inch square heavily drawn swastika.

That's the story of -- that's the glory of -- life ... in this man's Mountain section of the city.

**Donald Botkin** 

Lieutenant

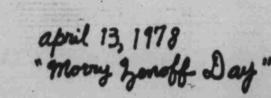
Basically, the telephone project will consist of the addition of feeder and distribution cable which will allow additional telephone lines in those areas.

There will also be some additions to the central office. Johnson said.

Customer growth at the close of 1977 for Continental's Nevada operations reflect a gain of 12 percent or an increase of 3,136 stations, from 26,701 to 29,837 stations.

In Henderson there was a gain of 827 stations or an increase of nine percent.

Last year the company expended approximately \$1,325,013 in both outside plant and central office equipment projects. Of . this total, \$80,192 was expended in the Henderson serving area.





## **Basic Captures Zone Swimming**

**Basic High School** swept both the boys and girls divisions of the second Class AAA Division II Zone swimming meet Saturday at Wil-Hams Pool.

The Wolves repeated in the boys division and will challenge Division I champion Reno in the boys division and the Basic girls will challenge top Northern schools Reno and Wooster next Saturday at Williams Pool.

Basic's boys were defeated early in the season at Reno and the Wolves' girls edged into a dual and went unbeaten in three duals compared to 6-0 for Wooster.

Basic outscored surprising Bonanza, 78-73, in the boys division. The Wolves girls easily outswam runnerup Western, 84-17.

There were three boys

Haza

10.00

-----

-

HO.

double - winners: Bonanza's Mike Gilmore, in the 100 and 200 yard freestyles and his teammate Don Jennings who won both the 50 free and 100 breaststroke, and Rancho's James Owens who won both the 100 breaststroke and 200 individual medley. Gilmore and Jennings both were members of Both Basic relay teams Bonanza's winning 200 won unopposed.

Double - winners in the girls division were Rancho's Geri Bakies (50 and 200 free) and Valley's Bunny Jackson (100 free and 200 IM). Basic winners included: Cindy Bower (500 free), All-American Carrie Pettey (1:07.3 100 back), and Barbara Phillips (100 breaststroke).

**Baseball Team Wins** One, Loses One

by Frank S. Ward

medley team.

The Basic High School Men's Baseball Team lifted its division record to 3-8 after defeating Gorman on homefield Saturday, 12-5. The Wolves overpowered Gorman from the start, scoring 10 runs in lead Basic with three

Pitcher Brian Bain-

hits.

bridge of Basic brought his record to 3-3 with the win over Gorman. Friday the Wolves lost to Rancho 8-3. Lloyd Martin pitched for Basic in that game.

The Wolves next game will be against Vo-Tech the first three innings. at Vo-Tech Wednesday. Wolves' Adrian Clark

#### The Henderson Boys' Club will sponsor a freestyle wrestling tournament on Saturday, April 22 in the club gymnasium located at 401 Drake Street. There will be competi-

**Freestyle Wrestling Tournament** 

**Boys' Club to Sponsor** 

tion in the senior division for boys 14-18 years old and a junior division for those 6 to 13 years of age.

Weigh-ins will begin at 8 a.m. and wrestling will start at 9:30 a.m.

Pargas of Las Vegas has donated the awards for the tournament and

Kenny led the champ-

ion Celtics to a 76-73 vic-

challenge for the top

The Celtics went

through the double

elimination tourmanent

spot.

the public is invited. Admission will be \$1 for adults and 25 cents for children under 12 years of age. Henderson Boys' Club members may attend free. Teams expected to

Page 3

enter are Boulder City, Clark High, Bonanza High, Chaparral High No. 1 and No. 2, Rancho High, Eldorado High, Valley and Western High Schools.

For further information call the Boys' Club at 565-6568 or 565-6569.

## **Celtics** Three Man **Basketball Champs**

undefeated.

Wesson had high scoring honors for the game with 41 points and team mate Clarence Wade had 17 points.

led the Falcons with 39 points and Tom Rawson scored 25 markers.

## **Greyhound Expo Invitational** Tournament to be held at Black Mountain

Black Mountain Golf

and Country Club has

again been selected by

Dave Jamison, chair-

man of the board of

**Greyhound Exposition** 

Services, as the site of

his Sixth Annual

Greyhound Expo Golf

The event is scheduled

for June 3 and 4 with a

western steak fry and

party preceding the

tournament on Friday

Tournament.

finalist

evening, June 2.

Jamison's guests consist of key convention executives from all major Las Vegas hotels, the Las Vegas Visitors and Convention Authority, and association executives throughout the country.

> The tournament is limited to 160 players and Saturday's play will get underway at 11 a.m. and Sunday's will begin at noon.

The A.F.S. is very care-

ful to match student ap-

plicants with host ap-

plicants so that there

will be a minimum of

ments. Whenever a host

family application is

found that is compatible

with Cyntea's application, she will be notified. Should there be a li-

mited number of host families, or if none of

those applying seem compatible, then she might not be placed.

The Henderson chap-

ter of the A.F.S. is cur-

rently raffling an etch-

ing at the Youth Fair in

the Convention Center to

raise money to help offset the cost of Cyntea's

year abroad. "We urge

everyone to see the

etching at our booth at the

Fair and buy a ticket,"

said Dorothy Swack-

personality

adjust-

**Cyntea Purcell Finalist** In AFS Program

now until all placements Cyntea Purcell, daughhave been made. Cyntea ter of Mr. and Mrs. Roy is a senior at Basic High Purcell, has been and very excited about notified that she is a the prospects of spendin the ing a year in a foreign American's Abroad country as a member of program of the Amerisome family. can Field Service.

This means that she will be considered for placement with a family in a foreign country from

12 11-12 12 8

## Municipal **Court Report** Tuesday, April 11, 1978-

9 a.m.

Tuesday, April 18, 1978

Madeline Francis Roy, 65, petit larceny, bench warrant issued. James Smith, 32, contempt of court, pleaded guilty, fined \$100. Fail-

ure to pay fine, ordered to pay previous fine in amt. of \$100.

William Anthony Waas, 22, bench warrant, fined \$100. Speeding 80-45, fined \$50. Bench warrant, fined \$100. Speeding 45-35, fined \$20.

Wednesday, April 12, 1978-6 p.m.

Nina Carol Hoskins, 39, disorderly conduct, fined \$25.

Jewell Russell Hoskins, 54, disorderly conduct, fined \$25

Carole Ann Turner, 24, petit larceny, fined \$50. Gary Michael Seiler, 23, drive under infl-alc, fined \$175.

Craig Steven Anderson, 18, contempt of court, fined \$100. Fail to pay fine. ordered to pay previous fine of \$100. Kenneth Anthony Bearce, 23, bench warrant, fined \$100.

Anyone Lose A Coin

#### **Collection?**

A coin collection has been recovered by Henderson Police who believe . it could be someone's coin collection stolen in a burglary.

Anyone who can identify it is asked to contact Stan McNeal at the police department. It contains old pennies, dimes, nickles and quarters in booklets. There is a 100 Chinese Juan and they are in a Maxwell House Coffee Can.

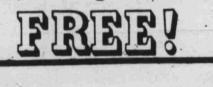


tory over the tough Falcons who had come out of the losers bracket to

"FREE HALL CARPET"

Mike Holladay





Short shag or candy stripe - foam back, very versatile and long lasting. Ideal for family rooms & dens.

## \$ 399 sq. yd.

Sculptured short shag of 100% nylon. Great color selection. Practical yet elegant.

## 799 7. yd.

Luxury combined with utility. Plush, dense nylon pile made to please the most demanding taste.

The Carpet Capitol 1304 Las Vegas Blvd. So. 385-0701 1½ Blocks South of Charleston MON. THRU SAT Offer Expires 4/17/78

hamer, president of A.F.S. The cost to an American's Abroad student is \$2,250 for the year plus air fare to and from New York.

# BOULDER HOTEL SOLD

The Boulder City Hotel has been purchased by Frank and Ruby Adams of Las Vegas.

Ownership of the Boulder City landmark was officially transferred last Wednesday afternoon as former owners Bob and Lois Beaugureau turned the keys over to the Adams.

The Beaugureaus were represented in the transaction by Barbar McMahon of United **Business Investments.** The Adams were represented by Florence Skurski of Andy Skurski Realty.

Plans are underway to open the dining room as soon as possible...hopefully within four to six weeks. Meanwhile, the hotel will function as usual with accomodations available by the night, week or month.

No major changes are contemplated in the immediate future.

Frank and Ruby Adams recently returned from Saudi Arabia where Frank worked for an international oil firm. Although they are widely traveled...they've been overseas seven times and around the world once...they consider the Las Vegas area "home."

# **Basic High School Juniors Score at the** National Average on the APL Survey

For the second year in a row, the junior class at Basic High School scored at the National average in a test recently administered to determine if these young people can function at minimal adult level, according to Principal Frank Brusa. The Adult Performance Level (APL) Survey was given to all juniors in mid-March.

The test, administered by the American College Testing program, was divided into content and skill areas.

The content area coinformation, community

help, and transportation. 2. Occupational

vered things in everyday life that students need to know about. This area was broken into five subareas: 1. Community **Resources-the services** that supply recreation

Knowledge-finding, getting, working at, and keeping a job. 3. Consumer Economics-Managing family or personal money and understanding good buying habits. 4. Health-the rules and habits that lead to good mental and

ernment

them.

physical health. 5. Gov-

LCAW-The structure of the Government, the functions of the legal

systems, and your rights and obligations under

The skill areas covered the use of num-

bers and written infor-

and

The second in

the

Page 4

## Hydro Conduit Wins **ACPA Safety Award**

The American Concrete Pipe Association presented its annual Safety Award to Hydro. Conduit Corporation of Henderson.

The Safety Award is given to companies in the concrete pipe industry who have completed a full calendar year with no lost-time injuries in their plants. This accomplishment represents diligence on the part of employees and management. The efforts of Hydro Conduit are commended for an effective safety program

and the active role taken by management in the development and maintenance of the program.

The American Concrete Pipe Association is an international trade association representing producers of concrete pipe throughout the world. The Association sponsors research and engineering investigations, publishes technical and promotional literature, and maintains liaison with governmental agencies.

1

mation in everyday life. These included: 1. Identification of facts and terms-knowing the important words and ideas people use in dealing with the content areas named above. 2. Reading-being able to read such materials as ad booklets, direction, contracts and forms. 3. Writing-knowing how to write such things as notes, letters and appli-

cations. Computation-being able to use numbers in daily situations; for example: those involving money, weights, measures and calories. 5.

Problem solving- knowing how to find solutions to practical problems.

# Here's your weekly super shopping list:

Tear it out...check off everything you need! Every item's a best seller-priced to save you even more in our Spring Values Sale.



Here Are A Few Examples Of The Savings You'll See!

#### BASIC READY MIX SERVING HENDERSON **& BOULDER CITY**

#### **Radio Dispatched**

7 Days a Week Sat. & Sun. Delivery for Weekday Prices

Now Four Trucks! Call 564-1119

Basic juniors scored an average rating in all areas. Out of the students surveyed, 14 percent scored above average on all items, 62 per-cent were average, and 24 per-cent were below average. The information gathered from this Survey will assist the school in better ealuating its' overall curriculum program, stated Principal Frank Brusa.

We've brought you natural gas for over 20 years and you may not know our names.

We thought it was high time to introduce ourselves... the folks who've brought you natural gas all these years. We are happy to provide Henderson with a clean, efficient energy source for cooking, space and water heating.

We also wanted to tell you to please call us with any questions on your current natural gas service or, if you're in the process of remodeling or building, let us help you plan for your future natural gas needs. We have ideas to help you more efficiently use this valuable natural resource.

> CALIFORNIA-PACIFIC UTILITIES CO. 108 Market St., Henderson, Nevada 89015 565-8941



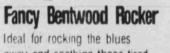
Back row left to right: Paul Houghland - Journeyman Gaiman. David Keele - Journeyman Gaiman: Lenore Ceamer-Customer Service Clerk, Amy Diekinson-Office Manager, Fawn Barber - Customer Service Clerk, Al May - Go Technician, Front row left to right: John Dole - Working Gas Foreman, Cam Chingm-Journeyman Gasman Edward Schwab - Meter Reader/Collector: John Holman - District Manager and colors. Reg. \$229.00. NOW

#### 7-Pc. Dining Room Set

Wall-a-Way Recliner

Large selection of fabrics and

Dark pine, double pedestal table, 4 side chairs, 2 arm chairs. I wo leaves ... Reg. \$995. NOW



away and soothing those tired Reg. \$195. NOW nerves.....

## 5-Pc. Dinette Set

1 able, 4-chairs, 1 leaf. For the newly weds and those with extra seating needs Reg. \$159. NOW





**Grandfather Clock** Mechanical 8-day movement with cathedral chimes. Has Reg. \$625. NOW silencer.....

**5-Piece Party Set** Table, 4 chairs. Beautiful chrome and glass. By Bassett. Reg. \$635. NOW

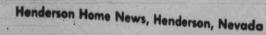


**Oueen Size Sofa** 

Serta King Size Set Mattress & Box Springs. Reg. 349. NOW

## MANY SUPER VALUES TOO NUMEROUS TO MENTION MASTER CHARGE VISA, 90 DAYS SAME AS CASH, SAVE ABOUT 1/3





## Gail Armstrong Elected to Tax Group

ail has been elected membership in the tional Association of Consultors, an or-

ganization dedicated to professionalizing the tax practice industry. Gail Armstrong's tax

service is located at 203 Atlantic in Henderson. Nevada.

Page 5

## Emblem Club Sponsors Essay Contest

inderson Emblem ab No 272 is sponsoran Essay Contest on hat America Means Me". The contest is en to all students of rkholder Junior High contestants may

procure information on the contest from their Social Studies teachers. The contest will run from April 17th to May 19th. After the close of the contest, the winner will be awarded with a

#### \$25 Savings Bond. The winner and his or her family will also be invited to attend and participate in the Elks Flag Day Services, held at the Henderson Elks Lodge on June 14th.

## **AWM Yard Sale**

The AMerican War Mothers will be holding a yard sale on Friday, April 21 from 9 a.m. to 5 p.m. at the home-of Evelyn Mazrimas located at 3 California Way and Victory Road.

All proceeds derived from the American War Mother's sale will go to the Monument Fund. The monument is located in front of City Hall and the American War Mothers were instrumental in getting the monument, dedicated to our local people who have served in the Armed Forces, built.

Money is still needed for the purchasing of addiintel name plates and for the upkeep of the monunow maintained by several of the local service organizations in Henderson.



-

te 22.

## **Parents** Without Partners

Parents without Partners will meet for a discussion at the home of Georgia Mitchell on Wednesday, April 19 at 8 p.m. at 146 Elm Street. The topic for discussion will be "Are you

flexible enough for a new relationship?"

Any single parent is urged to attend. Custody or age of children is not a factor for membership. The single parent in our society is isolated to some degree. Parents without Partners was created to help prevent this isolation for the parent.

It also helps the children find many other friends from single families so they, too, don't feel as isolated. Additional information can be obtained by calling Ms. Mitchell at 565-9171 evenings or 735-8712 any time.

she does enjoy her new home. Mrs. Ennis fre-

school and has adjusted

to the small town life as

well as his parents.

Francine is employed at

Isabell's Beauty Salon as

**OCTOBER BABY** - is ex-

a cosmetologist.

body.



"GO WEST YOUNG quently entered her **COUPLE!"** - This advice Siberian Huskies, and was taken by Nick and Belgian Tevurens in the Francine Campo who Silver State Kennel Club recently moved to Henshows here. derson from New York City in September of

Raye's Knick-

**Knack Shelf** 

Flo Raymond

FROM SANTA ROSA -California, Charles and Joe Benner are new additions to the City of Henderson. Charles will serve the new penitentiary in Jean, Nevada as Prison Lieutenant. Jo finds the move to Henderson favorable and preferrable to life in Santa Rosa. The Benners have two children, Henry, and Carol.

pected by Deborah and "THE DOG SHOW WAS Gene Hunt of Hender-**GREAT FUN!"** - States son. Grandmother Shirpretty Barbara Smith (of ley Weatherman proudly Henderson) in describstates that she and her ing the Silver State Kenhusband, James, are nel Club Show - held at more excited about the Western High School on expectation of a second April 9th. Barbara atgrandchild than anytended with her husband, Rex, taking a special interest in the Toy Breeds. The winner of the Best of Toy Breeds **UTAH BOUND - Donna** was a Maltese - CH. Al Ennis is leaving Hen-Dor Cherries Jubilee derson to join her owned by Don Rogers. mother, Betty Kelso, in The dog was granted a Mt. Pleasant, Utah. Betty First Place Silver owns and operates the Trophy. Second place Brunger Motel there and Donna will assist her. sinners was a Silky Terrier. Barbara is taking Mrs. Kelso was a former an avid interest in Dog Hendersonite, also. Shows entering her Donna will miss Hennewly acquired Maltese derson but tells us that puppy - Chrystal Bell - in a May 6th show in Nevada and a May 7th show in Bakersfield, California. Barbara and Rex are hoping for a prize for little "Chrisie."

# Royal Inn Casino

## FOR KENO **PLAYERS ONLY** PLAY KENO at YOUR favorite rate of 60¢ or 70¢ or \$1.00 or our special rates of 65¢ or 95¢

WE HAVE THE FASTEST ACTION

However, if you don't like our specialsplay your specials

## WE WILL HONOR ANY SPECIAL TICKET

#### 1977. "We travelled like the pioneers," Francine stated, "and it was to find a new life. We found it here! What a relief after the clutter of the big city." The Campo's son, Paul - Age 9, attends

Tuesday, April 18, 1978

44

15

10

We'll be rooting for you, Chrisie!

Lovely secretary - Bonnie Elrich - submits this "not - to - sweet" dessert for the warmer season.

> **Pineapple**, Honey **Bran Loaf**

1 large egg-beaten 1/2 cup honey 1/4 cup melted shortening 18-14 ounce can crushed pineapple 3 tablespoons milk 1 cup whole bran 2-1/4 cups sifted all - purpose flour 3-1/2 teaspoons baking powder 1-1/4 cups chopped walnuts

Combine egg, honey, shortening, undrained pineapple, milk and bran. Sift flour with baking powder and salt - stir into first mixture. Fold in walnuts. Turn into greased loaf pan - 8-1/2 by 4-1/2 by 2-1/2 inches. Let stand 15 min. Bake below oven center at 325 degrees (preheated) for 1 hour 20 minutes until loaf is brown and pick inserted in center comes out dry and clean. Remove from oven - cool ten min. - turn out on wire rack. Serve with butter whipped with fresh lemon, or orange peel. Delicious with cream cheese spread or whipped topping.

**Tidbits for Knick - Knack** Shelf - Phone Raye - 734 -2390.



#### Henderson Home News, Henderson, Nevada

Tuesday, April 18, 1978



Call Us If You Rent a House. Protect Your Clothes,

## **William Henry Williams**

William Henry Williams, 52, passed away April 15 in Las Vegas. He was a four year resident of the area and resided at 89 Constitution Avenue.

Mr. Williams was born September 8, 1925 in New Haven, Connecticut. He was a retired security guard and an Army veteran of World War II.

Phil and Sandy De-

## HOME OF THE WEEK

Lillo are representative of the young breed of Hendersonites who take an active part in the improvement, decor, expansion, and application of individual talents into the home. The accent is on "graceful living" and this couple knows where it is at! The Home is a custom built ranch style located in western Henderson. A half - moon driveway leads to the front door with a front lawn neat and adorned with colorful flowers brought from Ohio by Phil's and Sandy's mothers. This is the couple's third home and they found this little "paradise" while in search for larger quarters occupying the home in July of 1975. A block wall surrounds the house.

Once inside the visitor is in for a most pleasant surprise. A large living room is resplendent in Spanish decor. In fact the entire home compliments the Mediterranean, Spanish, Early -American and Greco -Roman in decor with a few prize and workable antiques collected by the DeLillos. The couple's warm and friendly attitude is reflected in their choice of furnishings, wall coverings, and color with a deep orange - red leading the theme. "We enjoy change," Phil states, "and you will notice that each room favors a difference decor but the

He is survived by his wife, Mary of Henderson; son, John E. Williams of Las Vegas; a daughter, Kathy Williams of Henderson; a sister, Dorothy Carney of West Haven, Conn. and two grandchildren.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

OBITUARIES

Services will be held today, April 18 at 2 p.m. at Palm Chapel. Interment will follow at Palm Memorial Park.

## **Bobby Leon Durnen**

13, died April 14 in Las Goff of Pontiac, Johnny Vegas. He was a student in a local school and had resided in the area for the past seven years. Bobby was born March

Michigan.

mother, Doris Correia of the home address at 222 Elm Street; stepfather, Dan Correia of Henderson; father, Keith Dur- Memorial Park.

Bobby Leon Durnen, nen; brothers, Darrell Ray Durnen and Keith W. Durnen of Henderson; a sister, Lillian I. Durnen of Henderson;

grandmothers, Ora Wil-10, 1965 in Pontiac, liams of Marmaduke, Arkansas and Lillian

Survivors are his Durnen of Las Yegas. Services will be held today, April 18 at 11 a.m. at Palm Chapel. Interment will follow at Palm

The election of a chairman and vice chairman for one-year terms beginning April 19 will be conducted at a meeting of the Housing Authority of Clark County at a meeting Wed. at 7:30 p.m. at the Board Room in the Administration Building on

Page 6

possibility of approval of modernization money for Landsman Gardens and an appointment of a half-time rental clerk at Espinoza Terrace. It was also brought out that two terms of com-

pertaining to Henderson

projects include the

missioners expire on June 30 of this year. They East Flamingo. are Bob Hampton and Schaffer.

**Housing Group To Elect** 

Items of the agenda

## THE HOME OF PHIL AND SANDY DELILLO

#### SANDY AND PHIL - enjoy versatility in decor!

furniture and walls blend into a decorative harmony!" And Phil was right - somehow all of the various decor accents fit in together like a finely knit jigsaw puzzle. Phil takes honors for the beautiful wall work with panelling, wallpapering,

rounded by a flower bed. Sandy added, "The fourth of July we see the fireworks from all over the area. Really spectacular!" The couple had formed a terrace effect in their back yard landscaping which took a tremendous amount of work.

Phil and Sandy share their home with their children; Phil - Age 17; Shelley - Age 15, and Chris - Age 9. Two dogs, "Sherrie" and "Mr. Banjo" join in on the

The master bedroom is definitely Roman Greco with Italian accented furniture and of the statues of Rome in Home up in this way travel from Spain - to Italy - to Early America; step this way into the next room if you please!







**TEN TOP** 

prizes listed below:

· Round trip tickets

to Hawan for Two

· 1978 Mustang

• 1978 Pinto

. \$1,000 00

. \$500 00

**TICKETS WIN** 

GREAT PRIZES

The 10 highest paid Keno Tickets

Deluxe

. \$400.00

. Color TV

. \$300.00

. \$200.00

BONUS PRIZES

Any person playing Keno during the Cele-bration who wins \$100 or more on any

Keno ticket will receive

the El Cortez

Celebration starts 12.01 A.M. on Monday, March 20th through

Saturday, April 22 at the

Microwave Oven

HOTEL & CASINO

Downtown Las Vegas, Nevada · 6th & Fremont

during the Celebration will win

FREE 1978

ing with veined mirrors together with installation of a quaint fireplace presented to Sandy by the Dunes Hotel where she serves as Assistant Executive Housekeeper.

painting, Marlite paneli-

The dining room includes a large extension table, chairs, and China cabinet. Wrought iron lamps and other pieces together with hanging plants are seen throughout the home. A crystal chandelier hangs in the dining room. Kitchen is large including a breakfast bar.

The rest of the home includes, three bedrooms, a den, screened in patio and game room, and two full baths. Ample closet space and a two - car garage is another convenience the DeLillos enjoy.

Sandy and Phil are proud of their many antiques. The den room houses most of the collection with items as pedal operated Singer Sewing Machine which belonged to Phil's Great Grandmother; a hall seat boot box with mirror, hat rack, and umbrella stand. Two Irish hats -

### Former Residents Visiting

Helen and Bob Ward, long-time residents of Henderson, were here recently from Twin Falls, Idaho visiting with daughters and son.

Ward did a lot of stripper fishing with his sonsin-law, Jim Goff and Paul Thompson, and son, Kenny-Ward, and in his

spare time did income tax while Mrs. Ward played bingo with her daughters.

us by a very dear old

friend," Sandy men-

tioned. A school clock

ticks on the side wall

reminding one of days

gone by. "I want you to

see the view from our

back yard," Phil pointed

Once outside one can

see a panorama of the

entire Henderson - Las

Vegas area for miles. "In

the evening the lights

from Las Vegas is a most

fascinating sight," Phil

added. Every type of

view of the Western

mountains can be had

from the DeLillo home

which is strategically set

out.

Later Roberta Goff and Beverly Thompson with children went to Idaho to visit the Wards for Easter vacation. It was reported that fun was had by all.

NOTICE The City of Henderson will be conducting Public Hearings on the Programming of Funds through the Department of Housing & Urban

**Developments' Small Cities Program. The Pub**lic Hearing will address amount of Funds available, the purposes for which the Funds may be used and the procedures and requirements for application and performance.

The Schedule for the hearings is as follows:

April 20, 1978, Public Discussion Meeting, 7:30 p.m., Pittman Women's Club.

April 25, 1978, City Council Public Hearing, 7:30 p.m., Pittman Women's Club.

May 8, 1978, City Council Meeting, 7:00 p.m., City Hall, **243 Water Street** 

Citizens and interested parties are urged to attend and participate by expressing views and submitting proposals for the development of the Small Cities Program Application. Project priorities will be established by City Council following the May 8, 1978, Public Meeting.

April 13, 18, 20, 1978

#### Henderson Home News, Henderson, Nevada

## **Boulder City 3 lers Elect Officers**



The 1931'er club selected new officers for 1978. To the right, Teddy Fenton, president, Curly Francis, secretary, and Lucille Burt, vice-president. All three

have been active in keeping the 31'er club alive. Curly and Lucille in several offices including president and secretary more than once and Teddy in publicity.

## FROM THE CRIME PREVENTION UNIT HENDERSON POLICE DEPARTMENT **Safety Tips For Senior Citizens**

#### **Officer Robert Lindsey**

In a continuing effort to better serve all of the people in the community, the Henderson Police Department is offering ten "Safety Tips for Senior Citizens."

1 - Never take short cuts through back yards, alleys or behind stores. 2 - Never venture out alone if possible, especially after dark. Ask a friend to go with you. 3 - Never carry large amounts of cash with you. Thieves watch for ladies who carry large sums of money and pay cash for items at stores. Checking accounts are much safer. Be careful with credit cards and report their loss immediately.

fense 5 - Never resist a purse snatcher. He is stronger than you are and you increase your chances of injury.

6 - Become a part of **Operation Home Alert.** Let your neighbors know when you will be away or alone, or when you are ill. Report to the Police any suspicious characters prowling around the neighborhood.

be ill or in trouble, call the Police, and don't try to investigate yourself. 7 - Carry an extra dime for a pay phone in some place other than your purse, should you need it

the

to call for help. (Also remember if you need Police in an emergency, just dial 911 on any phone line connected with Continental Telephone Company, All concerning the engrav-

9.- Keep all valuables in a safe place such as a safety deposit box in a bank. Never leave jewelry, your purse, wallet, or similar items in open view in your home. 10 - Appliances such as televisions, radios, etc. can be engraved with your Social Security number or other marks of identification. (For further information

ing tool needed for this.

## LERGY . NIT

Tuesday, April 18, 1978

You can save money as well as energy when you follow the suggestions in a new booklet, "Energy and Your Home," edited by famed science writer Isaac Asimov. It's available free from York Heating and Air Conditioning, Dept. 14, P.O. Box 1592, York, Pa. 17405.

## LEGAL NOTICE

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Mar ning Commission of the City of Hende will held a public hearing in the Plan Commission Chambers, City Hall Annex, 201 Lead Street, Hendersen, Nevada, at 8 p.m. on April 27, 1978, to consider the 5

may, prior to the public hearing, file with the City Planning Department a wr objection therete or approval thereof nt a writter d April 17, 1978 (s) Mary Roberts, Chairman

nderson Manning Con

April 18, 1978

IN THE EIGHTH JUDICIAL DISTRICT COURT THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK No. D1633

LORIN G. SCHILES, TAN LIE NIO SCHILES,

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE - NAMED DEFENDANT You are hereby summened and required serve upon DEAN BREEZE plaintiff's at formay, whose address is 130 South Fourth Street No. 19, Las Vegas, NV. 89101, en answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so judgment by default will be taken against you for the relief demanded in the Con aint. Suit for Divorce LORETTA BOWMAN

Clerk of Cour By DOBORAH DOTSON Deputy Clerk DISTRICT COURT SEAL DATE: Apr. 11, 1978

H - APR. 18, 25, May 2, 9, 16, 1978

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK

Case No. D1603 PLED Apr. 10 10:26 AM/78 LORETTA BOWMAN, CLERK 583R 1143 BY JANE MOYER In the Matter of the Change of Name of

GOVANNA MARIE FORD to GOVANNA MARIE JONES. NOTICE ANNA MARIE FORD has filed her verified tion with this Court on the 10th day of April, 1978, praying for an Order of Court changing, her name from GOVANNA MARIE FORD to GOVANNA MARIE JONES; contact the Crime Prevention Unit, Monday, that all persens having objections to the granting said Order must file written ob-jections with the County Clerk, Clark County, Nevada, Clark County Courtheuse, Les Vegas, Nevada, and affix their name and place of residence therete within ten (10 days after the last publication of this notice. Reference is made to said Petiti DATED this 10th day of April, 1978. LORETTA BOWMAN, Cler By JANE MOYER assistance, please con-Deputy DISTRICT COURT SEAL

Page 7

#### LEGAL NOTICE **LEGAL NOTICE**

No. 0779

GEORGEANN ADVING

WESLEY ALLAN ADKINS

IN THE BIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR

THE COUNTY OF CLARK

THE STATE OF NEVADA SENDS GREETINGS

You are hereby summaned and required to serve upon MURAY POSIN, ESQ., plaintiff's atterney, where address is 537 East Schare, Suite 213, Les Veges, Nevedo

is herewith served upon you, within 20 days after service of this Summens upon you, exclusive of the day of service. If you

fail to do so , judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action to dissolve the bonds of

H - April 18, 25, May 2, 9, 16, 1978

IN THE EIGHTH JUDICIAL DISTRICT COUR OF THE STATE OF NEVADA, IN AND FOI

THE COUNTY OF CLARK

THE STATE OF NEVADA SENDS GREETINGS

You are hereby summoned and required to serve upon MURIEL D. GUND plaintiff's

answer to the Complaint which is herewith served upon you, within 20 days after ser-

vice of this Summons upon you, exclusive of the day of service. If you fail do do so

judgment by default will be taken against

laint. This action is brought to recover a

udgment dissolving the bonds of mat-

LORETTA BOWMAN

By. (s) Jone Me

Clerk of Court

Deputy Clerk

rimony new and heretofore existing bet

H - Apr. 4, 11, 18, 25, May 2, 1978

ween Maintiff and Defenda

DISTRICT COURT SEAL

DATE: March 27, 1978

CASE NO. D1424

Mar. 31, 1:08 PM '78

LORETTA BOWMAN

BY LOUELLA MYERS

In the Matter of the Petition of JEAN

EUZABETH RICE, For a Change of Name

NOTICE

31, 1978, JEAN EUZABETH RICE, filed in

the Eighth Judicial District Court of the

State of Nevada, in and for the County of

JEAN EUZABETH RICE to JEANETTE RHAM

Clark, a Peitien for Change of Name I

NOTICE IS HEREBY GIVEN that on March

FILED

CLERK

SEY

you for the relief demanded in the Co

whose address is 302 E. Carson No. 1102, Las Vegas, Nevada \$9101 on

TO THE ABOVE - NAMED DEPENDANT

trimony new and heretafore existing ween you and the Maintiff.

LORETTA BOWMAN

By DOROTHY WILSON

Clerk of Cour

Deputy Clerk

Defendant

89104 an answer to the Comple

Date: Mar. 8, 1978 DISTRICT COURT SEAL

No. 01295

GLYN DAVIES.

BETTY MARCIA DAVIES,

TO THE ABOVE - NAMED DEPENDANT:

#### LEGAL NOTICE

to with the policy of the b ancy of Clark County, all mty, all of the files of the Agency public inspection by re-runty. Available are all ore all n, data that of file categories and un res. A list of file categories and un index of date items is available. A appy machine is available on the promises for use under applicable Agency policies. Cur-rent costs for 8½ x 11 sheets are 50 cents per page copies.

#### IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND POI THE COUNTY OF CLARK No. D1673

PAMELA SUE WOOD,

THE STATE OF NEVADA SENDS GREETING

TO THE ABOVE - NAMED DEPENDANT: You are hereby summaned and re quired to serve upon DEAN BREEZE plantiff's atterney, whese address is 130 South Fouth Street No. 19, Los Vogas, Nev 89101 an answer to the Complaint wh is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will b taken against you for the relief de manded in the Compla LORETTA BOWMAN Clerk of Court By JANE MOYER Deputy Clerk DISTRICT COURT SEAL DATE April 12, 1978 H - April 18, 25, May 2, 9, 16, 1978

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK No. P9858

FILED Apr. 5 2:13 PM '78 LORETTA BOWMAN CLERK

BY SHARON ANDERSON IN THE MATTER OF THE ESTATE OF EDGAR F. KEENE

NOTICE TO CREDITORS (60 Days Notice) Notice is hereby given that the under signed has been duly appointed and qual-ified by the above entitled Court on the

31st day of March, 1978, as Adm of the estate of EDGAR F. KEENE deceased All creditors having claims against said estate are required to file the sar the proper veuchers attached, with Clerk of the Court within 60 days after ion of this notice Dated April 5, A.D., 1978. (s) James M. Bixla

JAMES M. BIXLER FRANKUN, BIXLER & DAMUS, Chrd.

mey for the Estate H - Apr. 13, 18, 20, 1978

> IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF CLARK ... COO RLED

31, 1978, PATTIE ANN MANN, filed in the

Eighth Judicial District Court of the State of Nevada, in and for the County of Clark, an

Amended Petition for Change of Name for her minor child, CHRISTOPHER RAY NOR-

TON, asking that the name of said child be

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR

THE COUNTY OF CLARK

SUMMONS

THE STATE OF NEVADA SENDS GREETINGS

You are hereby summaned and re-quired to serve upon MURRAY POSIN, ESQ. plaintiff's atterney, whose address is 537 East Sahara, Suite 213, Las Vagas, Novada 89104 on ansiirer to the Complaint which

89104 on answer to the Complaint which is horowith served upon you, within 20 days after service of this Summons upon you, acclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the rollef domanded in the Complaint. This is an action to dis-serve the bands of matrimeny new and

DATE Month 16, 1978 DISTRICT COURT SEAL H: MARE 28, Apr. 4, 11, 18, 25

HARISHCHANDRA C. PATEL

a. 01383

CONNIE L. PATEL,

You are hereby su

days at

in the C

DATE M

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR

THE COUNTY OF CLARK

THE STATE OF NEVADA SENDS GREETING

TO THE ABOVE - NAMED DEFE

serve upon EDWARD WEINSTEIN

Las Vegas Blvd. S., Las Vegas,

clusive of the day of I

fail to do so, judgment by de taken against you for the rolls

STRICT COURT SEAL

1974

H - Apr. 4, 11, 18, 25, May 2, 1978

\$9104, an answer to the Ca

TO THE ABOVE - NAMED DEPENDANT

(s) Muriel D. Gund MURIEL D. GUND

TILMAN LEE RUCKER,

LORETTA BOWMAN

Clerk of Court By DEBORAH DOTSON

Deputy Clerk

tout will be

Clerk of Cour

Deputy Clerk

302 E. Carson, Suite 1102 Las Vegas, Nevada Atterney for Politioner

changed to RANDY CARLTON MANN.

H. Apr. 4, 11, 18, 25, 1978

Ne. 01013

GERALDINE RUCKER

Mar. 31, 1:09 PM '78 LORETTA BOWMAN

BY LOUELLA MYERS In the A Her of the Petition of PATTIE AN MANN, natural mether and guardian ad litem of CHRISTOPHER RAY NORTON, a miner, Fer a Change of Name. AMENDED NOTICE NOTICE IS HEREBY GIVEN that on March H - Apr. 4, 11, 18, 25, 1978 **LEGAL NOTICE** 

The "Health Systems Plan for Clark County" and the "Annual Implementation Man, 1978-1979" are available for reading by interested members of the public of the urban libraries in the area and by rerural libraries. These d also available for inspection and copying at the office of the Health Systems Against of Clark County, 625 Shadew Vagas, 89106. For further inform 386-6177.

LIGAL NOTICE

H - April 18, 1978

LEGAL-NOTICE Notice is hereby given that the fellowing property will be sold at Las Vegas Boo Harber, Inc. at public auction April 19 1978 at 8:00 a.m. to satisfy storage liens. Advertis right to bid. 25' ChrisCraft, NV 4076KA Legal and registered ewner: Joel P. McGin nis, 1875 Miner Way, Las Vegas, Nevada 89104

Las Vegas Beat Harbe P.O. Bex 771 Hendemon, Nev. 89015

H. Apr. 4, 11, 18, 1978

THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK

NO. D958 ROZANNA KILGORE,

SUMMONS

THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE - NAMED DEFENDANT aned and require

COUN KILGORE

You are hereby summoned and re to serve upon MURIEL D. GUND pla attorney, whose address is 302 E. Carson Suite 1102 Las Vegas, Nevada an answer to the Complaint which is herewith serve upon you, within 20 days after service of mmons upon you, exclusive of the day of service. If you fail to do so, judgmen by default will be taken against you relief demanded in the Complaint.

This is an action to dissolve the bonds of natrimony heretofore and now exis tween you and the Plaintiff. LORETTA BOWMAN

By (s) Deborah Delson Deputy Cle DATE March 14, 1978

H MAR 21, 28, Apr. 4, 11, 18, 1978

IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK No. D1 294 CHARLES PETARY,

Clerk of Cour

CONNIE PETARY, IN THE EIGHTH JUDICIALS DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE SUMMONS COUNTY OF CLARK THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE - NAMED DEPENDANT: You are hereby summoned and required to serve upon MURIEL D. GUND plaintiff's

atterney, whose address is 302 E. Carson, Suite 1102, Las Vegas, Nevada, an answe to the Complaint which is herewith server upon you, within 20 days after service a nmens upon you, exclusive of the this Su day of service. If you fail to do so, judgment by default will be taken aga you for the relief demanded in the Complaint. This is an action to dissolve the bonds of matrimony heretofore and nor existing between you and the Plain LORETTA BOWMAN

Clerk of Court By JANE MOYER Deputy Cleri

# H - April 18, 1978

STEPHEN RAY

year Capital Improvement Program for the City of Henderson. City of menastren. Any and all interested persons may appear before the City Planning Commission, either in person or by counsel, and may object to, or express approval of, the prop-esed Capital Improvement Program or out to the sublic baseling. file with

4 - If attacked scream loudly. It is your best de-

Gwin Richards fired a one - under- par 35 Thursday afternoon to lead Western High School to a 201 - 206 victory over previously undefeated Basic in a key **Class AAA Division II** boys golf match at the windswept Las Vegas Municipal Golf Course. In other Thursday matches, Valley edged Clark 201 - 205 at Tropicana Country Club; Chaparral took a forfeit victory over Vo - Tech at **Paradise Valley Country** Club, and Rancho thumped Eldorado 228 -252 at Winterwood Golf Course.

member what they look like, what they are wearing and take down the license tag numbers of the car, if they are driving one. Also start calling committee to check in with each other every morning to make sure all is well.-

If you have reason to believe a neighbor may available.

11-1.

Reother lines connected with Central Telephone Company will have to dial the regular police number, 565 - 8933 or dial "O" for Operator). 8 - Carry some identifi-

cation noting special medical problems, if any, in a place other than your purse. Identification tags or bracelets are

Thursday or Friday, 8 a.m. to 5 p.m., or call 565 -8933, Ext. 27. If at any time, the Henderson Police Department can be of any

tact us.

H - April 18, 25, May 2, 1978

FRCIAL NOTICE TO CONTRACTORS Sealed bids, subject to the cond intained in the Contract Documents ng the name and address of the bidder on the outside will be received by the City Clork of the City of Henderson, 243 Water son, Nevada 89015 until the hour of 5:00 p.m., PST., 25 April, 1978. The

bids will be opened and read aleud pub-licly at a recessed Meeting of the City Council of the City of Menderson at the following time, place and date: 48" SEWER CROSSING OF LAKE MEAD RIVE (Hwy. 41) 7:00 p.m., PST., 25 April, 1978 Pitte

Vemens' Club, 1620 Welnut St., Pittman, Henderson, Nevada The work will be performed on Lake

Mead Drive (Highway 41) in Section 4, T225., R63E., M.D.M., in the City of Hen-The work will consist of the furnishing and installation of 48" sewer main with Type II back fill.

Bids must be submitted on the forms furnished by the City and accompanied by a certified check or acceptable collateral in the amount of five percent (3%) of the total amount of the bid, made payable to the City of Henderson. A bid band in lieu of the certified check will be acceptable. The successful bidder will be required to Bids must be subr

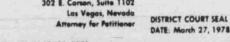
furnish at his own expense, a Materials and Laber Bend in the amount of not less than one hundred percent (100%) of the contracted price. A Puithful Performance Band in the amount of not less than one hundred percent (100%) of the contract price and a Guaranty Band, in the amount of not loss than one hundred percent

Bid forms and Contract Documents me a obtained at the Public Works Dapo sent, City Hall, Henderson, Novada. Pla and Specifications may be purchased for the price of Five Dollars (\$5.00) with NO EPUND. Copies of the Plans and Spe ens are available for inspection

urrent U.S. Lober De es shall be ob

was the right to reject any all bids. The is he bidder will be judged on the and the test

H - April 18, 1978



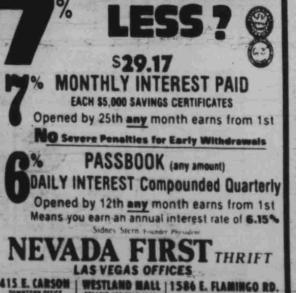
(a) Muriel D. Gund

MURIEL D. GUND

H - Apr. 4, 11, 18, 25, May 2; 1978







RENO+CARSON CITY+ELY+ELRO+WINNEMUCCA+FALLON+LAS VEGAS (3) 5.3

731-2040

382-6162 878-1148

## **Basic Loses First**

Western's victory gave Brad Stewart who all it a share of the Sunrise shot 41 and Jerry Belt Division lead with Basic who had 43 to go with at 5-1. The Warriors Richards' 35. are 9-3 overall and Basic Valley's Mark Dutt, a

mid-30's shooter, had Russ Sloan shot a reone of his worst rounds spectable two over par of the season with a 43, 38 for Basic, but the rest but reammate Larry of the Wolves had their Curtis had one of his best problems with the 20 and efforts with a two - over -30-mile per hour winds. par 37 which helped the Daryl Potter came in at Vikings take their four -40, Skip Tabar and Tom stroke win over Clark. Smith each shot 42, and Ed Thurow, a consistent sub-40 scorer, soared to

Craig Thompson and

44 Western meanwhile,

got consistent scoring from Lee Anderson,

Mike Schindler also broke 40 with a 38 for Valley which moved into sole possession of first place in the Sunset Division at 5-1. John Armstrong shot 38 and David

Showers 39 for Clark

which fell into a second place tie with Chaparral at 4-2 in the Sunset.

Chaparral was awarded a victory over Vo-Tech when the Roadrunners once again did not have the necessary five golfers for the match.

Scott Thompson, Greg Chambers, Bill Metcalfe and Danny Colleran each had 42 and Saul Sellinger 43 for Chaparral while John Brandise shot 49 to lead Vo-Tech. Rick Garcia had 43 and Mike Kotowski 44 at Rancho whipped Eldorado. Jerry Pruitt had 43 to lead Eldorado.

## Junior High Students Present Two One-Act Plays

The Speech and Drama Class of Burkholder Junior High School will present two one-act plays on the evenings of April 19 and 20 at 7:30 p.m.

Mrs. Doris M. Reed, drama teacher, will direct the student actors in a mystery, "Chef's Special," and a western comedy, "The Cleanest Town in the West."

Starring in both plays will be Darren Linginfelter. In "Chef's Special" he portrays a wild-eyed French chef and in "Cleanest Town" he plays the part of Wildcat Saddlesore, the

clumsy sheriff's deputy. The sheriff will be convincingly played by Paul Jeffrey, Delilah Allure, played by Susan Van Lueven, lives up to her name. Laurie Send-

lein plays a demure general clerk in the town of Red Gulch. The rest of the cast for this play includes David Morgan, John Innes, Janae Adams, Russell Garland and Rhett Vertrees.

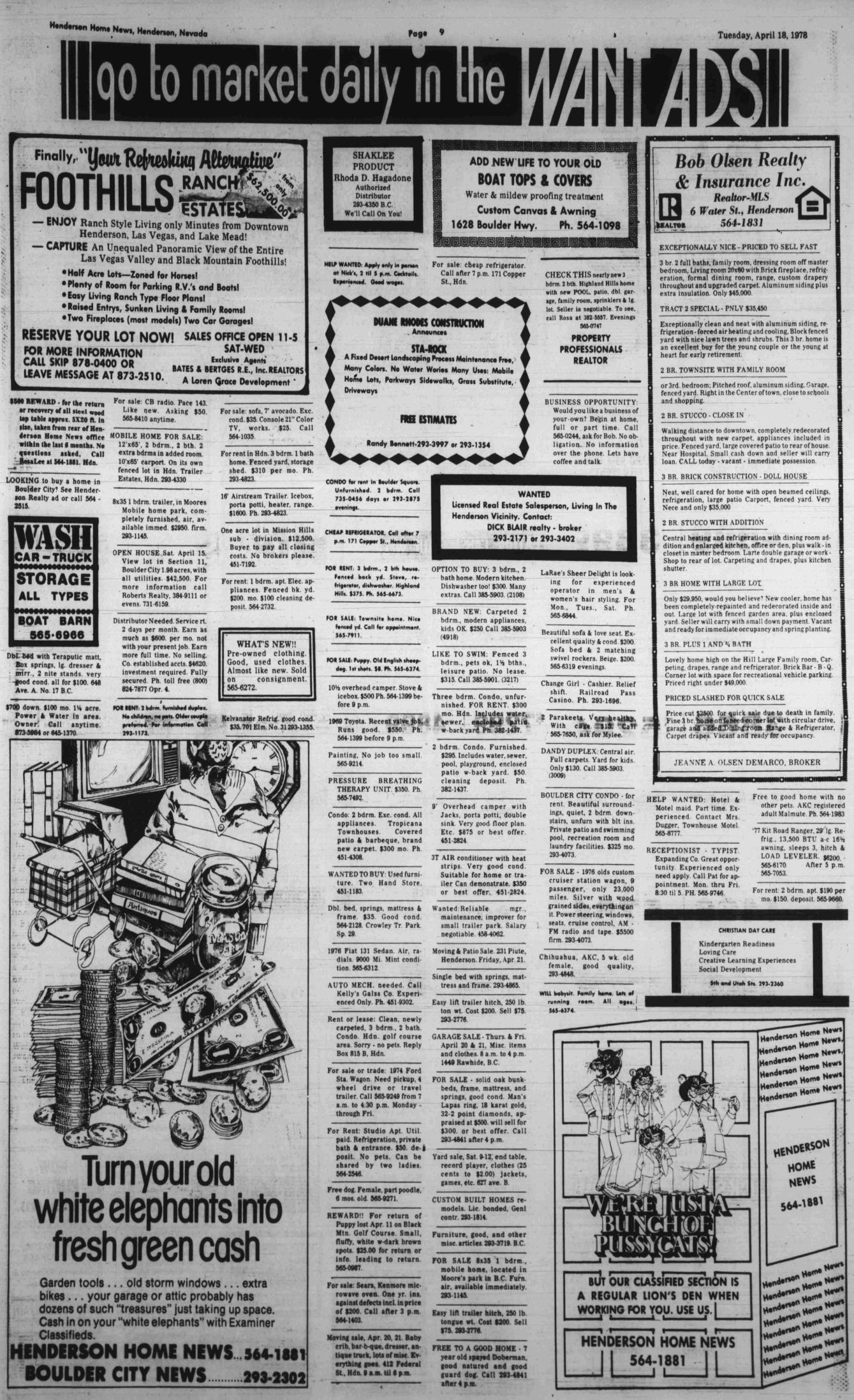
Other "Chef's Special" actors include Jeff Boscarino, as a small time crook, Chris Croft, Dianne DiCiacco, Tammy Spradlin, Laura Martinez, Boyd Blan-

chard, Tina Wilcock, Shirley Ostrom and Laurel Glenn.

Performances will be held at Burkholder Jr. High School's gymnasium. Admission is 50 cents for students and \$1 for adults. Tickets may be purchased in advance from Speech and Drama students, or at the gym box office the nights of the performances

(100%) of the centrest price. Guarant shall be for one year from the date of corr





the set was a set of a matrix second set

A

elore 9 p.m.			
o job too small. BREATHING	2 bdrm. Condo. Furnished. \$295. Includes water, sewer, pool, playground, enclosed patio w-back yard. \$50. cleaning deposit. Ph.	DANDY DUPLEX: Central air. Full carpets. Yard for kids. Only \$130. Call 385-5903. (3009)	JEANN
7 UNIT. \$350. Ph.	382-1437.	BOULDER CITY CONDO - for rent. Beautiful surround- ings, quiet, 2 bdrm. down- stairs, unfurn with blt ins. Private patio and swimming pool, recreation room and laundry facilities. \$325 mo.	HELP WANTE
m. Exc. cond. All es. Tropicana ses. Covered parbeque, brand et. \$300 mo. Ph.	9' Overhead camper with Jacks, porta potti, double sink. Very good floor plan. Etc. \$875 or best offer. 451-2824.		Motel maid. P perienced. C Dugger, Town 565-8777. RECEPTIONIST
BUY: Used furni- o Hand Store.	3T AIR conditioner with heat strips. Very good cond. Suitable for home or tra- iler Can demonstrate. \$350 or best offer. 451-2824.	293-4073. FOR SALE - 1976 olds custom cruiser station wagon, 9 passenger, only 23,000 miles. Silver with wood	Expanding Co. tunity. Exper need apply. Ca pointment. M 8:30 til 5. PH.
rings, mattress & 35. Good cond. Crowley Tr. Park.	Wanted:Reliable mgr., maintenance, improver for small trailer park. Salary negotiable. 458-4062.	grained sides, everything on it. Power steering, windows, seats, cruise control, AM - FM radio and tape. \$5500 firm. 293-4073.	
1 Sedan. Air, ra- ) Mi. Mint condi- 312.	Moving & Patio Sale. 231 Piute, Henderson. Friday, Apr. 21.	Chihuahua, AKC, 5 wk. old female, good quality,	in the state
H. needed. Call alss Co. Experi-	Single bed with springs, mat- tress and frame. 293-4865.	293-4848. WILL babysit. Family home. Lets of	
y. Ph. 451-9302.	Easy lift trailer hitch, 250 lb. ton wt. Cost \$200. Sell \$75. 293-2776.	running room. All ages. 565-6374.	
3 bdrm., 2 bath. dn. golf course y • no pets. Reply Hdn.	GARAGE SALE - Thurs. & Fri. April 20 & 21, Misc. items and clothes. 8 a.m. to 4 p.m.		
trade: 1974 Ford h. Need pickup, 4 rive or travel 11 565-9249 from 7 10 p.m. Monday - ri.	1449 Rawhide, B.C. FOR SALE - solid oak bunk- beds, frame, mattress, and springs, good cond. Man's Lapas ring, 18 karat gold, 32-2 point diamonds, ap- praised at \$500. will sell for		
tudio Apt. Util. igeration, private strance. \$50. de-	\$300. or best offer. Call 293-4841 after 4 p.m.		
o pets. Can be by two ladies.	Yard sale, Sat. 9-12, end table, record player, clothes (25 cents to \$2.00) jackets, games, etc. 627 ave. B.		的不
565-9271. For return of	CUSTOM BUILT HOMES re- models. Lic. bonded, Genl contr. 293-1814.	WER	RJUS
Apr. 11 on Black Course. Small, te w-dark brown	Furniture, good, and other misc. articles. 293-3719. B.C.	BUI	NGH (O NGAT
00 for return or ding to return. rs, Kenmore mic- ren. One yr. ins. fects incl. in price call after 3 p.m.	FOR SALE 8x35 1 bdrm., mobile home, located in Moore's park in B.C. Furn. air, available immediately.	BUT OUR C	LASSIFIED SE
	293-1145. Easy lift trailer hitch, 250 lb. tongue wt. Cost \$200. Sell	A REGULAR WORKING FO	LION'S DEN
Apr. 20, 21. Baby que, dresser, an- t, lots of misc. Ev- pes. 412 Federal a.m. til 6 p.m.	\$75. 293-2776. FREE TO A GOOD HOME - 7 year old spayed Doberman, good natured and good guard dog. Call 293-4841	HENDERSO	ON HOME



Henderson Home News, Henderson, Nevada



Custom home, 3 bedroom, 2 bath, see through frpl., priced 1,960 Sq. Ft. home with 3 bdrm., 21/2 bath extra special family room with wet bar. Heat pumps, handy for schools, walled back yard, roses, fruit trees. LUXURIOUS BEAUTY 4-bedroom home in quiet area, one of the best; large living rm. with stone fireplace, double deluxe drapes; superb kitchen, water softener; large garage finished for fam. rm., ample storage; well landscaped, automatic sprinklers; security alarm, 2 covered, carpeted patios with out-

organic garden, storage ON NEVADA HIWAY Established business building - land or desired combination - Estimated gross \$150,000 S-P-A-C-I-O-U-S Luxury home near golf course, over 3600 square feet, 4 BR., 21/2 bath, family room, wet NEAR LAKE MEAD Vivian Richards-293-1757

